THE UNITARIAN AND FREE CHRISTIAN CHURCHES

YEAR BOOK OF THE GENERAL ASSEMBLY FOR 1963

ESSEX HALL, 1-6 ESSEX STREET, STRAND,
LONDON, W.C.2

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OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the tw great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadersh of Jesus, the Victory of Good, the Kingdom of God, and the Li Eternal

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate the as a settled creed, nor claim for them the authority of a final stat ment of religious truth. In the conviction that the dogmatic spir is fatal to progress, we seek no complete uniformity of religiou belief, but welcome to our open fellowship all who share our spiritu ideals and practical aims.

What are our Ideals and Aims ?

(1) In things essential, Unity ; in things doubtful, Liberty ; i all things, Charity.

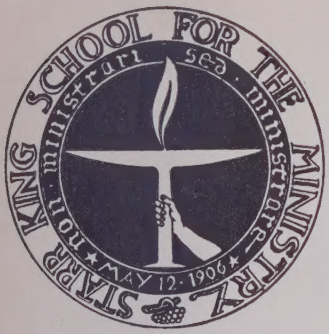
(2) Religious Life, not Creed, the bond of union.

(3) Freedom of reason and conscience in the search for Truth unfettered by authority or tradition.

(4) Fellowship the wide world over, on these principles, betwee men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almos every Christian church or denomination, of those who cheris the above ideals and aims ; and with whom, therefore, Unitarian and Free Christians find themselves in close accord and harmoniou fellowship.



BERKELEY 9, CALIFORNIA

KENNETH M. STREET

PRESIDENT OF THE GENERAL ASSEMBLY
1962-63

THE

UNITARIAN

AND

FREE CHRISTIAN CHURCHES

YEAR BOOK

OF THE

GENERAL ASSEMBLY

FOR

1963

EDITED BY
JOHN KIRBY
Secretary of the General Assembly

ESSEX HALL, 1-6, ESSEX STREET, STRAND,
LONDON, W.C.2

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PREFACE

We call attention to certain new or revised items in this issue. In the rst place we are happy to include a note on the new Canadian Unitarian ouncil which links in one association all the churches and fellowships in anada (p. 29). Then the Legal Information section has been completely vised and brought up-to-date. In this connection it should be stated at the Model Trust Deed has also been revised, but it is not proposed print it in the Year Book because of lack of space. Copies will be vailable from Headquarters to those who need one. Finally, we include r the first time the names of two Canadian churches, at Calgary and ointe Claire, and, in the Newspapers and Magazines Section, the Hibbert ournal; this latter we hope will result in more Unitarians, both laymen nd ministers, becoming subscribers to this excellent journal of Liberal eligion.

The list of congregations is increased by two; there are 242 in England; 3 in Wales; 34 in Ireland; 4 in Scotland; and 20 in the Dominions and verseas Section. In addition there are now two fully recognised ellowships, Bedford having joined North Wales in this Section.

The list of ministers contains 228 names, including 17 on the Supple-entary List; this is an increase of four on last year. There are 195 inisters in the British Isles, of whom 48 have their names in italics, eing, with a few exceptions, retired, though many of them continue to nder most valuable service to our churches, which is greatly appreciated. here are 16 ministers in the Dominions, three of whom are retired, here are 8 Lay Pastors, the same number as last year; though one has ualified for full status and one has been added to the Supplementary List, o new names appear. The Roll of Lay Preachers contains 92 names, e having become a Lay Pastor. We record with deep regret the deaths seven ministers, two of whom were retired. We welcome eleven inisters to the Roll, including two on the Supplementary List; they are E. Jones (Carmarthen), Mrs. Anne McClelland (M.C.O.), J. McCormick I.C.O.), L. Smith (U.C.M.), J. C. Turner (G.A. Student and U.C.M.), H. Carpenter, D. Brown, J. H. Morgan, H. W. Weston (all American nitarian-Universalist Association), T. H. Davenport (U.C.M. Special) d R. L. S. Nicholson (Lay Pastor) on the Supplementary List. The

number of students in training shows a decline; there are nine at U.C.M., six at M.C.O., and three at Carmarthen. We need not less than 30 in training every year if we are to make any progress towards building up the larger ministry we need, and only our own congregations can help in this matter; unfortunately, not all seem to have a sense of responsibility in this regard and many do not appear to have sent anyone into the ministry in this century.

Thanks are due to those ministers and secretaries who so promptly return the correction slips. Since almost 100 have failed to make a return of any kind it is inevitable that inaccuracies occur in the book.

Finally, the Editor wishes to express sincere thanks to Dr. M. Rowe and Dr. Dorothy Tarrant who supervised the preparation of the book while the Editor was visiting the Commonwealth churches, and who have since attended to all necessary proof-reading.

JOHN KIELTY.

GENERAL ASSEMBLY ANNUAL MEETINGS, 1963

It is intended that these shall be held in Edinburgh from Monday to Thursday, 22nd to 25th April.

Anniversary Preacher:
REV. MARGARET BARR, M.A.

Essex Hall Lecturer:
PROFESSOR DOROTHY EMMET

FUTURE MEETINGS

1964. LONDON, April 3rd-7th.
1965. SWANSEA.
1966. LONDON.

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FOR YOUR DIARY.

International Sunday, February, 3rd, 1963.

General Assembly Youth Sunday, March 3rd, 1963.

General Assembly Annual Meetings, April 22nd to 25th, 1963.

General Assembly Sunday, October 13th, 1963.

CALENDAR NOTES, 1963 to 1965

	1963	1964	1965
New Year's Day	Tuesday	Wednesday	Friday
Easter Sunday	April 14	March 29	April 18
Whit-Sunday	June 2	May 17	June 6
Trinity Sunday	June 10	May 24	June 13
First Monday in August	August 5	August 3	August 4
Christmas Day	Wednesday	Friday	Saturday

REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

1. The Assembly seeks to promote sympathy and united actio among liberal religious thinkers and workers in all parts of the world and to spread the principles which are believed by Unitarians and Fre Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principle and faith commonly held by Unitarians, Free Christians, and othe liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Fre Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collection on the direct work of the Assembly. Administrative expenses are me out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, Essex Hall,
Essex Street, Strand, London, W.C.2.

FORMS OF BEQUEST will be found on page 160.

SECTION I.

THE

GENERAL ASSEMBLY

OF

NITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

ESSEX HALL, 1-6 ESSEX STREET, LONDON, W.C.2.

Telephone : Covent Garden 2384-5.

Telegraphic Address : Unitafree, Estrand, London.

Secretary : Rev. JOHN KIELTY.

Assistant Secretary : Rev. DUDLEY RICHARDS.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers ; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 21 members elected triennially by the Assembly (14 lay, 7 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—54 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees scheduled in By-law 2 (p. 21). The Ministers' Pension and Insurance Fund (see p. 132) reports to the Annual Business Meeting of the Assembly and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : Rev. John Kielty.

Assistant Secretary : Rev. Dudley Richards.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1962-63

President: Mr. K. M. Street.
Ex-President: Rev. J. H. Smith.
Vice-President: Rev. W. M. Long.
Hon. Treasurer: Sir Herbert Pollard.

Representatives of Associations, etc.:

British League of Unitn. and L.C. Women	Mrs. M. Fraser
E. Cheshire Christian Union	Rev. D. Smith
Eastern Union of U. and F.C. Churches	Rev. Dr. H. S. Carte
Liverpool District Missionary Association	Rev. M. Johnson
London District and S.E. Prov. Assembly	Rev. E. D. Davies
Manchester College, Oxford	Rev. L. A. Garrard
Manchester District Association	Rev. M. Bonner
Midland Union of U. and F.C. Churches	Rev. H. Gore
N. and E. Lancs. Mission	Rev. F. M. Ryde
N.S. Presbyterian Church of Ireland	Rt. Rev. Dr. H. J. McLachlan
N. Midland Pres. and Unit. Association	Rev. H. W. Kemshal
Northumberland and Durham U.C. Association	Rev. J. Storer
Presbyterian College, Carmarthen	Mr. H. J. Bush
Scottish Unitn. Association	Mr. G. C. Morrison
Sheffield and District Association	Rev. G. S. Whitby
Southern Unitarian Association	Rev. L. Redfern
S.E. Wales Unitn. Society	Rev. A. R. Taylor
S. Wales Unitn. Association	Rev. J. M. Thomas
Sunday School Association	Rev. S. H. Knight
Unitarian College, Manchester	Rev. F. Kenworthy
Western Union of U. and F.C. Churches	Rev. J. W. Maw
Yorkshire Union of U. and F.C. Churches	Rev. W. H. Cordell
Unitarian Young People's League	Mr. M. B. Davies

Elected by The General Assembly:

Mr. C. E. Booth	Mrs. A. D. Mitchell	Rev. A. H. Birtles
Miss C. T. Herford	Mr. H. B. Moore	Rev. C. G. Bolam
Mrs. A. Howarth	Mr. A. Rogers	Rev. S. R. Butler
Mr. R. P. Jones	Mrs. G. Sokell	Rev. A. B. Downing
Dr. S. J. Kennett	Miss M. Stevenson	Rev. Joyce Hazlehu
Mr. J. B. Kenrick	Dr. D. Tarrant	Rev. E. S. Price
Mr. I. Knowlson	Mr. C. L. Wykes	Rev. A. W. Vallanc

Co-opted:

Rev. B. Findlow	Mr. T. H. Hollingsworth	Rev. K. Twinn
Rev. Dr. J. Goring	Rev. Dr. M. Rowe	

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organizations were taken over, so as to unify the forces of the denomination.

The importance of the new organization arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organizations amalgamated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organization. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a creedal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing an maintaining Congregations, especially in the early and difficult stages c their growth ; it contributed to the support of Ministers, lecturers, an missionary preachers ; it held conferences and meetings annually i London and different parts of the country ; it issued books and pamphlet dealing with the broader aspects of religious thought and life, in additio to direct expositions of Unitarian Christianity. Many thousands of pam phlets were freely distributed in response to applications from Congrega tions, and inquirers in all parts of the world. The Association was suppor ted by subscriptions of individuals, collections from Congregations, sales o publications, and income from investments. The range of its operation was dependent upon the generosity of Congregations and individua Unitarians, and others interested in the objects which it endeavoured t promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian Presbyterian, and other Non-Subscribing or Kindred Congregations wa initiated by the British and Foreign Unitarian Association in 1881, on th lines of a similar organization in the United States, its intention being t bring together for purposes of consultation and mutual stimulus represen tatives of all the Churches in this country which stand for freedom in mat ters of faith. Beginning with meetings at Liverpool in 1882, the Confer ence met triennially until the War broke the sequence, which was resume in 1920. After 1882, the places of meeting have been Birmingham, Leeds London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on representative basis, was " instructed to hold regular meetings to consul and when considered advisable to take action in matters affecting the well being and interests of the Congregations and Societies which form th Conference " ; and in various ways this was done, to the advantage of ou Churches generally, and with the endorsement of the Conference itself a its General Meetings.

During the forty-six years of its existence the National Conferenc inaugurated various Funds and Committees, nearly all of which are sti actively at work. In other cases it took over work already in progress, o collaborated in different undertakings. Mention may be made of the Sus tentation Fund (1882), Ministers' Pension and Insurance Fund (1902) Subvention Fund (1920), six regional Advisory Committees, Ministeria Settlements Board, Committee of the Supply of Ministers, Social Servic Union, Aged Ministers and Widows Fund, Contributory Insurance Fund and (in co-operation with others) the compilation of "Hymns of Worship. The Annual Recognition Service for Ministers who have settled among u was also established by the Conference.

THE GENERAL ASSEMBLY

PREAMBLE, CONSTITUTION AND BY-LAWS

WHEREAS after the passing of the Act of Uniformity in 1662 and ıe Act of Toleration in 1689, Congregations of Protestant Dissenters ere established in many parts of England and Wales, and Meeting ouses were put in trust for the Public Worship of God without restriction f doctrine ; and WHEREAS many of these Congregations, mostly under ıe name " Presbyterian," preserved their liberty through vicissitudes of octrinal development, and under grave civil and religious disabilities, and ıter became known as " Unitarian " or " Free Christian " or under some ther kindred designation, their rights as a denomination being maintained s one of the Three Denominations having privilege of audience with the ing, and as alone legally entitled to use the name " English Presbyterian"; nd WHEREAS a similar course of development took place in many f the Irish Presbyterian Congregations, which after secession from the eneral Assembly took the name of " Non-subscribing Presbyterian," ome of them being known later as " Unitarian " or " Free Christian "; nd WHEREAS the Unitarian Society for Promoting Christian Knowledge nd The Practice of Virtue by the Distribution of Books (established 1791), ne Unitarian Fund (established for missionary propaganda in 1806), the Jnitarian Association for the Protection of the Civil Rights of Unitarians stablished in 1819), and the British and Foreign Unitarian Associaion, (established in 1825), into which these three bodies were merged, ave given moral and intellectual and financial support to many of the said ongregations down to the present time, besides founding many other ongregations on the same open trust ; and WHEREAS, the Sunday chool having become an important part of the life and work of the Conregations, the Sunday School Association was established in 1833, and as ever since served the interests of the Sunday Schools connected with he said Congregations ; and WHEREAS the British and Foreign Jnitarian Association in 1881 initiated the establishment of the National onference of Unitarian, Liberal Christian, Free Christian, Presbyterian nd other Non-subscribing or Kindred Congregations, and has been in lose relationship with it ever since ; and WHEREAS in 1883 the Sustenation Fund for the Augmentation of Ministers' Stipends was established y the National Conference, and from that date until the present time has aken over the larger portion of the work of supporting the said Congregaions ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age nd for their dependents after their death; and WHEREAS in the natural levelopment of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those pr viously within the sole province of the British and Foreign Unitari Association ; and WHEREAS the personnel of management in the orgar sations named is largely the same, and their interests are allied ; A ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOM NATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of t British and Foreign Unitarian Association, the Executive Committee the Association approached the Committee of the National Conferenc suggesting that a good deal might be achieved by closer co-ordinatio if not even vital union, between the Association and the Conferenc The suggestion was favourably entertained, and negotiations proceede At the Triennial National Conference, held at Sheffield on the 12th Apr 1926, the following resolution was passed :

> " That the Conference, approving of the desire of the British a Foreign Unitarian Association for more vital union, should arran for its own Committee to appoint a small Committee to investiga the possibilities of such a scheme as outlined, to consult with t B. & F. U. A., to explore the wishes and judgment of the constitue Churches represented in the Conference, and to consider constructi proposals for consolidating and strengthening the whole work of t Denomination, and giving it one representative organization as i recognized head."

At the 101st Annual Meeting of the British and Foreign Unitari Association, held in Whit-week, 1926, the following resolution w passed :—

> "That as the National Conference has approved of the desi of the B. & F. U. A. for more vital union, and has arranged to appoi a Committee to investigate the possibilities of such a scheme as ou lined, this Annual Meeting instructs the Executive Committee continue their efforts, to consider constructive proposals for co solidating and strengthening the whole work of the Denominati and giving it one representative organization as its recognized hea and further to examine the bearings of such a union on the constituti and work of the Association."

A Joint Delegation was appointed, consisting of representatives the British and Foreign Unitarian Association and of the Nation Conference. This Delegation agreed to recommend the desirabili of the merging of the Association and the Conference, and auxilia institutions as far as practicable, into a GENERAL ASSEMBLY O UNITARIAN AND FREE CHRISTIAN CHURCHES, establishe on a representative basis, to carry on and develop the work which h hitherto been done by them all, thus unifying the life of the denomin

on. The Constitution set forth below was submitted by the Joint elegation, with the assent of the two Committees, to a Special Meeting f the Conference on Tuesday, May 29th, 1928, and to a Special Meeting f the Association on May 30th, 1928, and adopted by both bodies.

. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, ree Christian, Presbyterian, and other Non-subscribing or Kindred Congregations e and is hereby changed from its existing name to 'The General Assembly of Jnitarian and Free Christian Churches': that the British and Foreign Unitarian ssociation, which has recently changed or is changing its name to 'The General ssembly of Unitarian and Free Christian Churches' be amalgamated and united ith the National Conference: that the Rules of the National Conference be altered nd that the rules annexed hereto be and the same hereby are adopted as the Rules f the National Conference in place of the existing Rules."

I. Resolution adopted by the British and Foreign Unitarian Association:

"That the name of the British and Foreign Unitarian Association be and the ame is hereby changed from its existing name to 'The General Assembly of Unitarian nd Free Christian Churches': that the National Conference of Unitarian. Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united vith the Association: that the Rules of the Association be altered and that the Rules nnexed hereto be and the same hereby are adopted as the Rules of the Association n place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFEILD-CLARKE, *Treasurer. B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference ;* DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. MCLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE ; R. TRAVERS HERFORD, *Secretary, National Conference ;* S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION
(as amended to April, 1954)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

(*a*) To promote pure Religion and the Worship of God in Spir and in Truth.

(*b*) To carry on and promote the work and principles of the Briti and Foreign Unitarian Association and of the Nation Conference of Unitarian, Liberal Christian, Free Christia Presbyterian, and other Non-Subscribing or Kindred Co gregations, as shown in their respective rules and practice[1] provided always that nothing in this clause shall be co strued as limiting the complete doctrinal freedom of th constituent Churches and Members of the Assembly.

(*c*) To promote union, sympathy and co-operation among thos who reject for themselves and others the imposition o creeds or articles of theological belief as a condition of associa tion in religious fellowship.

(*d*) To meet for consultation on matters affecting the well-bein and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may b considered advisable.

(*e*) To help in the founding and maintenance of Congregations whic do not require for themselves or their Ministers subscriptio or assent to any doctrinal articles of belief.

(*f*) To publish and circulate literature dealing with religious theological, and other subjects.

(*g*) To do all such other lawful things as are incidental to the attain ment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

(*a*) Congregations and Societies approved by the Assembly wh are willing to be included in its membership, acting throug their appointed representatives, viz. :—One Lay Delegat from each Congregation having less than fifty member and two Lay Delegates from each Congregation havin fifty or more members above the age of eighteen years o the Church Roll ; and one Delegate from each Society.

(*b*) The Minister or Ministers of any Congregation in the member ship of the Assembly, and Ministers not in charge of Con gregations, whose names appear in the "Essex Hall Yea Book," or other Year Book approved by the Assembly issued last prior to its Annual Meeting.

(*c*) All Honorary Officers and members of the Council an Committees.

[1] See pages 20-21

(*d*) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, and to speak thereat, but not to vote.

(*e*) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly : and also any other person who may be expressly elected at an Annual Meeting of the Assembly ; and they shall be entitled to the same privileges as the Associate Members.

. . Officers.

The Honorary Officers of the Assembly shall be a President, the :x-President, a Vice-President (who shall normally succeed to the 'residency) and a Treasurer, who shall be ex-officio members of the :ouncil. The President, Vice-President and Treasurer shall be elected t the Annual Meeting of the Assembly and shall hold office until the :ext election of Honorary Officers.

. Meetings of the Assembly.

The Assembly shall meet regularly once in each year ; and at least nce in every three years the meetings shall be held outside London. 'he Council shall have power to summon a special meeting of the ıssembly.

5. Resolutions at Annual Meeting.

No resolution shall be proposed at the Annual Meeting, unless notice n writing thereof shall have been given to the Secretary twenty-eight lays at least before the day appointed for such meeting : or unless eave be given by the vote, taken without discussion, of two-thirds of :he members present at the meeting ; but any amendment to a resolution, vhich the Chairman deems in order, may be proposed and discussed vithout notice or leave. The Secretary shall give not less than ten lays' notice of any resolution to the members of the Assembly, either ɔy circular or by advertisement, as the Council shall determine.

7. Business of the Assembly.

The business of the Assembly, subject to directions given at any neeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. Finance.

The General Assembly shall have the power to acquire and accept any Devise, Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Devise, Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

P

The General Assembly shall also have power to acquire and ho freehold and leasehold property in the United Kingdom (such leaseho property having not less than sixty years to run at date of purcha where such purchase is considered necessary to enable the Gene Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all oth moneys in the hands of the General Assembly falling to be invested sh (where such capital or other moneys are not subject to any pre-existi or over-riding direction restriction or trust as to mode of investment) invested, at the direction of the Finance and General Purposes Committe in the names of Trustees appointed by the Council from time to time hereinafter provided ; and such investments may be varied from ti to time at the direction of the Committee. Such capital and moneys m be invested in or upon any of the public stocks or funds or Governme securities of the United Kingdom or of any State, Dominion, Colony Dependency within the British Commonwealth of Nations and a separate territory, Province or Settlement forming part of any su State, Dominion, Colony or Dependency, or situate within the Briti Commonwealth of Nations ; or any securities, the interest on which guaranteed by Parliament ; or in the purchase of such freehold or leaseho property as is mentioned above or in or upon the debentures or debentu or rent charge stock or the guaranteed or preference stocks or shares any Company whatsoever incorporated (by or under any special or a public general Act or Acts or by Royal Charter, or in any other mann whatsoever), or situate or carrying on business in the United Kingdom any State, Dominion, Colony, or Dependency within the British Commo wealth of Nations (including as aforesaid) which shall during each of t three years before the making of the investment have paid dividends not less than three per cent, per annum upon stocks, shares or securiti ranking for dividends or interest behind the investment made by t Trustees ; or in or upon the stocks, funds, debentures or securities of a Municipality in the United Kingdom or any State, Dominion, Colony, Dependency within the British Commonwealth of Nations (including aforesaid) having according to the returns of the last census prior the date of investment a population exceeding 30,000 within its admini trative area ; or in or upon any stocks, funds or securities for the time bei authorised by law for the investment of trust funds and not falling with any of the categories above mentioned. Property which may be giv or bequeathed to the General Assembly of a nature not specified the foregoing enumeration may (subject to any direction restriction trust imposed by a donor or testator) be retained, during the discretion the Committee, in the form of investment in which it was received (subject as aforesaid) may be converted into money at the like discreti and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authoris investments.

The Council may in their discretion from time to time appoint one more bodies of Trustees in whom property purchased and investmen made from time to time may be vested by direction of the Committ without further reference to the Council. And the Council shall ha power to remove any Trustee or Trustees and to appoint another or othe in his or their place.

CONSTITUTION OF THE COUNCIL (as from April, 1955).

The Council shall consist of not more than 54 selected members follows :

21 Members (namely 14 lay and 7 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Women's League, and the Unitarian Young People's League.

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending e election or appointment of members by the bodies or persons entitled elect or appoint members, provided that at least 21 members have been ected to the Council. Members elected or appointed by any bodies or rsons shall be elected or appointed for three years, or until their ccessors have been elected or appointed.

. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in ondon, and twice outside London, at such places and times as shall be termined. The Council may hold a Special Meeting when it shall so termine ; and it shall be obliged to do so if a requisition signed by enty members of the Assembly be presented to the Secretary.

11. Business of the Council.

The Council shall appoint Departmental Committees and all t salaried Officers. It shall raise and administer the income of the Gene Assembly, and also the Trust Funds held by the Assembly, always rese ing the rights of the British and Foreign Unitarian Association Inc porated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly presen Report of its proceedings during the previous year, and also t audited accounts of the Treasurer.

12. Casual Vacancies.

The Council shall have power, in the event of any casual vacan occurring among its elected or co-opted Members or among the Office to fill up such vacancy by electing a new Member or Officer to serve un the next election of the Council.

13. Auditor.

An Auditor or Auditors shall be appointed at the Annual Meetin and it shall be his or their duty to examine the Balance Sheet, with t accounts and vouchers relating thereto, and to report to the members the Assembly at the next Annual Meeting.

14. By-Laws.

The Council may from time to time make and alter By-Laws for t conduct of its business and any other necessary matters.

Until altered by the Council, the By-Laws set out in the Schedu hereto shall be the By-Laws of the Council.

15. Alteration of Rules.

No addition to or alteration of these Rules shall be made except at t Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on givi three months' notice, or by not less than four Congregations or Societi on the Roll of the Assembly on giving six months' notice. Notice such proposals and the terms thereof, together with notice summoni the meeting, must be sent to all the Congregations and Societies on t Roll not less than two months before the meeting called for their conside ation. All alterations or additions must be made by resolution pass by not less than two-thirds of those present and voting; and a amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsiste with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the followi is a statement of the Objects of the British and Foreign Unitari Association, as set forth in Rule 2 of its Constitution :—

(i) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.

(ii) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.

(iii) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

'he following is a statement of the Objects of the National Conference Unitarian, Liberal Christian, Free Christian, Presbyterian and other n-subscribing or Kindred Congregations, as set forth in Rule 14 of Constitution :

" To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organizing expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

NOTICE OF MEETINGS OF THE COUNCIL.

'he Secretary shall send to every member of the Council notice of time and place of every meeting, whether ordinary, special, or ourned, at least seven days before the meeting : and shall state in h notice the general nature of the business intended to be brought ore that meeting. No resolution shall be proposed at any meeting which due notice has not been given, unless it be a matter of ergency.

In the case of a Special Meeting summoned under Rule 10, not less an twenty-one days' notice of such meeting shall be given, and no siness shall be transacted other than that which is specified in the uisition, except by leave of the Council.

DEPARTMENTAL COMMITTEES.

'he Departmental Committees (who shall appoint their own Chairman m among their members) shall deal with the following matters as icated in the several titles, and such other matters as may from ie to time be determined.

(*a*) Finance and Administration.
(*b*) General Purposes (including Civil Rights).
(*c*) Grants and Extension.
(*d*) Publications (Lindsey Press).
(*e*) Ministry.
(*f*) Sustentation Fund.
(*g*) Religious Education and Youth (in conjunction with the S.S.A.).
(*h*) Social Service.
(*i*) Ministers' Pension and Insurance Fund (see p. 132).

)ther Departmental Committees may be appointed if found desirable.

APPOINTMENT OF DEPARTMENTAL COMMITTEES.

Each Departmental Committee shall be appointed annually by the ncil from its own members, together with such non-members as

the Council may determine ; or as may have been decided by tl Assembly in any given case. The number of members of each Cor mittee shall be decided from time to time by the Council, unless it h already been fixed by special agreement. The Honorary Office shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meetir of their successors.

4. Delegated Powers.

The Council shall delegate powers to the several Department Committees, and these Committees shall be authorised to the exte of such delegated powers to initiate and carry out action without tl necessity of reference to the Council, but they shall report to eac meeting of the Council.

5. Finance.

The Council, having received the advice of the Finance and Admin stration Committee, shall, at the beginning of each financial year, alloca to each spending Department the sum up to which it may go in carryir on its work.

6. Secretaryship.

The Secretary of the Assembly shall act as Secretary of all Depar mental Committees, unless otherwise determined.

7. Financial Statement.

The Finance Committee shall present to each ordinary meeting the Council a financial statement showing the amount in hand and tl amount received since the last ordinary meeting, and shall submit summary report of departmental payments and grants approve during the interval.

8. Members and Grants.

No member of the Council shall propose or vote on any resolutio involving the payment of any money to himself or to any Congregatio of which he is either minister or member.

9. Grants.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and b accompanied by a statement of the affairs of the Congregation in th form required by the Council.

The grant to an aided Congregation will be suspended wheneve the pulpit becomes vacant, and not renewed until the approval of th Council is obtained to any new arrangements that are made.

10. Meetings of Committees.

The Finance and Administration, Grants and Extension, Genera Purposes, and Publications Committees shall have their permaner headquarters in London ; the others as may be found most convenien

11. Minutes.

Minutes shall be taken of every meeting of the Council and of th Departmental Committees ; and these shall be read, amended necessary, and signed by the Chairman at the following meeting.

1. Emergency Committee.

There shall be an Emergency Committee consisting of the Honorary ficers and the Departmental Chairmen, to take any necessary action *interim*, but it shall report to the next meeting of the Council.

. Election to Council.

The Secretary shall send notice of the Annual Meeting two months forehand to all Churches, Societies, and individuals being voting embers of the Assembly. In the year of a triennial election such notice all include a request for nominations of the twenty-one elected members the Council. Nominations must be received twenty-eight days fore the date of the meeting, and shall be printed on voting papers be sent to all members of the Assembly who, as provided in Article (*a–c*) of the Constitution, are entitled to vote. Voting papers must be turned ten clear days before the date of the Annual Meeting. No oting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise the denominational paper or papers the date of the meeting.

4. Admission to Membership.

(*a*) Congregations applying for admission to membership of the Assem-y must do so upon the Form of Application approved by the Council. he application shall be considered in the first instance by the General urposes Committee, and if in order, shall be submitted to the Council for commendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a ongregation which has existed for regular worship for less than three ears. Every application, before being considered, shall be submitted the local District Association for observation and report.

(*b*) Fellowships applying for membership of the Assembly shall make pplication in the same way as a Congregation and the same procedure llowed.

The qualifying conditions in both cases may be obtained from the ecretary.

5. Resolutions at Annual Meeting.

Resolutions submitted by the Council shall have precedence over other esolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must e supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by ote of a congregational meeting. Resolutions submitted by ministers nd Council Members must be endorsed by at least twelve such individual oting members of the Assembly.

6. Alteration of By-laws.

No addition to or alteration of these By-laws shall be made by the ouncil, except at one of its ordinary meetings, and after notice given t a previous ordinary meeting of the intention to propose such addition r alteration. The wording of the proposed amendment must also e stated in the notice.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

The 16 Representative Associations (see p. 19) are marked with an asterisk

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ENGLAND

Devon Unitarian Congregations' Association (1952).—Objects : To provide a medium for the consideration of all matters affecting the interests of the congregations, and to promote their progress and welfare Meetings are held three times a year at various churches, for addresses and discussion.

Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

* **East Cheshire Union of Unitarian and Free Christian Churches** (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. S. R. Butler, 4 Dean Road, Handforth, Cheshire.

Treas., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-under-Lyne.

Churches : Allostock, Ashton, Buxton, Congleton, Crewe, Dean Row, Denton, Dukinfield, Flagg, Gee Cross, Glossop, Hyde Flowery Field, Knutsford, Macclesfield, Marple, Mossley, Mottram, Nantwich, Newcastle (Staffs.), Stalybridge, Stockport, Styal.

* **Eastern Union of Unitarian and other Free Christian Churches** (1860):—Objects : The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. H. N. Bacon, 9 Tolhouse Street, Great Yarmouth.

Treas., Mr. V. Barns, 11 Tolhouse Street, Great Yarmouth.

Churches : Bedfield, Bury St. Edmunds, Cambridge, Framlingham, Great Yarmouth, Hapton, Ipswich, Norwich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892). This Assembly includes the congregations of General Baptist origin and foundation on the roll of the General Assembly.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

* **Liverpool District Missionary Association** (1860).—Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. M. Johnson, 11 Hydro Avenue, West Kirby and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

Churches : Birkenhead, Chester, LIVERPOOL : Bootle, Gateacre, Hamilton Road, Hope Street, Mill Street, Ancient Chapel, Ullet Road; St. Helens, Southport, Wallasey, Warrington, West Kirby.

Fellowship: Colwyn Bay.

London District and South Eastern Provincial Assembly of Unitarian d Free Christian Churches (Inc.). Formed in 1924 by the amalgamation the London District Unitarian Society (1850) and the Provincial ssembly of Non-subscribing Ministers and Congregations of London d the South-Eastern Counties (1889). Incorporated 1960. Objects :— promote fellowship among the churches ; to assist weak churches ; found new churches ; and generally to promote the spread of religious eas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon, Surrey.

Minister Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, iddlesex.

Treas., E. W. Veillard, 47, Farm Fields, Sanderstead, Surrey.

Churches: Bessels Green, Billingshurst, Brighton, Chatham, Croydon, Ditchling, Dover, Godalming, Guildford, Hastings, Horsham, Ilford, Lewes, LONDON : Bell Street, Brixton, Deptford, Essex Church, Forest Gate, Golders Green, Hackney, Hampstead, Islington, Kilburn, Lewisham, Mansford Street, Newington Green, Strand, Stratford, Walthamstow, Wandsworth, Welsh (Hampstead), Wood Green; Maidstone, Northiam, Reading, Richmond, Southend, Tenterden, Watford.

Fellowships: Bedfordshire and Welwyn Garden City.

Manchester District Association of Unitarian and Free Christian hurches (1859, 1891).—Objects : To render aid to existing Churches, assist in forming new ones, to promote religious services for the people, nd other missionary effort.

Secs., Rev. M. Bonner, 864 Hyde Road, Manchester, 18, and A. M. owden, 68 Thornsgreen Road, Wythenshawe, Manchester.

Treas., A. E. R. Goulty, 6 Brown Street, Manchester, 2.

Churches : Altrincham, Hale, MANCHESTER : Blackley, Chorlton, Cross Street, Dob Lane, Gorton, Pendleton, Platt, Renshaw Street, Urmston, Willert Street, Wythenshawe; Monton, Oldham, Sale, Swinton.

Midland Union of Unitarian and Free Christian Churches (1866).— bject : The Promotion of Religion in connexion with the freedom which ejects subscription to any articles of theological belief.

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham, 25.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, irmingham, 20.

Churches : Banbury, BIRMINGHAM : Church of the Messiah, Waverley Road ; Coseley, Coventry, Cradley, Dudley, Evesham, Kidderminster, Kingswood, Lye, Northampton, Oldbury, Oxford, Shrewsbury, Stourbridge, Tamworth, Walsall, Warwick, West Bromwich. Wolverhampton.

* **North and East Lancashire Unitarian Mission** (1859).—Objects: To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. F. M. Ryde, Green Bank, Walshaw, Bury.
Treas., A. Shaw, 43 Dales Lane, Whitefield, Manchester.

Churches: Accrington, Ainsworth, Ansdell (Lytham St. Annes), Astley, BLACKPOOL: North Shore, South Shore; BOLTON: Bank Street, Halliwell Road, Unity; BURY: Bank Street, Chesham; Chorley, Chowbent, Colne, Croft, Heywood, Hindley, Horwich, Kendal, Lancaster, Leigh, Newchurch, Padiham, Park Lane, Preston, Rawtenstall, Rivington, Rochdale, Stand, Todmorden, Walmsley.

* **North Midland Presbyterian and Unitarian Association (Inc.)** (1865).—Objects: The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. H. W. Kemshall, 7 Byron Ave., Nettleham Road, Lincoln.
Treas., G. B. S. Keating, 23 St. Helen's Road, W. Bridgford, Nottingham.

Churches: Belper, Boston, Derby, Hinckley, Kirkstead, LEICESTER: Great Meeting, Narborough Road; Lincoln, Loughborough, Mansfield, NOTTINGHAM: High Pavement.

* **Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object: To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. J. Storer, 3 Jenifer Grove, Newcastle-upon-Tyne, 7.
Treas., Mrs. J. Rowell, The Laurels, Burnopfield, Co. Durham.

Churches: Carlisle, Choppington, Middlesbrough, Newcastle-on-Tyne, South Shields, Stockton-on-Tees, Sunderland.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. G. J. Pruce, 2 High Elm Road, Hale Barns, Altrincham, Ches.
Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

* **Sheffield and District Association of Unitarian and Free Christian Churches (Inc.).**—Objects: The encouragement and support of its constituent congregations; the promotion of missionary work; and the spreading of the principles and faith of liberal religion.

Sec., Rev. G. S. Whitby, 8 Taptonville Road, Sheffield, 10.
Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

Churches: Bolton-on-Dearne, Chesterfield, Doncaster, Gainsborough, Great Hucklow, Mexborough, Rotherham, SHEFFIELD: Attercliffe, Fulwood, Unity, Upper Chapel; Stannington.

South Cheshire and District Association of Congregations (1899).—Objects: The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.
Treas., G. A. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

Southern Unitarian Association (1801).—Originally a Book Society. ı 1815 a Southern "Unitarian Fund" was established, and in 1877 ıe two societies were united under the present title. The Committee ıcludes the minister and two lay representatives from each congregation.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole.
Treas., Miss E. Wall, 11 Alington Road, Bournemouth.

Churches : Bournemouth, Newport, I.W., Poole, Portsmouth, Ringwood, Southampton, Wareham.

Western Union of Unitarian and Free Christian Churches (1845).—t aids in various ways the smaller and poorer congregations ; engages ı missionary work ; publishes a monthly magazine which chronicles he doings of the churches in the Union.
Sec., Rev. J. W. Maw, 38 High Street, Cullompton.
Treas., R. J. Gibbens, Grand View, Hillcrest Road, Portishead, Bristol.

Churches : Bath, Bridgwater, Bridport, BRISTOL : Lewins Mead, Oakfield Road; Cheltenham, Cirencester, Crediton, Crewkerne, Cullompton, Exeter, Frenchay, Gloucester, Ilminster, Moretonhampstead, Newton Abbot, Plymouth, Shepton Mallet, Sidmouth, Taunton, Tavistock, Torquay, Trowbridge, Yeovil.

Yorkshire Union of Unitarian and Free Christian Churches (1883).—Objects : To promote intercourse among the churches of Yorkshire, o assist the weaker congregations, and to disseminate liberal religion.
Secs., Miss P. Haigh, 1 Chapel Fold, St. Enoch's Road, Bradford, 6, and Rev. W. H. Cordell, Lydgate Parsonage, New Mill, Nr. Huddersfield.
Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

Churches : BRADFORD : Broadway Avenue, Chapel Lane; Halifax, Huddersfield, Hull, LEEDS : Hunslet, Mill Hill; Lydgate, Malton, Pepper Hill, Pudsey, Scarborough, Selby, Wakefield, Whitby, York.

WALES

* **South Wales Unitarian Association** (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.
Sec., Rev., J. M. Thomas, Yr. Aelwen, Llandyssul, Cards.
Treas., Miss G. Jones, 16 Chalybeate Street, Aberystwyth.

Churches : Aberdare (O.M.), Aberystwyth, Allt-y-placa, Capel-y-bryn, Capel-y-fadfa, Capel-y-groes, Caeronnen, Carmarthen, Cefn Coed, Ciliau Aeron, Cribyn, Gellionnen, Lampeter, Llandyssul, Llwynrhydowen, Panteg, Pantydefaid, Rhydygwin, Sychbant, Trebanos.

* **South East Wales Unitarian Society** (1890).—Objects : To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.
Sec., Rev. A. R. Taylor, 40 Morgan Street (Town), Pontypridd.
Treas., A. Wilson, 13 Uplands Road, Rumney, Cardiff.

Churches : ABERDARE : Highland Place, Old Meeting House; Bridgend, Cardiff, Carmarthen, Cefn Coed, Gellionnen, Merthyr Tydfil, Nottage, Pennard, Pontypridd, Swansea, Trebanos, Treorchy, Wick.

SCOTLAND

* **Scottish Unitarian Association** (1813, revived 1861).—Object : To promote the principles of free and rational religion in Scotland.
Sec., K. M. Street, 11 Chestnut Drive, Lenzie, Glasgow.
Treas., A. K. Dand, 257 Churchill Drive, Glasgow, W.1.

Churches : Aberdeen, Dundee, Edinburgh, Glasgow.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).
Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

Churches : Antrim, Ballycarry, Ballyclare, Ballymoney, Belfast (First), Belfast (All Souls & York St.), Cairncastle, Crumlin, Downpatrick, Dunmurry, Glenarm, Greyabbey, Holywood, Larne, Newtownards, Raloo, Templepatrick.

The Presbytery of Bangor.
Clerk, Rev. S. L. Johnston, The Manse, Banbridge, Co. Down.

Churches : Ballee, Ballyhemlin, Banbridge, Belfast (Mountpottinger), Clough, Comber, Dromore, Killinchy, Moira, Moneyrea, Newry, Rademon, Ravara, Warrenpoint.

The Presbytery of Munster.
Clerk, Rev. E. R. C. May, B.A., 33 Sundays Well Road, Cork.

Churches : Cork, Dublin.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Antrim together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. Dr. H. J. McLachlan, M.A., B.D.
Clerk, Rev. J. Radcliffe, B.A., The Manse, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, and Magee University College, Londonderry, Rev. Dr. A. L. Agnew, O.B.E., J.P.

AUSTRALIA

The Australian Assembly of Unitarian and Liberal Christian Churches. (1961).
Sec., Mrs. E. Moore, 1068 Pacific Highway, Pymble, N.S.W.
Treas., P. E. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia.

The purposes of the Assembly are:

1. The worship of God on the basis of the two affirmations of Jesus, the love of God and the love of man;
2. freedom of inquiry in matters of religion and the exercise of reason in the pursuit of truth;
3. fellowship with all who care for the cultivation of the spiritual and ethical life;
4. co-operation among Unitarians, consulting on their common interests and the strengthening of denominational unity.

Churches: Adelaide, MELBOURNE: All Souls, Seaford, Shady Grove; Sydney.

CANADA

The Canadian Unitarian Council (1961)

A Council functioning within the framework of the Unitarian-Universalist Association to facilitate co-operation among Unitarians and Universalists on matters of concern to Canadian churches and fellowships, such as the application of religious concern and social action to Canadian institutions and government, and special publications. The Council also provides district services to the provinces of Ontario and Quebec.

President, Rev. C. W. Eddis.
Sec., Mrs. W. Chefurka, R.R., 3 Komoka, Ontario.
Treas., Mr. J. C. Young, 311 Richmond Road, Ottawa, 3.
Headquarters, 175 St. Clair Ave. W., Toronto, 7.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations overseas (p. 66). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given ; the postal address is added if the name is not found in the Ministers' or Lay Pastors' List. Those whose names are printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 32.

MINISTERS

The list (p. 72) includes the following :—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers overseas are listed separately on page 95.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

Admission of Names

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (*a*) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character in the U.S.A.; or (*b*) has previously been in the ministry of another denomination, or educated for that ministry, and, having satisfied the Ministry Committee respecting his fitness, has received a certificate to that effect ; or (*c*) having been a Lay Pastor, has received a certificate of ministerial status.

Supplementary List of Ministers

In 1952 the Assembly instituted for an experimental period of *seven ·ars* a Supplementary List of Ministers which shall consist of the names · men or women who come within one or more of the following ıtegories :—

(1) Those who have served in charge of churches as lay preachers or y pastors for a period of not less than five years and have achieved an lequate educational status (not necessarily theological) which shall : acceptable to the Council after due consideration by the Ministry ommittee.

(2) Those ministers who, having accepted full-time employment in ome other vocation, have withdrawn from the regular list, but are esirous of retaining ministerial status and wish to give what service hey can to our churches.

(3) Men or women of satisfactory professional status who have retired om their particular profession and have accepted the charge of churches n the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary ist shall not entitle the person concerned to any financial or other rivilege for ministers on the regular Ministerial Roll ; (b) that each erson on the Supplementary List shall be a subscribing (and where ossible a worshipping) member of a congregation on the Roll of the ;eneral Assembly ; (c) that every application for recognition on this ist shall be subject first to consideration by the Ministry Committee nd then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, nd other Funds are under no obligation to admit a minister to benefits imply because his name appears in the Year Book of the General ıssembly.

Omission of Names

(1) On resigning his charge, any minister may withdraw his name rom the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British sles (apart from those in the list of Ministers overseas) are omitted, but nay on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ıinistry, or who for five years have had no active connexion with our hurches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ninistry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 72).

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of congregation or mission, who have applied for and obtained this statu from the Ministry Committee on the recommendation of an Advisor Committee. College students who, while pursuing their studies, are i charge of congregations with the approval of the College authoritie may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial statu whether in College or through the General Assembly Course of Readin and Examination (see p. 122), are indicated by a † placed before the names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the terminatio of their engagements, and reinserted on their obtaining a fres appointment.

ABBREVIATIONS

List of Congregations

Dates—O. before a date indicates the year of the congregation's origin B. indicates the date of its first building ; O.B. indicates that the dat of origin and the date of the first building are the same ; F. indicate that the date of origin cannot be ascertained with certainty, so the yea of the *first reference* to the existence of a congregation is given. Thes dates have been scrupulously revised and corrected by a committe of the Historical Society.

In every case the last date is that of the present building. Building intermediate between the first and the present one, and renovations c alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; H.W.R. = Hymns c Worship Revised ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymn for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Prais (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a fe Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used a one or both services. Those chiefly in use are *Orders of Worship, Te Services of Public Prayer, and Seven Services for Public Worship.*

Sunday Schools—The small *s* after the hours of service indicate that there is a Sunday School; *y*, a Youth group.

Lay Charge—The letters L.C. indicate a period of lay charge in th record of the congregation.

Pastoral Oversight—The letters P.O. indicate that pastoral oversigh is exercised by the minister named, usually the settled minister of neighbouring congregation.

List of Ministers

Colleges—M.N.C. = Manchester New College (altered in 1893 t Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Hom Missionary College (altered in 1926 to Unitarian College, Manchester U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attainin ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1962.
For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). s. H.W. Ministers :—J. I. Jones (1906-9), *W. G. Topping* (1910-), J. Hinkins (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree .C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy)32-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth .C., 1945-48, Minister, 1948-49), E. Phillips (1949-53).
Sec., H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). .15, 3, *s.* H.W. Ministers :—*J. E. Jenkins* (1921-31), B. Gill (1932—).
Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 monthly (first Sunday) H.W. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-1946), S.)ssop (1946-55), A. Smith (1956—).
Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 12.)

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, *s.*, *y.* W.L. Ministers :—*A. H. Biggs* (1922-36), *G. L. Phelps* (1937-43), A. W. llance (1943-60), P. B. Godfrey (1960—).
Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire. (Tel. trincham 0638.)

Ansdell—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 97, B. 1900, 1907). 6.30, *s.* H.W. Ministers :—*C. P. Scott* (1919-51), W. Petts (1953-55), P. M. Brown (L.C. 1956-59), J. H. Smith (P.O. 60-62).
Sec., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-u-Lyne. (Tel. shton-u-Lyne 5077.)

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 65). 6.30, *s.* H. W. Ministers :—*E. A. Lear* (L.C., 1931-36, Minister, 36), T. E. Nuttall (L.C. 1937-47, Minister 1947-48), J. Mather (L.C., 48-51, Minister, 1951-52), S. H. Knight (L.C., 1952-54, Minister, 54-55), K. Twinn and L. Reed (P.O. 1959—).
Sec., F. Thomason, 253 Manchester Road, Astley, Manchester. (Tel. herton 1078.)

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 30, H.W.R. Ministers :—J. P. Chalk (1917-19), *R. V. Holt* (1921-24), race Mewhort (L.C. 1924-25, Minister, 1925-34), E. T. Putin (1934-37), J. R. Cook (1937-39), H. W. Stephenson (1939-46), *H. Maguire* 946-53), H. L. Short (1954—).
Corres., Rev. H. L. Short, 62 Rose Hill, Oxford.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11 alt., 6.30. .W. Ministers :—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. ines (1942-46), *C. M. Wright* (1946-47), H. D. Wiard (1947-51), F. erry (1952-55), S. Spencer (1956—).
Sec., Miss A. Davis, 23 The Quantocks, Foxhill, Bath.

Bedfield—Unitarian Meeting House (O. 1892, B. 1895). 3.0, *s.*, H.W. Ministers :—W. Broadbent (L.C. 1926-37, Minister, 1937-5 N. J. Teape (1959—).
Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 178 3.0, *s.* H.W. Ministers :—*J. A. C. Davies* (1918-52), A. D. Williar (1953-56), K. Sherratt (P.O. 1956-59, Minister 1959—).
Sec., Mrs. T. G. Ryde, 2 Strutt Street, Belper, Derby. (Tel. Belper 272

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 165 B. 1716). 11, H.W.R. Ministers :—Pioneer Preachers (1914-33), Suppli (1934-39), *N. B. Harman* (L.C., 1939-45), Supplies (1945—).
Sec., D. V. House, Old Meeting House, Bessels Green, Sevenoaks, Ker (Tel. Sevenoaks 55645.)

Billingshurst—Free Christian Church, High Street (O.B. 175 11, H.W. Ministers :—*W. H. Sands* (1928-34), *H. E. Haycock* (1935-3 W. T. Wilkins (L.C., 1939-47), J. M. Hall (1947-58).
Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (T Wisborough Green 264.)

Birkenhead—Unitarian Church, Clive Road (O.B., 1851, 1903). 6.3 H.W.R. Ministers :—E. H. Morris (1930-34), Lillian S. Preston (1935-3 *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), E. W. Hill (1947-5 M. Johnson (1953—).
Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (T Mountwood 3091.)

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 169 1862). 11, 6.30. H.W.L. Ministers :—*H. J. Rossington* (1927-4 G. L. Stuart (1944-61), A. H. Birtles (1962—).
Sec., J. T. A. Smith, 41 Carpenter Road, Edgbaston, Birmingham 1 (Tel. Calthorpe 2344).

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 189 with which are amalgamated the Hurst Street Mission and the Mosel congregation. 6.30. *s.*, *y.* H.W. Ministers :—A. H. Lewis (1917-2 *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), J. K. Murren (1939-4 E. T. Pearce (L.C., 1943-49), R. McGraw (1951-58), W. Joyce L. Hazlehu (1959-61).
Sec., N. Tench, 99 Mansel Road, Small Heath, Birmingham, 10.

Blackpool—Unitarian Free Church, Dickson Road, North Sho (O. 1873, B. 1883). 11. H.W. Ministers:—*F. Coleman* (1926-50), *F. Jones* (1951-54).
Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Te Blackpool 51364.)

Blackpool—Unitarian Free Church, Lytham Road, South Shore). 1894, B. 1903). 11, 6.30, *s.* H.W. Ministers :—*C. Mathison* (1928-46), . G. Whittaker (1950-51), F. Lowe (Lay Preacher 1958—).
Sec., Mrs. K. Smith, 17 Harrington Avenue, Blackpool, S.S.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, *s.*, *y.* .W.L. Ministers :—J. C. Flower (1915-22), *T. M. Falconer* (1923-43), . K. Spedding (1943-46), *J. Gordon Davies* (1948-56), E. S. Price (1957—).
Sec., J. Pilkington, 150 Markland Hill Lane, Bolton. (Tel. Bolton 530).

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 30, *s.* H.W.L. Ministers :—A. H. Lewis (1920-23), L. Short (1924-35), *. Waddington* (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947-52), . J. Long (1952—).
Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton. (Tel. olton 41682.)

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 11. 6.30, *s.* .W. Ministers :—J. I. Jones (1909-17), *A. O. Broadley* (1918-22), *R. W. ilde* (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. right (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (L.C., 1946-50), W. Maw (1952-57), K. Wright (1958-61), L. Smith (1962—).
Sec., G. A. Sumner, 7 Kenwood Road, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 30, *s.* H.W. Ministers :—J. H. Smith (District Minister, 1930-35), . J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies lo., 1946-59), L. Hallworth (1960-62).
Sec., Mrs. H. Smith, Helegarten, Station Road, Bolton-on-Dearne, r. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. inisters :—*W. Barton* (L.C., 1925-33), Grace Mewhort (1934-38), N. ames (1939-42), F. Terry (1942-45), C. Simpson (1946-54), H. Hall 955-62).
Sec., Miss Z. Pooles, 55 Horncastle Road, Boston.

Bournemouth—Unitarian Church, West Hill Road, (O. 1882, B. 1891). l. H.W.L. Ministers :—*W. E. Williams* (1929-42), G. K. Brown (1942-49), . Redfern (1950-60), S. P. Whitehouse (1960—).
Sec., P. L. Redfern, 38 Queen's Park Avenue, Bournemouth. (Tel. inton 3480).

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 869). 10.45, 6.30. N.L. Ministers :—F. A. Bullock (1926—).
Sec., Mrs. W. Greenwood, 291 Toller Lane, Bradford, 9. (Tel. Bradford 3063).

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). .15, *s.* H.W. Ministers :—D. E. Richards (L.C., 1942-47, Minister, 1947-3).
Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688 11, 6.30, *s.* H.W. Ministers :—*P. M. Lee* (1925-33), Supplies (1933-36 *W. G. Topping* (1936-51), W. H. Cordell (1952-57), W. Millar (1958—
Sec., A. V. Tapscott, 93 Camden Road, Bridgwater.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, P.I Ministers :—*G. R. Jones* (1927-60), L. Hallworth (1962—).
Sec., G. E. Roberts, Harandor, Crock Lane, Bridport. (Tel. Bridpo 2413.)

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 1 6.30. H.W. Ministers:—*R. H. U. Bloor* (1917-31), *H. Gow* (1931-35 G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-5 Minister 1955—).
Sec., Miss M. Overbury, 8 Mayfield Avenue, Peacehaven, Susse (Tel. Peacehaven 3198).

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, 3. Third Sunday, *s.* H.W. Ministers:—*W. T. Jones* (1915-33), G. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davi (1945-51), A. H. Birtles (1952-61).
Sec., A. H. O. Brown, 3 Wyedale Avenue, Bristol 9. (Tel. Brist 68-3097).

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, *s.* N.I Ministers :—*J. T. Davis* (1932-47), C. H. Easton (1947-51), A. H. Birtl 1952-61).
Sec., Miss F. M. Clegg, 55 Wick Crescent, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871 3.0, *s.* H.W. Ministers :—B. Gill (1929-32), A. Smith (1932-35 W. H. Cordell (1938-41), *J. Evans* (1942-46), J. S. Hallam (L.C., 1948-49 W. Hill Wareing (1951-56), L. Hallworth (L.C., 1956-59).
Services suspended.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, *s y.* N.L. Ministers:—J. W. Maw (1927-50), F. M. Ryde (1951—).
Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel. Bury 4681.

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883 10.15, 6.30, *s.*, *y.* E.R. Ministers :—*W. T. Bushrod* (1925-36), *A. E. Mobl* (1938-46), S. L. Johnston (L.C. 1947-50, Minister, 1950-52), E. Phillip (1954-54), J. Mather (1955-58), J. Gill (1961—).
Sec., E. Smith, 11 Hopwood Close, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711 6.30, *s.* N.L. Ministers :—Mrs. E. W. Martin (L.C., 1923-37), *F. Hamblin* (L.C., 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49 *W. Haworth* (1950-52).
Services suspended.

Buxton—Unitarian Church, Hartington Road (O.B. 1725, 1875). 1 6.30, *s.*, *y.* H.W. Ministers :—*H. H. Johnson* (1929-39), C. J. Gibso (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950-55), W. I Phillips (1957), D. Dunkley (1959-62).
Sec., Mrs. M. Weller, 20 Glebe Road, Fairfield, Buxton. (Tel. Buxto 1437).

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928).], 6-30, *s.* H.W. Ministers :—J. C. Flower (1922-31), R. F. Rattray (931-45), H. S. Carter (1946—).
Sec., V. C. Radmore, Pinewood House, Galewood, Shelford, Cambridge. (el. Cambridge 3068.)

Carlisle—*Services suspended.*

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). H.W.L. Ministers :—F. Cottier (1917-20), *W. Hayes* (L.C., 1921-23, inister, 1923-44), C. H. Cole (L.C., 1946-48), *W. Hayes* (1948-49), Ramage (L.C., 1949-50), Mrs. I. Hyde (L.C., 1957-61), J. Pickston .C., 1961—).
Sec., Mrs. K. Cole, Mushroom Mead, Watson Avenue, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 10.45 st Sunday), 6.30, *s.*, *y.* H.W. Ministers :—Barbara Thomas (L.C., 23-26, Minister, 1926-57), J. M. Quirk (1957—).
Sec., Miss O. K. Young, 11 Scott House, Princess Elizabeth Way, eltenham. (Tel. Cheltenham 56531.)

Chester—Services at 11.0 in hall at 16 Upper Northgate Street, *pro tem.* .W.L. Ministers :—*D. J. Evans* (1906-37), W. J. McEldowney (1938-44), . *H. Williamson* (1946-51), L. A. Gribble (1957-58), E. Shaw (1959—).
Sec., Miss A. Mitcham, 2 Lumley Road, Chester.

Chesterfield—Elder Yard Chapel, Saltergate (O. 1662, B. 1694).).45, 6.30, *s.*, *y.* H.W.L. Ministers :—*D. W. Robson* (1921-49), E. S. Peters 949-54), E. Shaw (1954-59), A. W. Vallance (1960—).
Sec., G. S. Robson, 20 Avenue Road, Whittington Moor, Chesterfield. el. Chesterfield 5874).

Choppington—Unitarian Free Church, Front Street, Choppington ation (O.B. 1868). 6. H.W. Ministers :—Lillian S. Preston (1932-35), pplies (1935—).
Sec., T. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 11, 6.30, *s.*, *y.* H.W. inisters :—*A. C. Smith* (1926-31), W. Stephenson (1931-52), R. I. ritchard (1953—).
Sec., Mrs. Redfern, 49 Lighthurst Lane, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 721). 10.45, 6.30, *s.* H.W. Ministers :—M. Rowe (1920-28), *E. Glynvans* (1929-51), K. Twinn (1952—).
Joint Secs., Mr. and Mrs. A. Partington, 24 Cornwall Avenue, Over ulton, Bolton. (Tel. Over Hulton 415.)

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, E.R. inisters :—*S. Crook* (1930-32), Barbara Thomas (1932-43), R. E. Goddard .C., 1943-45, 1947-50).
Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirenester, Glos.

Clifton—See Bristol.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.45, s H.W. Ministers :—*J. H. Short* (1926-46), M Bonner (L.C., 1948-51 Minister 1951-53), G. W. Petts (1955—).
Sec., Mrs. M. Dearden, 9 Boulsworth Grove, Colne, Lancs.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883) 6, *s.* H.W. Ministers :—G. Beverley (L.C., 1930-33, Minister, 1933-34) M. Johnson (L.C., 1936-37, Minister, 1937), Supplies (1937-41), G. Benedel (1941-47), E. D. Evans (1952-54), G. D. Foote (1955-58) T. H. Davenpor (1962—).
Sec., L. Washington, 11 Ruskin Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717 1875). 11, 6.30, *s.* H.W. Ministers:—H. Hall (1930-33), E. W. Hil (1933-47), *W. Haworth* (1947-50), P. C. Whiteman (1950-56), *F. J. Hambli* (1957-62).
Sec., Miss M. Millington, 172 Crowther Road, Wolverhampton.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700 1937). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—L. Short (1915-23), C. A Piper (1924-27), *R. Lee* (1928-47), T. J. Jones (1948-52), E. J. A. William (1953-57), E. H. Morris (1957—).
Sec., E. R. Green, 124 Baginton Road, Coventry. (Tel. Coventr 68023.)

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s H.W. Ministers :—*J. Yeomans* (1925-32), A. J. Heale (1932-49), J. E Bright (1950-56).
Sec., W. Cartwright, Brent Knoll, Bower Lane, Quarry Bank, Nr Brierley Hill. (Tel. Cradley 69669.)

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672 B. —, 1721), 3.0. E.R.L. Ministers :—*C. E. Jewell* (1907-45) *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., Mrs. M. F. Blamey, Camelot, Landscore, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865) 6.30, *s.* H.W. Ministers :—*G. Pegler* (1912-31), M. Johnson (L.C 1933-35), Supplies (1935-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49) E. D. Evans (1952-54).
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733) 11.30, 6.30, *s.* H.W.L. Ministers :—*T. Graham* (1930-36), *A. Gollan* (1937-41), P. E. Canham (1942-43), C. H. Easton (1943-47), F. Terr (1947-52), Mrs. M. R. Dickin (L.C., 1952—).
Sec., Mrs. S. Johnson, 19 Hermitage Street, Crewkerne, Somerset.

Croft—Unitarian Chapel.
Services suspended.

Croydon—Unitarian and Free Christian Church, Friends' Road (O.B. 70, 1959). 11 (also 6.30 monthly, 1st Sunday), *s.*, *y*. H.W. Ministers: *C. Sharpe* (1921-37), R. P. D. Thomas (1937-46), A. B. Downing (1947-, J. P. Chalk (1949-60), G. Kereki (1961—).
Sec., J. W. Ashdown, 118 Maycross Avenue, Morden, Surrey. (Tel. berty 2589).

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698, 13). 11, 6.30, *s.* H.W. Ministers :—*W. A. Pocock* (L.C., 1926-34, nister, 1934-55), *R. V. Holt* (1955-56), J. W. Maw (1957—).
Sec., D. Crowe, Leigh House, Fore Street, Uffculme, Nr. Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45. H.W.L. nisters :—*C. E. Reed* (1922-32), *D. P. Stewart* (1932-36), W. P. Phillips 936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler 961—).
Sec., Miss K. B. Thornely, 6 Hawthorn Grove, Wilmslow, Ches. (Tel. ilmslow 5122.)

Denton—Wilton Street Chapel (O. 1875, B. 1879). 11, 6.30, *s.*, *y*. W.L. Ministers :—*E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), Croft (1946-49), J. Gill (1949-53), D. Smith (1962—).
Sec., F. Dunkerley, 39 Town Lane, Denton, Manchester.

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, *s.* H.W. Ministers : . *E. George* (1912-31), *J. Pipkin* (1931-36), V. A. Callow (1936-38), E. Bright (1940-47), M. Constance Harris (1947-52), A. D. Williams 953-56), C. G. Bolam (P.O. 1956—).
Sec., Mrs. C. J. Lezala, 26 Isleworth Drive, Derby.

Ditchling—Old Meeting House (F. 1698, B. 1704). 10.45. H.W. inisters :—*H. Maguire* (1922-41), G. L. Stuart (1941-44), F. M. Ryde 945-51), J. Rowland (L.C., 1952-55 ; Minister, 1955-57), B. Viney 958—).
Sec., Miss E. Lloyd, 21 Ann Close, Hassocks, Sussex. (Tel. Hassocks 58.)

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 1, 6.30, *s.* H.W.L. Ministers:—*G. W. Thompson* (1924-33), T. J. Jones 934-44), G. W. Parkinson (1945-58), A. L. Finbow (1959—).
Sec., S. B. Shepherd, 33 Alderson Drive, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30. *s.* H.W. Ministers :— . Davies (1925-32), L. A. Garrard (1932-33), *A. O. Broadley* 933-38), V. A. Callow (1939-40), Ethel Kay (1950-53), E. G. Green 953-56), P. C. Whiteman (1956—).
Sec., C. Embry, 22 Rough Common Road, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 717). 11, 6.30, *s.* H.W.L. Ministers :—*C. Biggins* (1928-43), A. Smith 1944-47), W. T. Wilkins (1948-50), C. H. Easton (1951-52), S. L. Johnston 1952-54), B. Findlow (L.C., 1956-57, Minister, 1957-58), N. Kirkham 1958—).
Sec., W. H. Edwards, 47 Parkway Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10-4
6.30, *s.*, *y.* H.W.L. Ministers :—*E. G. Evans* (1906-33), H. Crabtree (193
39), S. P. Whitehouse (1939-60), K. Wright (1961—).
Sec., H. Critchlow, 149 Cheetham Hill Road, Dukinfield, Cheshir
(Tel. Stalybridge 2672).

Evesham—Oat Street Chapel (F. 1600, B. 1737). 11, 6.30, *s.* H.W.
Ministers :—J. P. Chalk (1920-22), *C. E. Pike* (1922-23), *J. Ellis* (1923-29
H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947-56
J. Bright (1956-60).
Sec., Mrs. K. Gill Smith, The Orchard, Abbotswood, Evesham. (Te
Evesham 2315.)

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760
6.30, *s.* E.R. P. Ministers :—*D. B. Fraser* (1918-52), *R. Philipsc*
(1954-55), F. D. Meyer-Klugel (1958—).
Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

Flagg—Unitarian Chapel (O.B. 1839). 6.30. H.W. Ministers :-
C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (195
55), W. P. Phillips (1957).
Sec., Mrs. D. Bott, Rose Cottage, Flagg, Derbyshire.

Framlingham—Unitarian Meeting House, Bridge Street (O. 166
B. 1717). 11, First Sunday. 6.0. H.W. Ministers :—W. Broadbent (L.C
1926-37, Minister, 1937-59), N. J. Teape (1959—).
Sec., Mrs. P. Goodwin, 10 Well-close Square, Framlingham, Wooc
bridge, Suffolk. (Tel. Framlingham 497).

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3, monthl
(second Sunday). H.W.L. Ministers :—R. L. Nicholson (L.C., 1932-62
Minister 1962—).
Sec., P. H. Barker, Pegwell Cottage, Patchway, Bristol. (Tel. Almond
bury 2293.)

Gainsborough—Unitarian Church, Trinity Street (F. 1664, B. 170
1928). 2.30, 6, *s.* E.R. Ministers :—L. B. Short (1931-33), *W. F*
Clark-Lewis (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—
Sec., F. Green, 3 Darwin Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30,
H.W. Ministers :—J. P. Chalk (1929-49), J. H. Smith (1950-62).
Sec., H. Farrand, 18 School Lane, Hyde.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896
10.45, 6.30, *s.*, *y.* H.W.R.L. Ministers :—*H. G. Woodford* (1927-53
G. Short (1954-57), W. H. Cordell (1958-61), D. Smith (1962—).
Sec., D. Hall, Runnymede, Simondley Lane, Glossop. (Tel. Glosso
3434.)

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 3. H.W
Ministers :—*R. Davis* (1908-36), *W. Bone* (1937-44), Rosamond E
Barker (1941-47), B. L. Golland (1947-50), W. P. Phillips (1951-56
Barbara Thomas (1956-57), J. M. Quirk (1957—).
Sec., D. M. Brancher, 56 Maidenhall, Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, H.W. Ministers :—Supplies (1929-36), G. Mabel Beames (1936—).
Sec., R. T. Bailey, 4 Birch Road, Farncombe.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11. H.W. Ministers:—. *Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short .947-53), E. Phillips (1954-58), D. Dunkley (1959-62).
Sec., Miss W. Bishop, Backfold, Great Hucklow, Buxton. (Tel. Tideswell 403.)

Guildford—Ward Street Church (O. 1874, B. 1877). 11.15. H.W. Ministers :—Supplies (1926-36), G. Mabel Beames (1936-45), Supplies 1945-51), R. N. Cross (1951-59).
Sec., P. A. Overbury, 34 Firgrove Hill, Farnham, Surrey.

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 0.45, 6.30, *s.* H.W. Ministers :—*J. Wain* (1918-35), *E. A. Lear* (1936-51), . Storer (1951-57), G. J. Pruce (1958—).
Sec., H. B. Moore, 3 Grange Avenue, Hale, nr. Altrincham. (Tel. Ringway 3726.)

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, .30. H.W.L. Ministers :—L. J. Hines (1923-37), H. J. McLachlan 1937-44), A. E. Peaston (1945-49), *W. H. Payne* (1951-53), J. B. Tonkin 1953-58), F. Walker (1959-62).
Sec., C. E. Hall, 32 High Street, Brighouse, Yorks.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741).
Services suspended

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 1, 6.30. H.W. Ministers :—E. H. Kersley (1928-34), D. Hilton (L.C., 934-35, Minister, 1935—).
Sec., Miss N. Goodman, 136 Harold Road, Hastings. (Tel. Hastings 437.)

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, 3. 1860). 10.45, 6. E.R. Ministers :—*J. W. Lee* (1928-33), G. S. Whitby 1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* 1951-57), J. Gill (1961—).
Sec., Miss A. Hampson, 90 Egerton Street, Heywood. (Tel. Heywood 0603.)

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, *s.* H.W.L. Ministers :—*J. D. Jones* (1927-32), H. Hall (1933-38), G. Price-Jones (1938-40), *J. Gordon Davies* (1941-47), C. H. Bartlett (1948-52), R. E. Goddard (1954-57), E. A. Davies (1959—).
Sec., S. P. Grimley, Forest Vale, London Road, Hinckley, Leics. Tel. Hinckley 4355.)

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—R. F. Rattray (1915-17), J. I. Jones (1917-39), G. J. Evans (1939-43), T. J. Jones (1944-48), *R. W. Davidson* (1948-49), G. L. Clarke (1950-53), E. D. Evans (1954-60), D. C. Doel (1960—).
Sec., S. Oddie, 3 St. Andrew's Crescent, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 11. H.W. Ministers :—*N. J. H. Jones* (1916-32), A. V. Moody (1933-38), *H. Dawtrey* (1940-46), J. M. Hall (1947—).
Sec., A. G. Harvey, Hoads, Chesworth Lane, Horsham. (Tel. Horsham 5710.)

Horwich—Unitarian Free Church (O. 1890, B. 1896). 6.30, *s.* H.W. Ministers :—*J. J. Potter* (1931-35), Lillian S. Preston (1939-46), J. H. Lewin (1946-48), Supplies (1948-53), W. Joyce L. Hazlehurst (1953-59), E. S. Price and A. J. Long (P.O. 1960—).
Sec., Mrs. R. Boyes, 1 Nightingale Road, Blackrod, Chorley. (Tel. Horwich 540).

Huddersfield—Unitarian Meeting House, 76 New North Road (O. 1846, B. 1854, 1962). 11 or 6.30, *s.* H.W. Ministers :—L. J. Hines (1919-20), E. W. Hill (1921-24), *A. G. Peaston* (1924-37), I. L. Toseland (1938-40), H. Whitaker (1941-46), *J. J. Potter* (1946-48), J. B. Tonkin (1953-58), F. Walker (1959-62).
Sec., Mrs. N. England, 210 Halifax Old Road, Huddersfield. (Tel. Huddersfield 2214.)

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 6.30, *s.* H.W.L. Ministers :—A. H. Lewis (1923-43), *R. Philipson* (1944-54), E. Penn (1955—).
Sec., T. W. Fairfield, 42 Woldcarr Road, Anlaby Road, Hull. (Tel. Hull Central 55698.)

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, *s.* H.W. Ministers :—*J. S. Burgess* (1909-48), W. A. M. Hellaby (1949-55), I. Hodgson (1956—).
Sec., P. J. Bramall, 1 Bramall Street, Hyde. (Tel. Hyde 3242).

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, *s.* H.W. Ministers :—C. A. Piper (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), R. K. Spedding (1938-43), E. G. Green (L.C., 1943-46 ; Minister 1946-47), T. L. Jones (1947-49), Supplies (1949-56), T. E. Dalton (L.C. 1956-58; Minister, 1958—).
Sec., G. Witcher, 24 Heather Close, Romford. (Tel. Romford 42820.)

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, *s.*, *y* E.R.L. Ministers :—H. W. Stephenson (1924-31), *C. E. Reed* (1932-36) W. Beer (1937-50), D. Meyer-Klugel (1957—).
Sec., Miss A. V. Hutchings, 16 Station Road, Ilminster.

Ipswich—Unitarian Meeting House, Friars' Street (O. 1672, B. 1700) 11, 6.30. First Sunday, *s.*, *y.* H.W. Ministers :—J. Lewis (1930-36) J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), *W. Haworth* (1950-52), A. P. Hewett (1954-56), N. J. Teape (1957—).
Sec., Mrs. D. V. McNeill, 6 Oak Hill Lane, Ipswich. (Tel. Ipswich 54074).

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 6.30, *s.*, *y.* W. Ministers :—W. Stephenson (1920-27), B. Viney (1927-30), A. V. ›ody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. per (1950-55), T. Wardle (L.C. 1957-58, Minister, 1958-60), T. E. Nuttall, 961—).
Sec., Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). , 6.30, *s.* H.W.L. Ministers :—*J. E. Stronge* (1905-41), L. Chandler 941-45), H. Whitaker (1946-56), E. W. Hill (1956—).
Sec., S. H. Jones, 230 Hoo Road, Kidderminster. (Tel. Kidderminster 42.)

Kingswood—Meeting House, Packhorse Lane, Hollywood, Birmingham).B. 1708, 1793). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*T. A. Gorton* 909-52), H. Hesford (L.C., 1953-54, Minister, 1954-58), R. McGraw 958-61), W. Joyce L. Hazlehurst (1961—).
Sec., E. Wilday, 52 Middleton Road, Shirley, Solihull, Warwicks.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, . 1821). 10.45, 2.30. *s.* H.W. Ministers :—*A. M. Holden* (1909-37), . *A. Faulks* (1938-40), F. Terry (1941-45), C. Simpson (1946-54), H. Hall 955-62).
Sec., J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 1, 6.30, *s.* H.W.L. Ministers :—*W. Whitaker* (1930-39), K. Twinn 939-46), S. Mossop (1946-55), A. Smith (1956—).
Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 512.)

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 30, *s.* N. Ministers :—E. W. Hill (1926-32), *A. E. Mobbs* (1933-36), . Johnson (1938-45), L. Hall (1946-56).
Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, *s.*, *y.* .W.L. Ministers :—R. N. Cross (1913-22), *W. L. Schroeder* (1922-38), . S. Price (1939-50), *R. W. Wilde* (1950-55), B. L. Golland (1956—).
Sec., J. Taylor, 10 South End Grove, Bramley, Leeds, 13. (Tel. Pudsey 020.)

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 1st and 4th Sunday 0, others 6.30. *s.* H.W. Ministers :—G. Beverley (L.C., 1927-30), . Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), . *J. Potter* (1941-46), A. G. Whittaker (L.C. 1947-50), J. Hinkins (1950-3), Supplies (1953-54), *R. W. Wilde* (P.O. 1954-55), B. L. Golland (P.O. 956—).
Sec., S. Bateman, 48 Atlanta Street, Branley, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 30, *s.* H.W. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-9), L. Mason (1949-60), A. B. Downing (1960-62).
Sec., Miss B. Cooper, Portland Towers, Stoneygate, Leicester.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875 1901). 11, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1914-17), H. V Salmon (1918-20), J. T. Hardy (L.C., 1921-23), *E. Rosalind Lee* (1923-29) *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), *C. V. Walto* (L.C., 1938-47), E. G. Green (1947-50), G. E. Hale (1950-51), *C. V Walton* (L.C., 1951-56), Mrs. J. Evans (L.C. 1961—).

Sec., Mrs. M. D. Bill, 26 Dunstall Avenue, Leicester. (Tel. Leiceste 857475.)

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, *s.*, *y* H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26) W. Stephenson (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50) R. E. Goddard (L.C., 1950-53 ; Minister, 1953-54), E. W. Deakin (1954 59), L. O. Reed (1959—).

Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh. (Tel. Leigh 72606.)

Letchworth—Unitarian Church

Services suspended.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11 N.L. Ministers :—*J. M. Connell* (1911-36), F. Terry (1936-40), *H. Maguir* (1941-46), H. W. Stephenson (1946-53), W. J. McEldowney (1953-56) B. Viney (1958—).

Sec., Mrs. Howe, 5 Caburn Crescent, Lewes. (Tel. Lewes 2750.)

Lincoln—High Street Unitarian Church (O. 1662, B. 1725). 6.30 H.W. Ministers :—*S. H. Mellone* (1930-39), *A. Hall* (1939-49), H. W Kemshall (1949—).

Sec., Miss L. A. Toyn, 24 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895) 11, *s.* H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45) W. H. Wareing (L.C., 1946-47), E. B. Short (1947-48), S. H. Knigh (L.C., 1950-52), B. L. Golland (1955-56), N. Kirkham (1956-58), C. A Piper (1959-62).

Sec., Miss M. Short, 160 Stanley Road, Bootle, Liverpool, 20.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690 B. 1700). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*J. Wilson* (1927-42), *D. P Stewart* (1943-54), S. R. Butler (1955-61), E. Phillips (1961—).

Sec., D. Bamford, 5 Vyner Road South, Gateacre, Liverpool, 25. (Tel Gateacre 3999.)

Liverpool—Hamilton Road Unitarian Church (O. 1862, B. 1871) (Domestic Mission, 1896). 6.30, *s.* H.W. Ministers :—*A. Golland* (1925-36), C. A. Piper (1936-46), L. Toseland, Senr. (1947-48), B. L Golland (1950-56), N. Kirkham (1956-58), C. A. Piper (1959—).

Sec., L. W. Gabriel, 58 Watford Road Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 6.30. H.W. Ministers :—S. Spencer (1927-51), *D. G. Morgan* (1952-55), S. R. Butler (1958-61), E. Phillips (1961—).

Sec., P. Hockaday, 24 Campbell Drive, Liverpool, 14. (Tel. Stoneycroft 5603.)

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, 1854, 1892). 11, 6.30, *s.* H.W.L. Ministers :—J. C. Ballantyne 918-35), W. P. Phillips (1935-36), G. D. Foote (1936-37), *E. E. Wrigley* 937-44), J. K. Murren (1945—). Assistant Missionaries :—G. D. Foote 923-36), K. Twinn (1936-39).

Sec., A. Patterson, 4 Brentwood Avenue, Liverpool, 17. (Tel. Lark ane 5383.)

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). ., 6.30, *s.*, *y.* H.W. Ministers :—*F. H. Vaughan* (1929-43), L. A. Garrard 943-52), P. N. Tindall (1953-62).

Sec., Miss I. M. Palphreyman, 113 Belgrave Road, Liverpool, 17. Tel. Lark Lane 1796.)

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, *s.* H.W. inisters :—L. Redfern (1918-50), E. S. Price (1950-57), E. B. Short 958—).

Sec., Miss H. I. Carter, 58 Langdale Road, Liverpool, 15. (Tel. Sefton ark 1927).

London—Domestic Mission, Bell Street, Edgware Road, (O. 1887, . 1890, 1897). 6.0 *s.* H.W. Missionaries :—W. M. Long (1923—).

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

London—Blackfriars Mission and Stamford Street Chapel, Stamford treet (O. 1666, B. before 1677, 1823). 6.30, *s.* H.W. Ministers :— . C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson 1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), A. J. Heale 1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), F. M. yde (1939-45), A. J. Long (1945-52), D. P. Maw (1953-56), J. Wilson L.C., 1958-62).

Sec., G. W. Poole, 37 Walcot Square, S.E.11.

Services suspended.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839, 962). 11. H.W.R.L. Ministers :—H. Crabtree (1927-34), H. L. Short 1935-39), R. K. Spedding (1940-43), E. G. Lee (1943-62).

Sec., A. Pound, 56 Valleyfield Road, S.W.16. (Tel. Streatham 6550.)

London—Deptford, General Baptist Church, Church Street (O. 1624, 3. 1654, 1802). 6.30, third Sunday, *s.* H.W. Ministers :—*E. A. Carlier* L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., G. Dyce-Keele, 144 Crescent Drive, Petts Wood, Kent.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate O.B. 1774, 1887). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*R. H. U. Bloor* 1931-34), J. C. Ballantyne (1935-57), G. Short (1957—).

Sec., Miss L. Skelton, 112 Palace Gardens Terrace, W.8. (Tel. Bayswater 248.)

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B.1893 11, *s.* H.W. Ministers :—E. G. Green (L.C., 1922-28), Pione Preachers (1929-32), D. Hilton (L.C., 1932-34), *R. H. Williamson* (L.C 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.(1950-52) ; J. J. Goring (L.C., 1952-54), T. E. Dalton (1956—).
Sec., Mrs. E. Don, 112a, Palace Gardens Terrace, W.8. (Tel. Park 7841

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 190 1925). 11, 6.30, *s.* H.W. Ministers :—*L. Belton* (1932-37), G. S. Spinl (1937-48), J. Croft (1949-53), K. C. Treacher (1953-60), M. C. Ratt (1960—).
Sec., Miss M. Harrison, 21 Dallas Road, N.W.4. (Tel. Hendon 9693

London—Hackney, New Gravel Pit Church, Chatham Place (F. 166 B. 1668., 1858). 11, *s.*, *y.* H.W. Ministers :—R. Thomas (1927-30 *E. Rosalind Lee* (1931-32), C. H. Bartlett (1932-38), P. E. Canha (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946-52), D. P. Osbo (U.S.A.) (1953-54), R. E. Goddard (1957—).
Sec., K. Wormall, 50 Frankland Road, E.4. (Tel. Amherst 2283.)

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862 11. H.W.L. Ministers :—R. N. Cross (1922-28), *C. M. Wright* (1929-46 G. E. Hale (1946-50), G. S. Spinks (1950-51), D. P. Maw (1953-61 G. Weary (U.S.A.), (1961—).
Sec., Miss A. W. Osborne, 5c Lindfield Gardens, N.W.3. (Te Hampstead 1108.)

London—Welsh Congregation (O. 1937). Services at Hampstea Unitarian Church, at 6.0, on 2nd and 4th Sundays. Ministers:—Suppli (1937-53), T. L. Jones (1953—).
Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. Archway 6098

London—Islington, Unity Church, Upper Street (F. 1671, B. 169 1958). 6.30, *s.* H.W. Ministers :—B. Viney (1924-25), Supplies (1925-29 A. V. Fox (L.C., 1929-46), J. Hinkins (1947-50), A. V. Fox (1950—).
Sec., Miss L. Duncan, 5 Burlington Road, Muswell Hill, N.10. (Te Tudor 5606.)

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 189 1908). 11, *s.*, *y.* H.W. Ministers :—A. V. Fox (L.C., 1926-29), G. L. Stua (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. Fox (L.C. 1946-49, Minister 1949—).
Sec., W. E. Cartwright, 100 Headstone Lane, North Harrow, Midd (Tel. Underhill 2675.)

London—Lewisham Unitarian Christian Church, High Street (O. 189 B. 1910, 1952). 11, also 6.30 on 1st Sunday. H.W.R. Ministers :- *H. Dawtrey* (1930-40), D. P. Osborn (U.S.A.) (1953-54), J. J. Gorin (L.C. 1959-60, Minister 1960—).
Sec., G. G. Gardner, c/o 358 High Street, Lewisham, S.E. 13. (Te Hither Green 3707.)

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, 1836, 1889). 6.30, *s.* H.W. Ministers:—H. S. Carter (1929-36), L. Mason (1936-43), J. W. Dumble (1944-56).
Sec., W. F. Watson, 33 Parkway, Seven Kings. (Tel. Seven Kings 1774.)

London—Newington Green Church, Newington Green (F. 1686, B. 1708). 6.30, *s.* H.W. Ministers :—H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. R. Walker (L.C., 1947-52, Minister, 1952-61), J. Robbins (L.C., 1962—).
Sec., Miss A. Dick, 5 Hermitage Buildings, Friend Street, E.C.1.

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 6.30, *s.* H.W. Ministers :—Pioneer Preachers (1912-33), J. K. Murren (L.C. 1933-34), *R. H. Williamson* (L.C., 1934-40, Minister, 1940-45), *W. C. Newton* (1946-52), Rosamond Barker (1960—).
Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11. (Tel. Wanstead 1971.)

London—Walthamstow, Free Christian Church. Services at 60 Orford Road, 3.30 (*4th Sunday in each month*). P. Ministers :—R. W. Lorensen (L.C., 1916-54, Minister, 1954—).
Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday, *y.* H.W.R. Ministers :—J. P. Chalk (1922-29), *E. A. Smith* (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).
Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel. Vandyke 3785).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30, *s.* H.W. Ministers :—B. Viney (1930-39), Supplies (1939-43), G. J. G. Grieve (P.O., 1953-57), R. E. Goddard (P.O. 1961—).
Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel. Bowes Park 1939.)

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, *s.* N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49), Supplies (1949—), C. G. Bolam (P.O. 1954-56), L. Mason (P.O. 1956-60), A. B. Downing (1960-62).
Sec., Mrs. C. M. Williams, 72 Old Ashby Road, Loughborough.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—A. J. Heale (1925-30), J. B. Tonkin (1932-35), L .Short (1935-40), H. Whitaker (1940-46), *J. J. Potter* (1946-48), E. B. Short (1948-52), J. S. Hallam (1952-57), L. Chandler (1958—61), W. H. Cordell (1962—).

Sec., B. Mallinson, Glenthorn, Springwood Road, Thongsbridge, Huddersfield.

Lye (Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6. *s.* H.W. Ministers :—L. Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951-53), C. Simpson (1954—).

Sec., Mrs. E. M. Goulding, 72 Wychbury Road, Pedmore, Stourbridge, Worcs.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, H.W. Ministers :—*C. G. Toone* (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945-54), W. A. M. Hellaby (1955-58), E. W. Deakin (1959—).

Sec., Mrs. A. Wilson, 8 Worsley Road, Ansdell, Lytham St. Annes. (Tel. Lytham 7119.)

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, *s.* H.W.L. Ministers :—*T. Paxton* (1920-38), H. L. Short (1939-54), G. D. Foote (1955-58), P. Jones (L.C., 1959-61, Minister 1961—).

Sec., Miss M. W. Millner, 112 Oxford Road, Macclesfield. (Tel. Macclesfield 5705.)

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30. H.W. Ministers :—*W. Waddington* (1929-36), *C. E. Reed*, (1936-40), *W. Haves* (1941-46), E. J. A. Williams (1947-49), E. Ramage (L.C., 1949-50). Mrs. M. Hilton (L.C., 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone. (Tel. Maidstone 51838.)

Malton—Unitarian Chapel, Greengate (O.B. 1715).

Services suspended.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 6.30, *s.* H.W. Ministers :—*W. G. Topping* (1929-36), G. Short (1938-44), F. Terry (1945-47), K. Sherratt (1948-52), D. C. Doel (L.C., 1953-57, Minister 1957-60), S. L. Johnston, (1962—).

Sec., F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.

Manchester — Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 11, *s.*, *y.* P. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950-52, Minister, 1952-53), Supplies (1953-56), P. M. Brown (L.C., 1956-60), B. J. Batchelor (L.C., 1961—).

Sec., Mrs. M. D. Whiting, 56 Rye Bank Road, Manchester, 16. (Tel. Chorlton 1057.)

Manchester—Cross Street Chapel (O. 1662, B. 1959). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*C. W. Townsend* (1929-42), F. H. A. Micklewright (1943-49), F. Kenworthy (1950-55), *R. W. Wilde* (1955-59), C. H. Bartlett (1960—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester (Tel. Prestwich 3959.)

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, *s.* H.W. Ministers :—*D. P. Stewart* (1926-32), W. Holden (1939-40), W. H. Cordell (1941-46), W. H. Wareing (L.C., 1947-49, Minister, 1949-50), *J. Pipkin* (1950-55), W. S. Dunbar (L.C., 1956-57), D. Mills (L.C., 1957-60, Minister, 1960—).
Sec., R. Vickers, 197 Oldham Road, Failsworth. (Tel. Failsworth 5010.)

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—F. Cottier (1920-52), M. Bonner (1953—).
Sec., N. Ellis, 37 Balmoral Drive, Denton, near Manchester. (Tel. Denton 3274.)

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, *s.* H.W. Ministers :—R. N. Cross (1909-11), A. H. Lewis (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), A. W. Valiance (1927-43), Elspeth R. Vallance (Assist. Minister, 1939-43), E. B. Short (1943-47), T. W. Roberts (1954-58), D. Mills (1961—).
Sec., A. E. Barlow, 23 Parkstone Lane, Worsley, Manchester. (Tel. Swinton 1684).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791. 6.30, *s.* H.W.L. Ministers :—S. Mossop (1932-46), C. A. Piper (1946-50), J. W. Dyer (1950-53), John Gill (1953-57), U. C. M. Students (1957—).
Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883. 6.30, *s.* H.W. Missionaries :—*D. R. Davies* (1924-44), G. Short (1944-47), A. J. Heale (1949-53), B. L. Hopkin (1955-60), M. Bonner (1962—).
Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 11, *s.*, *y.* H.W. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), Supplies (1932-39), E. J. R. Cook and H.C. Everett (L.C.), Group Pastorate (1939-40), E. J. R. Cook (1940-46), Supplies (1946-48), Elspeth R. Vallance (1948-50), F. Barr (L.C., 1952-53), Elspeth R. Vallance (1953-55), P. B. Godfrey (1956-60, 1961—).
Sec., C. F. Gradwell, 31 Barnfield, Flixton. (Tel. Urmston 7228).

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1789) (with which is amalgamated the Oldham Road Unitarian Free Church). 3.30, *s.* E.H.R. Ministers : *P. W. Jones* (1930-36), G. Short (1938-44), B. L. Hopkin (1955-60).
Sec., C. Flevill, 16 Bordale Avenue, Manchester, 10.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936, 1959). 6.30, *s.* H.W. Ministers :—H. C. Everett (L.C., 1938-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), J. Croft (1940-45), E. Phillips (L.C. 1946-49), J. S. Hallam (L.C. 1949-52), A. W. Vallance (P.O. 1953-57), J. Gill (1957-61), T. H. Jones, (1962—).
Sec., W. C. Elliott, 164 Brownley Road, Wythenshawe, Manchester, 22.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*F. Munford* (1928-36), H. S. Carter (1936-46), K. Twinn (1946-52), K. Sherratt (1952—).

Sec., E. L. Humber, 2 Western Avenue, Mansfield. (Tel. Mansfield 5644.)

Marple—Unitarian Church Hall, 31 Stockport Road (O.1908). 11. H.W. Ministers :—L. Short (1912-15), *C. Biggins* (1915-16). Services suspended (1916-48). Supplies (1948-56), I. Hodgson (P.O. 1957—).

Sec., W. A. Bee, Beaholme, Lower Hague, Strines, Stockport. (Tel. Disley 2236.)

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, *s.* N. Ministers :—E. W. Hill (1924-26), *K. H. Bond* (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do, 1940-46), E. A. Davies (do, 1946-59), L. Hallworth (1960-61).

Sec., R. H. Haigh, 35 Hawthorn Crescent, Mexborough. (Tel. Mexborough 3750).

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873), 6.15, 10.45 (3rd and 4th Sunday), *s.* H.W. Ministers :—A. Reid (1931-45), M. Bonner (L.C. 1945-48), R. I. Pritchard (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953-57), A. D. Williams (P.O., 1958-61).

Sec., E. S. Poultney, 33 Southwell Road, Linthorpe, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). 6, H.W. Ministers :—*W. McMullan* (1920-46), *J. Evans* (1947-53), D. C. Doel (1954-60).

Sec., Miss B. Kay, 76 Rochdale Road, Middleton.

Services suspended.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—*N. Anderton* (1909-39), H. Crabtree (1939-45), L. P. Star (1946), G. L. Clarke (1947-50), D. T. Evans (1951-55), W. H. Wareing (1956—).

Sec., L. Wilson, 69 Parrin Lane, Monton, Eccles. (Tel. Eccles 4492).

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3 (2nd and 4th Sundays). H.W. Ministers:—*K. H. Bond* (1930-34), *C. G. Toone* (1936-60), A. J. Heale (1961—).

Sec., Mrs. F. M. Lake, 1 Embleford Crescent, Moretonhampstead.

Moretonhampstead—Fore Street (F. 1690, B. 1786). Congregation united with that of Cross Chapel, above.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, *s.*, *y.* H.W. Ministers :—*J. Hipperson* (1929-33), J. M. Hall (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), E. Shaw L.C., 1951-54, Minister, 1954), D. Smith (L.C., 1957-59, Minister, 1959-62), L. Evans (L.C. 1963—).

Sec., K. Neale, 24 Hanover Street, Mossley, Ashton-u-Lyne, Lancs.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, *s.* H.W. Ministers :—*F. Hall* (1921-34), Supplies (1932-41), G. Benedek (1941-47), G. W. Petts (1953-55).

Sec., A. Swindells, 37 Marple Road, Charlesworth, Broadbottom, Hyde, Cheshire.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). 6, *s.* H.W. Ministers :—*W. J. Carter* (1925-38), Supplies (1938-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Sec., B. Blakemore, 26 Cronkinson Avenue, Nantwich.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884). *Services suspended.*

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, *s., y.* H.W. Ministers :—*H. Barnes* (1919-51), J. H. Coram Davies (1951-57), J. Storer (1958—).
Sec., F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 1st 11, last 3, others 6.30. H.W. Ministers :—M. Johnson (L.C., 1933-37, Minister, 1937), C. H. Easton (1939-43), W. J. McEldowney (1944-51), E. D. Evans (1952-54), D. S. Malbon (L.C., 1955—).
Sec., F. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, *s.* H.W. Ministers :—W. Stephenson (1927-29), *J. Evans* 1929-37), C. G. Bolam (1938-44), *F. Sokell* (1945-51), E. B. Short (1952-58), J. Mather (1958—).
Sec., Miss M. Whittaker, 348 Edgeside Lane, Waterfoot.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30. H.W.L. Ministers :—*G. Cooper* (1931-43), G. R. Buckley (1943-48), L. Chandler (1948-51), *W. J. Carter* (1951-60), D. Stirman (L.C., 1960—).
Sec., E. W. Fielding, Garn Lane Cottage, Chillerton, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*K. H. Bond* (1930-34), *C. G. Toone* (1936-59), C. H. Easton (1959—).
Sec., Mrs. A. M. Hawken, 7 Linden Terrace, Newton Abbot, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11 or 6.30. H.W. Ministers :—*H. B. Hannah* (1930-36), *A. E. Mobbs* (1946-50).
Sec., Miss H. A. Wisdom, 108 Kingsley Park Terrace, Northampton. (Tel. Northampton 34809.)

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3.0 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), G. Kereki (1949-61), J. W. Dyer (1961—).
Sec., Mrs. B. F. Welch, Thornton House, Northiam, Rye, Sussex. (Tel. Northiam 2210.)

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, *s.* H.W. Ministers :—M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), *G. R. Jones* (1920-27), J. K. Nettlefold (1927-35), *D. P. Stewart* (1936-42), L. Mason (1943-49), *J. A. Kennedy* (1949-62).
Sec., Miss B. M. Bone, 8 Highland Avenue, Norwich, Norfolk, NOR. 87F. (Tel. Norwich 51119.)

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876) 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—J. C. Ballantyne (1913-18), S. Jone (1918-34), J. A. Williams (1934-46), C. G. Bolam (1946—).
Sec., E. J. S. Cooper, 50 Newfield Road, Sherwood, Nottingham. (Tel Nottingham 69793.)

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806) 11, 6.30, *s.* H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Ministe 1916-47), H. A. Gore (1950—).
Sec., T. Poole, 35 Essex Avenue, Kingswinford, Staffs.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877) 10.45, 6.30, *s.* E.R. Ministers :—J. B. Tonkin (1922-25), E. H. Pickerin (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherrat (1944-48), T. E. Nuttall (1948-60), S. L. Johnston (1962—).
Sec., Mrs. A. Leeson, 346 Lees Road, Oldham. (Tel. Main 2867.)

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893) 11.30, *s.*, *y.* H.W.L. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823 1874). 10.30. 6, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1918-28), V. A Callow (1929-36), A. E. Peaston (1937-45), *F. D. Jones* (1946-48), W. H Wareing (1950-56), L. Hallworth (L.C., 1956-59, Minister, 1959-60) J. McClelland (1961—).
Sec., E. Bradshaw, 216 Burnley Road, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672 B. 1697). 11, 6.30, *s.*, *y.* H.W. Ministers :—J. W. Maw (1919-27) *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smit (1947-56), G. Beverley (1957-58), G. L. Clarke (1958—).
Sec., G. A. Lowe, 11 Douglas Drive, Shevington, Nr. Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0, *s.* E.R Ministers :—*T. B. Davies* (1938-52), Supplies (1953—).
Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Church, Notte Street (O. 1662, B. 1689, 1958) 11, 6.30. H.W.L. Ministers :—*W. H. Burgess* (1912-32), C. Simpso (1932-36), G. J. Evans (1936-39), E. H. Kersley (1939-59), J. R. Blackbur (1960—).
Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30, *s* H.W.L. Ministers:—*Helen L. Phillips* (1931-44), J. C. Flower (1944-47) *F. Munford* (1947-49). E. Penn (1949-55), J. W. Dumble (1956—).
Sec., Rev. J. W. Dumble, 116 Dorchester Road, Poole.

Portsmouth—John Pounds Memorial Church, High Street (B. 1956) High Street (O.1662, B. 1691, 1718) and St. Thomas's Street (F. 1640 B. 1693, 1865) congregations combined 1946. 6.30. *s.*, *y.* H.W.L Ministers :—J. R. Sturges (L.C., 1945-59, Minister, 1959—).
Sec., T. E. Bettle, 42 Heidelberg Road, Southsea. (Tel. Portsmoutl 32610).

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30. H.W. Ministers :—M. Rowe (1913-19), *C. E. Mercer* (1920-22), *I. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams, (1949-53), W. A. M. Hellaby (1955-58).

Sec., K. S. Empson, 26 Methuen Avenue, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, *s.*, *y.* H.W. Ministers :—*T. B. Davies* (1930-52), J. M. Quirk (1954-57).

Sec., Mrs. G. A. Arandle, 65, South Parade, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 3, 6.45, 6, last Sunday. *s.*, *y.* H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (L.C., 1947-50, Minister, 1950), G. L. Clarke (1953-58), J. Mather (1960—).

Sec., Mrs. D. Jones, 7 Cross Buildings, Crawshawbooth, Rossendale. (Tel. Rossendale 2539.)

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). 6.30. H.W.

Sec., Mrs. E. M. O'Rourke, 38 Stanhope Road, Reading. (Tel. Reading 31154.)

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers :—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), Ethel Kay (1940-50), G. E. Hale (1951-54), W. M. Long (1954—).

Sec., O. L. Tuckman, 16 Exeter Road, Hanworth, Middlesex.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, *s.* H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50), E. Kay (L.C., 1953-56), F. Terry (1958-61), H. Hall (1962—).

Sec., Mrs. Hiscock, 26 Kingsbury Lane, Ringwood. (Tel. Ringwood 2440.)

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 3, *s.* P. Ministers :—Supplies (1909-53), R. I. Pritchard (1953—).

Sec., Mrs. W. A. Derbyshire, Home Farm, Anderton. (Tel. Adlington 403.)

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, *s.* H.W. Ministers :—H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950-56), F. W. Barr (1956—).

Sec., W. Greenwood, 16 Reform Street, Rochdale.

Rotherham—Church of our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53), N. J. Teape (1954-57), E. Phillips (1958-61), *F. J. Hamblin* (1962).

Sec., T. Hutchison, 2 Summerfield, Chatham Street, Rotherham. (Tel. Rotherham 4899.)

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, *s.* E.R. Minister :—*G. H. Worsdell* (Lay Preacher, 1913-56).

Sec., A. Miller, Charlton Pewsey, Wilts.

St. Helens—Unitarian and Free Christian Church, Corporation Street (O. 1901, B. 1904, 1950), 6.30, *s.* H.W. Ministers :—*R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), *D. P. Stewart* (1950-54), S. R. Butler (1955-58), G. L. Clarke (P.O. 1960—).
Sec., Miss S. McLeod, 18 Grasmere Avenue, St. Helens, Lancs.

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, 6.30, *s.* N. Ministers :—J. C. Flower (1913-15), W. S. McLauchlan (1915-17), *I. Lister* (1921-22), W. P. Phillips (1932-34), *J. Pipkin* (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950-53), J. Gill 1953-61), G. J. Price (1962—).
Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Manchester. (Tel. Sale 7520.)

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 6.30. H.W.L. Ministers :—H. W. Kemshall (1930-49), W. T. Wilkins (1950-56, P.O. 1956-57), G. W. Parkinson (1958—).
Sec., W. Johnson, 44 Highfield, Scarborough. (Tel. Scarborough 3729.)

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers :—*G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), G. A. Birks (L.C., 1942-54).
Sec., Mrs. Farmery, 83 Leeds Road, Selby. (Tel. Selby 151.)

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*A. Hall* (1918-39), H. J. McLachlan (Assistant Minister, 1933-37), *L. Belton* (1939-46), G. S. Whitby (1946—).
Sec., F. Bradshaw, 127 Hunter House Road, Sheffield, 11. (Tel. Sheffield 63861.)

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30, *s.* H.W.L. Ministers :—L. J. Hines (1921-23), S. Mossop (1924-32), J. W. Dyer (1933-39), R. Mitchell (1939-43), *J. A. Kennedy* (1945-49), E. D. Davies (1949-61).
Sec., Albert A. Hartley, 95 Toftwood Road, Sheffield, 10. (Tel. Sheffield 60573.)

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30. H.W. Ministers :—J. H. Smith (District Minister, 1930-33), H. J. McLachlan (1933-37), Supplies (1937-45), T. H. Mobbs (L.C. 1945-58).
Sec., Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, *s.*, *y.* H.W.L. Ministers :—H. J. McLachlan (1934-37), D. T. Evans (1938-41), P. N. Tindall (1942-48), D. T. Evans (1948-51), *F. Sokell* (1951-60), P. B. Morris (1960—).
Sec., A. Osborne, 61 Brooklands Avenue, Sheffield, 10. (Tel. Sheffield 32409.)

Shrewsbury—High Street Church (O. 1662, B. 1691). 6.30, First Sunday · 11.0 other Sundays. H.W.L. Ministers :—L. B. Short (1927-29), *W. G. Price* (1930-33), E. G. Lee (1934-39), C. E. J. De Leeuw (1940-43), A. H. Lewis (1943-52), F. Terry (1955-57).
Sec., A. Broadbent, 5 Oakley Street, Shrewsbury. (Tel. Shrewsbury 51755.)

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30. H.W.L. Ministers:—M. Constance Harris (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953-56), H. Whitaker (1956-61), G. L. Stuart (1961—).
Sec., Mrs. Burrows, Meadend, Broadway, Sidmouth. (Tel. 54.)

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860, 1956). 6.30. H.W. Ministers: —*R. H. Williamson* (L.C., 1928-34), *J. Gordon Davies* (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (L.C., 1944-45).
Sec., Mrs. N. V. Church, 28 Maxwell Road, Sholing, Southampton.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30. H.W. Ministers: *A. Inwood* (L.C., 1924-31), E. G. Green (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1944-50), E. G. Green (1950-53), Miss M. Griffiths (L.C., 1953-57).
Sec., J. Hallam, 44 Oakleigh Avenue, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30, *s.* H.W.L. Ministers:—R. N. Cross (1911-13), W. Jellie (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949-52), T. J. Jones (1952-60), L. Chandler (1961—).
Sec., J. G. A. Wallace, 3 Fairhaven Road, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0, *s.* H.W. Ministers :—B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), J. Mather (1952-55).
Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9. (Tel. Low Fell 75168.)

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, *s.*, *y.* N.L. Ministers :—*J. P. Rosling* (1928-47), E. D. Evans (1948-51), C. H. Bartlett (1952-60), K. C. Treacher (1960-62).
Sec., F. Slater, Bron-Ala, Mottram Road, Stalybridge. (Tel. Mottram 3327.)

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1955). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—W. P. Phillips (1925-35), H. H. Cheetham (1935-48), G. D. Foote (1948-55), S. H. Knight (1955—).
Sec., J. R. Parkinson, Thorndyke, Bury New Road, Prestwich, Nr. Manchester. (Tel. Prestwich 3355).

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, *s.* H.W. Ministers :—L. Short (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), D. T. Evans (1935-41), P. N. Tindall (1942-52), H. Hall (1953-55), T. Wardle (L.C., 1955-57), T. H. Jones (L.C., 1957-60, Minister, 1960-62).
Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, *s.* H.W.L. Ministers :— T. J. Jones (1928-33), J. Kielty (1934-49), I. Hodgson (1950-56), J. R. Blackburn (1956-60), R. G. Kimball (U.S.A.) (1960-61).
Sec., D. L. Perry, 38 Broadway, Bramhall. (Tel. Bramhall 375.)

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, *s.*, *y.* H.W. Ministers:—B. Gill (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34). E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953-55), A. D. Williams (1956—).
Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees. (Tel. Stockton 64511.)

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788). 11, 6.30, *s.* H.W.L. Ministers :—R. Thomas (1930-37), P. H. Hesford (1939-42), *E. Rosalind Lee* (1946-53), C. Simpson (1954—).
Sec., Mrs. E. Brown, 53 Duncombe Street, Stourbridge.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 3 first Sunday : 6.40. H.W.L. Ministers :—*C. E. Reed* (1923-32), *D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., M. H. Grundy, Newstead, Hollin Lane, Styal, Cheshire. (Tel. Wilmslow 4157.)

Sunderland—Unitarian Free Church, Bridge Street (O. 1814, B. 1831). 3. H.W. Ministers :—W. Stephenson (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945, Minister, 1950-51), J. Mather (1952-55).
Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1858). 6.30, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1916-18), W. S. McLaughlan (1919), *S. Crook* (1920-24), H. Whitaker (1924-30) G. W. Deas, (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951-55), P. B. Godfrey (1956-60), W. H. Wareing (1961—).
Sec., A. Wallwork, 566 Manchester Road, Wardley, Swinton.

Tamworth—Unitarian Chapel, Victoria Road. (F. 1690, B. 1724), 6.30. H.W. Ministers:—*Helen L. Phillips* (1922-24), *S. Lavender* (L.C., 1925-41), F. K. Mayo (L.C., 1941-48), K. C. Treacher (1951-53), *H. Maguire* (1953-58), W. Joyce L. Hazlehurst (1959—).
Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, *s.* H.W.L. Ministers :—W. Bottomley (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), *J. W. Lee* (1933-45), L. Chandler (1945-48), J. Unsworth (1949-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton. (Tel. Taunton 2892.)

Tavistock—Services at St. Edmund's, Courtenay Road, 3.15, first and third Sundays. Ministers :—Mrs. E. W. Martin (L.C., 1938-47), Rosamund H. Barker (1948-50), E. H. Kersley (1950-59).
Sec., G. H. Parry, 48 West Street, Tavistock.

Tenterden—Old Meeting House, Ashford Road, (F. 1690, B. ——, 746). 6.30, *s.* H.W. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 937-48); G. Kereki (1949-61), J. W. Dyer (1961—).
Sec., Mrs. J. Sims, Boorman's, Wittersham. (Tel. Wittersham 327).

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, *s.*, *y.* H.W.L. Ministers :—*R. W. Wilde* (1927-39), L. Hall (1939-46), M. ohnson (1947-53), A. L. Finbow (1956-59), J. C. Turner (L.C., 1961-62, Minister 1962—).
Sec., E. Stansfield, 17 Bacup Road, Todmorden. (Tel. Todmorden 397).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 11, H.W. Ministers :—*O. Binns* (1927-32), *W. T. Jones* (1933-37), L. Chandler (1939-41), *C. W. Townsend* (1942-51), C. H. Easton (1952—).
Sec., Miss A. J. Green, 1 Tower Road, Paignton.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 and 6 lternate Sundays. *s.*, *y.* H.W. Ministers :—F. A. Bullock (L.C., 1913-5), *H. G. Woodford* (L.C., 1916-32), E. H. Kersley (1926-28), H. Hall 1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* 1938-44), A. F. O. Thomas (1945-55). S. Spencer (1956—).
Sec., W. J. Gowen, 94 The Croft, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 11 (*1st Sunday in month*), 6. H.W.L. Ministers :—*J. M. Bass* (1914-34), J. B. Tonkin (1935-41), N. James (1942-43), E. Shaw (L.C., 1949-51), J. M. Quirk (1954-57), L. Chandler (1958-61), W. H. Cordell (1962—).
Sec., J. Denison, 20 Elizabeth Street, Sandal, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, B. 1892, 1899), 11, 6.30, *s.* H.W. Ministers :—*R. Philipson* (1925-44), G. L. Clarke (1945-47), E. W. Hill (1947-56), L. A. Gribble (1957-58), E. Shaw (1959—).
Sec., L. Evans, 24 Folly Lane, Wallasey.

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 3, *s.* H.W.L. Ministers: *G. L. Phelps* (1925-37), F. Kenworthy (1937-50, J. W. Maw (1950-57), K. Wright (1958-61), L. Smith (1962—).
Sec., J. K. Webster, 20 Tithe Barn Crescent, Hall-ith-Wood, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 11.0, 6.30, last Sunday, *s.*, *y.* H.W. Ministers:—*H. Warnock* (1913-48), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H. Williamson (1958-62).
Sec., H. J. Chart, 27 Whetstone Lane, Aldridge, Nr. Walsall. (Tel. Aldridge 52379).

Wareham—South Street Chapel (O. 1828, B. 1830. 3. N. Ministers :—W. E. Stephens (L.C., 1917-49), L. R. McCulloch (L.C., 1950-51), E. Penn (1951-55), J. W. Dumble (1956—).
Sec., Mrs. Orchard, 7 St. Martins Lane, Wareham

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, *s.* N.L. Ministers :—P. C. Whiteman (1921-30), *F. Sokell* (1931-39), C. J. Lord (1940-44), J. B. Tonkin (1945-49), E. W. Deakin (1950-54), E. Wild (1955—).
Sec., Miss P. Neild, 56 Derwent Road, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 6.30. H.W. Ministers :—Wilna L. Constable (L.C., 1921-22, Minister ,1922-29), Ethel Kay (1929-36), W. J. McEldowney (L.C., 1936-37), Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), T. J. Jones (1949-52), L. C. Tudor (Lay Preacher, 1953-58), *H. Maguire* (1958-61), L. C. Tudor (L.C., 1962—).

Sec., L. C. Tudor, 13 Albany Terrace, Leamington Spa. (Tel. Leamington Spa 24619.)

Watford—Unitarian Fellowship (O. 1947). Services in Friends' Meeting House, Church Road, 7.30 monthly (last Sunday). H.W. Ministers : Supplies.

Sec., S. J. Cornford, Beccles, Quickley Lane, Chorleywood, Herts.

West Bromwich—Lodge Road Church (O. 1871, B. 1875). 10.45, 6.30, *s.*, *y.* H.W.R.L. Ministers :—*F. A. Homer* (1907-33), *H. Warnock* 1933-48), F. D. Meyer-Klugel (1949-50), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H. Williamson (1958-62).

Sec., Mrs. M. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich (Tel. West Bromwich 1983.)

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928.) 11, 6.30. 1st Sunday. *s.* H.W. Ministers :—C. A. Piper (1928-36), *R. W. Davidson* (1937-48), A. D. Williams (1949-53), M. Johnson (1953—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral. (Tel. Hoylake 784.)

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 2.30. H.W. Ministers :—Ethel Kay (1927-29), *S. H. Street* (1929-36), H. W. Kemshall (1936-49), W. T. Wilkins (1950-56), E. E. Strachan (L.C., 1957-58), G. W. Parkinson (1958—).

Sec., E. E. Strachan, 19 Guisborough Road, Whitby. (Tel Whitby 891.)

Wilmslow—See Dean Row and Styal.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30, H.W. Ministers :—W. Holden (1927-33), J. K. Murren (L.C., 1934-39, Minister, 1939), W. L. Kemp (Lay Preacher, 1945-58).

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Greyfriars Way (O. 1644, B.—— 1954). *s.*, *y.* 7.0 (summer), 6.45 (winter), *s.* H.W. Ministers :—L. H. Kaufman (L.C., 1928-51), H. N. Bacon (L.C., 1951-58, Minister, 1958—).

Sec., V. Barns, 11 Tolhouse Street, Gt. Yarmouth. (Tel. Gt. Yarmouth 3252.)

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers :—W. Bottomley (L.C., 1920-21), *J. L. Haigh* (1925-26), V. M. K. James (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), Marjorie E. Harmon (1941-45), C. H. Easton (1945-47), N. D. Blake (Lay Preacher, 1948-57), D. Meyer-Klugel (1957—).

Sec., C. C. Sidaway, Spring Cottage, Longburton, Sherborne. (Tel. Holnest 349.)

York— St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers :—M. B. Skelland (1918-20), *G. S. Woods* (1921-51), *T. B. Davies* (1952-56).

Sec., J. Walker, 98 Heworth Village, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, *s.* P.M. Ministers :—J. Glynne Davies (1910-13), Supplies (1913-16), *E. R. Dennis* (1916-49), D. J. Davis (1952-57), J. E. Jones (1962—).

Sec., Miss E. R. Howells, Broniestyn House, Aberdare.

***Aberdare**—Unitarian Church, Highland Place, Monk Street (O.B. 1860). 6, *s.* H.W. Ministers : M. Constance Harris (1928-31), V. M. K. James (1932-42), D. J. Davis (1945-57), J. E. Jones (1962—).

Sec., T. A. Williams, Unity House, Monk Street, Aberdare, Glam.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers :—J. M. Thomas (1934-36), *J. Evans* (1937-41), D. J. Davies (1941-45), W. P. Phillips (1946-47), Supplies (1947—).

Sec., J. S. Glover, Pentrellyn, Llanilar, Aberystwyth. (Tel. Llanilar 281.)

Allt-y-placa—near Llanbyther (O.B. 1740, 1837). 10, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., J. E. Evans, Cartref, Allt-y-placa, Llanybyther.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers :—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L. C., 1927-31), D. T. Evans (1933-35), *J. J. Potter* (1935-41), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., D. A. Thomas, 135 New Road, Porthcawl, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., *s.* P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918—).

Sec., Miss S. H. Davies, Llwyndewi, Cellan, Lampeter. (Tel. Lampeter 123).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., Mrs. A. Thomas, Milford, Cwrt Newydd, Llanybyther. (Tel. Cwrtnewydd 276.)

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).

Sec., J. Griffiths, Llyseinon, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter. (Tel. Cwrtnewydd 209.)

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 6.30. *s.*, *y.* H.W.L. Ministers :—*J. Gordon Davies* (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).

Sec., Mrs. E. M. Evans, 29 Southminster Road, Cardiff. (Tel. Cardiff 35846.)

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.0, H.W. Ministers :—*J. Park Davies* (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), *J. D. Jones* (1948-59), E. Davies (L.C., 1960), A. J. Martin (P.O., 1961—).
Sec., S. Davies, 17 Capel Ifan Road, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, *s.* P.M., H.W. Ministers :—Supplies (1926-31), T. L. Jones (1932-35), J. M. Thomas (1936-51), W. Davies (1957-58).
Sec., E. D. Arthur, Bucklands, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10 and 2 alt., *s.* P.M. Ministers :—D. C. Evans (1919-32), *L. Williams* (1933-54), W. Davies (1955-56), E. W. Phillips (1961—).
Sec., Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards. (Tel. Aeron 375.)

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).
Sec., Mrs. S.D. Davies, Rhydybannau, Cribyn, Lampeter, Cards. (Tel. Aeron 218.)

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Services suspended.

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6, *s.* P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918—).
Sec., J. A. Roderick, Cedar Bank, College Street, Lampter, Cards.

Llandyssul—Graig Chapel (O.B. 1868, 1884). 10.30 1st and 3rd, 6, *s.* P.M. Ministers:—*T. A. Thomas* (1895-1932), *E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., J. Clifford Jones, Dolgerdd, Pontwelly, Llandyssul. (Tel. Llandyssul 2160.)

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).
Sec., D. Jones, Y Bwthyn, Rhydowen, Llandyssul, Cards.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 6.0, E.R. Ministers:—Supplies (1925-36), J. M. Thomas (1936-51), W. Davies (1957-59).
Sec., Mrs. P. P. Roberts, 35 Brondeg, Heolgerrig, Merthyr Tydfil.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, *s.* N. Ministers :—T. L. Jones (L.C., 1929-30, Minister, 1930-31), D. T. Evans (1932-35), *J. J. Potter* (1935-41), J. R. Walker (L.C., 1941-42), J. Hinkins (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).
Sec., R. W. Lovell, Groes Cottage, Nottage, Porthcawl, Glam. (Tel. Porthcawl 3254.)

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*summer months only*). P.M. Ministers :—Supplies.
Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul. (Tel. Llandyssul 3168.)

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30, 2 alt., *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth. (Tel. Aberystwyth 3812.)

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0, *s.* H.W. Ministers :—B. Viney (1947-58), L. B. Short (1959-62).
Sec., Miss B. Harris, Rustall, Southgate, nr. Swansea. (Tel. Southgate 314.)

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). *Presented to the Welsh National Folk Museum and re-erected in the grounds of St. Fagan's Castle, nr. Cardiff. Occasional Services.*
Corres., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, *s.* H.W. Ministers :—S. Jones (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), A. R. Taylor (1938—).
Sec., H. Loudon, 32 Risca Road, Rogerstone, Mon.

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., *s.* P.M. Ministers :—D. C. Evans (1919-32), *L. Williams* (1933-54), W. Davies (1955-56), E. W. Phillips (1961—).
Sec., Mrs. M. J. Davies, Caerwilym, Felinfach, Lampeter, Cards. (Tel. Aeron 252.)

***Swansea**—Unitarian Church, High Street (O. 1633, B. 1689, 1847). 11.0 (1st Sunday only), 6.30, *s.*, *y.* H.W.L. Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), *R. J. Hall* (1922-30), E. S. Price (1931-39), B. Viney (1939-58), L. B. Short (1959—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1906). 6.30, *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957 —).
Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, *s.*, *y.* P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45; also (1st Sunday only) 6.0, *s.* H.W. Ministers :—*H. H. C. Jones* (1930-31), *E. Rosalind Lee* (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, *s.* E.R. Ministers :—J. F. Ling (L.C., 1918-35), T. L. Jones (1936-37), E. J. Williams (L.C., 1937-47), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, *s.*, *y.* H.W. Ministers:—*L. Belton* (1927-31), *H. H. C. Jones* (1931-44), L. B. Short (1945-50), G. Beverley (1950-57), *W. B. Tavener* (1958-60), C. J. Gibson (1961—).
Sec., W. D. McGregor, 85 Stewart Terrace, Northfield, Aberdeen.

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, *s.* P. Ministers :—*A. Whitford* (1929-54), A. E. Potts (1955-58), G. D. Foote (1959-60), D. Webster (1961—).
Sec., Mrs. A. Milne, 16 Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O. 1776, B. 1823, 1835). 11, *s.*, *y.* H.W. Ministers:—S. Spencer (1921-27), *W. B. Tavener* (1927-58), B. Findlow (1958—).
Sec., Dr. June Bell, 40 Hope Terrace, Edinburgh 9. Tel. Morningside 3228.)

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, *s.* H.W. Ministers :—E. H. Morris (1934-37), G. S. Whitby (1938-46), A. Reid (1947-55), J. Cavileer (1957-58). A. Kirby (1961—).
Sec., J. C. Yuill, 116 Weymouth Drive, Glasgow, W.2. (Tel. Western 6949).

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645, B. 1699, 1892). 3. C.W. Minister :—*G. V. Crook* (1913-49), F. T. McQuoid (1949—).
Sec.,

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, *s.* H.W. Ministers :—*J. H. Bibby* (1884-1935), C. Simpson (1936-46), G. R. Buckley (1948—).
Sec., H. Caven, Ballyhossett, Downpatrick. (Tel. Ardglass 342.)

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., *s.* N. Ministers :—*W. G. Marsden* (1898-1940), D. T. Evans (1941-44), *J. Begg* (1944-62), R. J. Williamson (1962—).
Sec., J. Paisley, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. ——, 1871), 12, *s.* H.W. Ministers:—A. M. Bell (1921-39), *W. H. Payne* (1940-45), F. T. McQuoid (1947—).
Sec., T. A. Peoples, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel. Ballyclare 264.)

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, *s.* H.W. Ministers :—*J. Barron* (1911-42), C. M. Kelly (1944-47), N. Kirkham (1949-56), A. McElroy (1956-57), W. J. Wharton (1958—).
Sec., E. Floyd, La-Nia, Kircubbin, Co. Down. (Tel. Ballywalter 225).

Ballymoney—Services as arranged. P.O., Rev. W. Holden.
Sec., J. D. Pinkerton, 79 Millburn Road, Coleraine. (Tel. Coleraine 2738.)

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 11.30, *s.* N. Ministers:—J. Glynne Davies (1913-19), *P. Godding* (1920-53), S. L. Johnston (1954—).
Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, *s.*, *y.* H. W. Ministers :—R. N. Cross (1928-38), *R. W. Wilde* (1939-50), H. J. McLachlan (1952 –).
Sec., Mrs. M. Megaw, 1 Cregagh Park, Belfast, 6. (Tel. Belfast 642189).

Belfast—Second Presbyterian Congregation (O.B. 1708, 1896) and York Street Non-Subscribing Presbyterian Congregation (O. 1840), All Souls' Church, Elmwood Avenue. 11.30, 7, *s.* N. Ministers :—S. P. Whitehouse (1926-35) and *W. H. Payne* (1936-40) (Second Congregation) ; A. L. Agnew (York Street Congregation, 1923—, and Second Congregation, 1942—).
Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—Domestic Mission, 2a Huss Street (O. 1853). 7, *s.* E.R. Missionaries :—N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), *N. R. Wooley* (1949-54), A. H. McElroy (1954—), Brook House, Newtownards.
Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11.30, 7, *s.* N.L. Ministers :—J. H. Ewbank (1928-35), *F. Munford* (1936-46), C. M. Kelly (1947—).
Sec., T. Lyons, 23 Whincroft Road, Castlereagh, Belfast.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, *s.* H.W. Ministers :—*T. Munn* (1930-43), D. T. Evans (1944-48), W. Holden (1948—).
Sec., C. W. Tweed, Ballyhackett, Ballygally, Co. Antrim. (Tel. Ballygally 211.)

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, *s.* N. Ministers :—*J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).
Sec., Miss M. Shaw, Drumaroad, Castlewellan, Co. Down.

Comber—Non-Subscribing Presbyterian, Mill Street (O. 1836, B. 1838). 12 (6.30 Oct. to April), *s.*, *y.* N. and H.W. Ministers :—J. Glynne Davies (1919—).
Sec., J. Miskelly, 26 Castle Street, Comber, Co. Down. (Tel. Comber 322.)

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 10.30, 7.0. H.W. Ministers :—*W. A. Weatherall* (1913-54), F. D. Meyer-Klugel (1955-57), E. R. C. May (L.C., 1960-61, Minister 1961—).
Sec., Mrs. E. R. C. May, The Manse, Sundays Well, Cork. (Tel. Cork 26332.)

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, N. Ministers :—S. E. Bowen (1908-29), G. Price-Jones (1929-35), Hinkins (1936-42), W. O. Rowland (1945-48), J. McCleery (1949-54 A. M. Bell (1954-61), J. McCormick (1962—).

Sec., J. Manderson, Gravel Bank, Waterfoot, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregatio Stream Street (O. 1650, B. 1710). 11.30, *s.* H.W. Ministers :- *J. McNeil* (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Te Killinchy 323.)

Dromore—Unitarian Church, Rampart Street (O. 1660, B. ——, 1801 12, 6, *s.* N. Ministers :—*A. Davison* (1900-44), R. Mitchell (1945-48 A. E. Peaston (1949—).

Sec., J. Ferguson, The Hill, Mullafernaghan, Banbridge.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 172 1863). 11.30, 7.30. E.H.L. Minister :—*E. S. Hicks* (1910-62).

Sec., T. D. Stafford, 112 St. Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 167 B. 1714, 1779). 11.30, 7, *s.* P. Ministers :—*J. A. Kelly* (1896-1940 J. McCleery (1941—).

Sec., H. R. Hicks, 16 Harberton Avenue, Belfast. (Tel. Belfast 665967

Glenarm—Old Meeting House (F. 1655, B. ——, 1762). 3.30. H.V Ministers :—*J. A. Miskimmin* (1902-33), *P. M. Lee* (1933-37), *E. Locke* (1938-45), W. J. Wharton (1945-6), D. T. Evans (1946-48), W. Holde (1948—).

Sec., W. McCullough, Kanestown, Carnalbana, Ballymena, Co. Antrin

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, H. W. Ministers :—*W. H. T. Tilson* (1914-45), W. J. Wharton (1946—

Sec., R. D. Edgar, 73 Main Street, Grey Abbey, Newtownards, Co. Dow

Holywood—First Presbyterian (Non-subscribing) Church, High Stre (O.B. 1615, 1849). 11.30, 7, *s.* H.W. Ministers :—*E. Lockett* (1921-38 C. J. Montgomery (1938-53), E. S. Peters (1954—).

Sec., Miss I. Patty, 104 High Street, Holywood. (Tel. Belfast 21115

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846 12, *s.* H.W. Ministers :—*D. J. Williams* (1908-39), A. M. Bell (1939-52 J. W. Dyer (1953-61), P. N. Tindall (1962—).

Sec., J. R. Williams, 17 Cherryvalley, Knock, Belfast. (Tel. Belfa 658475.)

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, *s.* H.W. Ministers :—*J. Begg* (1926-42), L. P. Star (1943-45), J. A. Williams (1946—).
Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers :—*P. Godding* (1922-50), C. M. Kelly (1950-59), J. McCleery (1959—).
Sec., M. Wilson, Bottear, Moira, Lurgan, Co. Armagh. (Tel. Moira 302.)

Moneyrea—Non-Subscribing Church (O. 1719, B. —— ,1770). 12, *s.* H.W. Ministers :—*J. D. Davies* (1929-59), E. D. Evans (1960—).
Sec., H. H. Casey, 5 Rockland Drive, Moneyrea, Belfast.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853), 11.30 (Winter months, 7), *s.*, *y.* H.W. Ministers: —*G. J. Slipper* (1909-33), J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., W. Holmes, 58 Canal Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 12. *s.* Ministers :—*W. H. T. Tilson* (1931-53), A. H. McElroy (1954—), Brook House, Newtownards. (Tel. Newtownards 3195.)
Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12.30, *s.* H.W. Ministers :—*J. J. Magill* (1896-1942), J. H. Ewbank (1943-51), L. Chandler (1953-58), C. M. Kelly (1959—).
Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast. (Tel. Ballynahinch 381.)

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., *s.* H.W. Ministers :—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* 1948-62), R. J. H. Williamson (1962—).
Sec., W. Moore, Gleno, Larne, Co. Antrim. (Tel. Larne 2948.)

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838). 3.30 last Sunday in the month. C.W. Minister :—*J. D. Davies* (1930-59), E. D. Evans (1960—).
Sec., J. Maxwell, Tullygirvan, Ballygowan, Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, 4. 1st Sunday, *s.* N. Ministers :—*A. Turner* (1890-1936), *A. G. Peaston* (1937-54), A. M. Bell (1954-61), J. McCormick (1962—).
Sec., M. Rickerby, 1 Glebe Road West, Newtownabbey, Co. Antrim. (Tel. Glengormley 2718.)

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers :—*G. J. Slipper* (1915-33), J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., Miss N. Robb, The Cottage, Milltown, Warrenpoint, Co. Down.

CHURCHES OVERSEAS

AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857) 11, 7, *s.* H.W. Ministers :—G. E. Hale (1921-45), *A. Brown* (1946-48) C. J. Gibson (1949-61), H. W. Weston (1962—).
Sec., Mrs. A. B. Caw, 109 Burnside Road, Leabrook, Adelaide.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852 B. 1866). 4 (1st and 3rd Sundays), 7. H.W. Ministers :—W. Bottomle (1926-49), with V. M. K. James (1947-49), V. M. K. James (1949—).
Sec., Mrs. D. J. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2 (Tel. 63.6060).

Melbourne—All Souls, Unitarian Church (under auspices of U.F.A.). Service on alternate Sunday evenings at 73 Bent Street, McKinnon, at 7.15 Ministers :—W. Bottomley (1950-60) ; T. Wardle (1960-61).
Sec., Miss V. M. Twyford, 12 Noel Stret, Ivanhoe, Vic.

Perth—Unitarian Free Christian Fellowship. Monthly, 1st Sunday.
Corres., C. W. Finch, 10 Hopetown Terrace, Shenton Park, S. Australia.

Seaford—Unitarian Community Church, Austins Road (O. 1950). 11.15, s Ministers—W. Bottomley (1959-60), T. Wardle (1960-61), P. E. Mountain (L.C., 1962—).
Sec., J. Kelly, Austin Road, Seaford, Vic.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.4 Occasional. E.R.
Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15 H.W. Ministers :—*W. S. Heathcote* (1927-28), *A. Thornhill* (1929-31), *W. S Heathcote* (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949-53), G. E. Hal (1954-56), D. W. Edmunds (1956-61).
Sec., E. K. Innis, 55 Lynwen Crescent, Rockdale, N.S.W.

CANADA

Calgary, Alberta—Unitarian Church, 299 11th Avenue, S.E. (1956). 11 a.m Minister :—D. Brown (1961—).
Sec., Mrs. A. L. Ball, P.O. Box 141, Calgary, Alberta.

Edmonton, Alberta—Unitarian Church, 12530, 110 Avenue (O. 1951, B. 1956 11. *s.* Ministers :—C. W. Eddis (1954-58), W. G. Horton (1958—).
Sec., Mrs. E. Grant Thompson, 9523, 72 Avenue, Edmonton.

Hamilton, Ontario—First Unitarian Church, 2301 King Street E. (O. 1889 11.0. *s.* P.L. Ministers :—*F. W. Woodruff* (1927-30), D. B. Hemmeon (193 43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952-53 R. W. Brockway (1954-59).
Sec., Mrs. R. Oddy, 259 Glasco Ave, S. Apt. 7, Hamilton, Ont.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpsc Streets (O. 1842, B. 1845, 1907). 11. *s.* P.L. Ministers :—*L. Clare* (1927-40 A. D. Cameron (1941-59), L. Mason (1960—).
Corres., The Secretary, Unitarian Church, 3415 Simpson Street, Montreal, 2 (Tel. W.E.5. 1522.)

Ottawa, Ontario—Unitarian Church of Ottawa, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 9.30 and 11.15. *s.* P. Ministers :—N. S. Dowd (1927-40), H. I. S. Borgford (1940-46), G. M. Carrier (1947-50), G. W. Marshfield (1950-54), H. E. Box (1955-60), D. C. Pohl (1960—).
Corres., The Secretary, 118 Lewis Street, Ottawa 4.

Pointe Claire, P.Q.—Lakeshore Unitarian Church, 14 Cedar Avenue (1953). 11 a.m. Minister :—C. W. Eddis (1958—).
Sec., Mrs. R. Browne, 6 Handfield Cir., Dorval, P.Q.

Toronto, Ontario—First Unitarian Congregation, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, *s.* P. Ministers :—*J. C. Hodgins* (1915-43), W. P. Jenkins (1943-59), J. H. Morgan (1960—).
Sec., Mrs. D. Haynes (at above address). (*Tel.* 444-0680.)

Vancouver, B.C.—Unitarian Church, 1550 Tenth Avenue West, Z.9, (1909). 9.30 and 11, *s.*, *y.* P. Ministers :—J. B. Tonkin (1926-32, with A. Tonkin (1927-29), W. A. and W. L. Constable (1934-37), *S. T. Pagesmith* (1938-42), A. Stiernotte (1943-46), A. Hodgkins (1947-51), J. A. Crane (1951-55), A. P. B. Hewett (1956—).
Sec., Mrs. O. Alden, 8665 Osler, Apt. 207, Vancouver 14, B.C.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue (Icelandic : O. 1891, B. 1892, 1921 ; English : O. 1904, B. 1913). 11, 7, *s.* P. Minister of English Congregation and subsequently of united congregations, P. M. Petursson (1929—).
Sec., Dr. P. Dresel, 681 Cordova Street, Winnipeg, 9.

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 7, (also 2.30 2nd Sunday), *s.* H.W. Ministers :—W. Jellie (1900-10), *R. J. Hall* (1910-13), *W. E. Williams* (1914-20), *A. Thornhill* (1920-29), W. A. and W. L. Constable (1929-34), W. Jellie (1934-36), C. R. Mitchell (1936-39), K. Thomas (Lay Preacher, 1941-48), E. H. Morris (1948-56), M. J. Wilsie (L.C., 1956—).
Sec., Mrs. D. H. Smith, 87 Rose Road, Auckland, W.1.

Wellington—Unitarian Free Church Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers :—W. Jellie (1910-13), G. E. Hale (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), J. E. W. Ellis (1924-25), *A. E. Coxon* (1930-31), C. R. Mitchell (1934-35).
Sec., Mrs. B. Whyte, 150 Sydney St., W., Wellington, N.I.
Services suspended.

AFRICA

Cape Town—Free Protestant Unitarian Church (O. 1867, B. 1890). 10.30, 7.30. *s.* H.W. Ministers :—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant 1930-33), *W. Bone* (Assistant 1933-36), W. A. and W. L. Constable (1938-41), D. S. Livingstone (1941-49), M. C. Ratter (1949-60), V. H. Carpenter (1962—).
Sec., H. A. Toms, Huguenot, Inniskillen Road, Mowbray, Cape Town. (*Tel.* 66672).

Lagos, Nigeria—Unitarian Brotherhood Church, 25a Bankole Street.
Sec., A. Soyombo-Abowaba, 90 Evans Street, Lagos, Nigeria.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(s), services suspended.

BERKSHIRE
Reading

CAMBRIDGESHIRE
Cambridge

CHESHIRE
Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
  Gee Cross
  Flowery Field
Knutsford
Macclesfield
Marple
Mottram
Nantwich
Sale
Stalybridge
Stockport
Styal
Wallasey
West Kirby

CUMBERLAND
Carlisle

DERBYSHIRE
Belper
Buxton
Chesterfield
Derby
Flagg
Glossop
Great Hucklow

DEVONSHIRE
Crediton
Cullompton
Exeter
Moretonhampstead
Newton Abbot
Plymouth
Sidmouth
Tavistock
Torquay

DORSET
Bridport
Poole
Wareham

DURHAM
South Shields
Stockton-on-Tees
Sunderland

ESSEX
Ilford
Southend

GLOUCESTERSHIRE
Bristol :—
  Lewin's Mead
  Clifton
Cheltenham
Cirencester
Frenchay
Gloucester

HAMPSHIRE
Bournemouth
Newport (Isle of Wight)
Portsmouth :—
  High Street
  St. Thomas Street
  (amalgamated)
Ringwood
Southampton

HERTFORDSHIRE
Watford

KENT
Bessels Green
Chatham
Dover
Maidstone
Tenterden

LANCASHIRE
Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackpool :—
  Dickson Road
  Lytham Road

LANCASHIRE (*cont.*)
Bolton :—
  Bank Street
  Unity Church
  Halliwell Road

Bury :—
  Bank Street
  Chesham
Chorley
Chowbent
Colne
(s) Croft
Denton
Heywood
Hindley
Horwich
Lancaster
Leigh

Liverpool :—
  Ullet Road
  Hope Street
  Toxteth Park
  Hamilton Road Mission
  Mill Street Mission
  Bootle
  Gateacre

Manchester :—
  Cross Street
  Blackley
  Chorlton-cum-Hardy
  Failsworth
  Gorton
  Willert Street
  Pendleton
  Platt
  Urmston
  Renshaw Street Mission
  Wythenshawe

Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

Bell Street Mission
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Islington
Kensington
Kilburn
Lewisham
Mansford Street
Newington Green
(s) Stamford Street
(s) Stepney
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

NORFOLK

Great Yarmouth
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
(s) Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Waverley Road
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
(s) Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :—
Old Meeting
Highland Place
Bridgend
Cardiff
(s) Cwmbach
Gellionnen
Merthyr Tydfil
Nottage
Pennard
Pontypridd
Swansea

GLAMORGANSHIRE (*continued*)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg

Scotland

ABERDEENSHIRE

Aberdeen

MIDLOTHIAN

Edinburgh

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
First Congregation
{ All Souls' and York Street
Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Huss Street (1853). Missioner :—Rev. A. H. McElroy, Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Birmingham: Hurst Street Mission—united with Waverley Road Church.
Sec., N. Tench, 99 Mansel Road, Small Heath, Birmingham, 10.

Leicester Domestic Mission (1845).
Warden:
Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Geo. Craig, 33 Annesley Road, Liverpool, 17.

Treas., R. Low, 8 Glenluce Road, Liverpool, 19.

Liverpool : North End Mission Society, Hamilton Road. Minister :—

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas., G. Kenneth Cook, 87 Lord Street, Liverpool.

London Domestic Mission Society (1835). Mission Church :—28 Bell Street, Edgware Road, N.W.I. Minister : Rev. W. M. Long.

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

London : Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—
Sec., W. F. Watson, 33 Parkway, Seven Kings, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

FELLOWSHIPS

North Wales Unitarian and Free Christian Society (O. 1959). Meetings in Friends' Meeting House, Erskine Road, Colwyn Bay. 2.30 fortnightly (Saturday).
Sec., A. V. Wilson, 6 Merivale Road, Penrhyn Bay, Llandudno.

Bedfordshire Unitarian Fellowship (O. 1960). Meetings in Friends' Meeting House, Lansdowne Road, Bedford. Monthly 2.30 (Saturdays.)
Sec., Mrs. Arcizewski, Bourne End House, Wootton, Beds.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 95.

This list represents the position in November, 1962.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see p. 32.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19); Presbyterian Coll., Belfast, 1920-21; M.C.O., 1921-23; B.A. (*Queen's*, 1920); D.D. (*Tufts*, 1932); Minister, Belfast, York Street, 1923—; Belfast, All Souls, 1942—; Dean of Residence, Queen's University, Belfast, 1927—, and Magee Univ. Coll., Londonderry, 1956—.
69 *Duncairn Gardens, Belfast.* (*Tel. Belfast* 743434.)

Bacon, Harry Norman, *Ed.* M.C.O. (Assembly Student), 1954-58; L.C., Yarmouth 1951-58, Minister, 1958—.
9 *Tolhouse Street, Gt. Yarmouth.* (*Tel. Gt. Yarmouth* 3252.)

Ballantyne, John C. Ed. Glasgow Univ. and M.C.O., 1905-7; M.A. (*Liverpool* 1930); Minister, London, Blackfriars, 1907-13; Nottingham, High Pavement, 1913-18; Liverpool, Mill Street Mission, 1918-35; London, Essex Church, 1935-57.
27 *Avenue Road, Walkford, by Christchurch, Hants.* (*Tel. Highcliffe* 2524.)

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19; Newnham Coll., Cambridge, 1919-21; U.C.M. and Manc. Univ., 1928-33; B.D. (*Manc.* 1933); Minister, Malton, 1933-39; Gloucester, 1941-47; Tavistock, 1948-50; London, Stratford, 1960—; Sec., Central Postal Mission, 1952—.
15 *Eleanor Road, E.*15. (*Tel. Maryland* 8861).

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53; L.C., Urmston, 1952-53; Minister, Stockton, 1953-55; Rochdale, 1956—.
8 *Emma Street, Rochdale.* (*Tel. Rochdale* 2732.)

Bartlett, Charles Hubert. *Ed.* Liverpool Univ., 1926-29; M.C.O., 1929-32; B.A. (*Liverpool*, 1929); Minister, London, Hackney, 1932-38; Rotherham, 1939-48; Hinckley, 1948-52; Stalybridge, 1952-60; Manchester, Cross St., 1960—; Tutor, U. C. M., 1959—.
33 *Clifton Road, Heaton Moor, Stockport.* (*Tel. Heaton Moor* 3664.)

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936—, with Chichester, 1936-40, and Guildford, 1936-45.
Chapel Cottage, Meadrow, Godalming. (*Tel. Godalming* 1362.)

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37; Ilminster, 1937-50, Rochdale, 1950-56.
1 *Kirklee Road, Castleton, Rochdale.*

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15; H.M.C. and Manc. Univ., 1919-21; B.A. (*Belfast* 1915); Minister, Ballyclare, 1921-39; Killinchy, 1939-52; Templepatrick and Crumlin, 1954-61.
Abercorn Drive, Ballyclare, Belfast.

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33; L.C., Leeds, Hunslet, 1927-30; Congleton, 1930-33, Minister, 1933-34; London, Rhyl Street, 1934-50; Aberdeen, 1950-57; Park Lane, 1957-58.
The Thatched Cottage, Whatlington, Nr. Battle, Sussex.

Birtles, Arthur Hamilton. *Ed.* U. C. M. and Liverpool Univ., 1940-41; Royal Navy, 1941-45; U.C.M. and Manc. Univ., 1945-49; B.A. (Theol.) (*Manc.* 1949). Minister, Southport, 1949-52; Bristol, Lewins Mead Meeting and Clifton, 1952-61; Birmingham, Church of the Messiah, 1962—.
27 *Frederick Road, Edgbaston, Birmingham,* 15. (*Tel. Edgbaston* 3015).

Blackburn, Joseph Ronald. *Ed.* Rawdon Bapt. Coll., 1924-29; Dip. in Theol. (*Lond.* 1930); Dip. in Religious Ed. (*Leeds* 1952); Minister (Bapt.) 1930-56; (Unitarian), Stockport, 1956-60; Plymouth, 1960—.
23 *Brynmoor Park, Plymouth.* (*Tel. Plymouth* 71781.)

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38; B.A. (*Manc.*, 1936); B.D. (1938); M.A. (*Nottm.*, 1957); Minister, Newchurch, 1938-44; Bolton, Unity Church, 1944-46; Nottingham, 1946—; Sec., Ministers' Pension and Insurance Fund, 1963—.
13 *Devonshire Road, West Bridgford, Nottingham.* (*Tel. Nottingham* 23-1828.)

Bonner, Maurice. *Ed.* U. C. M. (Assembly Student) and Manc. Univ., 1948-51. L.C., Middlesbrough, 1945-48; Colne, 1948-51, Minister, 1951-53; Gorton, 1953—, with Renshaw Street, 1962—.
579 *Manchester Road, Denton.* (*Tel. Denton* 4811).

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8; Minister, Crumlin, 1908-29; Allt-y-placa, Capel-y-bryn and Sychbant, 1929-56.
29 *Southminster Road, Roath, Cardiff.* (*Tel. Cardiff* 35846.)

Bright, John Edward. Ed. Loughborough Coll., Leics., 1919-22; M.C.O., 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50; Cradley, 1950-56; Evesham, 1956-60.
3 *Hudson Memorial Houses, Wick, Nr. Pershore, Worcs.*

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937-59.
Oadbury, Wangford Road, Reydon, Southwold, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M., 1937-43; B.A. (*Manc.*, 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.
The Manse, Ballee, Downpatrick. (*Tel. Ardglass* 275.)

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.
88 *Little Horton Lane, Bradford.* (*Tel. Bradford* 24722.)

Butler, Stanley Robert. *Ed.* U.C.M. (Special Student, 1955-57); A.C.A. (1929). F.C.A. (1960). Minister, Gateacre and St. Helens, 1955-58; Gateacre, Liverpool, Hope Street and Speke, 1958-61; Dean Row and Styal, 1961—.
4 *Dean Road, Handforth, Cheshire.* (*Tel. Wilmslow* 2617).

Carter, Henry Stewart, *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O., 1926-29; B.A. (*Cantab.*, 1926): M.A. (1930); D.D. (*Meadville, Chicago*, 1961); Litt.D. (*Emerson, Boston*, 1961); Assistant Minister, London, Mansford Street, 1929-30, Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—. Sec., Hibbert Trust and Gregson Trust, 1957—.
11 *Chesterton Hall Crescent, Cambridge.* (*Tel. Cambridge* 56793.)

Chalk, James Percival. Pioneer Preacher, 1913-15; *Ed.* M.C.O. 1915-17; Minister, Banbury, 1917-19; Evesham, 1920-22; Wandsworth, 1922-29; Gee Cross, 1929-49; Croydon, 1949-60.
28 *Bedford Square, Brighton*, 1. (*Tel. Hove* 773543).

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O., 1936-39; B.A. (*Durham*, 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953-58; Lydgate and Wakefield, 1958-61; Southport, 1961—.
6 *Conyers Avenue, Southport.* (*Tel. Southport* 66303).

Clarke, Gordon Leonard. *Ed.* M.C.O., 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953-58; Park Lane, 1958—; P.O. St. Helens, 1960—.
The Parsonage, Bryn, Ashton-in-Makerfield, Nr. Wigan. (*Tel. Ashton-in-Makerfield* 7558.)

Cordell, William Henry. Pioneer Preacher, 1931-33 ; *Ed.* Manc. Univ. and U.C.M., 1935-38 ; L.C., London, Woolwich, 1933-35 ; Minister, Burnley, 1938-41 ; Manchester, Failsworth, 1941-46 ; London, Hackney, 1946-51; Bridgwater and Taunton, 1952-57; Glossop, 1958-61; Lydgate and Wakefield, 1962 —.
Lydgate Parsonage, New Mill, Huddersfield. (*Tel. Holmfirth* 216).

Cottier, Fred. Pioneer Preacher, 1910-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Minister, Chatham, 1917-20 ; Gorton, 1920-53.
3 *Deneway, High Lane, Stockport.* (*Tel. Disley* 2660).

Crabtree, Herbert. Ed. U.C.M. and Manc. Univ., 1922-25 ; Univ. Certif. in Theol. (1925) ; L.C., Accrington, 1922-5, Minister, 1925-7 ; London, Brixton, 1927-34 ; Dukinfield, 1934-39 ; Monton, 1939-45 ; Lytham St. Annes, 1945-54.
Woodend, Barton Common Lane, Barton-on-Sea, New Milton, Hants. (*Tel. New Milton* 1252.)

Cross, Robert Nicol. Ed. Glas. Univ., 1900-4 ; Clark Scholar (Mental Phil.), 1904-07 ; St. Andrews Univ., 1904 ; Marburg, 1905 ; M.C.O., 1905-7 ; M.A. (*Glas.*, 1904) ; M.A. (*Oxon.*, 1939) ; Assistant Minister, London, Essex Church, 1907-8 ; Minister, Manchester, Pendleton, 1909-11 ; Southport, 1911-13 ; Leeds, Mill Hill, 1913-22 ; R.A.M.C. 1916-19 ; London, Hampstead, 1922-28 ; Belfast, First Presbyterian Church, 1928-38 ; Principal of Manchester College, Oxford, 1938-49 ; Guildford, 1951-59.
Sunnyhurst, Gomshall, Guildford. (*Tel. Shere* 285.)

Dalton, Tom E., *Ed.* M.C.O., (Assembly Student), 1954-58 ; L.C., Forest Gate and Ilford, 1956-58, Minister, 1958—.
38 *Harington Terrace, Gt. Cambridge Road, London, N.*18. (*Tel. Edmonton* 6342.)

Davies, David Elwyn James. *Ed.* Car., 1949-51 ; 1954-57 ; Univ. Coll., Swansea, 1951-54 ; B.A. (*Wales*, 1954) ; B.D. (1957) ; Minister, Gellionnen and Trebanos, 1957—.
The Manse, Swansea Road, Trebanos, Pontardawe, Swansea.

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36 ; Car., 1936-39 ; Minister, Loughborough and Coalville, 1939-46 ; Mexborough and Bolton-on-Dearne (District Minister), 1946-59 ; Hinckley, 1959—.
40 *Welwyn Road, Hinckley.* (*Tel. Hinckley* 4315.)

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37 ; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40 ; Mexborough and Bolton-on-Dearne (District Minister), 1940-46 ; Rochdale, 1946-49 ; Sheffield, Unity Church, 1949-61; District Minister, London Dist. and S.E. Prov. Assembly, 1961—.
18 *The Crescent, Sudbury Court, North Wembley, Middx.* (*Tel. Arnold* 2082).

Davies, James Glynne. *Ed.* Manc. Univ. and H.M.C., 1906-10 ; Minister, Aberdare, Old Meeting, 1910-13 ; Banbridge, 1913-19 ; Comber, 1919—.
The Manse, Comber, Co. Down. (*Tel. Comber* 265.)

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35; Manc Univ. and U.C.M. 1935-38; B.A. (*Wales*, 1935); Minister, Cardiff, 1938 45; Bristol, Lewin's Mead Meeting, 1945-51; Newcastle, 1951—57.
Penarwel, Llandyssul, Cards.

Davis, David Jacob. *Ed.* Univ. Coll., Wales, Swansea, 1937-38; Car. 1938-41; Aberystwyth, 1941-45; B.A. (*Wales*) 1944. Minister Aberystwyth, 1941-45; Aberdare, Highland Place, 1945-57; with Ol Meeting, 1952-57; Allt-y-placa, Capel-y-bryn and Sychbant 1957— Editor *Yr Ymofynnydd*, 1949—.
The Manse, Allt-y-placa, Llanybyther, Carms. (*Tel. Llanybyther* 370.

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34 Stockton-on-Tees, 1934-36; Lytham St. Annes, 1937-45; Kendal 1945-50; Warrington, 1950-54; Leigh, 1954-59.
31 *Central Drive, Lytham St. Annes.* (*Tel. Lytham* 7738.)

Doel, David C. *Ed.* U.C.M. and Manc. Univ., 1953-58; Univ. Cert. i Theol. 1955; M.A. (*Manc.*, 1958); L. C. Blackley, 1953-57, an Middleton, 1954-57, Minister, 1957-60; Hindley, 1960—.
The Parsonage, Ladies Lane, Hindley, Nr. Wigan. (*Tel. Wigan* 55302.

Downing, Arthur Benjamin. *Ed.* U.C.M. and Manc. Univ., 1937-41 1945-47. R. Signals and Intelligence Corps, 1941-45; B.A. (*Manc.* 1940); M.A. (1947); Univ. Certif. in Theology (1947); B.D. (*Lond.* 1957). Minister, Croydon, 1947-49; Education Branch, R.A.F., 1949-53 Minister, Dean Row and Styal, 1953-60; Leicester Gt. Meeting, 1960-62 Editor, *The Inquirer*, 1963—.
14 *Gordon Square, London, W.C.1.* (*Tel. Euston* 7554).
41 *Old Lodge Lane, Purley, Surrey.* (*Tel. Bywood* 3515).

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O. 1926-29; Minister, Lye, 1929-36; Preston, 1936-43; London, Mansfor Street, 1944-56; Poole and Wareham, 1956—.
The Manse, 116 *Dorchester Road, Poole, Dorset.* (*Tel. Parkston* 3152.)

Dyer, J. William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ. 1927-30; L. C. Longsight, 1926-30, Minister, 1930-33; Sheffield, Unit Church, 1933-39; Great Hucklow and Bradwell, 1939-45; Buxton an Flagg, 1945-50; Platt and Sale, 1950-53; Manchester District Minister 1950-53; Killinchy, 1953-61; Tenterden, 1961—.
Chapel House, Ashford Road, Tenterden. (*Tel. Tenterden* 583).

Easton, Charles Hughes. *Ed.* M.C.O., 1936-39; Minister, Newcastle Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton 1947-51; Dudley, 1951-52; Torquay, 1952—, with Newton Abbot 1959—.
50 *St. Lukes Road, Newton Abbot, Devon.*

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37 ; Minister (Bapt.), 1939-48 ; (Unitarian), Stalybridge, 1948-51 ; Congleton, Crewe, Nantwich, Newcastle (Staffs.), 1952-54 ; Hindley, 1954-60 ; Moneyrea and Ravara, 1960—.
The Manse, Moneyrea, Belfast. (*Tel. Castlereagh* 363.)

Eubank, James Herbert. Ed. H.M.C. and Manc. Univ., 1910-16 ; B.A. (*Manc.* 1914) ; B.D. (1916) ; Minister, Swinton, 1916-18 ; Padiham, 1918-28 ; Belfast, Mountpottinger, 1928-35 ; Oldham, 1935-43 ; Rademon, 1943-51.
33 *Ballymaconnell Road, Bangor, near Belfast.*

Finbow, Alec Lodge. *Ed.* M.C.O., 1952-55 ; U.C.M., 1955-56 ; Minister, Todmorden, 1956-59 ; Doncaster, 1959—.
14 *Imperial Crescent, Doncaster.* (*Tel. Doncaster* 66449).

Findlow, Bruce. *Ed.* Univ. of Sydney, 1950-52 ; M.C.O., 1954-57 ; B.A. (*Sydney* 1953) ; L.C., Dudley, 1956-57 ; Minister, 1957-58 ; Edinburgh, 1958—.
52 *Strathearn Road, Edinburgh* 9. (*Tel. Morningside* 5929.)

Flower, John Cyril. Ed. London Univ., 1906-10 ; M.C.O., 1910-11 ; Martin White Scholar in Sociology, 1908-10 ; Univ. Scholar in Psychology and Logic, 1909-10 ; B.A. (*Lond.* 1910) ; M.A. (1914) ; Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25 ; Ph.D. (*Cantab.* 1925) ; Minister (Cong.), 1911-13 ; (Unitarian), Sale, 1913-15 ; Bolton, Bank Street, 1915-22 ; Cambridge, 1922-31 ; Upton Lecturer on Philosophy, M.C.O., 1924-30 ; Tutor and Bursar, M.C.O., 1931-32 ; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938-57.
17 *Delph Road, Merley, Wimborne, Dorset.* (*Tel. Wimborne* 661.)

Foote, George Dawson. Assistant Missionary, Liverpool. Mill Street, 1923-36, Minister, 1936-37 ; Stand, 1948-55 ; Macclesfield and Congleton, 1955-58 ; Dundee, 1959-60.
2 *Ireland Street, Carnoustie, Angus.* (*Tel. Carnoustie* 2311.)

Fox, Albert Victor. *Ed.* Queen Mary College, London, 1913-15 ; B.A. (*Lond.* 1916) ; L.C. London, Islington, 1929-46 ; Kilburn, 1946-49, Minister, 1949—, with Islington, 1950—.
43 *Seymour Court, N.*10. (*Tel. Highgate Wood* 9488.)

Garrard, Lancelot Austin. *Ed.* Wadham Coll., Oxford, 1923-27 ; M.C.O., 1928-31 ; Hibbert Scholar, Marburg, 1931-32 ; B.A. (*Oxon.*, 1927) ; M.A. (1930) ; B.D. (1935) ; Minister, Dover, 1932-33 ; Tutor and Bursar, M.C.O., 1933-43 ; *locum tenens*, Bristol, Lewin's Mead Meeting, 1941-43 ; Minister, Liverpool, Toxteth, 1943-52 ; Tutor, U.C.M., 1945-51 ; Tutor and Warden, M.C.O., 1952-56 ; Principal, 1956— ; Editor, *The Hibbert Journal*, 1951-62.
Manchester College, Oxford. (*Tel. Oxford* 41515.)

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33 ; M.C.O., 1933-36 ; B.A. (*Melbourne* 1933), M.A. (*Melbourne* 1953). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39 ; Buxton, 1939-45; Sydney, 1945-49; Adelaide, 1949-61; Aberdeen, 1961—.
84 *Whitehall Road, Aberdeen.* (*Tel. Aberdeen* 24837).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29 ; Burnley 1929-32 ; Ainsworth, 1932—.
The Parsonage, Higher Green, Ainsworth, nr. Bolton. (*Tel. Bolto* 22812.)

Gill, John. *Ed.* U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. i Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953-57 Wythenshawe and Sale, 1957-61; Bury Chesham and Heywood, 1961—
25 *Malvern Avenue, Bury.* (*Tel. Bury* 5615).

Goddard, Ralph Edwards. *Ed.* U.C.M. (Assembly student) 1950-53 L.C., Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53, Minister, 1953-54 Hinckley, 1954-57, with Coalville, 1956-57 ; London, Hackney, 1957— with Wood Green, 1961—.
24 *Holly Drive, North Chingford, E.4.* (*Tel. Silverthorn* 3260.)

Godfrey, Peter Bertram. *Ed.* Sheffield Univ., 1949-53 ; M.C.O., 1953-56 B.A. (*Sheffield* 1953) ; Minister, Swinton and Urmston, 1956-60 Altrincham, 1960—, with Urmston, 1961—; Editor, *The Unitaria* 1959—.
Dunham Road Parsonage, Altrincham. (*Tel. Altrincham* 0246.)

Golland, Brian Llewellyn. *Ed.* Lincoln Coll., Oxford, 1933-37 M.C.O., 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A (*Oxon.* 1938) ; M.A. (1946). Minister, Gloucester, 1947-50 ; Liverpoo Hamilton Road, 1950-56, with Bootle, 1955-56 ; Leeds, Mill Hill, 1956— Hunslet, P.O. 1956—.
8 *Woodbourne Avenue, Leeds,* 17. (*Tel. Leeds* 68-5916.)

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48 ; with Ipswich 1948, Minister, 1948-49 ; Oldbury, 1950—.
63 *Dingle Street, Rounds Green, Oldbury.* (*Tel. Broadwell* 1980.)

Goring, John Jeremy. *Ed.* New Coll., Oxford, 1949-52 ; London Univ 1952-55 (Research Fellow 1953-55) ; B.A. (*Oxon.* 1952) ; M.A. (1956) Ph.D. (*Lond.* 1955); Dip. Theol. (*Lond.*, 1961); L.C. London, Forest Gat 1952-54; Lewisham, 1959-60, Minister 1960—; Assistant Ministe London, Strand, 1960—.
155 *Hither Green Lane, S.E.*13. (*Tel. Lee Green* 8883.)

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7 ; B.A. (*Lond* 1920) ; L.C., London, Forest Gate, 1922-28 ; Southend, 1931-36 ; Londo Newington Green, 1938-46, with Ilford, 1943-46, Minister, 1946-4 Leicester, Narborough Road, and Loughborough, 1947-50 ; Southen 1950-53 ; Dover, 1953-56.
Sackville, Rollestone Road, Fawley, Hants.

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22 ; Ministe Manchester, Chorlton and Urmston, 1922-23 ; Ringwood, 1923-28 Trowbridge, 1928-30 ; Coseley, 1930-33 ; Hinckley, 1933-38 ; Dow patrick, 1938-41 ; Newry and Warrenpoint, 1941-53 ; Stanningto 1953-55 ; Boston and Kirkstead, 1955-62 ; Ringwood, 1962—.
Woodbury, Gypsy Lane, Ringwood, Hants. (*Tel. Ringwood* 2595

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31 ; M.C.O., 1931-34 ; B.A. (*Oxon.*, 1931) ; M.A. (1936) ; Minister, Mossley, 1934-39 ; Park Lane, 1939-47 ; Hibbert Houses, 1941-43 ; Horsham, 1947 —, with Billingshurst, 1948-58.

Denne Park Gate, Denne Road, Horsham. (*Tel. Horsham.* 5519).

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925 ; Lye, 1926-27 ; Handsworth, 1927-34 ; Park Lane, 1934-39 ; Todmorden, 1939-46 ; Lancaster, 1946-56.

3 *Burton Avenue, Lancaster.* (*Tel. Lancaster* 3976.)

Hallworth, Lawrence. *Ed.* U.C.M., 1956-59 ; L.C., Padiham and Burnley, 1956-59 ; Minister, Padiham, 1959-60 ; Mexborough and Bolton-on-Dearne, 1960-61 ; Bridport, 1962 —.

Upper Flat, Ivy Dene, West Allington, Bridport, Dorset.

Harris, Mary Constance. *Ed.* Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947-52.

Two Spinneys, Stoughton Lane, Leicester. (*Tel. Oadby* 2272.)

Hazlehurst, Winifred Joyce Lynette. *Ed.* St. Hugh's Coll., Oxford, 1931-34 ; Oxford Dept. of Ed., 1934-35 ; Adult Ed. Scholar, Teachers' Coll., Columbia, New York, 1947-48 ; U.C.M. and Manc. Univ., 1950-53 ; B.A. (*Oxon.*, 1934) ; Oxford Diploma in Ed. (1935) ; M.A. (*Columbia*, 1948) ; M.A. (*Oxon.*, 1951) ; B.D. (*Manc.*, 1953) ; L.C., Horwich, 1950-53, Minister, 1953-59; Birmingham, Waverley Road, 1959-61; with Tamworth, 1959— ; Kingswood, 1961—.

The Parsonage, Packhorse Lane, Hollywood, Nr. Birmingham. (*Tel. Wythall* 3284.)

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10 ; Pioneer Preacher, 1911-17 ; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25 ; Lydgate, 1925-30 ; London, Blackfriars, 1930-32 ; Cradley, 1932-49 ; Manchester, Renshaw Street Domestic Mission, 1949-53; Moretonhampstead, 1961—.

Rosemount, Brixton, Plymouth. (*Tel. Yealmpton* 410.)

Hill, Edgar Walford. *Ed.* Liverpool Univ., 1911-15 ; M.C.O., 1915-19 ; B.A. (*Liverpool*, 1915) ; M.A. (1921) ; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21 ; Minister, Huddersfield, 1921-24 ; Mexborough, 1924-26 ; Lancaster, 1926-32 ; Coseley, 1933-47 ; Wallasey, 1947-56, with Birkenhead, 1947-53 ; Kidderminster, 1956—.

New Meeting Manse, 14 *Comberton Road, Kidderminster.* (*Tel. Kidderminster* 3832.)

Hilton, Denbigh. Pioneer Preacher, 1929-32 ; L.C., London, Fores Gate, 1932-34 ; Hastings, 1934-35, Minister, 1935—.

45 *Hoads Wood Road, Hastings.* (*Tel. Hastings* 4198.)

Hines, Leonard John. Ed. Birmingham Univ., 1908 ; Cliff Coll. Derbyshire, 1909-10 ; Minister (Cong.), 1910-17 ; War Service, 1917-19 Minister (Unitarian), Huddersfield, 1919-20 ; Sheffield, Unity Church 1921-23 ; Halifax, 1923-37 ; Bath, 1942-46.

Little Mead, Beatlands, Sidmouth. (*Tel. Sidmouth* 806.)

Hinkins, John. Ed. Glas. Univ., 1902-5 ; Hackney Coll., 1905-8 M.A. (*Glas.*, 1905) ; Missioner (Cong.), 1911-13 ; Minister (Unitarian) Accrington, 1913-16 ; London, Dingley Place, 1925-29 ; Bradford Manchester, 1929-36 ; Crumlin, 1936-42 ; Nottage and Bridgend 1942-47 ; London, Islington, 1947-50 ; Leeds, Hunslet, 1950-53.

16 *Cranbrook Avenue, Leeds*, 11. (*Tel. Leeds* 75167.)

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49; Pastor Middleton (Undenom.), 1938 44 ; L.C. (Unitarian) Bolton, Halliwel Road, 1946-50 ; Minister, Stockport, 1950-56 ; Flowery Field, Hyde 1956—.

The Knoll, Flowery Field, Hyde. (*Tel. Hyde* 2113.)

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927 ; Wolver hampton, 1927-33 ; Manchester, Failsworth, 1933-40 ; Clough, 1940-48 Cairncastle and Glenarm, 1948—.

Cairncastle Manse, Ballygally, Larne, Co. Antrim. (*Tel. Ballygally* 278.

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5 ; St Catherine's Society, Oxford, 1909-12 ; M.C.O., 1909-11 ; Sorbonne, Paris 1912-14 ; B.A. (*Oxon.*, 1912) ; B.Litt. (1914) ; M.A. (1916) ; D.Litt (*Paris*, 1916) ; Minister, London, Acton, 1905-9 ; Junior Minister London, Essex Church, 1914 ; Army Service, 1915-19 ; Minister, Swansea 1919-22 ; Leicester, Great Meeting, 1922-49.

16 *Stanley Road, Leicester.* (*Tel. Leicester* 77289.)

John, David Roy. Ed. Emmanuel Coll., Cambridge 1940-41 ; Univ Coll., Cardiff, 1950-55 ; B.A. (*Cantab.*, 1943) ; M.A. (1946) ; B.A. (*Wales* 1953) ; B.D. (*Lond.*, 1958) ; L.C., Cardiff and Wick, 1955-57, Minister 1957-60.

4A *The Crescent, Saltburn by the Sea, Yorks.*

Johnson, Maurice. Pioneer Preacher, 1930-32. L.C., Crewe and Newcastle, 1933-36 ; Congleton and Newcastle, 1936-37, Minister, 1937 Lancaster, 1938-45 ; Great Hucklow and Bradwell, 1945-47 ; Todmorden 1947-53 ; West Kirby and Birkenhead, 1953—.

11 *Hydro Avenue, West Kirby, Wirral, Ches.* (*Tel. Hoylake* 1075.)

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; L.C., Bury, Chesham, 1947-50, Minister, 1950-52 ; Dudley, 1952-54 ; Banbridge, 1954-62 ; Oldham and Blackley, 1962—.
29 *Chapel Lane, Blackley, Manchester,* 9.

Jones, James Eric. *Ed.* Car., 1955-58 ; Univ. Coll., Cardiff, 1958-62 ; Dip. Theol. (*Wales,* 1958) ; B.A. (*Wales,* 1961) ; Dip Social Science (*Wales,* 1962) ; Minister, Aberdare, O.M. and H.P., 1962—.
10 *Herbert Street, Aberdare, Glam.*

Jones, John Islan. Ed. Jesus Coll., Oxford, 1898-1901 ; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.,* 1901) ; M.A. (1909) ; Minister, Accrington, 1906-9 ; Bolton, Halliwell Road, 1909-17 ; Hindley, 1917-39 ; Carmarthen, 1945-48 ; Principal, The Presbyterian College, Carmarthen, 1945-48.
Sunny Hill, Llanybyther.

Jones, Peter. *Ed.,* Manc. Univ., 1955-58; U.C.M., 1958-61; B.A. (*Manc.,* 1958); L.C., Macclesfield, 1959-61, Minister, 1961—.
124 *Buxton Road, Macclesfield.* (*Tel. Macclesfield* 3577).

Jones, Simon. Ed. Owens Coll., 1898-1902; B.A. (*Vict.,* 1901); H.M.C., 1902-4 ; Minister, Pontypridd, 1904-7 ; Swansea, 1907-18 ; Nottingham, High Pavement, 1918-34 ; Carmarthen, 1938-45.
Celfan, Southgate, Parkmill, Swansea. (*Tel. Southgate* 238.)

Jones, Thomas Joseph. *Ed.* Univ. Coll., Wales, Cardiff, 1915 ; 1919-21 (Army Service, 1915-19) ; Theol. College, Aberystwyth, 1921-22 ; Bala, 1922-23 ; B.A. (*Wales,* 1920) ; Minister (Presbn.), 1923-28 ; (Unitarian), Stockport, 1928-34 ; Doncaster, 1934-44 ; Hindley, 1944-48 ; Coventry, 1948-52, with Warwick, 1949-52 ; Southport, 1952-60 ; Cardiff and Wick, 1960—.
Pencot, St. Brides Major, Nr. Bridgend. (*Tel. Southerndown* 364.)

Jones, Trevor Howarth. *Ed.* U.C.M., and Manc. Univ., 1957-60 ; L.C., Stannington, 1957-60 ; Minister, 1960-62 ; Wythenshawe, 1962—.
16 *Brownley Road, Wythenshawe, Manchester,* 22. (*Tel. Wythenshawe* 5858.)

Kay, Ethel. Ed. M.C.O., 1924-27 ; Minister, Whitby, 1927-29; Warwick, 1929-36 ; London, Stepney, 1936-40 ; Acton and Richmond, 1940-50 ; Dover, 1950-53 ; Sec., Central Postal Mission, 1936-44.
3 *Springfield Place, Dodworth Road, Barnsley, Yorks.*

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41 ; M.C.O., 1941-44 ; B.A. (*Dublin,* 1941) ; Minister, Ballyhemlin, 1944-47 ; Belfast, Mountpottinger, 1947— ; Minister-in-charge, Moira, 1950-59 ; Rademon, 1959—.
8 *Ravensdene Crescent, Belfast* 6. (*Tel. Belfast* 641380.)

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21 U.C.M., 1927-30, Manc. Univ., 1928-30 ; Minister, Scarborough, 1930-49 with Whitby, 1936-49 ; Lincoln and Gainsborough, 1949—.
7 *Byron Avenue, Nettleham Road, Lincoln.* (*Tel. Lincoln* 23-571.)

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31 ; Strasburg 1931-32 ; B.A. (*Manc.*, 1928) ; M.A., (1929) ; B.D. (1931) ; Wellington Scholar (Manc. Univ.), 1930-31 ; Minister, Accrington, 1932-37 ; Walmsley 1937-50 ; Tutor, U.C.M., 1947-55 ; Manchester, Cross St., 1950-55 Principal, U.C.M., 1955— ; Lecturer in History of Doctrine, Manchester Univ., 1955—.
The Unitarian College, Victoria Park, Manchester 14. (*Tel. Rusholme* 2849.)

Kereki, Gabriel. *Ed.* Kolozsvar, 1932-37 ; M.C.O., 1947-48 ; Minister Budapest, 1937-49; Tenterden, 1949-61; Croydon, 1961—.
1 *Campden Road, South Croydon.* (*Tel. Croydon* 5493.)

Kersley, Edwin Harold. Pioneer Preacher, 1922-23 ; *Ed.* U.C.M. and Manc. Univ., 1923-26 ; Minister, Trowbridge, 1926-28 ; Hastings, 1928-34 ; Dewsbury, 1934-37 ; Plymouth, 1939-59, with Tavistock, 1950-59
34 *St. George's Road, Broadstairs, Kent.*

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29 ; Minister Stockton-on-Tees, 1929-34 ; Stockport, 1934-49 ; Sec., General Assembly of U. and F.C. Churches, 1949—.
*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* 2384-5.)
13 *Cranmer Road, Edgware.* (*Tel. Stonegrove* 7151.)

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland; L.C., Belfast Domestic Mission, 1922-32 ; Minister, Ballyhemlin 1949-56 ; Liverpool, Hamilton Road and Bootle, 1956-58 ; Dudley, 1958—.
24 *Grange Road, Dudley.* (*Tel. Dudley* 53822.)

Kirby, Allen. *Ed.*, U.C.M. and Manc. Univ., 1957-61; Minister, Glasgow, 1961—.
53 *Kelvinside Gardens, Glasgow, N.W.* (*Tel. Maryhill* 4966).

Knight, Sydney Henry. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1950-54 ; Univ. Certif. in Theol. (1953) ; L.C., Bootle, 1950-52 Astley, 1952-54, Minister, 1954-55 ; Stand, 1955—.
Stand Parsonage, Whitefield, Manchester. (*Tel. Whitefield* 2534.)

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924 M.C.O., 1925-28 ; Minister, Bolton, Halliwell Road, 1928-33 ; Shrewsbury, 1934-39 ; Editor, *The Inquirer*, 1939-62 ; Minister, Brixton 1943-62 ; Research Fellow, M.C.O., 1962-63.
14 *Gordon Square, London, W.C.*1. (*Tel. Euston* 2912.)

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34 ; Cape Town (Assistant Pastor), 1936-37 ; Minister, Leeds, Hunslet, 1938-40 ; Blackburn, 1940-42 ; Hibbert Houses and Y.M.C.A., 1942-46 ; Horwich, 1946-48.
79 *Onslow Road, Richmond, Surrey.*

Lewis, Arnold Heynes. Ed. Regent's Park Coll., 1899-1905 ; B.D. (*Lond.*, 1906) ; Minister (Bapt.), 1907-13 ; (Unitarian), Manchester, Pendleton, 1913-17 ; Birmingham, Small Heath, 1917-20 ; Bolton, Unity Church, 1920-23 ; Hull, 1923-43 ; Shrewsbury, 1943-52.
Green Shade, Sandford Avenue, Church Stretton, Shropshire. (*Tel. Church Stretton* 441).

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41 ; M.C.O., 1941-44 ; Hibbert Scholar, New Coll., Edinburgh, 1944-45 ; B.A. (*Oxon.*, 1941) ; M.A. (1945) ; Minister, London, Blackfriars, 1945-52 ; Bolton, Unity Church, 1952— ; Tutor, U.C.M. 1959— ; Horwich, joint P.O. 1960-62.
53 *Wigan Road, Bolton, Lancs.* (*Tel. Bolton* 62315.)

Long, Walter M. *Ed.* M.C.O., 1916-18 ; L.C., London, Stepney, 1915-18 ; Minister, Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20 ; London, Bell Street, 1923— ; with Wandsworth, 1945-50 ; with Richmond, 1954—.
35 *Oakington Manor Drive, Wembley, Middlesex.* (*Tel. Wembley* 2643 *and Paddington* 5075.)

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30 ; M.C.O., 1930-33 ; Meadville, U.S.A., 1933-34 ; B.A. (*Queen's*, 1930) ; S.T.M. (*Meadville*, 1934) ; Minister, Newry and Warrenpoint, 1934-41 ; Dunmurry, 1941— ; with Crumlin, 1949-54 ; with Moira, 1959—.
The Glebe, Dunmurry, Belfast. (*Tel. Dunmurry* 2177.)

McClelland, Anne. *Ed.*, Leeds, 1952-59 (Research Scholar, 1956-59) ; M.C.O., 1959-62 ; B.A. (*Leeds*, 1956) ; Asst. Minister, Padiham, 1962—.
78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

McClelland, James. *Ed.*, Magee Univ., 1954-56; Trinity Coll., Dublin, 1956-58; St. Catherine's Soc., Oxford and M.C.O., 1958-61; B.A. (*Dublin*, 1958), M.A. (1962) ; B.A. (*Oxon.*, 1958) ; Dip. Theol. (*Oxon.*, 1961) ; Minister, Padiham, 1961—.
78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

McCormick, James. *Ed.*, Magee Univ. Coll., Londonderry, 1955-57 ; Trinity Coll., Dublin, 1958-59 ; M.C.O., 1959-62 ; B.A. (*Dublin*, 1959) ; Minister, Templepatrick and Crumlin, 1962—.
The Manse, Templepatrick, Co. Antrim.

McEldowney, William Joseph. Ed. Victoria Univ., Wellington, N.Z., 1907-10 ; M.C.O., 1934-37 ; LL.B. (*New Zealand*, 1920) ; L.C., Warwick, 1936-37, Minister, 1937-38 ; Chester, 1938-44 ; Newcastle, Staffs., 1944-51 ; Lewes, 1953-56.
Upton Bank, Mill Lane, Upton, Chester. (*Tel. Chester* 25049.)

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32; Heidelberg, 1932-33; St. Catherine's Society, Oxford, 1945-49; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*), 1932-33; B.A. (*Manc.*, 1929), M.A. (1930), B.D. (1932); D.Phil. (*Oxon.*, 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37; Minister, Attercliffe, 1933-37; with Fulwood, 1934-37; Halifax, 1937-44; Tutor and Warden, M.C.O., 1944-52; Acting Principal, 1949-51; Belfast, First Presbyterian Church, 1952—.

26 *Cadogan Park, Belfast.* (*Tel. Belfast* 666855.)

McMillan, William. *Ed.* U.C.M. and Manc. Univ., 1953-56; Univ. Cert. in Theol. (1956); M.A. (*Manc.*, 1959); Minister, Newry and Warrenpoint, 1959—.

The Manse, Rathfriland Road, Newry. (*Tel. Newry* 2906.)

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43; U.C.M., 1943-44; Presbytn. Coll., Belfast, 1944-47; B.A. (*Dublin*, 1943), M.A. (1947); Minister, Ballyclare, 1947—; with Antrim, 1949—.

The Old Manse, Ballyclare, Co. Antrim.

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35; Car., 1937-38; U.C.M., 1939-41; B.A. (*Wales*), 1935; Minister, Capel-y-groes and Cribyn, 1941-46; Stockton-on-Tees, 1946-52; Llwynrhydowen and Capel-y-fadfa, 1952—.

Llwynmarles, Pontshaen, Llandyssul, Cards. (*Tel. Pontshaen* 271)

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51; L.C., Astley, 1948-51, Minister, 1951; South Shields and Sunderland, 1952-55; Bury Chesham, 1955-58; Newchurch, 1958—; with Rawtenstall, 1960—.

Daisy Mount, Newchurch, Rossendale. (*Tel. Ross.* 2502.)

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17; B.A. (*Manc.*, 1915); M.A. (1916); Minister, Dewsbury, 1917-19; Park Lane, 1919-27; Bury, Bank Street, 1927-50; Walmsley, 1950-57, with Bolton, Halliwell Road, 1952-57; Cullompton, 1957—.

38 *High Street, Cullompton.* (*Tel. Cullompton* 2109).

Mewhort, Grace. *Ed.* M.C.O., 1922-25; L.C., Banbury, 1924-25, Minister, 1925-34; Boston, 1934-38; Carlisle, 1938-42; Nantwich and Crewe, 1945-49.

175 *Ruskin Road, Crewe, Cheshire.*

Meyer-Klugel, Dietmar. *Ed.* U.C.M. and Manc. Univ., 1950-56; B.A. Theol. (*Manc.* 1953); B.D. (1956); Minister, Ilminster and Yeovil 1957—.

14 *Station Road, Ilminster*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ., 1924-29, Doctor of Laws (*Goettingen*, 1929); Eccles. Lawyer and Barrister (*Hanover*, 1932-35); Basle Univ. 1936-39; De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950-55, with Flagg 1951-55; Cork, 1955-57; Exeter and Crediton, 1958—.
5 *Prospect Park, Old Tiverton Road, Exeter.* (*Tel. Exeter* 76733.)

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; Rawtenstall, L.C., 1947-50, Minister, 1950-51; Rotherham, 1951-53; Newry and Warrenpoint, 1953-58; Bridgwater and Taunton, 1958—.
The Manse, 1 *Mount Street, Taunton.*

Mills, Donald. *Ed.* U.C.M. and Manc. Univ., 1957-60; Univ. Cert. in Theol. (1961); Manchester, Failsworth, 1957-60, Minister, 1960—; with Pendleton, 1961—.
343 *Oldham Road, Failsworth, Lancs.* (*Tel. Failsworth* 4974.)

Montgomery, Charles James. *Ed.* Lincoln Coll., Oxford (Exhibitioner), 1890-94; B.A. (*Oxon.*, 1895); M.A. (1898); L.C., Colwyn Bay, 1934-35, Minister, 1935-38; Holywood, 1938-53.
Tan-y-Bryn, Craigavad, Co. Down. (*Tel. Holywood* 3456.)

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30; (Unitarian), Birkenhead, 1930-34; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948-56; Coventry, 1957—.
7 *Counden Road, Coventry.* (*Tel. Coventry* 25845.)

Morris, Philip Brinly Baker. *Ed.* Bapt. Coll. and Manc. Univ., 1954-58; M.C.O., 1959-60; Univ. Cert. in Theol., 1957; Minister (Bapt.), 1958-59; (Unitarian), Fulwood, 1960—.
Chapel House, Whiteley Lane, Sheffield, 10. (*Tel. Sheffield* 33000.)

Mossop, Stanley. Pioneer Preacher, 1910-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32: Manchester, Platt, 1932-46; Knutsford and Allostock, 1946-55.
Egremont, St. John's Road, Knutsford, Cheshire. (*Tel. Knutsford* 3067).

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Moseley, 1939-42; Accrington, 1942-45; Liverpool, Mill Street Mission, 1945—.
24 *Buckingham Avenue, Liverpool*, 17. (*Tel. Sefton Park* 2814.)

Nuttall, Thomas Entwistle. L.C., Astley, 1937-47 ; Minister, 1947-48; Oldham, 1948-60 ; Kendal, 1961—.
4 *Airethwaite, Kendal.* (*Tel. Kendal* 2079.)

Owen, Godfrey Vaughan. *Ed.* Car., 1951-56 ; Minister, Capel-y-Groes and Cribyn 1958—.
Beili Cadarn, Lianwnnen. (*Tel. Cwrtnewydd* 231.)

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 ; L.C., Carlisle, 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster, 1945-58 ; Scarborough and Whitby, 1958—.
10*a Westbourne Grove, South Cliff, Scarborough.* (*Tel. Scarborough* 5852.)

Peacock, William Arthur. Asst. Minister, Universalist Church, London, 1937-42, Minister, 1942-53 ; Unitarian, Wandsworth, 1951—.
Great Frenches Park, Copthorne, Crawley Down, Sussex.

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O., 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (*Oxon.*, 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.
The Manse, Dromore, Co. Down. (*Tel. Dromore* (*Down*) 320.)

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ., 1945-49; Hull Univ., 1957-61; B.A. (*Hull*, 1961); Minister, Poole, 1949-55; with Wareham, 1951-55; Hull, 1955—.
944 *Anlaby High Road, Hull.* (*Tel. Hull* 60024.)

Peters, Ernest Stanley. *Ed.* M.C.O., 1946-49. Minister, Chesterfield, 1949-54 ; Holywood, 1954—.
The Manse, Croft Road, Holywood, Belfast. (*Tel. Holywood* 3623.)

Petts, Geoffrey William. *Ed.* Leeds Univ., 1948-50 ; U.C.M. and Manc. Univ., 1950-53 ; Univ. Cert. in Theol. (1953) ; Student Pastor, Willert Street, Manchester, 1951-52; Minister, Ashton-under-Lyne and Mottram, 1953-55 ; Colne, 1955— ; Padiham, P.O., 1960-61 ; Accrington, P.O., 1962—.
47 *Alkincoats Road, Colne, Lancs.* (*Tel. Colne* 1434.)

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49, Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953-54; Great Hucklow, 1954-58; Rotherham, 1958-61; Liverpool, Hope Street and Gateacre, 1961—.
23 *Belle Vale Road, Gateacre, Liverpool,* 25. (*Tel. Gateacre* 2712.)

Phillips, Eirion Wyn. *Ed. Car.*, 1958-61; Minister, Rhydygwin and Filiau Aeron, 1961—.
The Manse, Felinfach, Lampeter. (*Tel. Aeron* 485.)

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21; Government Service, 1917-18; Special Theological Scholar, 1920-21; Hibbert Scholar, Harvard Univ., 1921-22; B.A. (*Manc.*, 1916), M.A. 1917); Minister, Sale, 1922-24; B. and F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925-35; Liverpool, Mill Street Mission, 1935-36; Dean Row and Styal, 1936-44; Aberystwyth, 1946-47; Evesham, 1947-56; with Gloucester, 1951-56; Buxton, 1957.
Tryfan, Dan-y-graig Avenue, Porthcawl, Glam.

Piper, Charles Arthur. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928-36; Liverpool, Hamilton Road, 1936-46; Platt, 1946-50; with Sale, 1949-50; Kendal, 1950-55; Liverpool, Hamilton Road and Bootle, 1959-62.
35 *Millbrook Crescent, Old Hall Estate, Kirkby, Liverpool.* (*Tel. Kirkby* 2139).

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24; U.C.M., 1929-32; Univ. Certif. in Theol. (1932); Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35; Minister, Birkenhead, 1935-38; Horwich, 1939-46.
24 *Harsfold Road, Rustington, Sussex.*

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O., 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (*Bristol*, 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950-57; Bolton, Bank Street, 1957—; Horwich, joint P.O. 1960—; Editor, *Faith and Freedom*, 1947—.
13 *Shrewsbury Road, Bolton.* (*Tel. Bolton* 42728.)

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellionnen and Trebanos, 1949-53; Chorley and Rivington, 1953—.
The Manse, Park Street, Chorley, Lancs. (*Tel. Chorley* 3940.)

Pruce, Glyn John. *Ed.* M.C.O., 1954-58; Minister, Hale, 1958—; with Sale, 1962—.
The Manse, 2 High Elm Road, Hale Barns. (*Tel. Ringway* 5546.)

Quirk, John Minshull. *Ed.* U.C.M. and Manc. Univ., 1950-54; Univ. Cert. in Theol., 1957; Minister, Pudsey and Wakefield, 1954-57; Cheltenham and Gloucester, 1957—.
16 *Belgrave Road, Gloucester.* (*Tel. Gloucester* 23166.)

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40 ; M.C.O., 1940-42 ; B.A. (*Queen's*, 1940) ; Minister, Downpatrick, 1942— .
The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (*Tel. Downpatrick* 2146.)

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949-60 ; London, Golders Green, 1960—.
24 *Brookland Hill, London, N.W.*11. (*Tel. Meadway* 1348.)

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8 ; M.C.O., 1908-11; Kiel, 1911-12 ; Marburg, 1912 ; Harvard, 1912-13 ; Hibbert Scholar, 1911-13 ; M.A. (*Glas.*, 1908) ; Ph.D. (*Harvard*, 1913) ; Assistant Minister, Liverpool, Ullet Road, 1913-15 ; Minister, Hindley, 1915-17 ; Leicester, Great Meeting, 1917-21 ; Acting Principal, University College, Leicester, 1921-23 ; Principal, 1923-31 ; Minister, Cambridge, 1931-45.
26 *Queen Edith's Way, Cambridge.* (*Tel. Cambridge* 47606.)

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13 ; Hibbert Scholar, Harvard, 1913-14 ; B.A. (*Manc.*, 1911), M.A. (1912), B.D. (*Manc.*, 1914) ; Minister, Norwich, 1914-18 ; Liverpool, Ullet Road, 1918-50; Bournemouth, 1950-60 ; Tutor in Christian Doctrine, U.C.M., 1939-44.
20 *Fitzharris Avenue, Bournemouth.* (*Tel. Winton* 1603.)

Reed, Lionel O. *Ed.* Rawdon Bapt. Coll., 1935-39 ; Minister (Bapt.), 1939-59, (Unitarian), Leigh, 1959— ; with Astley, P.O. 1959—.
163 *St. Helens Road, Leigh.* (*Tel. Leigh* 73392).

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36 ; Manc. Univ., 1940-42 ; B.A. (*Cantab.*, 1934) ; B.D. (*Manc.*, 1942) ; L.C., Broadway Avenue, Bradford, 1942-47, Minister, 1947-53, with Huddersfield, 1949-53 ; Assistant Secretary, General Assembly, 1953—.
*Essex Hall, Essex Street, London, W.C.*2. (*Tel. Covent Garden* 2384-5.)
38 *Windsor Road, London, N.*3. (*Tel. Finchley* 1704.)

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4 ; Leeds Univ., 1904-5 ; M.C.O. 1905-8 ; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago*, 1945) ; Minister, Norwich, 1908-13 ; Preston, 1913-19 ; R.A.M.C., 1916-19 ; Chowbent, 1920-28 ; Sec., G. A. of U. and F. C. Churches, 1929-49 ; Sec. B. and F.U.A. Inc., 1929——.
*Essex Hall, Essex Street, London, W.C.*2. (*Tel. Covent Garden* 2384-5.)
Flat 32, 17 *Airlie Gardens, London, W.*8. (*Tel. Park* 2130.)

Rowland, John. *Ed.* Bristol Univ., 1926-30 ; M.C.O. (Assembly Student), 1952-55 ; B.Sc. (*Bristol*), 1929 ; Diploma in Ed. (*Bristol*), 1930 ; L.C., Brighton and Ditchling, 1952-55, Minister, 1955-57 Brighton, 1958—.
165 *Mackie Avenue, Brighton*, 6. (*Tel. Brighton* 53943.)

Ryde, Fred Mainé. *Ed.* Hertford Coll., Oxford, 1932-35 ; M.C.O. 1935-38 ; Hibbert Scholar, Harvard, 1938-39 ; B.A. (*Oxon.* 1935), M.A. (1939) ; Minister, London, Blackfriars, 1939-45 ; Brighton and Ditchling, 1945-51 ; Bury, Bank Street, 1951——.
Green Bank, Green Street, Walshaw, Bury. (*Tel. Tottington* 8182.)

Shaw, Edric Harold. *Ed.* U.C.M. (Assembly Student), 1951-54 ; L.C., Dewsbury and Wakefield, 1948-51 ; Mossley, 1951-54 ; Minister, Chesterfield, 1954-59 ; Chester and Wallasey, 1959—.
59 *Longland Road, Wallasey.* (*Tel. New Brighton* 1947).

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44 ; Univ. Certif. in Theology (1943) ; Minister, Oldham, 1944-48 ; Blackley, 1948-52 ; Mansfield, 1952—, with Belper P.O., 1956-59 ; Minister, 1959—.
38 *King Edward Avenue, Mansfield.* (*Tel. Mansfield* 1794.)

Short, Edward Basil. *Ed.* Liverpool Univ., 1933-36 ; M.C.O., 1936-39 ; B.Sc. (*Liverpool* 1936) ; Asst. Minister, Gee Cross, 1939-40 ; Minister, Manchester, Bradford and Moss Side, 1940-43 ; Pendleton, 1943-47 ; Bootle, 1947-48 ; Lydgate, 1948-52 ; Newchurch, 1952-58 ; Liverpool, Ullet Road, 1958—.
23 *Cheltenham Avenue, Liverpool* 17. (*Tel. Sefton Park* 5427.)

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31 ; B.A. (*Manc.* 1928) ; Minister, Leeds, Hunslet, 1931-37 ; Manchester, Blackley and Oldham Road, 1938-44 ; Manchester, Renshaw Street Domestic Mission, 1944-47 ; Great Hucklow and Bradwell, 1947-54 ; Glossop, 1954-57 ; London, Essex Church, 1957—.
112 *Palace Gardens Terrace, W.*8. (*Tel. Bayswater* 2248.)

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26) ; M.C.O. 1926-29 ; Dr. Williams's Scholar, 1927-29 ; Hibbert Scholar, Harvard, 1929-30 ; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951), M.A. (*Oxon.* 1953) ; Minister, Rochdale, 1930-35 ; London, Brixton, 1935-39 ; Macclesfield, 1939-54 ; Banbury, 1954— ; Tutor in Christian History, M.C.O., 1952— ; Warden and Librarian, 1956— ; Editor, *The Hibbert Journal*, 1962— ; Visiting Prof. of Church History, Meadville, 1963.
62 *Rose Hill, Oxford.*
Manchester College, Oxford. (*Tel. Oxford* 41514.)

Short, Leonard. *Ed.* M.C.O. 1909-11 ; L.C., Stannington, 1909-11, Minister, 1911-12 ; Marple, 1912-15 ; Coventry, 1915-23 ; Bolton, Unity Church, 1924-35 ; Lydgate, 1935-40.
Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23 ; M.C.O. 1923-26 ; Hibbert Scholar, Heidelberg, 1926-27 ; B.A. (*Oxon.* 1923) ; M.A. (1943) ; Minister, Shrewsbury, 1927-29 ; Gainsborough, 1931-33 ; Kendal, 1934-44 ; Aberdeen, 1945-50 ; Swansea, 1959— ; with Pennard, 1959-62.
172 *Mayals Road, Swansea.* (*Tel. Swansea* 68327.)

Simpson, Charles. *Ed.* Leeds Univ., 1920-23; U.C.M., 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946-54; Lye and Stourbridge, 1954——.
18 *Belmont Road, Wollescote, Stourbridge, Worcs.* (*Tel. Lye* 2747.)

Smith, Albert. Pioneer Preacher, 1928-29; *Ed.* U.C.M. and Manc. Univ., 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947-56; Knutsford and Allostock, 1956—.
47 *Manchester Road, Knutsford.* (*Tel. Knutsford* 2106.)

Smith, Derek. *Ed.* U.C.M., 1955-59; Manc. Univ., 1956-59; L.C., Mossley, 1957-59; Minister, 1959-62; Denton and Glossop, 1962—.
Milford House, North Road, Glossop. (*Tel. Glossop* 2954.)

Smith, John Harry. Pioneer Preacher, 1915-19; *Ed.* Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister); Swinton, 1935-50; Gee Cross, 1950-62.
11 *Ralph Avenue, Hyde.* (*Tel. Hyde* 2509.)

Smith, Leonard. *Ed.* U.C.M. and Manc. Univ., 1958-62; Univ. Cert. in Theol. (*Manc.*, 1962); Minister, Bolton, Halliwell Road and Walmsley, 1962—.
578 *Darwen Road, Bromley Cross, Bolton.*

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948, Minister (Cong.), 1922-26: (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, C.V.W.W., Middle and Near East, 1941—.
Hibbert Houses, R.A.F. Station, Nicosia, B.F.P.O. 53. (*Tel. Nicosia* 4975 *and R.A.F. Ext.* 641.)

Spencer, Sidney. *Ed.* New Coll., London, 1909-11; M.C.O., 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street. 1927-51; Principal of Manchester College, Oxford, 1951-56; Bath and Trowbridge, 1956—.
Errigal, Greenway Lane, Bath. (*Tel. Bath* 64407.)

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (1921); D.Phil. (*Oxon.* 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A., 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946-53; Sec., Ministers' Pension and Insurance Fund, 1931-62.
1 *South Way, Lewes.* (*Tel. Lewes* 4513.)

Stephenson, William. L.C. Sunderland, 1916-18, Minister, 1919-20 ; endal, 1920-27 ; Newchurch, 1927-29 ; Leigh, 1929-31 ; Chorley, 931-52.
1 *Alpine Road, Chorley, Lancs.* (*Tel. Chorley* 2718.)

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51 ; Univ. Certif. in heol. (1951) ; Minister, Hale, 1951-57 ; Newcastle-upon Tyne, 1958 –.
3 *Jenifer Grove, High Heaton, Newcastle-upon-Tyne,* 7. (*Tel. Newcastle-pon-Tyne* 66-2965).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28; *Ed.* M.C.O. 928-31 ; Minister, London, Kilburn 1931-35 ; Brighton, 1935-44, with itchling, 1941-44; Birmingham, Church of the Messiah, 1944-61; idmouth, 1961—.
The Parsonage, Winslade Road, Sidmouth. (*Tel. Sidmouth* 872).

Tayler, Robert. *Ed.* New Coll., 1928-31 ; Minister (Cong.), 1933-58 ; en. Sec., U.K. Band of Hope Union, 1945— ; (Unitarian) London, eytonstone, 1958-60 ; London, Strand, 1960—.
160 *Algernon Road, Lewisham, London, S.E.*13. (*Tel. Duncan* 0747.)

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35 ; Car. 1935-8 ; L.C., Carmarthen, 1937-38 ; Minister, Pontypridd, 1938—— ; vith Mountain Ash, 1938-46 ; with Treorchy, 1946——.
40 *Morgan Street* (*Town*), *Pontypridd, Glam.* (*Tel. Pontypridd* 2132.)

Teape, Nicholas John. *Ed.* M.C.O., 1950-54 ; Minister, Rotherham, 954-57 ; Ipswich, 1957— ; Bedfield and Framlingham, 1959—.
95 *Tuddenham Road, Ipswich.* (*Tel. Ipswich* 58529.)

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner) ; B.A. (*Oxon.* 1921) ; M.A. (1932) ; L.C., London, Peckham, 1931-34, Minister, 1934-36 ; Lewes, 1936-40 ; Kirk-tead, 1941-45 ; with Boston, 1942-45 ; Manchester, Blackley, 1945-47 ; Crewkerne, 1947-52 ; Bath, 1952-55 ; Shrewsbury, 1955-57 ; Ringwood, 958-61.
Greenlands, Coed Coch Road, Old Colwyn, Denbighshire.

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40 ; L.C., Shepton Mallet, 1936-39 ; Minister, Bolton, Halliwell Road, 940-45 ; Trowbridge, 1945-55.
5 *Harbour Close, Swindon, Wilts.*

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926-57, vith Cirencester, 1932-43, with Gloucester, 1956-57.
14 *Rotunda Terrace, Montpellier Street, Cheltenham.* (*Tel. Cheltenham* 53914.)

Thomas, John Marles. *Ed.* Car., 1926-30 ; Glas. Univ., 1930-33 ; M.A (*Glas.* 1933) ; Minister, Aberystwyth, 1934-36 ; Cefn Coed, 1936-51 with Merthyr, 1937-51 ; Llandyssul and Pantydefaid, 1951—.
Yr Aelwen, Llandyssul, Cards. (*Tel. Llandyssul* 3168.)

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 Brussels, 1923 ; M.C.O., 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 B.A. (*Manc.* 1922), M.A. (1924) ; Minister, London, Hackney, 1927-30 Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust 1944— ; Librarian, Dr. Williams's Library, 1946—.
14 *Gordon Square, London, W.C.1.* (*Tel. Euston* 3727.)

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37, 1946-49 B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950); Minister Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48 Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953-62 ; Killinchy, 1962—
The Manse, Killinchy, Co. Down. (*Tel. Killinchy* 329.)

Tonkin, Ada. *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.
8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks.*

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 Sydney, 1949-53 ; Halifax and Huddersfield, 1953-58.
8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks.*

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; Firs Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53 ; Editor *The Young Unitarian*, 1950-53 ; London, Golders Green and Highgate 1953-60 ; Stalybridge, 1960-62.
Windsor House, Mottram Road, Stalybridge. (*Tel. Stalybridge* 2506.

Turner, James Cuthbert. *Ed.* U.C.M. and Manc. Univ., 1960-62 L.C., Todmorden, 1961-62, Minister, 1962—.
20 *Byrom Street, Todmorden, Lancs.* (*Tel. Todmorden* 536.)

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936 39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent 1952—; with Astley, P.O., 1959—.
Harrison Parsonage, Bolton Road, Atherton, Manchester. (*Tel Atherton* 935.)

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O. 924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43; Itrincham, 1943-60; Wythenshawe P.O., 1953-57; Chesterfield, 960—; Editor, *The Unitarian*, 1930-58.
52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39; wansea, 1939-58; with Pennard, 1942-58; Lewes and Ditchling, 1958—.
13 *Mount Harry Road, Lewes.* (*Tel. Lewes* 4403.)

Walker, Frank. *Ed.* U.C.M. and Manc. Univ., 1951-55; M.C.O., 1955-8; Hibbert and Fulbright Scholar, Harvard, 1958-59; B.A. (*Manc.*, 954); Minister, Halifax and Huddersfield, 1959-62; Bristol, Lewins Mead and Clifton, 1963—.
58 *Harcourt Road, Redland, Bristol.* 6. (*Tel. Bristol* 44733.)

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, 1947-9, Minister, 1949-50; Padiham, 1950-56; with Burnley, 1951-56; Monton, 1956—, with Swinton, 1961—.
1 *Brackley Road, Monton, Eccles, Lancs.* (*Tel. Eccles* 3173.)

Weary, Gerald F. *Ed.*, Meadville Theol. Sch., B.D. (*Meadville*, 1936), Minister, A.U.A., 1936-61, London, Hampstead, 1961—.
*The Manse, Rosslyn Hall, Willoughby Road, N.W.*3. (*Tel. Swiss Cottage*, 3150).

Webster, Douglas. *Ed.*, U.C.M., 1957-61; Manc. Univ. 1958-61; Minister, Dundee, 1961—.
544 *Strathmartine Road, Dundee.* (*Tel. Dundee* 85346).

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945-46; Grey Abbey, 1946—, with Ballyhemlin, 1958—; Editor, *The Non-Subscribing Presbyterian*, 1951—.
The Manse, Grey Abbey, Newtownards, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21; *Ed.* H.M.C. and Manc. Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946-56; Sidmouth, 1956-61.
The Parsonage, Greenhill, Evesham.

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (*Manc.* 1931); B.D. (1939); M.A. (*Glas.* 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946——.
8 *Taptonville Road, Sheffield*, 10. (*Tel. Sheffield* 62608.)

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26, 1936-38 ; Queen's Univ., Belfast, 1930-34 ; Harvard Univ., 1935-36 ; Hibbert Research Student, 1936-38 ; B.A. (*Queen's* 1934) ; M.A. (1935) ; B.Litt. (*Oxon* 1938) ; Minister, Belfast, All Souls', 1926-35 ; Dunkinfield, 1939-60 Bournemouth, 1960— ; Tutor, U.C.M. 1955-60.
46 *St. Luke's Road, Bournemouth.* (*Tel. Winton* 199.)

Whiteman, Philip C. *Ed.* H.M.C., 1915-21 ; B.A. (*Manc.* 1919) Minister, Warrington, 1921-30 ; Bible Christian Church, Salford, 1930-32 Manchester, Longsight, 1933-38 ; Lye, 1938-50 ; Coseley, 1951-56 ; Dover, 1956—.
19 *Castle Avenue, Dover.* (*Tel. Dover* 1185.)

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (*Manc* 1950) ; Minister, Swinton, 1951-55 ; Warrington, 1955—.
16 *Irwell Road, Warrington.* (*Tel. Warrington* 33968.)

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10 ; Woodbrook, 1911 ; B.Sc. (*Wales*, 1909) ; L.C., Billingshurst, 1939-47 ; Dudley 1948, Minister, 1948-50 ; Scarborough and Whitby, 1950-56.
29 *Greenstead Road, Newby, Scarborough.* (*Tel. Scalby* 477.)

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby 1949-53 ; Belper and Derby, 1953-56 ; Stockton-on-Tees, 1956—.
102 *Durham Road, Stockton-on-Tees.* (*Tel. Stockton* 66999.)

Williams, Ernest John. L.C. Wick, 1937-47, Nottage, 1947-49 Minister, 1949—.
122 *Newton Nottage Road, Porthcawl, Glam.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc Univ. and U.C.M., 1924-27 ; B.A. (*Queen's* 1924) ; B.D. (*Manc.* 1929) Minister, Oldham, 1927-34 ; Nottingham, High Pavement, 1934-46 ; Larne, 1946——.
The Manse, Larne, Co. Antrim. (*Tel. Larne* 2418.)

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15 B.A. (*Wales*, 1915) ; M.A. (1923) ; L.C., Lampeter and Caeronnen 1915-17, Minister, 1918——.
Bryn Llewelyn, Bryn Road, Lampeter. (*Tel. Lampeter* 3082.)

Williamson, Robin James Howard, *Ed.* Magee Univ., Londonderry 1952-54 ; M.C.O. 1954-58 ; Minister, Walsall and West Bromwich 1958-62 ; Ballycarry and Raloo, 1962—.
The Manse, Ballycarry, Antrim. (*Tel. Whitehead* 3147.)

Wright, Kenneth. *Ed.* U.C.M. & Victoria Univ., 1952-58 ; B.A. (*Vict.* 1955); Minister, Bolton, Halliwell Road and Walmsley, 1958-61; Dukinfield, 1961—.
16, *Park Lane, Dukinfield, Cheshire.* (*Tel. Ashton-u-Lyne* 2090.)

MINISTERS OVERSEAS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23 ; Homerton Coll., Cambridge, 1924-25 ; M.C.O., 1926-27 ; B.A. (*Cantab.*, 1923) ; M.A. (1927) ; L.C., Rotherham, 1927-28, Minister, 1928-33 ; Khasi Hills, Assam, 1936——.
Kharang P.O., via Happy Valley, K. & J. Hills, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23 ; L.C., Yeovil, 1920-21 ; Taunton, 1922, Minister, 1923-26 ; Melbourne, 1926-49 ; Seaford, 1950-60 ; Unitarian Fellowship of Australia, 1950——.
Concord, Austins Road, Seaford, Vic., Australia. (*Tels. Seaford* 61231; *Melbourne*, 30461).

Brown, Dwight. *Ed.* Oberlin (A.B., 1950); Starr King Sch. for the Ministry (B.D., 1958). Minister, Calgary, 1961—.
Box 141, *Calgary, Alberta.*

Carpenter, Victor Howard. *Ed.* Boston Univ. and Harvard ; A.B. (*Boston*, 1955) ; S.T.B. (*Harvard*, 1959) ; Minister, A.U.A., 1959-62 ; Cape Town, 1962—.
6 *Days Walk, Pinelands, Cape Town, S.A.*

Chidsey, Jay Franklin. *Ed.* Antioch Coll., A.B. 1951 ; Chicago Univ. B.D. 1954 : Minister, Chicago (Universalist) 1954-55 ; Assoc. Minister, Toronto, First, 1956-57 ; Minister, Don Heights, 1956—.
4 *Rannock Street, Scarborough, Ont.*

Eddis, Charles W. *Ed.* Univ. of Toronto, B.Comm., 1948 ; Harvard Univ., S.T.B. 1952 ; Meadville Theol. Sch. 1953. Minister, Edmonton, 1954-58 ; Pointe Claire, 1958—.
14 *Cedar Avenue, Pointe Claire, P.Q.*

Gribble, Lincoln Ashton. *Ed.* Auckland Univ. Coll., 1948-51 ; M.C.O., 1952-55 ; B.A. (*N.Z.* 1950) ; M.A. (1951) ; Minister, Chester and Wallasey, 1957-58.
Alnwick Street, Warkworth, Northland, N.Z.

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08 ; Melbourne Univ., 1910-13 ; B.A. (*Melbourne* 1913) ; Minister (Baptist), 1909-14 ; (Unitarian), Wellington, N.Z., 1914-20 ; Adelaide, S. Aus., 1920-45 ; London, Hampstead, 1946-50 ; Leicester, Narborough Road, 1950-51 ; Richmond and Leytonstone, 1951-54 ; Sydney, 1954-56.
33 *Rochester Street, Leabrook, S. Australia.* (*Tel.* 31. 8369.)

Hewett, Austin Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44, 1947-51; M.C.O., 1949-52; Harvard Div. Sch., 1952-53. B.A. (*Oxon.*, 1949); M.A. (1951); S.T.M. (*Harvard*, 1953); Assistant Minister, Montreal, 1953-54; Minister, Ipswich, 1954-56; Vancouver, 1956—.
1550 *West Tenth Avenue, Vancouver*, 9, *B.C.* (*Tel. Regent* 1-6022.)

Horton, William G. *Ed.* Columbia Univ., B.A. 1950; Meadville Theol. Sch., B.D. (*Meadville* 1954); Edmonton, 1958—.
12530 110*th Ave., Edmonton, Alberta.*

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38; Military Service, 1940-46; Co-minister, Melbourne, 1947-49; Minister, 1949——.
Unitarian Church, Cathedral Place, Melbourne, C.2.
(*Tel. Melbourne*, 63. 6060.)

Jellie, William. *Ed.* M.C.O., 1884-90; B.A. (*Lond.* 1887); Minister, London, Stamford Street, 1890-96; Ipswich, 1896-99; Auckland, N.Z., 1900-10; Wellington, N.Z., 1910-13; Southport, 1914-21; Timaru, N.Z., 1923-25; Auckland, N.Z., 1934-36.
14 *Warren Avenue, Mt. Roskill, Auckland, N.Z.*

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35; Harvard, 1935-36; B.A. (*Manc.*, 1932); B.D. (1937); Minister, London, Mansford Street, 1936-43; Norwich and Hapton, 1943-49; Leicester Gt. Meeting, 1949-60; Montreal, 1960—.
4850 *Grosvenor Avenue, Montreal* 29, *P.Q.* (*Tel. Montreal* 489-1009.)

Morgan, John Hanley. *Ed.* Ball State Teachers Coll. and Harvard; A.B. (*B.S.*, 1943); S.T.B. (*Harvard*, 1946); M.A. (*Michigan*, 1955); Minister, A.U.A., 1956-60; Toronto, 1960—.
175 *St. Clair Avenue W., Toronto* 7, *Ont., Canada.*

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29; Univ. of Chicago, 1926-29; Ph.B. (*Chicago* 1929); B.D. (*Meadville* 1932); Univ. of Iceland, 1934-35; Minister, Winnipeg, 1929——.
681 *Banning Street, Winnipeg*, 10, *Man., Canada.* (*Tel. Sunset* 34-571.)

Weston, Hugh Warren. *Ed.* Lake Forest Coll. and Meadville; B.A. (*L.S.*, 1939); B.D. (*Meadville*, 1942); Minister, A.U.A., 1949-62; Adelaide, 1962—.
Unitarian Church, Wakefield Street, Adelaide.

SUPPLEMENTARY LIST OF MINISTERS

For conditions see page 31.

Brown, Winifred Elsie May. *Ed.* Somerville Coll., Oxford, 1937-40 ; 1.C.O. 1940-43 : B.A. (*Oxon.* 1940), M.A. (1944) ; Minister, Ipswich, 943-46.
81 *Middleton Place, Loughborough, Leics.*

Davenport, Terence Hope. *Ed.* U.C.M., 1960-62 ; Minister, Congleton, 962—.
Eddisbury Bungalow, off Buxton Old Road, Macclesfield. (*Tel. Macclesfield* 2393.)

Dunkley, Donald. *Ed.* U.C.M. and Manc. Univ., 1955-59 ; Univ. Cert. ı Theol. (1959). Minister, Buxton and Great Hucklow, 1959-62.
12 *St. James Terrace, Buxton.* (*Tel. Buxton* 3410.)

Easton, Marjorie Ellen (*née Harmon*). *Ed.* U.C.M. and Manc. Univ., 931-35 ; Univ. Certif. in Theol. ; Minister, London, Kilburn, 1935-39 ; 'eovil, 1941-45.
50 *St. Luke's Road, Newton Abbot, Devon.*

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 932-35 ; Hibbert Scholar, Harvard, 1935-36 ; B.A. (*Liverpool* 1932). Iinister, London, Highgate, 1936-51. Tech. Coll. Lecturer, 1951—.
1 *Priory Gardens, London, N.* 6. (*Tel. Mountview* 8591.)

Hesford, Harry. *Ed.* M.C.O. 1936-39 ; Minister, Stourbridge, 1939-2 ; L.C., Kingswood, 1952-54, Minister, 1954-58.
67 *Digby Drive, Marston Green, Nr. Birmingham.*

Jones, Thomas Lewis. *Ed.* Car., 1927-29, M.C.O. 1937-38; L.C. Nottage 929-30, Minister, 1930-31; Cefn Coed, 1932-35; Cardiff, 1936-37; London, eytonstone, 1938-49; Schoolmaster, 1949—; London, Welsh Congrega-ion, 1953—.
117 *Mansford Street, London, E.* 2. (*Tel. Shoreditch* 3929.)

Maw, Donald Priestley. *Ed.* U.C.M. and Manc. Univ., 1940-41 ; Iational Service, 1941-45 ; U.C.M. and Manc. Univ., 1945-50 ; Hibbert cholar, Univ. Coll., London, 1950-51 ; Meadville Theol. Sch. and hicago Univ., 1951-52; B.A. (*Manc.*, 1947), M.A. (1948), B.D. (1950) ; Iinister (*locum tenens*), Montreal, 1952; London, Hampstead, 1953-61, ith Blackfriars, 1953-56.
148 *Rainhill Road, Rainhill, Nr. Liverpool.* (*Tel. Prescot* 4500.)

May, Eric R. C. *Ed.* Trin. Coll., Dublin, 1933-36; M.C.O., 1960-61; 3.A., L.C., Cork, 1960-61, Minister, 1961—.
The Manse, Sundays Well, Cork. (*Tel. Cork* 26322.)

Nicholson, Robert Lawrence Stringett. L.C., Frenchay, 1932-62 ; Iinister, 1962—; *Locum tenens*, Clifton, 1962.
The Old Barn, Lucombe Hill, Redland, Bristol 6. (*Tel. Bristol* 35490.)

Putin, Eric Turner. Pioneer Preacher, 1928-30 ; *Ed.* London School o Economics, 1928-31 ; M.C.O. 1931-34 ; B.Sc. Econ. (*Lond.* 1931) Minister, Banbury, 1934-37 ; London, Wandsworth, 1937-40 : Gains borough, 1943-45 ; Cardiff, 1945-51.
41 *The Meadow Way, Wealdstone, Middlesex.*

Roberts, Thomas William. (Civil Engineering Dept., British Railways retired.) Minister, Pendleton, 1954-58.
14 *Riddings Road, Timperley, Altrincham, Ches.* (*Tel. Sale* 5150.)

Sorensen, Reginald William. Pioneer Preacher, 1912-16; M.P. L.C. Walthamstow, 1916-54, Minister, 1954——.
38 *Woodside Park Avenue, E.*17. (*Tel. Coppermill* 5324.)

Sturges, John Russell. L.C., Portsmouth, 1945-59 ; Minister, 1959—
The Flat, John Pounds Memorial Church, High Street, Portsmouth (*Tel. Portsmouth* 22105.)

Toseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34 M.C.O. 1934-37 ; Hibbert Scholar, Univ. of Paris, 1937-38 ; B.A (*Cantab.* 1934) ; Minister, Huddersfield, 1938-40 ; Evesham, 1941-46 Bolton, Unity Church, 1947-52. Schoolmaster, 1952—.
559 *Chorley Old Road, Bolton.*

Vallance, Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36 M.C.O., 1936-39 ; B.A. (*Oxon.* 1936) ; Asst. Minister, Pendleton, 1939-43 Minister, Urmston, 1948-50, 1953-55.
52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Walker, John Reece. *Ed.* Univ. London, 1907-09. L.C. Kentish Town 1930-31; Nottage, 1941-42; Newington Green, 1947-52, Minister 1952-61; Schoolmaster, 1909-52.
10 *Brookland Hill, London, N.W.*11. (*Tel. Speedwell* 7327.)

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34 ; U.C.M. 1944-47 ; B.A. (*Liverpool*, 1934) ; Minister, Maidstone, 1947-49 ; Preston 1949-53 ; Coventry, 1953-57.
Flat 66, *Alexandra Park Flats, Liverpool,* 17.

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G.A. Examinations.

Dickin, Mrs. M. R., 19a Hermitage Street, Crewkerne, Som. (*Tel. Crewkerne* 675.)
Crewkerne, 1952——.

Evans, Mrs. J., 61 Kirkland Road, Braunstone, Leicester.
Leicester, Narborough Road, 1961——.

Evans, L., 64 Stanford Road, Mossley, nr. Manchester.
Mossley, 1963——.

Hilton, Mrs. M., 45 Hoads Wood Road, Hastings. (*Tel. Hastings* 4198.)
Maidstone, 1951——.

Malbon, D. S., 56 Eleanor Crescent, Newcastle, Staffs. (*Tel. Newcastle* 67704.)
Newcastle, 1955——.

Mountain, P. E., 14, Fourth Street, Parkvale, Victoria.
Seaford, Victoria, 1962——.

Pickston, John, B.Sc., 2 Heathfield Avenue, Dover.
Chatham, 1961——.

Stirman, D., 109 Castle Road, Newport, I.O.W.
Newport, 1960——.

Wilsie, Maurice, M.A., 23 Wanganui Avenue, Herne Bay, Auckland, N.Z.
Auckland, 1956——.

LAY PREACHERS ON THE CENTRAL ROLL

Conditions for inclusion are:

(1) two years membership of local Union and recommendations by (*a*) minister, (*b*) Local Union, (*c*) District Association.

(2) Satisfactory completion of the General Assembly two year course for lay preachers, particulars of which can be obtained from the Secretary of the National Union of Lay Preachers or the Secretary of the General Assembly.

Ashcroft, J. H., A.R.I.B.A., 36 North Grove Rise, Leeds, 8.
Ashforth, C., 34 Acorn Hill, Stannington, Sheffield, 6.
Beaumont, H., 120 Birchfields Road, Manchester, 14.
Benton, A., 5 Hobmoor Croft, Yardley, Birmingham, 25.
Butcher, (Miss) E. M., 22 Sundridge Road, Croydon.
Butler, (Mrs.) M. E. 4 Dean Road, Handforth, Wilmslow.
Butterworth, C. S., 78 Denehurst Road, Rochdale.
Code, H., 11 Ullswater Road, Stockton-on-Tees.
Conway, (Miss) V. M., B.A., Ph.D., c/o 24 Buckingham Avenue, Liverpool, 17.
Corrick, R. H., 4 Spencer Road, East Molesey, Surrey.
Craig, G., 33 Annesley Road, Liverpool, 17.
Davies, (Mrs.) E., 18 The Crescent, North Wembley, Middlesex.
Davies, R. E., 20 South Terrace, Cefn-Coed, Merthyr Tydfil, Glam.
Davies, W., 53 Larch Drive, Odsal, Bradford, 6.
Deakin, O., B.A., 47 Heol Gwyrosydd, Penlan, Swansea, Glam.
Dence, C. S., 9 King's Keep, Putney Hill, London, S.W.15.
Dixon-Williams, (Miss) H., 5 Hallside Close, Liverpool, 19.

Duke, (Mrs.) S., F.R.H.S., 5 Hardman Drive, Cowpe, Waterfoot, Rossendale, Lancs.
Eades, A., 23 Brierdene Road, Whitley Bay, Northumberland.
Embry, C. S. A., " Ryburn ", Rough Common, Canterbury.
Embry, D. B., 22 Rough Common Road, Canterbury.
Exley, D. F., B.Sc., A.R.I.C., 49 Heathfield Road, Sunnybank, Bury.
Fitzpatrick, F. A., 50 Cavendish Drive, Rock Ferry, Birkenhead.
Foster, (Mrs.) I., 4 West Street, Tamworth, Staffs.
Garry, (Miss) M. K., B.A., 2 Midholm, London, N.W.11.
Graves, A., 101 Darwin Lane, Sheffield, 10.
Gray, F., 4 Holme Avenue, Walkerville, Newcastle-upon-Tyne, 6.
Gray, (Mrs.) K. M., 4 Holme Ave., Walkerville, Newcastle-upon-Tyne, 6.
Green, Dr. E., C.B.E., M.A., J.P., 11 Park Avenue, Hassocks, Sussex.
Gregory, (Mrs.) M. E., 14 Henley Crescent, Braunstone, Leicester.
Gregory, T., 14 Henley Crescent, Braunstone, Leicester.
Haigh, (Miss) Phyllis, 1, Chapel Fold, St. Enoch's Road, Bradford, 6.
Hall, D., 7 Wren Nest Terrace, Glossop, Derbyshire.
Hamblin, (Mrs.) A. M.,
Haward, (Mrs.) B., 209 Earlham Road, Norwich, Norfolk. NOR 03G.
Heathcote, S. L. J., 23 Tregenver Villas, Falmouth, Cornwall.
Henson, T. R., 24 Lon Coed Bran, Sketty, Swansea, Glam.
Hesketh, (Miss) A., Kingswood Parsonage, Packhorse Lane, Hollywood, Birmingham.
Hilbert, G. E., 23 John Street, Tyldesley, Manchester.
Hill, R. W., 3 Jubilee Avenue, Hateley Heath, West Bromwich.
Hodkinson, B., M.Sc., 59 Bainfield, Urmston, Manchester.
Hosegood, (Miss) L. M., B.A., 11 Normanton Road, South Croydon, Surrey.
Hutchinson, W. H., 12 Laburnum Road, Saltburn-by-the-Sea, Yorks.
Kennett, Dr. S. J., 6B Sunnyside, Liverpool.
Kenway, C. G., 58 Chesham Road, Penge, London, S.E.20.
Kersey, A. W., 42 Knights Lane, Kingsthorpe, Northampton.
Kipling, Dr. J. J., 14 Strathmore Avenue, Beverley High Road, Hull.
Knowlson, I., 6 Evesham House, Abbot's Manor, London, S.W.1.
Laws, E. E., 39 Primrose Lane, Fallings Park, Wolverhampton.
Lee, R., B.Sc.(Econ.), 345 New Brook Road, Atherton, Manchester.
Lees, S., 13 Hillside Road, Norton, Stockton-on-Tees.
Lewis, F., " St. Giles ", Berwick Road, Rainham, Essex.
Lloyd, E. E., 29 Glenarm Road, Birkenhead.
Martin, S. R., 64 Cavendish Road, Balham, London, S.W.12.
Mason, F. G., 8 Glenmere Road, East Didsbury, Manchester, 20.
Nightingale, (Mrs.) A., 56 Albert Road, Evesham, Worcs.
Patrick, J. S. K., M.A., 23 Cromer Terrace, Leeds, 2.
Prentice, G. E., 21 Westernville Gardens, Ilford, Essex.

rocter, (Mrs.) F. M., Willow House, Waterfoot, Rossendale, Lancs.
rocter, L., F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs.
obbins, J., 20 Wetherill Road, London, N.10.
avage, (Mrs.) E., 10 Bramley Hill, South Croydon, Surrey.
hepherd, S. B., 33 Alderson Drive, Doncaster.
hort, (Miss) Ada, 88 Watt Lane, Sheffield, 10.
isson, (Mrs.) F., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
isson, J., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
mith, (Mrs.) P., M.A., 37 Wath Road, Bolton-on-Dearne, Rotherham, Yorks.
okell, (Mrs.) G., 6 Canterbury Avenue, Fulwood, Sheffield, 10.
pencer, P. J., 14 Kiniths Crescent, Dagger Lane, West Bromwich.
picer, (Mrs.) E., Ebenezer House, Ebenezer Street, Coseley, Bilston, Staff.
pooner, W., M.A., 35 Briar Avenue, London, S.W.16.
tevens, F. T., Mark House, 58 Wroxham Road, Sprowston, Norwich. NOR 03G.
treet, K. M., 11 Chestnut Drive, Lenzie, Glasgow.
ykes, C. H., 2 Malvern Avenue, Boroughbridge Road, York.
arrant, A. G., O.B.E., B.Sc., 188 Wood Lane, Isleworth, Middlesex.
arrant, (Miss) D., M.A., Ph.D., 3 Alcon Court, 20 Earlsfield Road, London, S.W.18.
ench, N., B.Sc., 99 Mansel Road, Birmingham 10.
erry, R. H., 88 Marlborough Avenue, Hull.
homas, (Mrs.) M. M., A.T.D., 145 Hanover Street, Swansea, Glam.
homas, L. H., A.T.D., 145 Hanover Street, Swansea, Glam.
homas, S., 9 Lanshaw Crescent, Belle Isle, Leeds, 10.
horncroft, M. E. T., B.Sc., 13 Verona Drive, Hook, Surbiton, Surrey.
ittle, H., Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.
udor, L. C., B.A., 13 Albany Terrace, Leamington Spa.
Wager, (Mrs.) F. A., 11 King's Drive, Fulwood, Preston, Lancs.
Walker, R., 66, Brunswick Road, Ipswich.
Warhurst, G. E., 1 Tentergate Avenue, Knaresborough, Yorks.
Watts (Miss) H. K., 22 Mackie Avenue, Hassocks, Sussex.
Whitby, (Mrs.) F., B.A., 8 Taptonville Road, Sheffield, 10.
Wilkinson, G., 55 The Riddings, Canley Gardens, Coventry.
Wilson, A., 13 Uplands Road, Rumney, Cardiff.
Wilson, J., 43 Salmon Street, London, N.W.9.
Wood, F. T., B.A., Ph.D., 10 Norwood Road, Sheffield, 5.
Woodall, R. D., B.A., 20 Woodlands Drive, Gathurst, Nr. Wigan, Lancs.
Woodhouse, J., 38 Tom Lane, Sheffield, 10.

MINISTERS DECEASED

December 1*st*, 1961, *to November* 30th, 1962

Begg.—John Begg was an Aberdonian who spent the years of the 1914-18 war at the Pioneer Preachers' Hostel, rendering constant service to the London district churches. Then followed two years of further training at the Home Missionary College, leading to a settlement at Colne, 1921-23. His removal to Ireland in the latter year, at the age of 32, marked the beginning of a long and faithful ministry in the Non-subscribing Presbyterian Church :—Downpatrick 1923-26, Larne 1926-42, service abroad with the Y.M.C.A. 1942-44, and the charge of Ballycarry thenceforward to his death, together with Raloo since 1948. His devotion to the Irish churches was rewarded with numerous distinctions, including the Moderatorship in 1932-33 ; his devotion to the human interests and daily concerns of the folk around him, within and beyond the limits of his own congregations, led to his being a founder-member and ultimately chairman of the local branch of the Ulster Farmers' Union. Supreme over all was his warm-hearted love of his fellows and his eagerness to be of service. He died in harness at the age of 70, on January 24th, 1962.

Hamblin.—Frederick Jasper Hamblin achieved his wish to become a minister when he took charge of Bury St. Edmunds at the age of 42, in 1938. A student at Oxford in 1914, he enlisted for service in the R.F.C. and R.A.F., and after the war he did not proceed with ministerial training. However, from Bury St. Edmunds, after seven years, he moved to the charge of S. Shields and Sunderland, and during his five years there he was accorded ministerial status, having given ample evidence of scholarly attainments and a genuine vocation. Then followed six years at Heywood, and five at Coseley, until in 1962 he accepted an invitation to what might well have proved a final happy settlement at Rotherham. Illness unfortunately overtook him, and although he moved to his new home his illness returned in more severe form and he died on September 11th, aged 67. During his 24 years in the ministry he had proved himself an able preacher with wide intellectual interests, and a loved and faithful pastor of his several congregations.

Hicks.—Ernest Savell Hicks, the distinguished minister of the important church in Dublin since 1910, died on May 29th at the age of 85. As a youth in the congregation of the Non-subscribing Presbyterian Church of Ireland at Holywood his thoughts turned to the ministry, and after graduating at Jesus College, Oxford, in 1897, he studied at M.C.O. until 1900, entering the ministry as assistant to the Rev. C. J. Street at Bolton, with charge of the Halliwell Road congregation in addition, 1900-03. Then followed seven years of a notably active and fruitful ministry at Islington, London, until Dublin called him back to Ireland and the Non-subscribing Presbyterian Church. Here his vigorous personality, his varied gifts and widespread public interests won for him esteem among all sections in the life and activity of that great city, as well as growing leadership within his own denomination, of which he was twice elected Moderator—the second time in 1960, the 50th year of his Dublin ministry. That happy event was marked by a presentation to which Catholics, Jews and Protestants gladly contributed along with his own people. He was

eeply touched when in 1961 the General Assembly of Unitarian and Free hristian Churches, at the Annual Meetings, conferred Honorary Memberhip upon him with acclamation. But neither popularity nor repeated onours ever affected adversely the warmth of his friendly personality, r his readiness to spend and be spent in the ministry of Christian service.

ones.—George Randall Jones died on January 19th at the age of 71, fter little more than a year of retirement from the active ministry. As a oung man in the teaching profession, with a B.Sc. to his credit, he was rawn to the ministry and spent three years at the Home Missionary ollege and Manchester University, taking the B.D. degree in 1917 and ettling at Pendleton. For a year he was also Graduate Scholar in Ecclesiastical History, and in 1918 he graduated M.A. Added to this utstanding ability to master human knowledge in varied fields was the arer gift of imparting it in attractive form, as his pulpit work and his requent contributions to *The Inquirer* and other periodicals bear witness ; e maintained a wide journalistic connection through his gifted pen. His first ministry at Pendleton ended with a call to Norwich in 1920, vhence after seven years he moved to his last and longest ministry—at Bridport 1927-60. While at Norwich, observing that a prize of £100 was ffered for the best essay on a theological subject by the graduate of any niversity within the Empire, he submitted an essay and was awarded he prize. In preaching and writing he had a clear, forceful and arresting tyle, holding fast the attention of hearers or readers ; and his warm uman sympathies made him a much-loved pastor. In his last twelve ears at Bridport he was also District Minister of the Western Union. The General Assembly elected him President in 1951-52 in recognition of his outstanding merit.

Kennedy.—James Arthur Kennedy came to us from the Methodist Church, for whose ministry he had been prepared as a student at Handsworth College. During a probationary year he took lay charge of Trowbridge, was then granted ministerial status and remained there for a further six years, until in 1938 he was called to Denton, where he ministered for seven difficult pre-war and war-time years before moving to Unity Church, Sheffield. In 1949 he left Sheffield to become minister of the Octagon Chapel, Norwich. There, as elsewhere, his thoughtful and impressive preaching and his devotion to his people won their warm regard. He had the joy of planning and presiding over the historic chapel's bicentenary celebrations in 1956. His death came with tragic suddenness as he was leaving home for morning service on Sunday, June 3rd, at the age of 58.

Maguire.—Harry Maguire, who died on December 10th, 1961, aged 80, combined ministerial activity with the teaching profession throughout the major part of his career, until the latter calling reached its normal term and freed him from the dual claim upon his energies and enthusiasms. He began by taking lay charge of Wareham and, while there, achieving ministerial standing. As science teacher at Brighton Grammar School his chief and longest ministry was at Ditchling for nearly 20 years, 1922-41 ; a short ministry at Billingshurst preceded it (1917-20) and it was followed by a settlement at Lewes 1941-46. Freed from geographical ties he moved

to Banbury in the latter year and thence, after seven years, to the central Midlands, boldly accepting charge of an experimental " circuit " of three congregations—Tamworth, W. Bromwich and Walsall, 1953-58. Finally undeterred by age, he went to Warwick and gave himself to an heroic lead of the congregation in collecting the vast sum required to save the 18th-century chapel from the serious risk of disintegration. It was well said that the word impossible did not exist for him ; but equally true was it that his energetic will was coupled with a most devout and thoughtful mind.

Mobbs.—Albert Ernest Mobbs returned to his own country from America in 1924, having been a student at Meadville Theological School for two years and a minister of two American Unitarian churches in the four years that followed. Few ministers of ours served in so many widely-separated churches as he ; Hastings 1925-28, Glasgow 1928-33, Lancaster 1933-36, Chesham 1938-46, Northampton 1946-50 and Middlesbrough 1950-53. Advancing years and declining health brought about his retirement, and he died on January 8th, 1962, aged 73.

ADDENDUM

As the Year Book goes to press we learn with regret that the Rev. J. Hinkins (page 80) and the Rev. J. P. Chalk (page 74) have died. Memorial paragraphs will appear in the 1964 Year Book.

With the Compliments

of

The General Assembly of Unitarian

and Free Christian Churches

Essex Hall,
1-6 Essex Street,
LONDON, W.C.2

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5 ; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 1s. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, of whom five are elected by a postal vote of subscribers and one is appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers:—*President,* Mrs. N. Tempest; *President-Elect,* Rev. E. B. Short; *Treasurer,* Miss L. M. Hosegood; *Secretary,* Rev. Dudley Richards.

Publications business should be addressed to The Manager, The Lindsey Press, Essex Hall, Essex Street, Strand, W.C.2; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions : Bolton District S.S. Union, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire R.E.Y.C., Sheffield District S.S. Union, and Yorkshire S.S. Union. Objects : The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually March or April. The Federation operates the Unitarian Holiday Centre at Great Hucklow (see p. 114).

Sec., A. J. Curren, 274 Victoria Road, Horwich.

Bolton District Unitarian Religious Education and Youth Council. (Formerly Bolton District S.S. Union).—Objects : To promote religious education in the churches, Sunday schools and youth organizations and to develop social and recreational activity among them.

Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Lancs.

Bury District Sunday School Union (1864).—Objects : To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.
Sec., Mrs. R. Scaife, 87 Ringley Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.
Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry.

Liverpool and District S.S. Society (1858).—Objects : Promotion of Sunday-school work and the improvement of Sunday-school teaching.
Sec., A. Lenney, 55 Claremont Road, Liverpool, 15.

London Unitarian Sunday School Society (1848).—Objects : To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.
Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects : To promote the efficient working of the constituent schools and foster fellowship and mutual aid.
Sec., A. M. Bowden, 68 Thornsgreen Road, Woodhouse Park, Wythenshawe, Manchester, 22.

Midland Sunday School Association (1875).—Object : To encourage religious education among young people and efficiency in Sunday-school work. Annual Meeting in January.
Sec., Miss A. Hughes, 47 Lodge Road, West Bromwich

North Cheshire Unitarian S.S. Union (1863).—Object : To encourage and strengthen Sunday School work in our Churches, to improve the quality of teaching by experiment in teaching methods, and to foster Unity by Fellowship.
Sec., Mrs. H. Barber, 94 Waterton Lane, Mossley, Ashton-u-Lyne.

North East Lancashire Unitarian Fellowship (1962). Formerly The N.E. Lancashire Sunday School Union (1867).—Objects : Religious education and Youth work ; the study of public worship, the discussion of theological and social questions, and the promotion of fellowship between the churches.
Sec., L. Woffindin, 19 Ellesmere Avenue, Colne.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object : To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.
Sec., Miss H. Lowe, 8 Hampstead Road, Mapperley, Nottingham.

Scottish Unitarian Sunday School Union (1900).—Object : The promotion of Sunday School work in Scotland.
Sec., Mrs. C. McCathie, 46 Orchardhead Road, Liberton, Edinburgh, 9.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects : To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.
Sec., M. J. Savage, 151 Hatfield House Lane, Sheffield 5.

South Cheshire and District Association of Sunday Schools (1890).—Objects: The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.
Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object: To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.
Sec., Miss S. Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—
Sec., Mrs. J. Symons, 3 Windsor Street, Uplands, Swansea.

Southern Sunday School Union.—Objects: To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Western Union Sunday Schools.—
Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects: To aid in the improvement of existing Sunday Schools and in the establishment of new ones.
Sec., Mrs. I. Jones, 532 Halifax Road, Bradford, 6.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Mrs. H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.
Ainsworth	F. Massey, Homestead, Ainsworth Hall Road, Ainsworth, Bolton.
Allostock	Mrs. Ash, The Stores, Allostock, Cheshire.
Altrincham	Miss C. Nisbet, 7 Rosslyn Grove, Timperley, Altrincham.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	W. E. Cartwright, 8 Beechfield Avenue, Little Hulton.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Miss E. Davies, 2 Mount Pleasant Drive, Belper, Derbys.
Birkenhead	F. A. Fitzpatrick, 50 Cavendish Drive, Rock Ferry, Birkenhead.
Birmingham:	
Church of the Messiah	Miss E. Bushrod, 47 Sutton Oak Road, Sutton Coldfield.
Waverley Road	Mrs. V. Packer, 149 Coleshill Road, Water Orton, Birmingham.
Bolton: Bank Street	G. Stephenson, 9 Fountains Avenue, Bolton.
Unity Church	D. Johnson, 82 Parliament Street, Bolton.
Halliwell Road	Miss A. Todd, 611 Halliwell Road, Bolton.

PLACE	SECRETARIES OR CORRESPONDENTS
Bournemouth	Mrs. Prout, 9 Victoria Road, Parkstone, Poole, Dorset.
Bradford:	
Broadway Avenue	Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford.
Bridgwater	Rev. W. Millar, 1 Mount Street, Taunton.
Bristol:	
Oakfield Road	Mrs. C. Newton, 38 Elm Lane, Redland, Bristol, 6.
Bury: Bank Street	G. Sutherland, 22 Colville Drive, Elton View, Bury.
Chesham	Mrs. M. Barker, 134 Chesham Road, Bury.
Buxton	
Cambridge	Miss R. D. Lawfield, 64 Holbrook Road, Cambridge.
Cheltenham	Rev. J. M. Quirk, 16 Belgrave Road, Gloucester.
Chesterfield	Miss Goodwin, 32 Manor Drive, Brampton, Chesterfield.
Chowbent	F. Ratcliffe, 126 Weston Street, Atherton, Manchester.
Colne	K. Leigh, 27 Milton Road, Colne.
Congleton	F. V. Barber, 40 Park Road, Congleton.
Coseley	Mrs. R. Carder, 43 Fieldhouse Road, Parkfields, Nr. Wolverhampton.
Coventry	Miss J. Ashley, 109 Roland Avenue, Foles Hill, Coventry.
Cradley	Mrs. Harris, The Haven, Mogul Lane, Netherend, Cradley.
Crewe	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	R. W. Smith, 13 Totton Road, Thornton Heath, Surrey.
Cullompton	Mrs. L. I. Rutley, Haymans Close, Cullompton.
Denton	B. N. Sellers, 266 Manchester Road, Denton, Manchester.
Doncaster	Mrs. E. Finbow, 14 Imperial Crescent, Doncaster.
Dover	Rev. P. C. Whiteman, 19 Castle Avenue, Dover.
Dudley	Mrs. G. Evans, 22 Grange Road, Dudley.
Dukinfield	G. R. Swindells, 90 Pickford Lane, Dukinfield.
Evesham	Mrs. D. Slocombe, 19 Oat Street, Evesham.
Exeter	Mrs. D. Gregg, 45 Pennsylvania Road, Exeter.
Gee Cross	C. Hatton, 12 Gloucester Road, Gee Cross, Hyde.
Glossop	F. L. Scott, Ellerslie, Spire Hollin, Glossop.
Gloucester	Mrs. J. M. Quirk, 16 Belgrave Road, Gloucester.
Hale	H. Bailey, 9 Ravenwood Drive, Hale Barns, Altrincham.
Hinckley	Miss A. Thorne, 8 East Close, Burbage, Hinckley.
Hindley	H. Cheetham, 158 Castle Hill Road, Hindley, Wigan.
Horwich	Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton.
Hull	Miss M. Body, 15 St. Hilda Street, Beverley Road, Hull.
Hyde: Flowery Field	J. Middleton, 65 Dukinfield Road, Hyde.

PLACE	SECRETARIES OR CORRESPONDENTS
Ilford	Mrs. A. Gould, 13 Heathcote Grove, E.4.
Ilminster	Miss A. V. Hutchings, 16 Station Road, Ilminster.
Ipswich	Mrs. J. Teape, 95 Tuddenham Road, Ipswich.
Kendal	Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth, Lancs.
Kidderminster	J. Bill, 439 Stourbridge Road, Kidderminster.
Kingswood	Mrs. B. Day, 79 Alcester Road, Hollywood, nr. Birmingham.
Kirkstead	J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.
Knutsford	Miss Carol Booth, Warren Avenue, Knutsford.
Lancaster	Mrs. Rowley, 45 Noel Road, Vale Estate, Lancaster.
Leeds: Mill Hill	Miss R. Slater, 83 Alderton Heights, Leeds, 17.
Hunslet	Mrs. H. Barraclough, 9 Arthington View, Hunslet, Leeds, 10.
Leicester:	
Gt. Meeting	T. Gregory, 14 Henley Crescent, Braunstone, Leicester.
Narborough Road	
Leigh	Mrs. J. Wood, 233 Hope Street, Leigh, Lancs.
Liverpool: Bootle	Miss M. Short, 160 Stanley Road, Bootle, Liverpool, 20.
Gateacre	Rev. E. Phillips, 23 Belle Vale Road, Liverpool, 25.
Hamilton Road Mission	A. Robinson, 3 Ivernia Road, Walton, Liverpool, 4.
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 19.
Toxteth	
Ullet Road	G. Craig, 33 Annesley Road, Liverpool, 17.
London:	
Bell Street	Rev. W. M. Long, 28 Bell Street, N.W.1.
Deptford	G. Dyce-Keale, 144 Crescent Drive, Petts Wood, Kent.
Essex Church	Rev. G. Short, 112 Palace Gardens Terrace, W.8.
Forest Gate	Rev. T. E. Dalton, 38 Harington Terrace, N.18.
Golders Green	Mrs. M. Cassidy, 34 Agincourt Road, Hampstead, N.W.3.
Hackney	Rev. R. E. Goddard, 24 Holly Drive, E.4.
Hampstead	Miss M. S. Grundy, 14 Thurlow Road, N.W.3.
Kilburn	
Mansford Street	A. B. Langdon, 89 Sebastian Avenue, Shenfield, Essex.
Newington Green	Miss L. Cragg, 303 Wightman Road, N.8.
Stratford	Miss D. Fuller, 78 Lichfield Road, East Ham, E.6.
Wood Green	C. A. Smith, 149 Russell Avenue, N.22.
Lydgate	Miss A. Brook, 30 Butt Lane, Jackson Bridge, nr. Huddersfield.
Lye	Mrs. G. Wakeman, 10 Summer Street, Lye, Stourbridge.
Macclesfield	Mrs. P. Jones, 124 Buxton Road, Macclesfield.
Manchester: Blackley	F. W. Bowden, 4 Castlemere Road, Blackley, Manchester.
Chorlton	Mrs. K. Smith, 228 Ryebank Road, Manchester, 21.
Cross Street	Miss I. Penn, Heathwell, Woodhouse Lane, Sale.
Dob Lane, Failsworth	D. Salt, 20 Kew Road, Failsworth, Manchester.

PLACE	SECRETARIES OR CORRESPONDENTS
Manchester : Gorton	Mrs. F. M. Ellis, 37 Balmoral Drive, Denton, Manchester.
Pendleton	G. Ashworth, 22 Myrtle Grove, Weaste, Salford, 5, Lancs.
Platt	C. Forrester, 14 Cawdor Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	F. G. Mason, 8 Glenmere Road, Manchester 20.
Sale	
Urmston	Mrs. R. J. Haslam, 113 Church Road, Urmston, Manchester.
Willert Street	Mrs. Tuite, 42 Llandaff Street, Harpurhey, Manchester, 9.
Wythenshawe	W. Rawlinson, 21 Woodend Road, Wythenshawe, Manchester,
Mansfield	Miss A. Lewis, 100 Union Street, Mansfield.
Mexborough	Miss R. Warburton, Rockleigh, Wath Road, Mexborough.
Monton	Mrs. D. Coomber, 101 Rocky Lane, Monton, Eccles.
Mossley	W. Gledhill, 36 Mountain Street, Mossley, Ashton-u-Lyne, Lancs
Mottram	Mrs. E. M. Uprichard, 97 Woolley Lane, Hollingworth, Manchester.
Newcastle-on-Tyne	Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.
Newchurch	Miss J. Mather, Daisymount, Newchurch, Rossendale.
Nottingham : H. Pavement	Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.
Oldbury	Miss J. Goreham, 68 Pryor Road, Langley, Oldbury.
Padiham	B. R. Brown, 226 Burnley Road, Padiham, Burnley.
Park Lane	Miss M. Derbyshire, 229 Downall Green Road, Ashton-in-Makerfield, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Poole	Rev. J. W. Dumble, 116 Dorchester Road, Poole.
Portsmouth	T. E. Bettle, 42 Heidelberg Road, Southsea.
Pudsey	J. F. Redmayne, 31 Carlton Rise, Cemetery Road, Pudsey.
Rawtenstall	Mrs. M. G. Coupe, 137 Haslingden Old Road, Rawtenstall, Rossendale.
Richmond	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley.
Ringwood	Mrs. M. Hiscock, 26 Kingsbury's Lane, Ringwood.
Rivington	Mrs. A. Fairclough, 25 Bolton Road, Anderton, Chorley.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale.
Rotherham	T. Hutchison, 2 Summerfield, Chatham Street, Rotherham.
Rushall	A. Norman, Charlton St. Peter, Pewsey, Wilts.
St. Helens	J. A. Hewitt, 183 Windleshaw Road, St. Helens.
Scarborough	Rev. G. Parkinson, 10A Westbourne Grove, South Cliff, Scarborough.
Sheffield : Attercliffe	Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.
Fulwood	Mrs. M. E. Fox, 48 Rundle Road, Sheffield, 10.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield, 10.
Upper Chapel	C. J. Rosling, 15 St. Quentin Drive, Bradway, Sheffield.

PLACE	SECRETARIES OR CORRESPONDENTS
Southport	Miss J. Wardle, 43 Lyndhurst Road, Southport.
South Shields	Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead, 9.
Stalybridge	Frank Schofield, 11 Hamilton Street, Stalybridge, Ches.
Stand	M. Watkinson, 8 Sunningdale Avenue, Whitefield, Manchester.
Stannington	J. Sanderson, Hill Top, Stannington, Sheffield, 6.
Stockport	Miss P. Smith, 238 Stockport Road, Marple.
Stockton-on-Tees	Miss J. Willey, 64 Mill Street West, Stockton-on-Tees.
Swinton	Miss E. Woodcock, 25 Park Avenue, Swinton, Manchester.
Taunton	Rev. W. Millar, 1 Mount Street, Taunton.
Tenterden	Mrs. J. Sims, Boorman's, Wittersham.
Todmorden	Miss A. Sutcliffe, 4 Graves Street, Todmorden.
Trowbridge	Mrs. I. N. Wilton, 41 Avenue Road, Trowbridge.
Wakefield	J. Denison, 20 Elizabeth Street, Sandal, Wakefield.
Wallasey	S. Grady, 2 Lonsdale Avenue, Wallasey.
Walmsley	Miss E. C. Walsh, 584 Darwen Road, Bromley Cross, Bolton.
Walsall	R. Wilson, 29 Checketts Street, Walsall.
Warrington	J. Bailey, 26 Sharp Street, Warrington.
West Bromwich	Mrs. J. Mann, 34 Turton Road, West Bromwich, Staffs.
West Kirby	Rev. M. Johnson, 11 Hydro Avenue, West Kirby, Cheshire.
Wolverhampton	Miss P. Laws, 39 Primrose Lane, Wolverhampton.
Yarmouth (Great)	H. Stebbens, 33 Tennyson Road, Great Yarmouth.

Wales

PLACE	SECRETARIES OR CORRESPONDENTS
Aberdare:	
Old Meeting House	Miss E. R. Howells, Broniestyn House, Trecynon, Aberdare.
Highland Place	Mrs. Marion Davis, Bryngwyn, Abernant, Aberdare.
Allt-y-Placa	Watkin Davies, Blaencriwser, Llanwnen, Lampeter, Cards.
Caeronnen	S. Thomas, Trebannau, Cellan, Lampeter, Cards.
Capel-y-bryn	B. Davies, Glanyrafon, Cwrtnewydd, Llanybyther, Carms.
Capel-y-fadfa	Thomas Jones, Llandalyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes	D. Thomas, Pantffynon, Llanwnen, Lampeter.
Cefn-coed	Miss M. England, 26 Bryn-Taff, Cefn Coed, Merthyr Tydfil, Glam.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire.
Cribyn	Evan Davies, Bank Villa, Cribyn, Lampeter, Cards.
Gellionnen	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Mrs. M. Davies, Timberdine, Station Terrace, Lampeter.
Llandyssul	Miss S. A. Jones, Hengell, Well Street, Llandyssul.
Llwynrhydowen	Miss M. Jones, Maesowen, Rhydowen, Llandyssul.
Nottage	Mrs. R. Lovell, Groes Cottage, Porthcawl, Glam.
Pantydefaid	Mrs. A. M. Jones, The Forge Garage, Tregoes, Llandyssul.
Pontypridd	Rev. A. R. Taylor, 40 Morgan Street, (Town), Pontypridd.
Rhydygwin	Miss H. M. Jones, Ffynonoer Shop, Felinfach, Cardiganshire.
Swansea: High Street	R. Henson, 24 Lon Coed Bran, Townhill, Swansea
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Treorchy	S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda.
Wick	Mrs. Eva Morgan, 9 Blaen Dewi, Wick, Nr. Cowbridge.

Scotland

Aberdeen	J. W. Prosser, 36 Springfield Gardens, Aberdeen.
Dundee	Mrs. C. D. Allen, 35 Provost Road, Dundee.
Edinburgh	Miss M. McCathie, 46 Orchard Head Road, Liberton, Edinburgh, 9.
Glasgow	Miss Florence Stark, 34 Kippen Street, Glasgow, N.2.

PLACE	SECRETARIES OR CORRESPONDENTS

Ireland

Ballee	Rev. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down.
Ballycarry	Miss H. Calwell, Redhall Corner, Ballycarry, Co. Antrim.
Ballyclare	Miss J. Laird, Rockmena, Belfast Road, Ballyclare, Co. Antrim.
Ballyhemlin	E. Floyd, La-Nia, Kircubbin, Co. Down.
Banbridge	Miss M'Keown, Lindenlea, Castlewellan Road, Banbridge.
Belfast: 1st Church	Miss J. Meneely, 17 Hesketh Park, Belfast, 14.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	J. E. Carrington, 29 Kylemore Park, Cavehill, Belfast, 14.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, 6 Park Lane, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Rev. J. McCormick, The Manse, Templepatrick, Co. Antrim.
Downpatrick	W. Dixon, The Lake, Ballydugan, Downpatrick, Co. Down.
Dromore	S. Agnew, Maypole Park, Dromore.
Dublin	Miss J. Harrison, 112 St. Stephens Green, Dublin.
Dunmurry	T. B. McCullough, 51 Ashton Park, Belfast, 10.
Glenarm	Miss L. Robinson, Mark Street, Glenarm, Co. Antrim.
Grey Abbey	Mrs. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Holywood	Mrs. S. Peters, The Manse, Croft Road, Holywood, Co. Down.
Killinchy	F. E. Osborne, Ballymacreely, Killinchy, Co. Down.
Larne	A. Boyd, 43 Victoria Road, Larne, Co. Antrim.
Moira	Miss M. Wilson, Bottear, Moira, Co. Armagh.
Moneyrea	Miss R. Kennedy, Mount Salem, Ballyrussel, Dundonald, Co. Down.
Newry	W. McAlpine, Ballinacraig, Newry.
Newtownards	Mrs. McElroy, Brook House, Newtownards, Co. Down.
Rademon	Miss E. Moore, Drungiven, Ballynahinch, Co. Down.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	Mrs. J. McCormick, The Manse, Templepatrick, Co. Antrim.

Sunday Schools Overseas

Adelaide	Miss A. Simpson, Lockwood Road, Burnside, Adelaide, S. Australia.
Auckland	J. Hammond, Great North Road, Henderson, Auckland, N.Z.
Cape Town	
Hamilton	J. Mayer, 2301 King Street E., Hamilton, Ont.
Melbourne	Mrs. D. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2, Australia.
Montreal (Que.)	Mrs. D. Scott, Unitarian House, 3421 Simpson Street, Montreal, 25.
Ottawa (Que.)	Mrs. G. V. Haythorne, 118 Lewis Street, Ottawa, 4, Ont.
Seaford	Mrs. N. Gregory, Austin Road, Seaford, Vic.
Toronto (Ont.)	Rev. R. J. Wrigley, 175 St. Clair Avenue West, Toronto, Ont.
Vancouver (B.C.)	Mrs. C. H. Foster, 2947 West 29th Avenue, Vancouver, 8.
Winnipeg (Man.)	Mrs. H. Bjarnason, 985 Ingersoll Street, Winnipeg, 3, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Centre.

Warden : Mr. Henry Tittle.

Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.

Telegrams : Tideswell, 218 ; *Telephone :* Tideswell, 218.

The Unitarian Holiday and Convalescent Centre is situated in the Derbyshire village of Great Hucklow, four and a half miles north of Millers Dale Station, and on the Sheffield-Buxton 'bus route. There are three Homes set in 26 acres of grounds. They are : *Barleycrofts* (1908) which was formerly a country residence ; *Florence Nightingale Home* (1918), a stone building erected in 1930 ; and the *Holiday Home* (1899).

The Centre offers accommodation for holiday-makers, convalescents, youth groups, conferences, and parties of Sunday School and other schoolchildren accompanied by responsible teachers. Applications should be made to the Warden.

Grundy Home—The work of this Home is now carried on at the Great Hucklow Centre, all funds from the sale of the premises at Blackpool in 1949 being held in trust.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to Rev. Walter M. Long, 28 Bell Street, London, N.W.1.

SECTION V

HEADQUARTERS, ETC.

ESSEX HALL, LONDON

Essex Hall Trust (1885)—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Thus ended 59 years of service as headquarters and central meeting place for the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was let for public meetings, lectures, arbitrations and other purposes ; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

In June, 1957, the Foundation Stone of the new building was laid and on October 25th, 1958, the new Essex Hall was opened. It again contains the offices of the General Assembly and of the Sunday School Association, and the Lindsey Press Bookshop. The central hall is smaller than its predecessor and has been named The Martineau Hall and registered for Public Worship. There are also two excellent Committee Rooms and an office shared by the Publicity Department of the Assembly and the Women's League.

Essex Hall, Incorporated, is a Trust governed by Twenty Trustees, who as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1903	Ronald Bartram.	1945	J. S. S. Cooper.
1909	Ronald P. Jones	1948	Kenneth S. Tayler.
1913	Herbert Gimson.	1951	John Kielty.
1925	Arnold Broadbent.	1954	H. J. Bush.
1930	Mortimer Rowe.	1957	Dudley Richards.
1932	Sydney Roscoe.	1957	Jeremy Goring.
1937	Miss Dorothy Tarrant.	1958	I. Knowlson.
1937	F. Alan Martineau.	1961	T. H. Hollingsworth.
1944	E. G. Lee.	1961	Miss Leonie Hosegood.
1945	H. S. Carter.	1962	Sir Herbert Pollard.

Hon. Secretary : **F. Alan Martineau, Valley End House, Chobham, Surrey.**

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, pages 20-21).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation, as amended by the Board of Trade since the formation of the General Assembly, permit the membership of the Incorporated Association (at present about 50) to be maintained by the election of new members at the discretion of the Annual General Meeting. An Executive Committee of 13 members is elected annually.

Under the authority of Statutory Instrument 1961 No. 1282 the Association is empowered to sell or otherwise deal with certain property of which it is Trustee without the consent of the Charity Commission (as required by the Charities Act 1960) provided it complies strictly with certain requirements.

THE LINDSEY PRESS

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganized in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue : also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open Monday-Friday from 9 a.m. to 5.30 p.m. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C.2.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

STANDING CONFERENCE.

A Standing Conference of the Principal and one other from each of the three Colleges together with two representatives of the General Assembly has been set up and replaces the Joint Academic Board of the two Colleges at Manchester and Oxford. The Conference is a consultative body with no executive powers. It meets twice yearly for the exchange of information, consultation, the discussion of experiments, and the consideration of suggested changes in, and additions to, the curricula.

The Secretary of the Assembly acts as convenor.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies. The main purpose of the College, in accordance with its original purpose of freely imparting theological knowledge without requiring the adoption of particular doctrines, is to train students for the ministry in an atmosphere of reverent freedom, unbiased by doctrinal or credal bonds. The regular course of three years is open to graduates, and in particular circumstances there is a four-year course for non-graduates. Bursaries are offered where needed to students taking degrees at Oxford or elsewhere, before proceeding to the regular theological course. Undergraduates intending to come to the College for theological training on the completion of their degree course, whether they are in receipt of a bursary or not, should apply as early as possible for recognition as external students of the College.

In addition there is provision for research students, and refresher courses for ministers are held from time to time. Members of the College attend lectures in the Faculty of Theology of Oxford University and, if sufficiently equipped, are encouraged to take a B.D. or Diploma in Theology. The

College is residential and is a licensed hostel of the University in which a number of undergraduates reside.

For prospectus and conditions of admission application should be made to the Principal.

Teaching Staff. *Principal*, Rev. L. A. GARRARD, M.A., B.D.; *Tutor in New Testament*, THE PRINCIPAL; *Tutor in Christian History*, Rev. H. L. SHORT, M.A.; *Upton Lecturer in Religion*, THE PRINCIPAL; *Tate Lecturer*, Rev. J. HARRY SMITH; *Visiting Lecturer*, Rev. F. TERRY, M.A.; *Speech Training*, Mr. L. GOWINGS; *Visitors*, Rev. G. L. STUART and Rev. A. W. WALLANCE, B.A.

Students, 1962-63:—

Third Year: D. G. Wigmore-Beddoes, B.A.

Second Year: A. J. Cross, M.A., D. W. Stirman, R. N. Robinson, Miss J. Walker.

General Assembly Student: Mrs. J. Evans.

Research Fellow: Rev. E. G. Lee.

Secretaries.—*Lay*, Sir FELIX BRUNNER, Greys Court, Henley-on-Thames; *Clerical*, Rev. E. S. PRICE, M.A., 13 Shrewsbury Road, Bolton.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twenty-five students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College: (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years); (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation); (iii) The Theological Course (3 years); (iv) Special courses arranged to meet special circumstances; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to the Principal.

Bursaries.—Bursaries are offered providing full maintenance and fees. Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Old and New Testaments*, THE PRINCIPAL. *Tutor in Theology* Rev. J. A. LONG, M.A. *Tutor in Psychology*, Rev. C. H. BARTLETT, B.A *Tutors in the Practical Work of the Ministry*, THE PRINCIPAL and Rev A. J. LONG, M.A. *Tutor in Elocution*, Miss A. TRAINOR, L.R.A.M *Visitors*, Dr. E. A. WRIGLEY and Rev. C. G. BOLAM, M.A., B.D.

Secretaries.—*Ministerial*, Rev. S. H. KNIGHT, Stand Parsonage, Whitefield, Manchester. *Lay*—

Students, 1962-63. *Theological:*—

Fourth Year:	K. Hill (Third Theological Year). P. Short (Reading for B.A. Theol.).
Third Year:	J. A. Midgley (Reading for B.A. Theol.).
Second Year:	P. Whitham (Second Theological Year). R. V. Currams (Second Theological Year). P. Hewis (First Theological Year).
First Year:	P. Littlewood (Probationary). D. S. Wilson (Probationary). J. D. Allerton (Probationary).

General Assembly Students:—

First Year :	L. Evans.
Second Year:	Dr. V. M. Conway (Liverpool).
Special Students:	Rev. T. H. Davenport. Rev. L. Smith (External B.D., London).

THE PRESBYTERIAN COLLEGE, CARMARTHEN.—This College is the continuation of the Academy founded by the Rev. Samuel Jones M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662 ; and is supported and governed by the Presbyterian Board, London, founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees and the Berman Trustees. The College is an Associated College of the University of Wales. It exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to students of all denominations without any theological test.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over four years, the final year of which may in certain circumstances, be spent at a University College. The graduate course for the B.D. of the University of Wales is one of three years. On the Foundation of the Presbyterian Fund there are also undergraduate students at Aberystwyth, Cardiff and Swansea, who are in most cases in receipt of bursaries.

Scholarships.—Scholarships and bursaries are offered by the Presbyterian Board, various bodies of Trustees, and private donors. Graduate Students preparing for the B.D. of the University of Wales are eligible for scholarships offered by Dr. Williams's Trustees. Undergraduate students pursuing a course of study in Arts at a University College in

reparation for the B.D. course are also eligible for bursaries offered by he Presbyterian Fund. Applications should reach the Secretary efore June 10th.

Teaching Staff.—*Principal, and Professor of Philosophy of Religion and hristian Doctrine*, Rev. T. George Davies, B.A., B.D. *Professor of hurch History*, The Principal. *Professor of New Testament*, Rev. D. Herbert Davies, B.A., B.D. *Professor of Old Testament*, Rev. D. J. enkins, M.A., B.D.

Unitarian Students, 1961-62. L. Bowen (*Third Year*), D. J. G. Evans *Third Year*), G. Jones (*First Year*), Rev. D. E. Davies (*Research Student*).

Secretary.—H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, urrey.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, studying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the above Theological Colleges. At Belfast there is a Dean of Residence (Rev. A. L. Agnew) entrusted with the religious oversight of all students attending College coming from Non-Subscribing or Unitarian congregations.

AMERICA.—The **Harvard Divinity School,** Cambridge, Mass., founded in 1816, is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Crane Theological School, Medford 55, Mass.—An avowedly liberal school of training for the ministry of religion. The full course is a three-year post-graduate course leading to the various Tufts degrees. Special courses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville, an independent seminary granting its own degrees, is affiliated with the University of Chicago and its Divinity School. Address : 5701 Woodlawn Avenue, Chicago.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the President, 2441 Le Conte Avenue, Berkeley 4, California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £150 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The Bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. The chief task is to examine the credentials, character, education and general fitness of (*a*) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors ; and (*b*) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services cases of difficulty arising between Minister and Congregation ; and ewise, on the application of a Minister, to adjudicate upon his con-nued fitness to occupy a ministerial position. These supplementary ties of Advisory Committees, though happily very seldom needing be exercised, should not be forgotten by Congregations, Ministers, d District Associations.

Four of the six Advisory Committees—the Lancs. and Cheshire, uthern, Northern, and Midland—have surrendered their functions to e Ministry Committee. The remaining two are as follows :—

(1) Western : appointed by the Western Union.
Sec., Rev. J. W. Maw.

(2) South Wales : appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. D. J. Davies.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter annot be over-estimated, and the Ministry Committee of the General ssembly exists chiefly to be of service in this connection both to ongregations and to ministers.

Congregations seeking the appointment of a new Minister are trongly urged to apply to the Secretary for recommendations, which ill be made by the Ministry Committee. Advertising by individual ongregations should be avoided. The Ministry Committee will insert a st of Vacant Pulpits in *The Inquirer* at regular intervals. Ministers esiring a change of pastorate are invited to communicate with the ecretary of the General Assembly. The attention of congregations is alled to the paragraph at the foot of page 31.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).-
Amounts are granted to Presbyterian, Independent, and Baptist age
and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, Churt Road, Beacon Hill, Hindhea
Surrey.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects
To assure an allowance to members unable to work through sicknes
payment of funeral expenses of a member's wife, and a sum on th
death of a member ; to assist members in distressed circumstances fro
Benevolent Fund. The Society is connected with most of the Unitaria
schools in Birmingham.

Sec., A. H. Blythe, 5 Corbett Street, Smethwick, 41, Staffs.

Chamberlain's (Leonard) Trust (1716).—The income is devote
towards the support of a number of almshouses, and to the payment
weekly pensions to poor people resident in and around the City of Hul
A grant is at the disposal of the Trustees towards the maintenance of
student or students for the ministry. The minister of Park Street Churc
and two other ministers benefit from the Trust.

Sec., C. B. Holmes, 1 Parliament Street, Hull.

Channing School Presentation Fund (1884).—Makes grants (suppl
mented from General Funds) towards the fees for the education of min
sters' daughters at Channing School. The Dora Higginson Scholarshi
for a minister's daughter, already a pupil in the School, valued at abou
£30 a year, is tenable in the School at the discretion of the Governo
for a period of not longer than four years.

The Bursar, Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. See "Timothy Dea
Charity", page 128.

Church Fellowship Loan Fund (1933).—From the proceeds of th
General Assembly Church Fellowship Fund a certain sum was s
aside to be used for loans to churches in connection with new building
extensions of existing buildings, and permanent reconstructions
improvements. Loans, free of interest, and varying from £50 to £20
but in no case exceeding half the total expenditure, are made upon th
recommendation of District Associations. Repayment must be mad
by regular instalments within five years. Full particulars from Th
Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minist
of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minist
of Hope Street Church, Liverpool, who now stands in the place of th
minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clougl
The balance of the income is applied for educational purposes, mo
especially the education of students for the Christian Ministry, bo
in Lancashire, and for the purchase of suitable books for such student

Treas., K. Clifford Cook, 87 Lord Street, Liverpool 2.

Daniel Jones Fund.—The income is devoted to College Fellowships, hrsaries, etc., at Manchester College, Oxford, and to certain purposes in ales. For information apply to H. Gimson, 46 Ladbroke Square, ondon, W.11.

Dowson Scholarship Fund.—Income about £65 per annum. Applicants ust be sons of ministers whose names appear (or at the date of their ath appeared) on the roll of the General Assembly. Object—to assist their training at a technical school, university, etc. for some profession, ade or calling. For information apply to the Secretary, B. & F.U.A. c., Essex Hall, Essex Street, W.C.2.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife ing a Roman Catholic), bequeathed his residuary estate amounting to out £11,000 "for establishing a charitable institution in Sheffield, hich institution, as to one moiety or equal half-part of such residue, ould be for the benefit of ladies of good character whose means have en reduced, whether married, unmarried, or widows, and who shall t be members of the Church of England, or Protestant Dissenters olding Trinitarian views, but on the contrary, shall be persons believing the Unity of God (as opposed to Trinitarianism), or members of the oman Catholic Church"; and he directed that the unmarried recipients all not be less than half of the total number of recipients, and that e Roman Catholic recipients shall not exceed one-third of the whole mber of recipients. And as to the other moiety, the testator declared e same to be "for the benefit of deserving single women who shall ave been employed in domestic service, but who from age, infirmity, cident, or other cause, are no longer fit for service," and no religious st is applied to them. The former receive from £15, and the latter om £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution pwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath mith of Sheffield, transferred the sum of about £3,650 to the Governors f the Fisher Charity to provide Annuities for Unitarian Ladies of good haracter but reduced means. Miss Editha Taylor of Anglesea added 1,500 to the Unitarian Annuity Fund.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General aptist Churches and the maintenance and extension of the principles f the General Baptists.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

General Baptist Education Fund (1794).—Provides ministers of General aptist Churches with books.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

General Baptist Fund (1726). For the assistance of necessitous inisters and students for the ministry, among General Baptists. The und consists of £3,789. The Rawdon College (John Clifford Chair), he Priscilla Peirce's Charity, and the Honiton Baptist Trust each eceive a third share of the income.

Sec.-Treas., Rev. S. G. Morris, 253 Creighton Avenue, London, N.2.

Hackney College Fund, otherwise "**The Liberal Dissenters Endowment Fund.**"—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Harwood Scholarship Fund.—Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a technical school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

Herbert Barnes Memorial Foundation (1961).—Object: To provide each year the nucleus of a library for an outgoing student of the Unitarian College, Manchester who is about to enter the Unitarian ministry, and who shall be selected by the Management Committee of the Church of the Divine Unity, Newcastle-upon-Tyne, upon the recommendation of the Principal of the College. Income about £50 a year.

Sec., F. Gray, Church of the Divine Unity, Newcastle-on-Tyne.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Founded by the Hibbert Trustees in 1940 to provide Welfare Hostels and religious amenities for the Services. Hibbert Houses have operated in five countries of the Middle and Near East, where so far there have been 20 centres, with two at present in Cyprus. Most of the centres have included a Chapel. From their inception they have been directed by the Rev. G. J. Sparham, M.B.E.

They are the Unitarian constituent of the Council of Voluntary Welfare Work (C.V.W.W., with headquarters in London) on which they are represented, and to membership of which they and ten other religious welfare organizations owe their official integration into H.M. forces. Mr. Sparham is chairman of the Cyprus committee of this Council.

Sec., T. Blyth, 112 Gresham House, Old Broad Street, London, E.C.2.
Treasurer, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Idle Chapel Trust.—This trust has an income of about £150 per annum. It is devoted to assisting Churches in the Yorkshire area.
Sec., Rev. F. A. Bullock, 88 Little Horton Lane, Bradford.

John Gregson Trust (1956).—The income of the Trust Fund is directed to be applied by the Trustees for charitable and religious purposes only, in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the promotion of corporate worship amongst those who profess Christianity in its most simple and intelligible form and who do not require for themselves or their Ministers subscription to any doctrinal articles of belief, with special regard to the maintenance of the fabric of places of worship and associated buildings used for this purpose which are in the opinion of the Trustees of historical or architectural importance.
Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to representatives of Manchester College, in trust to pay and apply the income in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the trustees shall approve, preference being given to those who have been students at Manchester College. Income distributed by the Trustees annually in October.
Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of Lancaster, Chester, and Northumberland. Annual income about £35.
Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

Little Portland Street Chapel Fund (1922).—Objects : (1) The foundation of a new Central Chapel, or failing that (2) the support of congregations being members of the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South Eastern Counties and frequenting Chapels within ten miles of Charing Cross.
Clerk to the Trust, H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey.

London Permanent Chapel-Building Fund (1900).—Established as a Jubilee Commemoration of the London District Unitarian Society. £9,000 was allotted to the Fund, to be administered by twelve Trustees. Object : The granting of loans towards the purchase of sites and the erection of buildings with Open Trusts in the area covered by the London District Provincial Assembly.
Sec., F. Alan Martineau, Valley End House Chobham, Surrey.

Maidstone : Mary Duke's Almshouse Charity.—There are four houses, with certain benefits, for maiden gentlewomen.
Clerk, D. L. Gulland, 10 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."
Sec., R. Crozier, 14 Lloyd Street, Albert Square, Manchester, 2.

Parson's Charity (1707).—In aid of students for the ministry ; one grant tenable for not more than three years.
Sec., Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15

Popple Trust (1852).—The Capital is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.
Sec., R. M. Strachan, 12 Chestnut Avenue, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians o London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry The greater part of the income is spent on the Presbyterian College Carmarthen. Grants are also made to congregations and ministers.
Sec., H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptis Churches and their Ministers.
Sec., Rev., P. C. Whiteman, 19 Castle Avenue, Dover.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving abou one-third of the whole, two-thirds of the balance being applied fo the benefit of dissenting ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongs widows of dissenting ministers who have officiated in Derbyshire durin their lifetime.
Treas., M. R. E. Swanwick, 41 Holywell Street, Chesterfield.

Southern Unitarian Association Twentieth Century Fund.—Th income is devoted to assisting churches and in promoting missionar work in the district covered by the Southern Unitarian Association Should this Association cease to exist, the income to be paid to th British and Foreign Unitarian Association, to be applied preferentiall for the benefit of the churches now or hereafter connected with th Southern Unitarian Association.
Treas., Miss Elsie Wall, 11 Alington Road, Bournemouth.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.—The income is for benefiting deserving women, never having been married of 55 years of age or upwards, by paying annuities of not more than £5 as the Trustees may think fit from time to time having regard to th circumstances of the case and the income of the Charity, but the practic of the Trustees is to make grants of annuities of £28.
Clerk, J. T. A. Smith, 24 Harborne Road, Birmingham, 15.

Timothy Dean Charity (1726).—For poor ministers and widows o ministers (preference given to those in Cheshire and Lancashire) Administered by the Committee of the Widows' Fund (1764).
Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.
Sec., Mrs. M. Thomas, 145 Hanover Street, Swansea.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.
Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Widows Fund, England (1733).—Object : to assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.
Sec., Rev. Leslie A. Stringer, 101 Crouch Hill, London, N.8.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet annually in the summer to consider applications from candidates who have been approved for admission to a Training College, and who need financial help. Communications to The Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects : Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the wives, widows and families of any such ministers as may be suffering from ill-health or be left without adequate means of support. Capital, £84,000. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham, 15. Treasurer, A. W. Kenrick, Clent Grange, nr. Stourbridge, Worcs.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work* ; by contributing to the support of missionary preachers ; by the distribution of tracts, controversial and practical, in a cheap and popular form ; and by such other means as may seem advisable.
Sec., B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.
Sec., Rev. E. D. Evans, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.
Clerk, Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.
Treas., Joseph McKeown, Linden Lee, Castlewellan Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £40,434. The interest on such capital together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.
Sec., Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: to distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion.
Sec., H. Nelson, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Non-Subscribing Presbyterian Church of Ireland, to furnish an annual prize or grants for students.
Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Orphan Society of the Non-Subscribing Presbyterian Church of Ireland (1887).—Object: To aid in the support and education of orphans connected with the Church.
Assist. Sec., Rev. J. Radcliffe, The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852). Membership in this Association is open to ministers connected with the Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1960), £399,879. The income is divided amongst the widows or children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc.

Sec., Very Rev. J. H. R. Gibson, M.A., D.D., Church House, Belfast.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the nine congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,000, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. G. Buckley, Ballee Manse, Downpatrick, Co. Down.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,930. Bursaries for students preparing for ministry of the Non-Subscribing Presbyterian Church, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Widows and Orphans Fund, Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Sec. and Treas., Rev. E. R. C. May, 33 Sundays Well, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £80,000, and the income is administered by a body of independent Trustees. Treasurer, F. D. Paterson, 34 Castle Street, Liverpool, 2. Applications for grants should be made before March 31st in each year to the Secretary, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object : To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are received from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £112,000.

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treas.,

Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

THE MINISTERS' PENSION AND INSURANCE FUND (1902)

This Fund assists Ministers to provide for their old age and for family dependants thereafter. Its income is employed in making contributions towards annual premiums for Annuity Policies and Endowment Assurance. Annuity policies are issued under the Contributory Insurance Scheme (inaugurated 1925) whereby congregations also contribute, usually five pounds and upwards per annum. An Endowment Assurance Policy is a recent innovation, from which the benefit is in the form of a Life Assurance up to age sixty-five, and thereafter in accordance with decisions made on approaching that age ; one of several possibilities is the purchase of a joint annuity for minister and widow.

From the Philip Holt Fund assistance is given towards the premiums of educational Endowment Policies for ministers' children, whether during school age or later. From this fund the Managers may also in special circumstances, make grants other than towards insurance which nevertheless has first claim upon their consideration. The M.P.I.F. is in union with the General Assembly, which appoints nine of the eighteen Managers, and all ministers are expected to be adequately insured at the beginning of their ministry.

Chairman, Rev. Dr. Mortimer Rowe.

Sec., Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford Nottingham.

Treas., A. Wynn Kenrick, J.P., Clent Grange, nr. Stourbridge, Worcs

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees with the dates of their appointment :—

1918 Ronald P. Jones.
1930 Mortimer Rowe.
1944 H. A. T. Milward.
1944 E. G. Lee.
1944 Dorothy Tarrant.
1945 Ronald Bartram.
1945 O. Furnival-Jones.
1946 F. Alan Martineau.
1947 Theodore H. Robinson.
1948 Geoffrey F. Nuttall.
1949 W. M. Long.
1949 Joyce Pearson.
1949 J. H. P. Pafford.
1952 H. Stewart Carter.
1952 John Kielty.
1954 L. A. Garrard.
1958 Jeremy Goring.
1959 H. J. Bush.
1961 E. H. Milligan.
1961 E. A. Wrigley.
1961 C. E. Booth.
1961 A. K. Ross.
1962 Margaret Stevenson.

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships ; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open on weekdays, Monday to Friday, from 10 to 5. It is closed during the whole or part of August, and for about a week at Christmas and at Easter. Readers, as a rule, must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College are offered for competition. (See page 122). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers. Its objects are to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. *Sec.*, Rev. A. Smith, 47 Manchester Road, Knutsford, Cheshire.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. B. Gill, The Parsonage, Ainsworth, nr. Bolton.

East Cheshire Unitarian Ministers' Fraternal.—*Sec.*,

Exeter Assembly (1655; suspended 1660-1691).—Devon Unitarian Ministers. *Scribe*, Rev. C. H. Easton, 50 St. Luke's Road, Newton Abbot, Devon.

Liverpool District Ministers' Meeting (1885).—*Sec.*, Rev. E. Wild, 16 Irwell Road, Warrington.

London and District Ministers' Fraternal (1893).—*Sec.*, Rev. Rosamond H. Barker, 15 Eleanor Road, E.15.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. H. Wareing, 1 Brackley Road, Monton, Eccles, Lancs.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham.

North East Lancashire Ministers' Fraternal.—*Sec.*, Rev. G. W. Petts, 47 Alkincoats Road, Colne.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. B. Findlow, 52 Strathearn Road, Edinburgh, 9.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. A. L. Finbow, 14 Imperial Crescent, Doncaster.

S. Wales Ministers' Fraternal.—*Sec.*, Rev. L. Baker Short, 172 Mayals Road, Swansea.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Sec.*, Rev. C. Simpson, 18 Belmont Road, Wollescote, Stourbridge, Worcs.

Wessex Ministers' Meeting (1897).—Hants. the Isle of Wight and Dorset. *Sec.*, Rev. L. Redfern, 20 Fitzharris Avenue, Bournemouth.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. J. M. Quirk, 16 Belgrave Road, Gloucester.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. G. W. Parkinson, 10A Westbourne Grove, Scarborough.

London and Westminster.—The body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Ministers' Fraternal, *see* previous page.

LAY PREACHERS' UNIONS

Unitarian Lay Preachers' Association (Founded 1913, re-constituted 1961). Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, P. J. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.

Eastern Union Lay Preachers.—*Sec.*,

London and South Eastern Counties Lay Preachers' Union.—*Sec.*, C. S. Dence, 9 King's Keep, Putney Hill, S.W.15.

Liverpool District Lay Preachers' Union.—Minister-Superintendent, Rev. E. B. Short; *Sec.*, B. G. Smith, 39 The Elms, Liverpool, 8.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. F. Kenworthy ; *Sec.*, Rev. T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches. (Tel. Sale 5150.)

Midland Unitarian Lay Preachers' Association.—*Sec.*, G. Wilkinson, 55 The Riddings, Canley Gardens, Coventry. (Tel. Coventry 72793).

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Sec.*, Leslie Procter, Willow House, Waterfoot, Rossendale. (Tel. Rossendale 253.)

North Midland Lay Preachers' Union.—*Sec.*, Mrs. J. Evans, 61 Kirkland Road, Braunstone, Leicester.

Northumberland and Durham Lay Preachers.—*Sec.*, F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, A. A. Hartley, 95 Toftwood Road, Sheffield, 10.

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 145 Hanover Street, Swansea.

Yorkshire Lay Preachers' Union.—*Sec.*, Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford, 6.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination ; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more ; individual members half-a-crown or more per annum ; institutes, branches, etc., one shilling per member per annum.

Sec., J. T. Jones, 6 Edale Grove, Sale, Cheshire.

Treas., F. Rothwell, 30 West Avenue, Leigh.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information in matters of liberal religious interest. There are 206 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Secretaries it keeps in touch with isolated women in the British Isles and Overseas, and through its International representatives, with women in the Liberal Religious Movements in foreign countries.

Sec., Mrs. S. A. Fraser, 25 St. Mark's Avenue, Altrincham, Ches.

Fellowship Sec., Mrs. A. D. Mitchell, 26 Beehive Lane, Ilford, Essex.

Treas., Mrs. E. S. Hazeldon, Mayfield, Monk Street, Thaxted, Dunmow, Essex.

Treas., India Fund, Mrs. G. M. Thomas, Penywaun, Nelson, Glam.

International Union of Liberal Christian Women (1910).—To promote friendship and co-operation among the women of the Liberal Religious Movements in all countries.

Sec., Miss M. K. Garry, 2 Midholm, Golders Green, London, N.W.11.

Treasurer, Miss L. M. Hosegood, 11 Normanton Road, South Croydon, Surrey.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1953—(i) To bring the young people of the Unitarian Churches into closer relationship by uniting them in one federation; (ii) to promote balanced youth programmes of worship, exploration, service and recreation in all Unitarian Churches; (iii) to encourage every member to be an active supporter of his Church; (iv) to advance by thought, word and deed a religion that combines reverence for the past with adventurous faith in the future; (v) to exploit the spiritual resources of free religion for the service of youth.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 15 years and under 30, Junior, who are under 15, and Associate, who are over 30. Only full members may hold office and vote. The League has over 60 branches organized in ten regions: E. Cheshire. East Midlands, Midland, N.E. England, N.E. Lancs., Scotland, S.E. England, S. Lancs., W. Lancs. and Yorkshire. These organize regional rallies and activities which supplement the national events such as the Annual General Meetings, the September Social Week-end, and the Drama Festival. It is affiliated to the International Religious Fellowship.

General Secretary, Richard Turpin, 7 Wood Lane, Isleworth, Middx.

Treas., Martin West, 48 Manor Road, Alkrington, Middleton, Lancs.

International Secretary, Douglas Copley, 61 Bollin Drive, Timperley, Altrincham.

Editor of "T.Y.U.", Harold Code, 11 Ullswater Road, Stockton, Co. Durham.

THE FOY SOCIETY

The Society is a fellowship of young men and women who, in a spirit of free inquiry, seek to understand the nature of religious and other problems of the modern world and contribute to their solution. The Society aims to promote such thought and action and welcomes all in sympathy with these aims without regard to any religious affiliation they may have. The Society is closely associated with the Unitarian movement, sharing with it belief in the individual's freedom and responsibility in the formation of his own beliefs.

Sec., R. Fieldhouse, 34 Rokeby Drive, Newcastle-on-Tyne, 3.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 148). Organizes conferences, camps, international correspondence and member exchange, and publishes the journal, *Forward Together*.

Sec., I.R.F. Secretariat, c/o 40 Laan Copes van Cattenburch, The Hague.
British Sec., Rev. D. Dunkley, 12 St. James's Terrace, Buxton.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects : (*a*) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (*b*) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (*c*) The publication of historical documents and the "Transactions" of the Society.

Membership :—Subscribers of seven shillings and sixpence per annum ; donors of not less than £7 10s. are Life Members.

Officers :—*Sec.*, Rev. F. Kenworthy, The Unitarian College, Victoria Park, Manchester, 14 ; *Treas.*, C. S. Butterworth, 78 Denehurst Road, Rochdale ; Editor of *Transactions*, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union :—This body has now been merged into the Publicity Department of the General Assembly which organization will carry out the objects of the Mission, such as : 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a centre to collect and give information about the Unitarian Movement generally. In addition, the new Department will be responsible for Unitarian Advance generally, and for press advertising formerly undertaken by the Mission. On the Committee of the Department sit a number of persons appointed by the Central Postal Mission Committee, which is still responsible for carrying on certain other activities of the Mission such as the oversight and maintenance of the work of the Suffolk Village Mission.

Sec., C.P.M. : Rev. Rosamond H. Barker, Essex Hall, Essex Street, W.C.2. Publicity Dept. : Rev. Graham Short, Essex Hall, Essex Street, W.C.2.

Affiliated Postal Missions.—The Churches at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906)—Object : To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day ; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of ten, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools.

Sec., Rev. Arthur Peacock, Gt. Frenches Park, Copthorne, Crawley Down, Sussex.

Treas., G. H. Lowthian, M.B.E., 17 Holly Way, Mitcham, Surrey.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., C. H. Major, 154 Kensington Church Street, W.8.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects* : (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches ; establishing contact between members for interchange of views, study and worship. A bi-monthly newsletter is issued to members.

Sec., Miss Nora Gimson, White Gable, Much Birch, nr. Hereford.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to The National Peace Council.—Basis :—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. E. R. Vallance, 52 Hasland Road, Chesterfield.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Public meetings (*second Thursday:* address and discussion) October to March. Membership open to all interested; minimum subscription 5s. per annum.

Sec., Mrs. A. McMullan, 68 Corkland Road, Chorlton-cum-Hardy, Manchester, 21.

Treas., Mrs. M. Kirkwood, 19 Fernlea Crescent, Swinton, Manchester.

UNIVERSITY SOCIETIES

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University, Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings are held at the various Colleges of the University at intervals throughout the Academic Year, and each term the members conduct a service at one of the London Chapels. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings and sixpence.

Officers 1959-60 :—

President, Dr. Peter M. Holt.

Sec., Miss. C. Edwards, Westfield College.

Treasurer,

Chaplain, Rev. Dr. Jeremy Goring, M.A.

Manchester Unitarian Students' Society.—Aims : To bring together students who desire to seek after religious truth in a spirit of free inquiry.

Membership is open to all students and tutors of colleges of further education. Meetings are to be held on Wednesdays at Cross Street Chapel.

Officers 1962-63:—

Chairman, Rev. L. Smith.

Secretary, D. F. Skelton, 12 St. James Terrace, Buxton.

Oxford : Schweitzer Society.—To promote a wider fellowship for those interested in Liberal Religion.

President, Rev. L. A. Garrard, M.A., B.D.

Secretary H. G. Brown, St. Catherine's and Manchester College.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School for Girls (Boarding and Day).

The aim of the School is to give a broad and sound education. The course of study is arranged so that without undue pressure pupils who wish may be prepared for University Scholarship and Entrance Examinations and for the General Certificate of Education (all levels).

Scholarships are offered to both Boarders and Day Girls and these include Leaving Scholarships to the Universities.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated The Christian Life and The Unitarian Herald) was established in 1842 and is the oldest Nonconformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship", it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions.—Editor: Rev. A. B. Downing. Price 4d. weekly or £1 8s. 2d. per annum, post free to all parts of the world. Reduced prices to churches. Publishing office, 14, Gordon Square, London, W.C.1. Tel. (Editor), Euston 2912; (Office), Euston 7554. (See Advertisement on back cover.)

The Unitarian.—A friendly, illustrated monthly, 2d., established in 1903, now published by Manchester District Association for Unitarians everywhere. Editor, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246.) Business Manager, G. Harrison, 2, Walwyn Close, Stretford, Manchester. (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly, 6/- p.a. postage paid. Copies may be obtained from the Business Manager, The Glebe, Dunmurry, Belfast.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 6d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The Hibbert Journal, established 1902 and published for the Hibbert Trust, to promote "the spread of Christianity in its most simple and intelligible form, and the unfettered exercise of private judgment in matters of religion"; deals with religion, philosophy, sociology, history and art. Edited by H. L. Short, Manchester College, Oxford. Quarterly 3/6; yearly 13/6 post free. Obtainable from the Essex Hall Book Shop, W.C.2.

Faith and Freedom.—A Journal of Liberal Religion. Published thrice annually (Oct., Feb., and June). Annual Subscription 7/6d. post paid. World circulation to ministers and laity. Editorial and subscriptions: Rev. E. S. Price, 13 Shrewsbury Road, Bolton.

The League Letter.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 4d., post free, obtainable from Mrs. A. Howarth, 51 Hurst Lane, Cumnor, Oxford.

The Transactions of the Unitarian Historical Society (see p. 138).—Editor, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

Unitarian Quest.—A bi-monthly periodical. Official organ of the Australian Assembly of Unitarians and Liberal Christian Churches. Editor: R. W. Bottomley. Subscription 15/- annually, post free.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(*For names and addresses of correspondents abroad see page* 147.)

UNITARIAN UNIVERSALIST ASSOCIATION

In May of 1961 the American Unitarian Association and the Universalist Church of America voted to formally conclude the consolidation of their two organizations, and a new liberal religious movement was born in America—the Unitarian Universalist Association. The new denomination emerged after nearly a century of common effort. Consolidation was complete above the parish level and it brought together in a single organization 118,000 Unitarians with 405 churches and 360 fellowship groups and more than 71,000 members of the 400 Universalist churches. In addition, 68,000 children in Unitarian Church Schools and 18,000 in Universalist Church Schools are involved.

The purposes of the new organization are:—

(1) To strengthen one another in a free and disciplined search for truth as the foundation of our religious fellowship;
(2) To cherish and spread the universal truths taught by the great prophets and teachers of humanity in every age and tradition, immemorially summarized in the Judeo-Christian heritage as love to God and love to man;
(3) To affirm, defend and promote the supreme worth of every human personality, the dignity of man, and the use of the democratic method in human relationships;
(4) To implement our vision of one world by striving for a world community founded on ideals of brotherhood, justice and peace;
(5) To serve the needs of member churches and fellowships, to organize new churches and fellowships, and to extend and strengthen liberal religion;
(6) To encourage co-operation with men of good will in every land.

The Association is the chief executive arm of the Unitarian and Universalist churches and fellowships. Its work is carried on by various departments—fund raising, service projects, ministry, extension, publications, adult programmes, information, college centres, religious education. The headquarters of the Association are at 25 Beacon Street, Boston, Mass. President: Rev. Dana McLean Greeley, D.D., to whom all correspondence should be addressed.

In addition to the Association, there are other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street: the Alliance of Unitarian Women, the Association of Universalist Women, the Laymen's League, the Fellowship for Social Justice, each with its own president and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to 1940 ; he died in

France in 1946. He was succeeded by the Rev. F. Hoyois in October, 1940. Liberal congregations connected with the parent church were also founded in Liége, Charleroi and Ghent. With much difficulty, Pastor Hoyois was able to keep the movement alive during the years of German occupation. The monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940, and was revived by Pastor Hoyois, until 1947.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl carried on the work until his retirement in 1960 when he was succeeded by Dr. D. Kafka.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation,

although amid much difficulty and hardship, and he and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organisation of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame, Rue du Pasteur Wagner. Pasteur Barbier and his congregation at Strasbourg, evacuated and scattered during the war, are re-established in their former church. The years between the wars, however, saw a marked tendency towards the right in French Protestant theology, which had its effect upon the liberal movement.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Rev. Magnus Ratter visited the British and American Zones in October 1948, and the British Zone in May 1949, and Rev. Kenneth Twinn visited the Rhineland in May 1951, investigating the post-war situation. There are several communities claiming roots in the early 19th century Free Catholic and Free Protestant movements, unfortunately with little mutual co-operation, but standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. These are the Deutscher Unitarier Bund (German Unitarian Association) centred mainly round Frankfurt and the Freie Gemeinden (Free Congregations) in Offenbach and Mainz, which are perhaps closest together; the Bund Freireligiöser Gemeinden Deutschlands (Association of Free-religious Congregations of Germany), mainly, though not exclusively in the Rhine Palatinate, and the Deutsche Unitarier, Religionsgemeinschaft (German Unitarians, Religious Fellowship), principally in North Germany, the latter two being rather more humanistic. All are free from state control. There are other groups in Berlin and elsewhere, as well as a small but influential minority in the orthodox church holding "modernist" convictions, and organized in the Bund für Freies Christentum (Association for Free Christianity).

Holland.—The "Nederlandse Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism

in Holland ; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers ; today several laymen are also members. Since the war, one of the most significant developments has been the establishment of the Liberal Protestant Broadcasting Company (VPRO). It may be said that liberalism has an influence in Dutch life far greater than is commensurate with its actual membership.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (Bishop of the Hungarian Unitarian Church until 1957) and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Since the establishment of the People's Republic communication has not been easy, and recent events have added to their difficulties.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been developed, the medical services having

been much extended with the help of the Canadian Unitarian Service Committee.

London Brahmo Samaj.—Besides providing for the spiritual and cultural welfare of Brahmos and non-Brahmo sympathizers, the main function of the London Brahmo Samaj is to propagate the religious and cultural aspects of the Brahmo Samaj amongst the Western world.

Sec., A. Chanda, 1 Derwent Grove, S.E. 22.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112 ; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvar. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvar and Keresztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvar, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in both the German and the French speaking cantons, notably in Zurich, St. Gall, Basle and Geneva. The Free Christian Union (Verein fur Freies Christentum, Union Suisse pour le christianisme libéral), with many branches and a large membership, an association within the state church, which itself has a non-credal basis, is the official organization and focal point of action. Popular literature and periodicals issued under its auspices have assisted greatly in spreading the knowledge of liberal doctrines, while more scholarly books and journals frequently appear. The University of Basle has a number of liberal professors, and the cathedral of Geneva represents a long liberal tradition, recently assured continuance by the appointment after some controversy of a young minister of that persuasion. The International Congress of Religious Liberals held its meetings in Geneva in 1905 ; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—
M. le Pasteur F. Hoyois, 8 Square Valère Gilles, Brussels, 5.

Czechoslovakia—
Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.
Rev. Dr. K. Haspl, Karlova 8, Prague, 1.

Denmark—
Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—
Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.
Pasteur A. L. Loeven, 43 Allée du Butard, Vaucresson, S.-et-O.

Germany (British Zone)—
Pfr. Taesler, Fichterstrasse, 12, Obertedoten/T. S., Frankfurt-a-Main.
Pfr. Gehrmann, Rathenau str. 20, Offenbach-a-Main.
Dr. R. Kürschner, 23 Hochsitzweg, Berlin—Zehlendorf.
Pfr. R. Stark, am Rabenstein 14, Alzey, Rheinland-Pfalz.
Herr B. Elsner v. Gronow, Immermannwall 23, Soest/Westfalen.

Holland—
Prof. Dr. L. J. van Holk, The University, Leiden.
Dr. H. Faber, 12 Prins van Wiedlaan, Wassenaar.

Hungary—
Bishop Istuan Petho, Mission House, Högyes endre-u 3, Budapest IX.
Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—
Prof. A. Gudmundsson, 75 Laufasveg, Reykjavic.

India—
The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.
Rev. A. Margaret Barr, M.A., Kharang P.O. via Happy Valley K. and J. Hills, Assam.

Japan—
Mrs. S. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Rumania (Transylvania)—
Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—
Dr. G. Kellerman, Volmar Yxkullsgh, 7 Stockholm.

Switzerland—
Dr. F. Buri, Sankt Albanvorstadt 65, Basle.
Pasteur R. Stahler, c/o Radio Genève, Boul. Carl-Vogt 66, Geneva.

United States of America—
The Secretary, A.U.A., 25 Beacon Street, Boston 8, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*) : 40 Laan Copes van Cattenburch, The Hague, Holland.

The purposes of the Association are—

"(*a*) to bring into closer union the historic liberal Churches, the liberal element in all churches, and isolated congregations and workers for religious freedom ;

"(*b*) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking ;

"(*c*) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them."

On 25th May, 1900, "The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston U.S.A. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals."

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1930 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952, after which came Belfast 1955, Chicago 1958, Davos, 1961.

The present Officers of the Association are:—President, Dr. H. Faber, Vice-President, Rev. Dr. H. S. Carter; Joint Secretaries, Dr. S. van der Woude and Mr. A. F. Leemans; Treasurer, Mr. R. J. Advocaat. Individual Members Secretary, Rev. K. Twinn, Harrison Parsonage, Bolton Road, Atherton, Manchester.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a creedal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. " A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the " Life and Work " Movement, and the corresponding body representing " Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member ; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words " with the understanding that any body which has hitherto been represented on the Commission " (i.e., the Commission on International Friendship and Social Responsibility) " shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration ; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, even though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration ; and alterations, shutting off rooms or opening new rooms, should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy ; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. 6d. must be paid) will be granted on application.

If by Licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage takes place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 5s.

If "usual place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words :—" Such building being usual place of worship of said——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other : "I call upon these persons here present to witness that I——— do take thee ——— to be my lawful wedded wife (or husband) " ; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 7s. 6d. ; by Licence, 15s. ; for Copy of Certificate, 3s. 9d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor ; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By Special Licence; (2) By licence ; or (3) After publication of banns.

(1) In the first case at least one of the parties must be a member of a church in the Synod or Presbytery of the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licencing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative [or friend, *or* legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the day of , at the hour of without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative —or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I , of , the person having the charge of *or*, being responsible for the burial of the deceased, do hereby certify that on the day of , 19 , , aged , was buried in the churchyard [*or* graveyard] of the parish [*or* district] of

To the Rector [*or as the case may be*] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Charities Act 1960 consolidates the law relating to Charitable Trusts, the earlier Acts being repealed wholly or in part. The Act of 1960 gives the Charity Commissioners very extensive jurisdiction over most Charitable Trusts, including those relating to chapels and their manses etc. and charities for the advancement of religion, though places of worship themselves are not required to be registered in the Register of Charities which the Act sets up. The Charity Commission are empowered to enquire into the management of Charities; to oblige their trustees to render accounts; to advise trustees on the administration of the trusts; to authorize or direct legal proceedings to be taken; to authorize the granting of leases and making of improvements and the raising of money by mortgage; to authorize trustees to remove the officers of any trust; to authorize the sale, exchange or partition of lands; to remove and appoint trustees; to institute enquiries concerning Charities and to call for documents. The new Act greatly extends the powers of the High Court and of the Charity Commissioners to settle schemes for the administration of a charity and the application of its property where its original purposes can for various reasons no longer be carried out. It also makes it obligatory on charity trustees to apply for a Scheme for the administration of trust property where the existing trusts are no longer effective. The exemption from the necessity to obtain Charity Commissioners' consent to the sale etc. of a registered Chapel in which worship is still carried on no longer exists; on the other hand, where the B. & F.U.A. (Incorporated) is a Trustee of a Church or its Manse etc., it is permissible to sell (under certain conditions which must be strictly complied with) without obtaining that consent, by virtue of special exemption granted by the Charity Commission. Educational Charities come within the scope of the Act but are under the jurisdiction of the Minister of Education who is given many powers similar to those of the Charity Commissioners.

Dissenters' Chapels Act, 1844.—This Act has been repealed by the Charities Act 1960, but without prejudice, in the case of Trusts of a Chapel taking effect prior to July 1844, to its provisions as to 25 years' usage being, in certain circumstances, conclusive evidence as to the legality of the doctrines taught there.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether "employed persons" or "self-employed persons." The official ruling, applicable to all denominations, is as follows :—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows :—" I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be

agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see above).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(*a*) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the Minister has pastoral charge of two or more village churches).

(*b*) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the Minister of his duties.

(*c*) Payments for :—

Rates—One-quarter general and water rates.

Fire, etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (*a*), (*b*) and (*c*) should be kept by the Minister, but where no records have been kept in the past it is suggested that the claim might be based upon

a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the Minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a Minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation " supplies " is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organization consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organizations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is " in public " when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, except where the gathering is small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty is charged on payments for admission as a spectator or member of an audience to an entertainment, and unless the Commissioners of Customs and Excise have authorized other arrangements tickets of admission shall be stamped with a stamp denoting that

the duty has been paid, and no person paying for admission shall be admitted without such a ticket.

An "Entertainment" includes any exhibition, performance, amusement, game or sport to which persons are admitted for payment.

There are, however, a number of exemptions.

Duty shall not be charged (or in some cases, shall be repaid) where the Commissioners are satisfied :

(*a*) that the whole of the takings are devoted to philanthropic or charitable purposes without any charge on the takings for expenses. (Form E.D. 12) *or*

(*b*) that the entertainment has been promoted by a society or institution of a permanent character established or conducted solely or partly for philanthropic or charitable purposes, or by two or more such societies or institutions acting in combination, and that the whole of the net proceeds of the entertainment are devoted to philanthropic or charitable purposes. (Form E.D. 40) *or*

(*c*) that the whole of the net proceeds are devoted to philanthropic or charitable purposes, and that the whole expenses do not exceed 50 per cent of the receipts. "Receipts" in this respect means not only admission money but also e.g. receipts from sale of programmes, refreshments etc., In such cases either the duty must be paid and repayment claimed subsequently, or an agreed sum must be previously deposited, which will be paid on production to the Commissioners of satisfactory accounts and receipts from the benefiting charities. (Form E.D. 14) *or*

(*d*) that the entertainment is of a wholly educational character. (Form E.D. 23).

Exemption of Amateur Entertainments.

The Finance Act, 1949, Section 10, now provides for exemption from duty "any entertainment which is held on or after the 31st day of July, 1949, and consists of one or more of the following items, that is to say—

(*a*) a stage play ;
(*b*) a ballet (whether a stage play or not) ;
(*c*) a performance of music (whether vocal or instrumental) ;
(*d*) a lecture ;
(*e*) a recitation ;
(*f*) an eisteddfod ;

where the Commissioners are satisfied that the entertainment is provided by a society, institution or committee which is not conducted or established for profit and that the entertainment is an amateur one."

In all cases where exemption is claimed, *prior* application *must* be made to the local Collector of Customs and Excise, or to the Secretary, Customs and Excise, City Gate House, 39/45 Finsbury Square, London, E.C.2., not less than fourteen days before the date of the entertainment. Forms of application for return of duty, etc., can be obtained from the same sources. Unless exemption is obtained before the entertainment, duty must be paid.

Where members pay an annual subscription which admits to entertainments or lectures it has been held that a proper proportion of the subscription must be considered to be paid in respect of admission to any particular entertainment and to be liable to duty. But if the

proportion as determined by the Commissioners is not more than twopence it would seem that no duty is payable.

It is advisable that in all cases where an entertainment is to be given and a charge for admission made, the local office of Customs and Excise, or the Headquarters office, should be informed well in advance and the exact position as to liability to Entertainments Duty ascertained.

THIRD PARTY LEGAL LIABILITY INSURANCE

The Council of the General Assembly has taken out a Policy in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Northern Ireland and Wales upon the current list of congregations in our Year Book, the cover being as follows :—

This Policy is to cover the Assured's Legal Liability in respect of Third Party Claims involving personal injuries, or accidental damage to property, arising from defects in the premises, or properties or furnishings, and negligence of employees or any person for which the Church Authorities may be responsible, including indemnity in respect of the liability of the Assured in connection with Sunday School Treats, Excursions and Outings and Legal Liability for injuries to persons and damage to property as the result of panic following fire or the alarm of fire.

Excluding all Liability arising in connection with organized sports or games other than sports and games during Sunday School Treats and Outings.

Limit any one accident £25,000 unlimited during the year of Insurance. Law costs payable in addition.

This insurance is in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Ireland and Wales, upon the current list of Congregations in the year book of General Assembly of Unitarian and Free Christian Churches, extending to cover unpaid officials of the Churches described hereon such as members of Committees, Secretaries and Treasurers.

It is further agreed that this Policy indemnifies the Assured in respect of their premises which may be let to Third Parties irrespective of the purpose for which such premises may be let.

This Policy *does not* cover claims covered by any other Policy.

The policy *does not* cover (i) Workmen's Compensation ; (ii) Damage to Assured's own property and buildings ; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

Congregations are asked to make contributions of 10*s.* 6*d. per annum towards the heavy cost of this policy.*

APPOINTMENT OF NEW TRUSTEES

This is now to be effected either under the Trustee Act 1925, or in accordance with the expressed provisions of the Trust Deed, or the provisions of the Charities Act, 1960. The latter Act repealed the "Trustee Appointment

Acts 1850 to 1890" mentioned in previous editions of this Year Book, except to the extent that the provisions of those Acts may still be applicable in respect of certain Charitable Trusts in existence prior to 1960.

Before deciding on the method of appointment of new Trustees legal advice should be obtained.

If none of the above methods of appointment is applicable resort should be had to the powers of the Charity Commissioners.

The B. & F.U.A. Incorporated may be available as a Trustee, with consent (see p. 116). It is a corporate body and can act either as a Managing Trustee or jointly with other Managing Trustees and can continue to act in that capacity when all the other Managing Trustees have died or retired. It may act as a custodian Trustee; in that event it will have no managerial powers; the church property and/or investments will be vested in it alone, the Trusts being administered and the property managed by persons appointed Managing Trustees. The appointment of the Association as Custodian Trustee secures that the Deeds are not lost as often happens when individuals act as Trustees.

MODEL TRUST DEED

This is no longer printed in the Year Book but may be had on application to the B. & F.U.A. Incorporated at Essex Hall.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of *Money* by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches free of all death duties my freehold house (field etc., *describe the premises*) Upon Trust for its general purposes and I direct that the death duties payable in respect thereof shall be charged upon and payable out of my residuary estate in exoneration of the said property.

Note.—It is desirable that a Will giving house property or land to a Charity should be settled by a Solicitor.

DEEDS OF COVENANT AND THE SIMPLEX ENVELOPE SCHEME

Preliminary.

Any person who subscribes to the funds of a Church under the Simplex Envelope Scheme can do so under Deed of Covenant. There is nothing in the Income Tax Acts which prevents a subscription under Deed from being paid by weekly or other instalments. The actual procedure to be followed by the Treasurer is, however, slightly different from that applicable to annual subscriptions.

The Deed of Covenant.

No special form of Deed of Covenant is necessary, but it is advisable (though not essential) to indicate that the subscription is paid weekly. Thus, the following is a suitable wording :—

ANNUITY DEED IN FAVOUR OF
(*Name of Church or other Charitable Trust*)

I, (*full name of disponor*)
of (*full address*)
hereby covenant with the Trustees for the time being of (*name of Church*) that for a period of seven years from 6th April, 19....., or during my lifetime (whichever period may be the shorter), I will pay to the said Trustees annually such a sum out of my general fund of taxed income as, after deduction of Income Tax at the standard rate for the time being in force, will leave a net yearly sum of (*amount of subscription*).

Such sum to be payable by weekly instalments.

IN WITNESS whereof I have hereunto set my hand and seal this (*date in words*) day of 19 .

Signed, sealed and delivered in the presence of.....

(*Signature of Disponor*)

Witness's signature .....

Address ..... (SEAL)

Occupation .....

Period Covered by Deed.

During a normal year, the fifty-two weekly instalments due under the Simplex Scheme will be covered by the Deed, which should be made out for the total of these, so far as it is ultimately receivable by the Church. Thus, if a subscriber pays 2/6 per week, 2/- to Church funds and 3d. each to the District Association and the General Assembly, then the Deed should be made out for 52 x 2/- = £5 4s. 0d., since the balance of 6d. per week is ultimately paid over to the District Association and the General Assembly. These two may also be covered by separate Deeds made out in their favour if the annual amounts are sufficient to warrant it. One Deed however will cover subscriptions to several funds if they are all ultimately received by the Church. About once in four years, a fifty-third payment will be made within the year, but this should be ignored for the purposes of the Deed.

Arrears made good after the 5th April will count as if they had been paid when due.

When a Deed is entered into, it must often happen that it is offered on a date in the middle of the fiscal year, and the Treasurer is then in a difficulty regarding the date for the Deed to commence. If the 6th April is not too far ahead, it is probably best to use that date and ignore (for Covenant purposes) subscriptions to be paid before then. If a new subscriber offers a Deed on joining, it may be possible to persuade him to make up arrears from 6th April last, and use that date. But when continuing subscribers offer a Deed, this cannot be done, as no payment made before a Deed is entered into is effective under it. In such a case, sometimes the only thing to do is to make the Deed out for seven years from the day before the next Sunday, so as to cover all future subscriptions. This, however, produces awkward "broken periods" for tax purposes in the years in which such a Deed commences or expires, and these "broken periods" will continue with succeeding Deeds.

The wise Treasurer will therefore always canvass for Deeds in March, so as to be able to make them effective from the following 6th April.

Certificates of Deduction of Tax.

These should be made out on the ordinary Form R185, not Form R185(AP) which is for *annual* payments. Insert in col. 1 on the back "Annuity under Deed dated.....", in col. 2 the words "My taxed Income", in col. 3 the gross equivalent of the payment for the year, in col. 4 the tax deducted, and in col. 5 "Year ended 5th April, 19..... : payable weekly". (See "Charitable Subscriptions under Deed of Covenant", by C. L. Wykes, p. 12).

The gross equivalent of the payment for the year will normally, be the annual amount covenanted for under the Deed (i.e. 52 weekly subscriptions) grossed up at the standard rate for the year, and the tax deducted will be the difference between this and the net amount. When a Deed is to come into effect from a date other than the 6th April, however, the first year's form will cover only the number of subscriptions due between that date and the 5th April next, and it is the total of these that, grossed up, forms the "gross equivalent". Similarly, when such a Deed expires, it is the total of the subscriptions from 6th April to the date of expiry which requires to be grossed up. If (as will be usual) a new Deed is entered into to be effective from the expiry date, this will require a separate Form R185 to cover the subscriptions due under it for the remainder of the fiscal year. For intermediate years, the normal procedure should be followed : each form R185 should cover a full year from the 6th April to the 5th April next.

Increase of Subscriptions.

Generally speaking, when a disponor increases his subscription, it is best to take no action until the Deed falls due for renewal, when the new one is made out for the increased amount. It is possible, however, to enter into a Deed for the amount of the increase up to the date of expiry of the old Deed and then for the full amount, provided that the latter is covered for a further seven years. Thus, if a person whose subscription

was 5/- per week increased it to 10/- whilst his Deed has still four years to run, a new Deed could be offered with the wording modified on the following lines : ". . . for a period of *eleven* years from 6th April, 1958, . . . will leave a net yearly sum of THIRTEEN POUNDS in each of the years ending 5th April, 1959, 1960, 1961 and 1962, and TWENTY-SIX POUNDS in each of the seven ensuing years. . . ."

Liability at Reduced Rate.

Persons not liable to tax at the standard rate should not be asked to sign Deeds, as such action inevitably involves them in expense. If such a person volunteers to sign, however, it may be possible to modify his subscription so that the formula outlined on p. 11 of " Charitable Subscriptions under Deed of Covenant " can be applied.

Calendar for 1963.

JAN.	FEB.	MARCH.	APRIL.
S ... 6 13 20 27	S ... 3 10 17 24	S 3 10 17 24 31	S ... 7 14 21 28
M ... 7 14 21 28	M ... 4 11 18 25	M 4 11 18 25 ...	M 1 8 15 22 29
Tu 1 8 15 22 29	Tu ... 5 12 19 26	Tu 5 12 19 26 ...	Tu 2 9 16 23 30
W 2 9 16 23 30	W ... 6 13 20 27	W 6 13 20 27 ...	W 3 10 17 24 ...
Th 3 10 17 24 31	Th ... 7 14 21 28	Th 7 14 21 28 ...	Th 4 11 18 25 ...
F 4 11 18 25 ...	F 1 8 15 22 ...	F 1 8 15 22 29 ...	F 5 12 19 26 ...
S 5 12 19 26 ...	S 2 9 16 23 ...	S 2 9 16 23 30 ...	S 6 13 20 27 ...
MAY.	**JUNE.**	**JULY.**	**AUG.**
S ... 5 12 19 26	S 2 9 16 23 30	S ... 7 14 21 28	S ... 4 11 18 25
M ... 6 13 20 27	M 3 10 17 24 ...	M 1 8 15 22 29	M ... 5 12 19 26
Tu ... 7 14 21 28	Tu 4 11 18 25 ...	Tu 2 9 16 23 30	Tu ... 6 13 20 27
W 1 8 15 22 29	W 5 12 19 26 ...	W 3 10 17 24 31	W ... 7 14 21 28
Th 2 9 16 23 30	Th 6 13 20 27 ...	Th 4 11 18 25 ...	Th 1 8 15 22 29
F 3 10 17 24 31	F 7 14 21 28 ...	F 5 12 19 26 ...	F 2 9 16 23 30
S 4 11 18 25 ...	S 1 8 15 22 29 ...	S 6 13 20 27 ...	S 3 10 17 24 31
SEPT.	**OCT.**	**NOV.**	**DEC.**
S 1 8 15 22 29	S ... 6 13 20 27	S ... 3 10 17 24	S 1 8 15 22 29
M 2 9 16 23 30	M ... 7 14 21 28	M ... 4 11 18 25	M 2 9 16 23 30
Tu 3 10 17 24 ...	Tu 1 8 15 22 29	Tu ... 5 12 19 26	Tu 3 10 17 24 31
W 4 11 18 25 ...	W 2 9 16 23 30	W ... 6 13 20 27	W 4 11 18 25 ...
Th 5 12 19 26 ...	Th 3 10 17 24 31	Th ... 7 14 21 28	Th 5 12 19 26 ...
F 6 13 20 27 ...	F 4 11 18 25 ...	F 1 8 15 22 29	F 6 13 20 27 ...
S 7 14 21 28 ...	S 5 12 19 26 ...	S 2 9 16 23 30	S 7 14 21 28 ...

Easter Sunday, 14 April. **Whit-Sunday, 2 June.**

Calendar for 1964.

JAN.	FEB.	MARCH.	APRIL.
Su ... 5 12 19 26	Su ... 2 9 16 23	Su 1 8 15 22 29	Su ... 5 12 19 26
M ... 6 13 20 27	M ... 3 10 17 24	M 2 9 16 23 30	M ... 6 13 20 27
Tu ... 7 14 21 28	Tu ... 4 11 18 25	Tu 3 10 17 24 31	Tu ... 7 14 21 28
W 1 8 15 22 29	W ... 5 12 19 26	W 4 11 18 25 ...	W 1 8 15 22 29
Th 2 9 16 23 30	Th ... 6 13 20 27	Th 5 12 19 26 ...	Th 2 9 16 23 30
F 3 10 17 24 31	F ... 7 14 21 28	F 6 13 20 27 ...	F 3 10 17 24 ...
S 4 11 18 25 ...	S 1 8 15 22 29	S 7 14 21 28 ...	S 4 11 18 25 ...
MAY.	**JUNE.**	**JULY.**	**AUG.**
Su 3 10 17 24 31	Su ... 7 14 21 28	Su ... 5 12 19 26	Su 2 9 16 23 30
M 4 11 18 25 ...	M 1 8 15 22 29	M ... 6 13 20 27	M 3 10 17 24 31
Tu 5 12 19 26 ...	Tu 2 9 16 23 30	Tu ... 7 14 21 28	Tu 4 11 18 25 ...
W 6 13 20 27 ...	W 3 10 17 24 ...	W 1 8 15 22 29	W 5 12 19 26 ...
Th 7 14 21 28 ...	Th 4 11 18 25 ...	Th 2 9 16 23 30	Th 6 13 20 27 ...
F 1 8 15 22 29 ...	F 5 12 19 26 ...	F 3 10 17 24 31	F 7 14 21 28 ...
S 2 9 16 23 30 ...	S 6 13 20 27 ...	S 4 11 18 25 ...	S 1 8 15 22 29 ...
SEPT.	**OCT.**	**NOV.**	**DEC.**
Su ... 6 13 20 27	Su ... 4 11 18 25	Su 1 8 15 22 29	Su ... 6 13 20 27
M ... 7 14 21 28	M ... 5 12 19 26	M 2 9 16 23 30	M ... 7 14 21 28
Tu 1 8 15 22 29	Tu ... 6 13 20 27	Tu 3 10 17 24 ...	Tu 1 8 15 22 29
W 2 9 16 23 30	W ... 7 14 21 28	W 4 11 18 25 ...	W 2 9 16 23 30
Th 3 10 17 24 ...	Th 1 8 15 22 29	Th 5 12 19 26 ...	Th 3 10 17 24 31
F 4 11 18 25 ...	F 2 9 16 23 30	F 6 13 20 27 ...	F 4 11 18 25 ...
S 5 12 19 26 ...	S 3 10 17 24 31	S 7 14 21 28 ...	S 5 12 19 26 ...

Easter Sunday, 29 March. **Whit-Sunday, 17 May.**

THE UNITARIAN AND FREE CHRISTIAN CHURCHES

YEAR BOOK OF THE GENERAL ASSEMBLY FOR 1964

ESSEX HALL, 1-6 ESSEX STREET, STRAND,
LONDON, W.C.2

W284.1
B145.5
1964

PRICE SIX SHILLINGS

OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

(1) In things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.

(2) Religious Life, not Creed, the bond of union.

(3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.

(4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.

2441 LE CONTE AVENUE
BERKELEY, CALIFORNIA 94709

REV. WALTER M. LONG

PRESIDENT OF THE GENERAL ASSEMBLY

1963-64.

THE

UNITARIAN

AND

FREE CHRISTIAN CHURCHES

YEAR BOOK

OF THE

GENERAL ASSEMBLY

FOR

1964

[illegible]
[illegible]

EDITED BY
JOHN KIELTY
Secretary of the General Assembly

ESSEX HALL, 1-6, ESSEX STREET, STRAND,
LONDON, W.C.2

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PREFACE

Two new items will be found in this issue. The Family Holiday Conference held in the first week of August at Great Hucklow seems now to be firmly established and so it is included. The Friends of the Colleges have existed for some years and it seems fitting that they should be in the Colleges section. Entertainments duty having been abolished, this item is reduced to the small, but important note about the showing of films above 16 millimetres. We welcome to the Roll of Congregations the Strand Unitarian Church meeting at Essex Hall each Sunday evening.

The list of congregations is increased by one; there are 243 in England; 33 in Wales; 34 in Ireland; 4 in Scotland; and 20 in the Dominions and Overseas Section.

The list of ministers contains 226 names, including 17 on the Supplementary List; a decrease of two. There are 193 ministers in the British Isles of whom 52 have their names in italics, being, with a few exceptions, retired, though many of them continue to render most valuable service to our churches, which is greatly appreciated. There are 16 ministers in the Dominions of whom two are retired. There are 14 Lay Pastors, a welcome increase of 5; two have withdrawn and seven names appear for the first time. The Roll of Lay Preachers shows an increase of one to 93 despite one withdrawal and one who has qualified for ministerial status. We record with sincere regret the deaths of four ministers, all of whom were on the retired list. We welcome five ministers to the Roll; they are Verona M. Conway (G.A. Student and U.C.M.), K. Hill (U.C.M.), J. A. Storey (Congregationalist), D. G. Wigmore-Beddoes (M.C.O.) and W. P. Jenkins who returns after some years to Canada at Hamilton. There are 17 students in full-time training and 5 lay pastors attending the colleges. At U.C.M. there are 9 full-time students, 4 lay pastors and one special course; at M.C.O. there are 6 full-time students and one lay pastor and one special student; in Wales there is one student at the School of Theology at Cardiff which now takes the place of the Presbyterian College, Carmarthen, and one at Lampeter. May we stress once more the urgent need for more students for the ministry. For the 314 churches in the British Isles there are only 141 ministers on the Active List.

It is sad to have to report that again almost 100 ministers and secretaries of churches and societies have failed to return their correction slips, which inevitably means that some information may well not be correct. To all who so conscientiously send in their slips we are most grateful.

Finally, the Editor would like to express thanks to Dr. Rowe and Mr. Roy Smith who have rendered invaluable assistance in the preparation of the book, particularly in the matter of proof reading.

JOHN KIELTY

GENERAL ASSEMBLY ANNUAL MEETINGS, 1964

It is intended that these shall be held in London from Friday to Tuesday, 3rd to 7th April.

Anniversary Preacher:
REV. FRED KENWORTHY, M.A., B.D.

Essex Hall Lecturer:
PROFESSOR J. ROTBLAT

FUTURE MEETINGS

1965. SWANSEA, 12th to 15th April.

1966. LONDON.

1967. NOTTINGHAM.

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FOR YOUR DIARY.

International Sunday, February, 2nd, 1964.

General Assembly Youth Sunday, March 1st, 1964.

General Assembly Annual Meetings, April 3rd to 7th, 1964.

General Assembly Sunday, October 11th, 1964.

CALENDAR NOTES, 1964 to 1966

	1964	1965	1966
New Year's Day	Wednesday	Friday	Saturday
Easter Sunday	March 29	April 18	April 10
Whit-Sunday	May 17	June 6	May 29
Trinity Sunday	May 24	June 13	June 5
First Monday in August	August 3	August 2	August 1
Christmas Day	Friday	Saturday	Sunday

REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, Essex Hall,
Essex Street, Strand, London, W.C.2.

FORMS OF BEQUEST will be found on page 160.

SECTION I.

THE GENERAL ASSEMBLY OF UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

ESSEX HALL, 1-6 ESSEX STREET, LONDON, W.C.2.

Telephone : Covent Garden 2384-5.

Telegraphic Address : Unitafree, Estrand, London.

Secretary: REV. JOHN KIELTY.

Assistant Secretaries:

Rev. DUDLEY RICHARDS,

Mr. R. GRENVILLE NEEDHAM (from April, 1964),

Mr. ROY W. SMITH.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers ; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 21 members elected triennially by the Assembly (14 lay, 7 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—54 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees scheduled in By-law 2 (p. 21). The Ministers' Pension and Insurance Fund (see p. 132) reports to the Annual Business Meeting of the Assembly and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : Rev. John Kielty

Assistant Secretaries:
Rev. Dudley Richards,
Mr. R. Grenville Needham (from April, 1964),
Mr. Roy W. Smith.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1963-64

President: Rev. W. M. Long.
Ex-President: Mr. K. M. Street.
Vice-President: Dr. S. J. Kennett.
Hon. Treasurer: Sir C. Herbert Pollard, C.B.E., F.S.A.A.

Representatives of Associations, etc.:

British League of Unitn. and L.C. Women	Mrs. M. Fraser
E. Cheshire Christian Union	Rev. I. Hodgson
Eastern Union of U. and F.C. Churches	Rev. Dr. H. S. Carter
Liverpool District Missionary Association	Rev. M. Johnson
London District and S.E. Prov. Assembly	Rev. E. D. Davies
Manchester College, Oxford	Rev. Dr. L. A. Garrard
Manchester District Association	Rev. M. Bonner
Midland Union of U. and F.C. Churches	Mr. A. L. Hughes
N. and E. Lancs. Mission	Rev. F. M. Ryde
N.S. Presbyterian Church of Ireland	Rt. Rev. Dr. H. J. McLachlan
N. Midland Pres. and Unit. Association	Rev. K. Sherratt
Northumberland and Durham U.C. Association	Rev. J. Storer
Presbyterian College, Carmarthen	Mr. H. J. Bush
Scottish Unitn. Association	Mr. G. C. Morrison
Sheffield and District Association	Rev. G. S. Whitby
Southern Unitarian Association	Rev. L. Redfern
S.E. Wales Unitn. Society	Rev. A. R. Taylor
S. Wales Unitn. Association	Rev. J. M. Thomas
Sunday School Association	Rev. S. H. Knight
Unitarian College, Manchester	Rev. F. Kenworthy
Western Union of U. and F.C. Churches	Rev. J. W. Maw
Yorkshire Union of U. and F.C. Churches	Rev. W. H. Cordell
Unitarian Young People's League	Mr. M. B. Davies

Elected by The General Assembly:

Mr. C. E. Booth	Mr. A. Rogers	Rev. A. H. Birtles
Miss C. T. Herford	Mrs. G. Sokell	Rev. C. G. Bolam
Mrs. A. Howarth	Miss M. Stevenson	Rev. S. R. Butler
Mr. R. P. Jones	Dr. D. Tarrant	Rev. A. B. Downing
Mr. J. B. Kenrick	Mr. C. L. Wykes	Rev. Joyce Hazlehurst
Mrs. A. D. Mitchell	Mr. A. L. Blake	Rev. E. S. Price
Mr. H. B. Moore		Rev. A. W. Vallance

Co-opted:

Rev. B. Findlow	Mr. T. H. Hollingsworth	Rev. K. Twinn
Rev. Dr. J. Goring	Rev. Dr. M. Rowe	Rev. J. H. Smith

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organizations were taken over, so as to unify the forces of the denomination.

The importance of the new organization arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organizations amalgamated in the General Assembly are given below

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organization. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a creedal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organization in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was " instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference " ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee of the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY

PREAMBLE, CONSTITUTION AND BY-LAWS

WHEREAS after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian "; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, (established in 1825), into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

> " That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organization as its recognized head."

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed :—

> "That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organization as its recognized head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association:

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian. Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. Street, *President, B. & F. U. Association*, Henry Gow, *President, National Conference*, M. Edith Martineau, *Chairman of Committee, B. & F. U. A.*, W. Byng Kenrick, *Chairman, Joint Delegation*, Stanley Chatfeild-Clarke, *Treasurer. B. & F. U. A.*, George Jessel, *Treasurer, National Conference ;* Dendy Agate, Neander Anderton, Harold Baily, R. Nicol Cross, W. H. Drummond, Alfred Hall, Lawrence Hall, A. S. Hurn, Ronald P. Jones, T. Oliver Lee, H. McLachlan, Lawrence Redfern, T. Fletcher Robinson, W. G. Tarrant, Annie B. Woodhouse ; R. Travers Herford, *Secretary, National Conference ;* S. H. Mellone, *Secretary, B. & F. U. A.*

CONSTITUTION
(as amended to April, 1954)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

(*a*) To promote pure Religion and the Worship of God in Spirit and in Truth.

(*b*) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice[1] ; provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.

(*c*) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.

(*d*) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.

(*e*) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.

(*f*) To publish and circulate literature dealing with religious, theological, and other subjects.

(*g*) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

(*a*) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll ; and one Delegate from each Society.

(*b*) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.

(*c*) All Honorary Officers and members of the Council and Committees.

[1] See pages 20-21

(*d*) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, and to speak thereat, but not to vote.

(*e*) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly : and also any other person who may be expressly elected at an Annual Meeting of the Assembly ; and they shall be entitled to the same privileges as the Associate Members.

4. Officers.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. Meetings of the Assembly.

The Assembly shall meet regularly once in each year ; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. Resolutions at Annual Meeting.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary twenty-eight days at least before the day appointed for such meeting : or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting ; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than ten days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. Business of the Assembly.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. Finance.

The General Assembly shall have the power to acquire and accept any Devise, Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Devise, Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to acquire and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided ; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations ; or any securities, the interest on which is guaranteed by Parliament ; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees ; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area ; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

9. Constitution of the Council (as from April, 1955).

The Council shall consist of not more than 54 selected members as follows :

21 Members (namely 14 lay and 7 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Women's League, and the Unitarian Young People's League.

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 21 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

10. Meetings of the Council.

The Council shall meet at least three times each year, viz., once in London, and twice outside London, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine ; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

11. Business of the Council.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. Casual Vacancies.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. Auditor.

An Auditor or Auditors shall be appointed at the Annual Meeting ; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. By-Laws.

The Council may from time to time make and alter By-Laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-Laws set out in the Schedule hereto shall be the By-Laws of the Council.

15. Alteration of Rules.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting ; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :—

" (i) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.

" (ii) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.

" (iii) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of the Constitution :

" To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organizing expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

1. Notice of Meetings of the Council.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. Departmental Committees.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

(*a*) Finance and Administration.
(*b*) General Purposes (including Civil Rights).
(*c*) Grants and Extension.
(*d*) Publications (Lindsey Press).
(*e*) Ministry.
(*f*) Sustentation Fund.
(*g*) Religious Education and Youth (in conjunction with the S.S.A.).
(*h*) Social Service.
(*i*) Ministers' Pension and Insurance Fund (see p. 132).

Other Departmental Committees may be appointed if found desirable.

3. Appointment of Departmental Committees.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

4. Delegated Powers.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. Finance.

The Council, having received the advice of the Finance and Administration Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. Secretaryship.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. Financial Statement.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. Members and Grants.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. Grants.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. Meetings of Committees.

The Finance and Administration, Grants and Extension, General Purposes, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. Minutes.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. Emergency Committee.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

13. Election to Council.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-one elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (*a–c*) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting.

14. Admission to Membership.

(*a*) Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

(*b*) Fellowships applying for membership of the Assembly shall make application in the same way as a Congregation and the same procedure followed.

The qualifying conditions in both cases may be obtained from the Secretary.

15. Resolutions at Annual Meeting.

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. Alteration of By-laws.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

The 16 *Representative Associations* (*see p.* 19) *are marked with an asterisk.*

ENGLAND

Devon Unitarian Congregations' Association (1952).—Objects : To provide a medium for the consideration of all matters affecting the interests of the congregations, and to promote their progress and welfare. Meetings are held three times a year at various churches, for addresses and discussion.

Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

* **East Cheshire Union of Unitarian and Free Christian Churches** (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. S. R. Butler, 4 Dean Road, Handforth, Cheshire.

Treas., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-under-Lyne.

Churches : Allostock, Ashton, Buxton, Congleton, Crewe, Dean Row, Denton, Dukinfield, Flagg, Gee Cross, Glossop, Hyde Flowery Field, Knutsford, Macclesfield, Marple, Mossley, Mottram, Nantwich, Newcastle (Staffs.), Stalybridge, Stockport, Styal.

* **Eastern Union of Unitarian and other Free Christian Churches** (1860).—Objects : The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. H. N. Bacon, 9 Tolhouse Street, Great Yarmouth.

Treas., Mr. V. Barns, 11 Tolhouse Street, Great Yarmouth.

Churches : Bedfield, Bury St. Edmunds, Cambridge, Framlingham, Great Yarmouth, Ipswich, Norwich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892). This Assembly includes the congregations of General Baptist origin and foundation on the roll of the General Assembly.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

* **Liverpool District Missionary Association** (1860).—Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. M. Johnson, 11 Hydro Avenue, West Kirby and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

Churches : Birkenhead, Chester, LIVERPOOL : Bootle, Gateacre, Hamilton Road, Hope Street, Mill Street, Ancient Chapel, Ullet Road; St. Helens, Southport, Wallasey, Warrington, West Kirby.
Fellowship: Colwyn Bay.

*** London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (Inc.).**—Formed in 1924 by the amalgamation of the London District Unitarian Society (1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (1889). Incorporated 1960. Objects :—To promote fellowship among the churches ; to assist weak churches ; to found new churches ; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon, Surrey.
Minister Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middlesex.
Treas., E. W. Veillard, 29a Ashburton Road, Croydon, Surrey.

Churches: Bessels Green, Billingshurst, Brighton, Chatham, Croydon, Ditchling, Dover, Godalming, Guildford, Hastings, Horsham, Ilford, Lewes, LONDON : Bell Street, Brixton, Deptford, Essex Church, Forest Gate, Golders Green, Hackney, Hampstead, Islington, Kilburn, Lewisham, Mansford Street, Newington Green, Strand, Stratford, Walthamstow, Wandsworth, Welsh (Hampstead), Wood Green; Maidstone, Northiam, Reading, Richmond, Southend, Tenterden, Watford.
Fellowships: Bedfordshire and Welwyn Garden City.

*** Manchester District Association of Unitarian and Free Christian Churches** (1859, 1891).—Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. M. Bonner, 579 Manchester Road, Denton, and A. M. Bowden, 68 Thornsgreen Road, Wythenshawe, Manchester.
Treas., A. E. R. Goulty, 6 Brown Street, Manchester, 2.

Churches : Altrincham, Hale, MANCHESTER : Blackley, Chorlton, Cross Street, Dob Lane, Gorton, Pendleton, Platt, Renshaw Street, Urmston, Willert Street, Wythenshawe; Monton, Oldham, Sale, Swinton.

*** Midland Union of Unitarian and Free Christian Churches** (1866).—Object : The Promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham, 25.
Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

Churches : Banbury, BIRMINGHAM : Church of the Messiah, Waverley Road ; Coseley, Coventry, Cradley, Dudley, Evesham, Kidderminster, Kingswood, Lye, Northampton, Oldbury, Oxford, Shrewsbury, Stourbridge, Tamworth, Walsall, Warwick, West Bromwich. Wolverhampton.

*** North and East Lancashire Unitarian Mission** (1859).—Objects : To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. F. M. Ryde, Green Bank, Walshaw, Bury.
Treas., A. Shaw, 43 Dales Lane, Whitefield, Manchester.

Churches : Accrington, Ainsworth, Ansdell (Lytham St. Annes), Astley, BLACKPOOL : North Shore, South Shore; BOLTON : Bank Street, Halliwell Road, Unity ; BURY : Bank Street, Chesham ; Chorley, Chowbent, Colne, Croft, Heywood, Hindley, Horwich, Kendal, Lancaster, Leigh, Newchurch, Padiham, Park Lane, Preston, Rawtenstall, Rivington, Rochdale, Stand, Todmorden, Walmsley.

*** North Midland Presbyterian and Unitarian Association (Inc.)** (1865).—Objects : The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. K. Sherratt, 38 King Edward Avenue, Mansfield, Notts.
Treas., G. B. Keating, 19 St. Helen's Road, W. Bridgford, Nottingham.

Churches : Belper, Boston, Derby, Hinckley, Kirkstead, LEICESTER : Great Meeting, Narborough Road ; Lincoln, Loughborough, Mansfield, NOTTINGHAM : High Pavement.

*** Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object : To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. J. Storer, 3 Jenifer Grove, Newcastle-upon-Tyne, 7.
Treas., Mrs. J. Rowell, The Laurels, Leazes, Burnopfield, Co. Durham.

Churches : Carlisle, Choppington, Middlesbrough, Newcastle-on-Tyne, South Shields, Stockton-on-Tees, Sunderland.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. G. J. Pruce, 2 High Elm Road, Hale Barns, Altrincham, Ches.
Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

*** Sheffield and District Association of Unitarian and Free Christian Churches (Inc.)**.— Objects : The encouragement and support of its constituent congregations ; the promotion of missionary work ; and the spreading of the principles and faith of liberal religion.

Sec., Rev. G. S. Whitby, 8 Taptonville Road, Sheffield, 10.
Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

Churches: Bolton-on-Dearne, Chesterfield, Doncaster, Gainsborough, Great Hucklow, Mexborough, Rotherham, SHEFFIELD : Attercliffe, Fulwood, Unity, Upper Chapel; Stannington.

South Cheshire and District Association of Congregations (1899).—Objects : The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.
Treas., G. A. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

* **Southern Unitarian Association** (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole.
Treas., B. Blakey, 18 Belmont Street, Southsea, Hants.

Churches : Bournemouth, Newport, I.W., Poole, Portsmouth, Ringwood, Southampton, Wareham.

* **Western Union of Unitarian and Free Christian Churches** (1845).—It aids in various ways the smaller and poorer congregations ; engages in missionary work ; publishes a monthly magazine which chronicles the doings of the churches in the Union.
Sec., Rev. J. W. Maw, 38 High Street, Cullompton.
Treas., R. J. Gibbens, Grand View, Hillcrest Road, Portishead, Bristol.

Churches : Bath, Bridgwater, Bridport, BRISTOL : Lewins Mead, Oakfield Road; Cheltenham, Cirencester, Crediton, Crewkerne, Cullompton, Exeter, Frenchay, Gloucester, Ilminster, Moretonhampstead, Newton Abbot, Plymouth, Sidmouth, Taunton, Tavistock, Torquay, Trowbridge, Yeovil.

* **Yorkshire Union of Unitarian and Free Christian Churches** (1883).—Objects : To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.
Secs., Miss P. Haigh, 1 Chapel Fold, St. Enoch's Road, Bradford, 6, and Rev. W. H. Cordell, Lydgate Parsonage, New Mill, Nr. Huddersfield.
Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

Churches : BRADFORD : Broadway Avenue, Chapel Lane; Halifax, Huddersfield, Hull, LEEDS: Hunslet, Mill Hill; Lydgate, Pepper Hill, Pudsey, Scarborough, Selby, Wakefield, Whitby, York.

WALES

* **South Wales Unitarian Association** (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.
Sec., Rev., J. M. Thomas, Yr. Aelwen, Llandyssul, Cards.
Treas., Miss G. Jones, 16 Chalybeate Street, Aberystwyth.

Churches : Aberdare (O.M.), Aberystwyth, Allt-y-placa, Capel-y-bryn, Capel-y-fadfa, Capel-y-groes, Caeronnen, Carmarthen, Cefn Coed, Ciliau Aeron, Cribyn, Gellionnen, Lampeter, Llandyssul, Llwynrhydowen, Panteg, Pantydefaid, Rhydygwin, Sychbant, Trebanos.

* **South East Wales Unitarian Society** (1890).—Objects : To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.
Sec., Rev. A. R. Taylor, 40 Morgan Street (Town), Pontypridd.
Treas., A. Wilson, 13 Uplands Road, Rumney, Cardiff.

Churches : ABERDARE : Highland Place, Old Meeting House; Bridgend, Cardiff, Carmarthen, Cefn Coed, Gellionnen, Merthyr Tydfil, Nottage, Pontypridd, Swansea, Trebanos, Treorchy, Wick.

SCOTLAND

* **Scottish Unitarian Association** (1813, revived 1861).—Object : To promote the principles of free and rational religion in Scotland.
Sec., K. M. Street, 11 Chestnut Drive, Lenzie, Glasgow.
Treas., R. H. E. Inkson, 30 Springfield Gardens, Aberdeen.

Churches : Aberdeen, Dundee, Edinburgh, Glasgow.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).
Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

Churches : Antrim, Ballycarry, Ballyclare, Ballymoney, Belfast (First), Belfast (All Souls & York St.), Cairncastle, Crumlin, Downpatrick, Dunmurry, Glenarm, Greyabbey, Holywood, Larne, Newtownards, Raloo, Templepatrick.

The Presbytery of Bangor.
Clerk, Rev. C. M. Kelly, B.A., 8 Ravensdene Crescent, Belfast, 6.

Churches : Ballee, Ballyhemlin, Banbridge, Belfast (Mountpottinger), Clough, Comber, Dromore, Killinchy, Moira, Moneyrea, Newry, Rademon, Ravara, Warrenpoint.

The Presbytery of Munster.
Clerk, Rev. E. R. C. May, B.A., 33 Sundays Well Road, Cork.

Churches : Cork, Dublin.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Antrim together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. Dr. H. J. McLachlan, M.A., B.D.
Clerk, Rev. J. Radcliffe, B.A., The Manse, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, and Magee University College, Londonderry, Rev. Dr. A. L. Agnew, O.B.E., J.P.

AUSTRALIA

The Australian Assembly of Unitarian and Liberal Christian Churches. (1961).

Sec., Mrs. E. Moore, 1068 Pacific Highway, Pymble, N.S.W.
Treas., P. E. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia.

The purposes of the Assembly are:

1. The worship of God on the basis of the two affirmations of Jesus, the love of God and the love of man;
2. freedom of inquiry in matters of religion and the exercise of reason in the pursuit of truth;
3. fellowship with all who care for the cultivation of the spiritual and ethical life;
4. co-operation among Unitarians, consulting on their common interests and the strengthening of denominational unity.

Churches: Adelaide, MELBOURNE: All Souls, Seaford, Shady Grove; Sydney.

CANADA

The Canadian Unitarian Council (1961)

A national association of Churches functioning within the framework of the Unitarian Universalist Association, the Council publishes pamphlets and other documents, distributes the publications of local groups, and serves as liaison in the distribution of information of all sorts, with special reference to social action concerns, relating to Canadian institutions and governments.

President, Rev. C. W. Eddis, 14 Cedar Avenue, Pointe Claire, P.Q.
Vice-President, Mr. J. C. Young, 311 Richmond Road, Ottawa, 3.
Sec., Rev. J. F. Chidsey, 1757 Victoria Park Avenue, Scarborough, Ont.
Treas., Mrs. A. S. Cumming, 4090 Trafalgar Road, Montreal, 6, P.Q.
Headquarters, 175 St. Clair Ave. W., Toronto, 7.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations overseas (p. 66). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given ; the postal address is added if the name is not found in the Ministers' or Lay Pastors' List. Those whose names are printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 32.

MINISTERS

The list (p. 72) includes the following :—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers overseas are listed separately on page 95.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

Admission of Names

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (*a*) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character in the U.S.A.; or (*b*) has previously been in the ministry of another denomination, or educated for that ministry, and, having satisfied the Ministry Committee respecting his fitness, has received a certificate to that effect ; or (*c*) having been a Lay Pastor, has received a certificate of ministerial status.

Supplementary List of Ministers

In 1952 the Assembly instituted for an experimental period of *seven years* a Supplementary List of Ministers which shall consist of the names of men or women who come within one or more of the following categories :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but are desirous of retaining ministerial status and wish to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll ; (b) that each person on the Supplementary List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly ; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

Omission of Names

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Ministers overseas) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 72)

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 122), are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

List of Congregations

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; H.W.R. = Hymns of Worship Revised ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship, Ten Services of Public Prayer, and Seven Services for Public Worship.*

Sunday Schools—The small *s* after the hours of service indicates that there is a Sunday School; *y*, a Youth group.

Lay Charge—The letters L.C. indicate a period of lay charge in the record of the congregation.

Pastoral Oversight—The letters P.O. indicate that pastoral oversight is exercised by the minister named, usually the settled minister of a neighbouring congregation.

List of Ministers

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1963.
For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 6, *s.* H.W. Ministers:—J. I. Jones (1906-9), *W. G. Topping* (1910-12), *J. Hinkins* (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-53), G. W. Petts (P.O. 1962-63).

Sec., H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11.15, 3, *s.* H.W. Ministers:—B. Gill (1932-63).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 monthly (first Sunday) *s.* H.W. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-1946), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963—).

Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*A. H. Biggs* (1922-36), *G. L. Phelps* (1937-43), A. W. Vallance (1943-60), P. B. Godfrey (1960—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire. (Tel. Altrincham 0638.)

Ansdell—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, *s.* H.W. Ministers :—*C. P. Scott* (1919-51), G. W. Petts (1953-55), P. M. Brown (L.C. 1956-59), J. H. Smith (P.O. 1960-62).

Sec., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-u-Lyne. (Tel. Ashton-u-Lyne 5077.)

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, *s.* H. W. Ministers :—*E. A. Lear* (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C. 1937-47, Minister 1947-48), J. Mather (L.C., 1948-51, Minister, 1951-52), S. H. Knight (L.C., 1952-54, Minister, 1954-55), K. Twinn and L. O. Reed (P.O. 1959—).

Sec., F. Thomason, 253 Manchester Road, Astley, Manchester. (Tel. Atherton 1078.)

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30, H.W.R. Ministers:—Grace Mewhort (L.C. 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-46), *H. Maguire* (1946-53), H. L. Short (1954—).

Corres., Rev. H. L. Short, 62 Rose Hill, Oxford.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11 alt., 6.30. H.W. Ministers :—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. Hines (1942-46), *C. M. Wright* (1946-47), H. D. Wiard (1947-51), F. Terry (1952-55), S. Spencer (1956—).

Sec., Miss A. Davis, 23 The Quantocks, Foxhill, Bath.

Bedfield—Unitarian Meeting House (O. 1892, B. 1895). 3.0, *s.*, *y.* H.W. Ministers :—W. Broadbent (L.C. 1926-37, Minister, 1937-59), N. J. Teape (1959—).
Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 3.0, *s.* H.W. Ministers :—*J. A. C. Davies* (1918-52), A. D. Williams (1953-56), K. Sherratt (P.O. 1956-59, Minister 1959—).
Sec., Mrs. T. G. Ryde, 2 Strutt Street, Belper, Derby. (Tel. Belper 2728.)

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W.R. Ministers:—Supplies (1934-39), *N. B. Harman* (L.C., 1939-45), Supplies (1945—).
Sec., D. V. House, Old Meeting House, Bessels Green, Sevenoaks, Kent. (Tel. Sevenoaks 55645.)

Billingshurst—Free Christian Church, High Street (O.B. 1754). 11, H.W. Ministers:—*H. E. Haycock* (1935-39), W. T. Wilkins (L.C., 1939-47), J. M. Hall (1947-58), H. W. Howe (L.C. 1963—).
Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel. Wisborough Green 264.)

Birkenhead—Unitarian Church, Clive Road (O.B., 1851, 1903). 6.30. H.W.R. Ministers :—E. H. Morris (1930-34), Lillian S. Preston (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), E. W. Hill (1947-53), M. Johnson (1953—).
Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (Tel. Mountwood 3091.)

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6.30. H.W.L. Ministers :—*H. J. Rossington* (1927-43), G. L. Stuart (1944-61), A. H. Birtles (1962—).
Sec., J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham 15. (Tel. Calthorpe 2344).

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898), with which are amalgamated the Hurst Street Mission and the Moseley congregation. 6.30. *s.*, *y.* H.W. Ministers :—A. H. Lewis (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), J. K. Murren (1939-42), E. T. Pearce (L.C., 1943-49), R. McGraw (1951-58), W. Joyce L. Hazlehurst (1959-61).
Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham, 9.

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 11. H.W. Ministers:—*F. Coleman* (1926-50), *F. D. Jones* (1951-54).
Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Tel. Blackpool 51364.)

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, *s.* H.W. Ministers :—*C. Mathison* (1928-46), A. G. Whittaker (1950-51), F. Lowe (Lay Preacher 1958—).
Sec., Mrs. K. Smith, 17 Harrington Avenue, Blackpool, S.S.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, *s.*, *y.* H.W.L. Ministers :—J. C. Flower (1915-22), *T. M. Falconer* (1923-43), R. K. Spedding (1943-46), *J. Gordon Davies* (1948-56), E. S. Price (1957—).
Sec., J. Pilkington, 150 Markland Hill Lane, Bolton. (Tel. Bolton 41530).

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, *s.* H.W.L. Ministers :—A. H. Lewis (1920-23), L. Short (1924-35), *W. Waddington* (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947-52), A. J. Long (1952—).
Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton. (Tel. Bolton 41682.)

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 11. 6.30, *s.* H.W. Ministers :—J. I. Jones (1909-17), *A. O. Broadley* (1918-22), *R. W. Wilde* (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (L.C., 1946-50), J. W. Maw (1952-57), K. Wright (1958-61), L. Smith (1962—).
Sec., G. A. Sumner, 7 Kenwood Road, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 3.30, *s.* H.W. Ministers :—J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (do., 1946-59), L. Hallworth (1960-62).
Sec., Mrs. H. Smith, Helegarten, Station Road, Bolton-on-Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946-54), H. Hall (1955-62), H. A. Gore (1963—).
Sec., Miss Z. Pooles, 55 Horncastle Road, Boston.

Bournemouth—Unitarian Church, West Hill Road, (O. 1882, B. 1891). 11. H.W.L. Ministers :—*W. E. Williams* (1929-42), G. K. Brown (1942-49), L. Redfern (1950-60), S. P. Whitehouse (1960—).
Sec., P. L. Redfern, 38 Queen's Park Avenue, Bournemouth. (Tel. Winton 3480).

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30. N.L. Ministers :—F. A. Bullock (1926—).
Sec., Mrs. W. Greenwood, 291 Toller Lane, Bradford, 9. (Tel. Bradford 43063).

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15, *s.* H.W. Ministers :—D. E. Richards (L.C., 1942-47, Minister, 1947-53).
Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6.30, *s.* H.W. Ministers:—Supplies (1933-36), *W. G. Topping* (1936-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., A. V. Tapscott, 93 Camden Road, Bridgwater.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, P.L. Ministers :—*G. R. Jones* (1927-60), L. Hallworth (1962—).
Sec., G. E. Roberts, Harandor, Crock Lane, Bridport. (Tel. Bridport 2413.)

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W. Ministers:—*H. Gow* (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55, Minister 1955-63).
Sec., Miss M. Overbury, 8 Mayfield Avenue, Peacehaven, Sussex. (Tel. Peacehaven 3198).

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, 3.0, Third Sunday, *s.*, *y.* H.W. Ministers:—G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945-51), A. H. Birtles (1952-61), F. Walker (1963—).
Sec., A. H. O. Brown, 3 Wyedale Avenue, Bristol 9. (Tel. Bristol 68-3907).

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, *s.* N.L. Ministers:—*J. T. Davis* (1932-47), C. H. Easton (1947-51), A. H. Birtles (1952-61), F. Walker (1963—).
Sec., Miss F. M. Clegg, 55 Wick Crescent, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). Ministers:—B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), *J. Evans* (1942-46), J. S. Hallam (L.C., 1948-49), W. Hill Wanding (1951-56), L. Hallworth (L.C., 1956-59).

Services suspended.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, *s.*, *y.* N.L. Ministers:—J. W. Maw (1927-59), F. M. Ryde (1951—).
Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel. Bury 4681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 10.15, 6.30, *s.*, *y.* E.R. Ministers :—*W. T. Bushrod* (1925-36), *A. E. Mobbs* (1938-46), S. L. Johnston (L.C. 1947-50, Minister, 1950-52), E. Phillips (1954-54), J. Mather (1955-58), J. Gill (1961—).
Sec., E. Smith, 11 Hopwood Close, Bury.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), Ministers:—Mrs. E. W. Martin (L.C., 1923-37), *F. J. Hamblin* (L.C., 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), *W. Haworth* (1950-52).

Services suspended.

Buxton—Unitarian Church, Harrington Road (O.B. 1725, 1875). 6.30, (*2nd. 4th and 5th Sundays*). H.W. Ministers:—*H. H. Johnson* (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950-55), W. P. Phillips (1957), D. Dunkley (1959-62), A. Smith (1963—).
Sec., Mrs. M. Weller, 20 Glebe Road, Fairfield, Buxton. (Tel. Buxton 1437).

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6-30, s. H.W. Ministers :—J. C. Flower (1922-31), R. F. Rattray (1931-45), H. S. Carter (1946—).
Sec., V. C. Radmore, Pinewood House, Galewood, Shelford, Cambridge. (Tel. Shelford 3068).

Carlisle—*Services suspended.*

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3. H.W.L. Ministers :—F. Cottier (1917-20), *W. Hayes* (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), *W. Hayes* (1948-49), E. Ramage (L.C., 1949-50), Mrs. I. Hyde (L.C., 1957-61), J. Prideaston (L.C., 1961-63), C. Hardy (L.C. 1963—).
Sec., Mrs. K. Cole, Mushroom Mead, Watson Avenue, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 10.45 (1st Sunday), 6.30, s., y. H.W. Ministers :—Barbara Thomas (L.C., 1923-26, Minister, 1926-57), J. M. Quirk (1957—).
Sec., Miss O. K. Young, 11 Scott House, Princess Elizabeth Way, Cheltenham. (Tel. Cheltenham 56531.)

Chester—Services at 11.0 in hall at 16 Upper Northgate Street, *pro tem.* H.W.L. Ministers :—*D. J. Evans* (1906-37), W. J. McIldowney (1938-44), *R. H. Williamson* (1946-51), L. A. Gribble (1957-58), E. Shaw (1959—).
Sec., Miss A. Mitcham, 2 Lumley Road, Chester.

Chesterfield—Elder Yard Chapel, Saltergate (O. 1662, B. 1694). 10.45, 6.30, s., y. H.W.L. Ministers :—*D. W. Robson* (1921-49), E. S. Peters (1949-54), E. Shaw (1954-59), A. W. Vallance (1960—).
Sec., G. S. Robson, 20 Avenue Road, Whittington Moor, Chesterfield. (Tel. Chesterfield 5874).

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers :—Lillian S. Preston (1932-35), Supplies (1935—).
Sec., Mrs. E. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 6.30, s., y. H.W. Ministers:—W. Stephenson (1931-52), R. I. Pritchard (1953—).
Sec., Mrs. Royds, 122 Preston Road, Whittle-le-Woods, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, s. H.W. Ministers :—M. Rowe (1920-28), *E. Glyn-Evans* (1929-51), K. Twinn (1952—).
Joint Secs., Mr. and Mrs. A. Partington, 24 Cornwall Avenue, Over Hulton, Bolton. (Tel. Over Hulton 415.)

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, E.R. Ministers:—Barbara Thomas (1932-43), R. E. Goddard (L.C., 1943-45, 1947-50).
Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirencester, Glos.

Clifton—See Bristol.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.45, *s.* H.W. Ministers :—*J. H. Short* (1926-46), M Bonner (L.C., 1948-51, Minister 1951-53), G. W. Petts (1955-62).
Sec., Mrs. M. Dearden, 9 Boulsworth Grove, Colne, Lancs.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, *s.* H.W. Ministers :—G. Beverley (L.C., 1930-33, Minister, 1933-34), M. Johnson (L.C., 1936-37, Minister, 1937), Supplies (1937-41), G. Benedek (1941-47), E. D. Evans (1952-54), G. D. Foote (1955-58) T. H. Davenport (1962—).
Sec., L. Washington, 11 Ruskin Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, *s.* H.W. Ministers:—H. Hall (1930-33), E. W. Hill (1933-47), *W. Haworth* (1947-50), P. C. Whiteman (1950-56), *F. J. Hamblin* (1957-62).
Sec,, J. Aston, 38 Vicarage Road West, Woodsetton, Nr. Dudley.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—L. Short (1915-23), C. A. Piper (1924-27), *R. Lee* (1928-47), T. J. Jones (1948-52), E. J. A. Williams (1953-57), E. H. Morris (1957—).
Sec., G. Wilkinson, 55 The Riddings, Coventry. (Tel. Coventry 72793).

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, *s.* H.W. Ministers:—A. J. Heale (1932-49), J. E. Bright (1950-56).
Sec., W. Cartwright, Brent Knoll, Bower Lane, Quarry Bank, Nr. Brierley Hill, Staffs. (Tel. Cradley 69669..

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672, B. —, 1721), 3.0. E.R.L. Ministers :—*C. E. Jewell* (1907-45), *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., Mrs. M. F. Blamey, Camelot, Landscore, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, *s.* H.W. Ministers:—M. Johnson (L.C., 1933-35), Supplies (1935-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 11.30, 6.30, *s.* H.W.L. Ministers :—*T. Graham* (1930-36), *A. Golland* (1937-41), P. E. Canham (1942-43), C. H. Easton (1943-47), F. Terry (1947-52), Mrs. M. R. Dickin (L.C., 1952—).
Sec., Mrs. S. Johnson, 19 Hermitage Street, Crewkerne, Somerset.

Croft—Unitarian Chapel.
Services suspended.

Croydon—Unitarian and Free Christian Church, Friends' Road (O.B. 1870, 1959). 11 (also 6.30 monthly, 1st Sunday), *s.*, *y*. H.W. Ministers: *G. C. Sharpe* (1921-37), R. P. D. Thomas (1937-46), A. B .Downing (1947-49), *J. P. Chalk* (1949-60), G. Kereki (1961—).
Sec., J. W. Ashdown, 36 Crest Road, South Croydon, Surrey. (Tel. Sanderstead 8029).

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698. 1913). 6.30, *s.* H.W. Ministers:—*W. A. Pocock* (L.C., 1926-34, Minister, 1934-55), *R. V. Holt* (1955-56), J. W. Maw (1957—).
Sec., Mrs. L. B. Yendell, 20 Shortlands, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45. H.W.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., Mrs. R. M. Boughey, Tibbles Green, Cross Lane, Dean Row, Wilmslow, Ches. (Tel. Wilmslow 5965).

Denton—Wilton Street Chapel (O. 1875, B. 1879). 11, 6.30, *s.*, *y*. H.W.L. Ministers :—*E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), J. Croft (1946-49), J. Gill (1949-53), D. Smith (1962—).
Sec., F. Dunkerley, 39 Town Lane, Denton, Manchester. (Tel. Denton 4861).

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, *s.* H.W. Ministers : *J. Pipkin* (1931-36), V. A. Callow (1936-38), J. E. Bright (1940-47), M. Constance Harris (1947-52), A. D. Williams (1953-56), C. G. Bolam (P.O. 1956—).
Sec., Mrs. C. J. Lezala, 26 Isleworth Drive, Derby.

Ditchling—Old Meeting House (F. 1698, B. 1704). 10.45. H.W. Ministers :—*H. Maguire* (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55 ; Minister, 1955-57), B. Viney (1958—).
Sec., Miss E. Lloyd, 21 Ann Close, Hassocks, Sussex. (Tel. Hassocks 3858.)

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, *s.* H.W.L. Ministers:—T. J. Jones (1934-44), G. W. Parkinson (1945-58), A. L. Finbow (1959—).
Sec., S. B. Shepherd, 33 Alderson Drive, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30. *s.* H.W. Ministers :—L. A. Garrard (1932-33), *A. O. Broadley* (1933-38), V. A. Callow (1939-40), Ethel Kay (1950-53), E. G. Green (1953-56), P. C. Whiteman (1956—).
Sec., C. Embry, 22 Rough Common Road, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, *s.* H.W.L. Ministers :—*C. Biggins* (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50), C. H. Easton (1951-52), S. L. Johnston (1952-54), B. Findlow (L.C., 1956-57, Minister, 1957-58), N. Kirkham (1958—).
Sec., W. H. Edwards, 47 Parkway Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10-45, 6.30, *s.*, *y.* H.W.L. Ministers:—H. Crabtree (1934-39), S. P. Whitehouse (1939-60), K. Wright (1961—).
Sec., H. Critchlow, 149 Cheetham Hill Road, Dukinfield, Cheshire. (Tel. Stalybridge 2672).

Evesham—Oat Street Chapel (F. 1600, B. 1737). 11, 6.30, *s.* H.W.L. Ministers:—H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947-56), J. Bright (1956-60).
Sec., Mrs. K. Gill Smith, The Orchard, Abbotswood, Evesham. (Tel. Evesham 2315.)

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 6.30, *s.* E.R. P. Ministers :—*D. B. Fraser* (1918-52), *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

Flagg—Unitarian Chapel (O.B. 1839). H.W. Ministers:—C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950—55), W. P. Phillips (1957).
Sec., Mrs. D. Bott, Rose Cottage, Flagg, Derbyshire.
Services Suspended.

Framlingham—Unitarian Meeting House, Bridge Street (O. 1660, B. 1717). 11, First Sunday. 6.0. H.W. Ministers :—W. Broadbent (L.C., 1926-37, Minister, 1937-59), N. J. Teape (1959—).
Sec., Mrs. P. Goodwin, 10 Well-close Square, Framlingham, Woodbridge, Suffolk. (Tel. Framlingham 497).

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3, monthly (second Sunday). H.W.L. Ministers :—R. L. Nicholson (L.C., 1932-62 ; Minister 1962—).
Sec., P. H. Barker, Pegwell Cottage, Patchway, Bristol. (Tel. Almondsbury 2293.)

Gainsborough—Unitarian Church, Trinity Street (F. 1664, B. 1701, 1928). 2.30, 6, *s.* E.R. Ministers :—L. B. Short (1931-33), *W. R. Clark-Lewis* (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—).
Sec., F. Green, 3 Darwin Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, *s.* H.W. Ministers:—*J. P. Chalk* (1929-49), J. H. Smith (1950-62), F. W. Barr (1963—).
Sec., K. B. Saxton, 3 Church Avenue, Hyde, Ches.

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 1045, 6.30, H.W.R.L. Ministers:—*H. G. Woodford* (1927-53), G. Short (1954-57), W. H. Cordell (1958-61), D. Smith (1962—).
Sec., D. Hall, Runnymede, Simmondley Lane, Glossop. (Tel. Glossop 3434).

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 3. H.W. Ministers :—*R. Davis* (1908-36), *W. Bone* (1937-44), Rosamond H. Barker (1941-47), B. L. Golland (1947-50), W. P. Phillips (1951-56), Barbara Thomas (1956-57), J. M. Quirk (1957—).
Sec., D. M. Brancher, 34 Colebridge Avenue Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, H.W. Ministers :—Supplies (1929-36), G. Mabel Beames (1936—).
Sec., R. T. Bailey, 4 Birch Road, Farncombe.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11. H.W. Ministers:—*C. Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947-53), E. Phillips (1954-58), D. Dunkley (1959-62), A. Vallance (P.O. 1963—).
Sec., Miss W. Bishop, Backfold, Great Hucklow, Buxton. (Tel. Tideswell 403.)

Guildford—Ward Street Church (O. 1874, B. 1877). 11, H.W. Ministers:—Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. N. Cross (1951-59), Supplies (1959-63), H. W. Howe (L.C. 1963—).
Sec., P. A. Overbury, 34 Firgrove Hill, Farnham, Surrey.

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, *s.* H.W. Ministers :—*J. Wain* (1918-35), *E. A. Lear* (1936-51), J. Storer (1951-57), G. J. Pruce (1958—63).
Sec., H. B. Moore, 3 Grange Avenue, Hale, nr. Altrincham. (Tel. Ringway 3726.)

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30. H.W.L. Ministers :—L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49), *W. H. Payne* (1951-53), J. B. Tonkin (1953-58), F. Walker (1959-62).
Sec., C. E. Hall, 32 High Street, Brighouse, Yorks.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741).
Services suspended

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. H.W. Ministers :—E. H. Kersley (1928-34), D. Hilton (L.C., 1934-35, Minister, 1935—).
Sec., Miss N. Goodman, 136 Harold Road, Hastings. (Tel. Hastings 6437.)

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6. E.R. Ministers:—G. S. Whitby (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951-57), J. Gill (1961—).
Sec., Miss A. Hampson, 90 Egerton Street, Heywood. (Tel. Heywood 60603.)

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, *s.* H.W.L. Ministers:—H. Hall (1933-38), G. Price-Jones (1938-40), *J. Gordon Davies* (1941-47), C. H. Bartlett (1948-52), R. E. Goddard(1954-57), E. A. Davies (1959—).
Sec., S. P. Grimley, Forest Vale, London Road, Hinckley, Leics. (Tel. Hinckley 4355.)

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—R. F. Rattray (1915-17), J. I. Jones (1917-39), G. J. Evans (1939-43), T. J. Jones (1944-48), *R. W. Davidson* (1948-49), G. L. Clarke (1950-53), E. D. Evans (1954-60), D. C. Doel (1960—).
Sec., S. Oddie, 3 St. Andrew's Crescent, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 11. H.W. Ministers:—A. V. Moody (1933-38), *H. Dawtrey* (1940-46), J. M. Hall (1947—.
Sec., T. Holt, 20 Worthing Road, Horsham (Tel. Horsham 4442).

Horwich—Unitarian Free Church (O. 1890, B. 1896). 6.30, *s.*, *y.* H.W. Ministers :—*J. J. Potter* (1931-35), Lillian S. Preston (1939-46), J. H. Lewin (1946-48), Supplies (1948-53), W. Joyce L. Hazlehurst (1953-59), E. S. Price and A. J. Long (P.O. 1960-1962), A. J. Long (Minister 1963—).
Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton, Lancs.

Huddersfield—Unitarian Meeting House, 76 New North Road (O. 1846, B. 1854, 1962). 3.0. *s.* H.W. Ministers:—L. J. Hines (1919-20), E. W. Hill (1921-24), *A. G. Peaston* (1924-37), I. L. Toseland (1938-40), H. Whitaker (1941-46), *J. J. Potter* (1946-48), J. B. Tonkin (1953-58), F. Walker (1959-62).
Sec., Mrs. N. England, 210 Halifax Old Road, Huddersfield. (Tel. Huddersfield 2214.)

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 11. (1st and 3rd Sundays), 6.30 (2nd, 4th and 5th Sundays). *s.* H.W.L. Ministers: A. H. Lewis (1923-43), *R. Philipson* (1944-54), E. Penn (1955—).
Sec., R. Stead, 48 Derrymore Road, Willerby, E. Yorks. (Tel. Hull Kirkella 56830).

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, *s.* H.W. Ministers :—*J. S. Burgess* (1909-48), W. A. M. Hellaby (1949-55), I. Hodgson (1956—).
Sec., P. J. Bramall, 1 Bramall Street, Hyde. (Tel. Hyde 3242).

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, *s.* H.W. Ministers :—C. A. Piper (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), R. K. Spedding (1938-43), E. G. Green (L.C., 1943-46 ; Minister, 1946-47), T. L. Jones (1947-49), Supplies (1949-56), T. E. Dalton (L.C., 1956-58; Minister, 1958—).
Sec., G. Witcher, 24 Heather Close, Romford. (Tel. Romford 42820.)

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, *s.*, *y.* E.R.L. Ministers :—H. W. Stephenson (1924-31), *C. E. Reed* (1932-36), W. Beer (1937-50), D. Meyer-Klugel (1957—).
Sec., Miss A. V. Hutchings, 16 Station Road, Ilminster.

Ipswich—Unitarian Meeting House, Friars' Street (O. 1672, B. 1700). 11, 6.30. First Sunday, *s.*, *y.* H.W. Ministers :—J. Lewis (1930-36), J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), *W. Haworth* (1950-52), A. P. Hewett (1954-56), N. J. Teape (1957—).
Sec., Mrs. D. V. McNeill, 6 Oak Hill Lane, Ipswich. (Tel. Ipswich 54074).

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 6.30, *s.*, *y.* H.W. Ministers :—W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. Piper (1950-55), T. Wardle (L.C. 1957-58, Minister, 1958-60), T. E. Nuttall, (1961—).
Sec., Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). 11, 6.30, *s.* H.W.L. Ministers :—*J. E. Stronge* (1905-41), L. Chandler (1941-45), H. Whitaker (1946-56), E. W. Hill (1956 -).
Sec., S. H. Jones, 230 Hoo Road, Kidderminster. (Tel. Kidderminster 3842.)

Kingswood—Meeting House, Packhorse Lane, Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*T. A. Gorton* (1909-52), H. Hesford (L.C., 1953-54, Minister, 1954-58), R. McGraw (1958-61), W. Joyce L. Hazlehurst (1961—).
Sec., Miss S. Blick, 99 Hollywood Lane, Hollywood, Nr. Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 10.45, 2.30. *s.* H.W. Ministers :—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), F. Terry (1941-45), C. Simpson (1946-54), H. Hall 1955-62), H. A. Gore (1963—).
Sec., J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, *s.* H.W.L. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-46), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963).
Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 6.30, *s.* H.W. Ministers:—E. W. Hill (1926-32), *A. E. Mobbs* (1932-36), M. Johnson, (1938-45), L. Hall (1946-56), Verona M. Conway (1963 -).
Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—R. N. Cross (1913-22), *W. L. Schroeder* (1922-38), E. S. Price (1939-50), *R. W. Wilde* (1950-55), B. L. Golland (1956—).
Sec., J. Taylor, 10 South End Grove, Bramley, Leeds, 13. (Tel. Pudsey 2020.)

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 1st and 4th Sunday 3.0, others 6.30. *s.* H.W. Ministers :—G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), *J. J. Potter* (1941-46), A. G. Whittaker (L.C. 1947-50), *J. Hinkins* (1950-53), Supplies (1953-54), *R. W. Wilde* (P.O. 1954-55), B. L. Golland (P.O. 1956—), A. Harrison (L.C. 1963—).
Sec., S. Bateman, 48 Atlanta Street, Bramley, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, *s.* H.W. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949-60), A. B. Downing (1960-62), A. D. Williams (1963—).
Sec., Miss B. Cooper, Portland Towers, Stoneygate, Leicester. (Tel. 75156).

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 11, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C., 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), *C. V. Walton* (L.C., 1938-47), E. G. Green (1947-50), G. E. Hale (1950-51), *C. V. Walton* (L.C., 1951-56), Mrs. J. Evans (L.C. 1961—).

Sec., Mrs. M. D. Bill, 26 Dunstall Avenue, Leicester. (Tel. Leicester 857475.)

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, *s.*, *y.* H.W. Ministers :—F. A. Bullock (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50), R. E. Goddard (L.C., 1950-53 ; Minister, 1953-54), E. W. Deakin (1954-59), L. O. Reed (1959—).

Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh. (Tel. Leigh 72606.)

Letchworth—Unitarian Church

Services suspended.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. N.L. Ministers :—*J. M. Connell* (1911-36), F. Terry (1936-40), *H. Maguire* (1941-46), H. W. Stephenson (1946-53), W. J. McEldowney (1953-56), B. Viney (1958—).

Sec., J. W. Barley, 22 Hailsham Road, Polegate, Sussex. (Tel. Polgate 407).

Lincoln—High Street Unitarian Church (O 1662, B. 1725). 6.30. H.W. Ministers :—*S. H. Mellone* (1930-39), *A. Hall* (1939-49), H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 24 Yarborough Crescent Lincoln

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, *s.* H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (L.C., 1946-47), E. B. Short (1947-48), S. H. Knight (L.C., 1950-52), B. L. Golland (1955-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).

Sec., Miss M. Short, 160 Stanley Road, Bootle, Liverpool, 20.

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, *s.*, y. H.W.L. Ministers:—*J. Wilson* (1927-42), *D. P. Stewart* (1943-54), S. R. Butler (1955-61), E. Phillips (1961—).

Sec., J. W. Lang, 8 Wallace Drive, Huyton, Nr. Liverpool (Tel. Huyton 3625).

Liverpool—Hamilton Road Unitarian Church (O. 1862, B. 1871) ; (Domestic Mission, 1896). 6.30, *s.* H.W. Ministers :—*A. Golland* (1925-36), C. A. Piper (1936-46), L. Toseland, Senr. (1947-48), B. L. Golland (1950-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).

Sec., L. W. Gabriel, 58 Watford Road Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 6.30. H.W. Ministers :—S. Spencer (1927-51), *D. G. Morgan* (1952-55), S. R. Butler (1958-61), E. Phillips (1961—).

Sec., P. Hockaday, 24 Campbell Drive, Liverpool, 14. (Tel. Stoneycroft 5603.)

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, *s.* H.W.L. Ministers :—J. C. Ballantyne (1918-35), W. P. Phillips (1935-36), G. D. Foote (1936-37), *E. E. Wrigley* (1937-44), J. K. Murren (1945—). Assistant Missionaries :—G. D. Foote (1923-36), K. Twinn (1936-39).

Sec., A. Patterson, 4 Brentwood Avenue, Liverpool, 17. (Tel. Lark Lane 5383.)

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30, *s.*, *y.* H.W. Ministers :—*F. H. Vaughan* (1929-43), L. A. Garrard 1943-52), P. N. Tindall (1953-62), G. L. Clarke (1963 —).

Sec., Miss I. M. Palphreyman, 113 Belgrave Road, Liverpool, 17. (Tel. Lark Lane 1796.)

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, *s.* H.W. Ministers :—L. Redfern (1918-50), E. S. Price (1950-57), E. B. Short (1958—).

Sec., Miss H. I. Carter, 58 Langdale Road, Liverpool, 15. (Tel. Sefton Park 1927).

London—Domestic Mission, Bell Street, Edgware Road, (O. 1887, B. 1890, 1897). H.W. Missionaries:—W. M. Long (1923-63).

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

Services Suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). Ministers:—J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), A. J. Heale (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), F. M. Ryde (1939-45), A. J. Long (1945-52), D. P. Maw (1953-56), J. Wilson (L.C. 1958-62).

Sec., G. W. Poole, 12 Keswick Road, West Wickham, Kent. (Tel: Springpark 5049).

Services suspended.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839, 1962). 11. H.W.R.L. Ministers :—H. Crabtree (1927-34), H. L. Short (1935-39), R. K. Spedding (1940-43), E. G. Lee (1943-62), R. Tayler (1963—).

Sec., A. Pound, 56 Valleyfield Road, S.W.16. (Tel. Streatham 6550.)

London—Deptford, General Baptist Church, Church Street (O. 1624, B. 1654, 1802). 6.30, third Sunday, *s.* H.W. Ministers :—*E. A. Carlier* (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., G. Dyce-Keele, 1 Quilter Gardens, Ramsden Estate, Orpington, Kent.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate O.B. 1774, 1887). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—J. C. Ballantyne (1935-57), G. Short (1957—).

Sec., Miss L. Skelton, 112 Palace Gardens Terrace, W.8. (Tel. Bayswater 2248.)

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B.1893). 11, H.W. Ministers: —E. G. Green (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), *R. H. Williamson* (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.C. 1950-52); J. J. Goring (L.C., 1952-54), T. E. Dalton (1956—).

Sec., Mrs. E. Don, 112a, Palace Gardens Terrace, W.8. (Tel. Park 7841.)

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30, *s.* H.W. Ministers :—*L. Belton* (1932-37), G. S. Spinks (1937-48), J. Croft (1949-53), K. C. Treacher (1953-60), M. C. Ratter (1960—).

Sec., Miss M. Harrison, 21 Dallas Road, N.W.4. (Tel. Hendon 9693.)

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668., 1858). 11, *s.*, *y.* H.W. Ministers :—R. Thomas (1927-30), *E. Rosalind Lee* (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946-52), D. P. Osborn (U.S.A.) (1953-54), R. E. Goddard (1957—).

Sec., Mrs. M. E. Mackenzie, 33 Coopersale Road, E.9.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11. H. W. Ministers :—R. N. Cross (1922-28), *C. M. Wright* (1929-46). G. E. Hale (1946-50), G. S. Spinks (1950-51), D. P. Maw (1953-61) G. Weary (U.S.A.), (1961-63), E. G. Lee (1963—).

Sec., P. D. A. Harvey, 81 Fellows Road, N.W.3. (Tel. Primrose 3281).

London—Welsh Congregation (O. 1937). Services at Hampstead Unitarian Church, at 6.0, on 2nd and 4th Sundays. Ministers:—Supplies (1937-53), T. L. Jones (1953—).

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. Archway 6098.)

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1958). 6.30, *s.* H.W. Ministers :—B. Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), *J. Hinkins* (1947-50), A. V. Fox (1950—).

Sec., Miss L. Duncan, 5 Burlington Road, Muswell Hill, N.10. (Tel. Tudor 5606.)

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, *s.*, *y.* H.W. Ministers :—A. V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox (L.C. 1946-49, Minister 1949—).

Sec., W. E. Cartwright, 100 Headstone Lane, North Harrow, Middx. (Tel. Underhill 2675.)

London—Lewisham Unitarian Church, High Street (O. 1897, B. 1910, 1952). 11, also 6.30 on 1st Sunday. H.W.R. Ministers:— *H. Dawtrey* (1930-40), D. P. Osborn, (U.S.A.) (1953-54), J. J. Goring (L.C. 1959-60, Minister 1960—).

Sec., P. R. Stubbings, 138 Courthill Road, Lewisham, S.E.13.

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, *s.* H.W. Ministers:—H. S. Carter (1929-36), L. Mason (1936-43), J. W. Dumble (1944-56).

Sec., W. F. Watson, 33 Parkway, Seven Kings. (Tel. Seven Kings 1774.)

London—Newington Green Church, Stoke Newington (F. 1686, B. 1708). 6.30, *s.* H.W. Ministers :—H. Gordon (L.C., 1926-36), E. G. Green (L.C., 1938-46, Minister, 1946-47), J. R. Walker (L.C., 1947-52, Minister, 1952-61), J. Robbins (L.C., 1962—).

Sec., Miss A. Dick, 5 Hermitage Buildings, Friend Street, E.C.1.

London—Strand Unitarian Church, Essex Hall, Essex Street (O. 1960). 6.30 H.W.R. Ministers:—R. Tayler (1960-63), J. J. Goring (Asst. Minister, 1960-63, Minister, 1963—).

Sec., Dr. M. S. Israel, 16 Cranley Place, London, S.W.7.

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 6.30, *s.* H.W. Ministers: J. K. Murren (L.C. 1933-34), *R. H. Williamson* (L.C. ,1934-40). Minister 1940-45), *W. C. Newton* (1946-52), Rosamond Barker (1960—).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11. (Tel. Wanstead 2971.)

London—Walthamstow, Free Christian Church. Services at 60 Orford Road, 3.30 (*4th Sunday in each month*). P. Ministers :—R. W. Sorensen (L.C., 1916-54, Minister, 1954—).

Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday, *y.* H.W.R. Ministers:—*E. A. Smith* (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel. Vandyke 3785).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30, *s.* H.W. Ministers :—B. Viney (1930-39), Supplies (1939-53), G. J. G. Grieve (P.O., 1953-57), R. E. Goddard (P.O. 1961-63).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel. Bowes Park 4939.)

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, *s.* N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), E. G. Green (1947-49), Supplies (1949—), C. G. Bolam (P.O. 1954-56), L. Mason (P.O. 1956-60), A. B. Downing (1960-62).

Sec., Mrs. C. M. Williams, 72 Old Ashby Road, Loughborough.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—A. J. Heale (1925-30), J. B. Tonkin (1932-35), L .Short (1935-40), H. Whitaker (1940-46), *J. J. Potter* (1946-48), E. B. Short (1948-52), J. S. Hallam (1952-57), L. Chandler (1958—61), W. H. Cordell (1962—).

Sec., B. Mallinson, Glenthorn, Springwood Road, Thongsbridge, Huddersfield.

Lye (Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, *s.* H.W. Ministers :—L. Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951-53), C. Simpson (1954-63).

Sec., Mrs. E. M. Goulding, 72 Wychbury Road, Pedmore, Stourbridge, Worcs.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, H.W. Ministers :—*C. G. Toone* (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945-54), W. A. M. Hellaby (1955-58), E. W. Deakin (1959—).

Sec., Mrs. A. Wilson, 8 Worsley Road, Ansdell, Lytham St. Annes. (Tel. Lytham 7119.)

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, 6.30, *s.* H.W.L. Ministers :—*T. Paxton* (1920-38), H. L. Short (1939-54), G. D. Foote (1955-58), P. Jones (L.C., 1959-61, Minister 1961-63).

Sec., Miss M. W. Millner, 112 Oxford Road, Macclesfield. (Tel Macclesfield 5705.)

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30. H.W. Ministers :—*W. Waddington* (1929-36), *C. E. Reed*, (1936-40), *W. Hayes* (1941-46), E. J. A. Williams (1947-49), E. Ramage (L.C., 1949-50), Mrs. M. Hilton (L.C., 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone. (Tel. Maidstone 51838.)

Malton—Unitarian Chapel, Greengate (O.B. 1715).

Services suspended.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 6.30, *s.* H.W. Ministers :—*W. G. Topping* (1929-36), G. Short (1938-44), F. Terry (1945-47), K. Sherratt (1948-52), D. C. Doel (L.C., 1953-57, Minister 1957-60), S. L. Johnston, (1962—).

Sec., F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.

Manchester — Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 11, *s.*, *y.* P. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950-52, Minister, 1952-53), Supplies (1953-56), P. M. Brown (L.C., 1956-60), B. J. Batchelor (L.C., 1961—).

Sec., Mrs. M. D. Whiting, 56 Rye Bank Road, Manchester, 16. (Tel. Chorlton 1057.)

Manchester—Cross Street Chapel (O. 1662, B. 1959). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*C. W. Townsend* (1929-42), F. H. A. Micklewright (1943-49), F. Kenworthy (1950-55), *R. W. Wilde* (1955-59), C. H. Bartlett (1960—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester. (Tel. Prestwich 3959.)

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, *s.* H.W. Ministers:—W. Holden (1939-40), W. H. Cordell (1941-46, W. H. Wareing (L.C., 1947-49, Minister, 1949-50), *J. Pipkin* 1950-55), W. S. Dunbar (L.C. 1956-57), D. Mills (L.C., 1957-60, Minister, 1960—).

Sec., R. Vickers, 197 Oldham Road, Failsworth. (Tel. Failsworth 5010.)

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30, *s., y.* H.W.L. Ministers :—F. Cottier (1920-52), M. Bonner (1953—).

Sec., N. Ellis, 37 Balmoral Drive, Denton, near Manchester. (Tel. Denton 3274.)

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, *s.* H.W. Ministers :—R. N. Cross (1909-11), A. H. Lewis (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), A. W. Vallance (1927-43), Elspeth R. Vallance (Assist. Minister, 1939-43), E. B. Short (1943-47), T. W. Roberts (1954-58), D. Mills (1961—).

Sec., A. E. Barlow, 23 Parkstone Lane, Worsley, Manchester. (Tel. Swinton 1684).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B 1700, 1791). 6.30, *s.* H.W.L. Ministers :—S. Mossop (1932-46), C. A. Piper (1946-50), J. W. Dyer (1950-53), John Gill (1953-57), U. C. M. Students (1957—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester, 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 6.30, *s.* H.W. Missionaries :—*D. R. Davies* (1924-44), G. Short (1944-47), A. J. Heale (1949-53), B. L. Hopkin (1955-60), M. Bonner (1962—).

Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 11, *s., y.* H.W. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), Supplies (1932-39), E. J. R. Cook and H.C. Everett (L.C.), Group Pastorate (1939-40), E. J. R. Cook (1940-46), Supplies (1946-48), Elspeth R. Vallance (1948-50), F. Barr (L.C., 1952-53), Elspeth R. Vallance (1953-55), P. B. Godfrey (1956-60, 1961—).

Sec., C. F. Gradwell, 31 Barnfield, Flixton. (Tel. Urmston 7228).

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1789) (with which is amalgamated the Oldham Road Unitarian Free Church). 2.30, *s.* E.H.R. Ministers : *P. W. Jones* (1930-36), G. Short (1938-44), B. L. Hopkin (1955-60).

Sec., C. Flevill, 16 Bordale Avenue, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936, 1959). 6.30, *s.* H.W. Ministers :—H. C. Everett (L.C., 1938-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), J. Croft (1940-45), E. Phillips (L.C. 1946-49), J. S. Hallam (L.C. 1949-52), A. W. Vallance (P.O. 1953-57), J. Gill (1957-61), T. H. Jones, (1962—).

Sec., W. C. Elliott, 164 Brownley Road, Wythenshawe, Manchester, 22.

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*F. Munford* (1928-36), H. S. Carter (1936-46), K. Twinn (1946-52), K. Sherratt (1952—).
Sec., E. L. Humber, 2 Western Avenue, Mansfield. (Tel. Mansfield 5644.)

Marple—Unitarian Church Hall, 31 Stockport Road (O.1908). 11. H.W. Ministers :—L. Short (1912-15), *C. Biggins* (1915-16). Services suspended (1916-48). Supplies (1948-56), I. Hodgson (P.O. 1957—). [*Services Suspended.*]

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, *s.* N. Ministers :—E. W. Hill (1924-26), *K. H. Bond* (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do, 1940-46), E. A. Davies (do, 1946-59), L. Hallworth (1960-61).
Sec., R. H. Haigh, 35 Hawthorn Crescent, Mexborough. (Tel. Mexborough 3750).

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873), 6.15, 10.45 (3rd and 4th Sunday), *s.* H.W. Ministers:—*A. Reid* (1931-45), M. Bonner (L.C. 1945-48), R. I. Pritchard (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953-57), A. D. Williams (P.O., 1958-61).
Sec., E. S. Poultney, 33 Southwell Road, Linthorpe, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). Ministers:—*W. McMullan* (1920-46), *J. Evans* (1947-53) D. C. Doel (1954-60).
Sec., Miss B. Kay, 76 Rochdale Road, Middleton.
Services suspended.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—*N. Anderton* (1909-39), H. Crabtree (1939-45), L. P. Star (1946), G. L. Clarke (1947-50), D. T. Evans (1951-55), W. H. Wareing (1956—).
Sec., L. Wilson, 69 Parrin Lane, Monton, Eccles. (Tel. Eccles 4492).

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3 (2nd and 4th Sundays), H.W. Ministers:—*C. G. Toone* (1936-60), A. J. Heale (1961—).
Sec., Mrs. F. M. Lake, 1 Embleford Crescent, Moretonhampstead, (Moretonhampstead 457).

Moretonhampstead—Fore Street (F. 1690, B. 1786). Congregation united with that of Cross Chapel, above.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, *s.*, *y.* H.W. Ministers:—J. M. Hall, (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), E. Shaw (L.C. 1951-54, Minister, 1954), D. Smith (L.C., 1957-59, Minister, 1959-62), L. Evans (L.C. 1963—).
Sec., Mrs. F. Ogden, 27 Carrhill Road, Mossley, Ashton-u-Lyne.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, *s.* H.W. Ministers:—Supplies (1932-41), G. Benedek (1941-47), G. W. Petts (1953-55).
Sec., A. Swindells, 37 Marple Road, Charlesworth, Broadbottom, Hyde, Cheshire.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). Ministers :—*W. J. Carter* (1925-38), Supplies (1938-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Corres., C. T. Corn, "Fernleigh", 11 Dig Lane, Wybunbury, Nr. Nantwich, Cheshire.

Services suspended.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884).
Services suspended.

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, *s., y.* H.W. Ministers :—*H. Barnes* (1919-51), J. H. Coram Davies (1951-57), J. Storer (1958—).
Sec., F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 1st 11, last 3, others 6.30. H.W. Ministers :—M. Johnson (L.C., 1933-37, Minister, 1937), C. H. Easton (1939-43), W. J. McEldowney (1944-51), E. D. Evans (1952-54), D. S. Malbon (L.C., 1955—).
Sec., F. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, *s.* H.W. Ministers :—W. Stephenson (1927-29), *J. Evans* 1929-37), C. G. Bolam (1938-44), *F. Sokell* (1945-51), E. B. Short (1952-58), J. Mather (1958—).
Sec., Miss M. Whittaker, 348 Edgeside Lane, Waterfoot.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 11, 6.30. H.W.L. Ministers :—*G. Cooper* (1931-43), G. R. Buckley (1943-48), L. Chandler (1948-51), *W. J. Carter* (1951-60), D. Stirman (L.C., 1960—).
Sec., Mrs. L. F. M. Robinson, Forest View, Cliff Road, Cowes, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*C. G. Toone* (1936-59), C. H. Easton (1959—).
Sec., Mrs. A. M. Hawken, 7 Linden Terrace, Newton Abbot, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11 or 6.30. H.W. Ministers :—*H. B. Hannah* (1930-36), *A. E. Mobbs* (1946-50).
Sec., P. M. Francis, 26a The Drapery, Northampton.

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3.0 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), G. Kereki (1949-61), J. W. Dyer (1961—).
Sec., Mrs. B. F. Welch, Thornton House, Northiam, Rye, Sussex. (Tel. Northiam 2210.)

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, *s.* H.W. Ministers :—M. Rowe (1908-13), L. Redfern (1914-18), Margaret B. Crook (1918-20), *G. R. Jones* (1920-27), J. K. Nettlefold (1927-35), *D. P. Stewart* (1936-42), L. Mason (1943-49), *J. A. Kennedy* (1949-62), P. B. Morris (1963—).
Sec., Miss B. M. Bone, 8 Highland Avenue, Norwich, Norfolk, NOR. 87F. (Tel. Norwich 51119.)

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—J. C. Ballantyne (1913-18), S. Jones (1918-34), J. A. Williams (1934-46), C. G. Bolam (1946—).
Sec., Mrs. A. Benson, 355 Coppice Road, Arnold, Nottingham (Tel. 26-3747).

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 11, 6.30, *s.* H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), H. A. Gore (1950-63), D. Wigmore-Beddoes (1963—).
Corres: Committee at above address.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, *s.* E.R. Ministers :—J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherratt (1944-48), T. E. Nuttall (1948-60), S. L. Johnston (1962—).
Sec., Mrs. A. Leeson, 346 Lees Road, Oldham. (Tel. Main 2867.)

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30, *s.*, *y.* H.W.L. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), *F. D. Jones* (1946-48), W. H. Wareing (1950-56), L. Hallworth (L.C., 1956-59, Minister, 1959-60), J. McClelland (1961—).
Sec., E. Bradshaw, 216 Burnley Road, Padiham, Burnley.

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, *s.*, *y.* H.W. Ministers :—J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947-56), G. Beverley (1957-58), G. L. Clarke (1958-63).
Sec., F. B. Lowe, 182 Liverpool Road, Burscough. Ormskirk Lancs.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0, *s.* E.R. Ministers :—*T. B. Davies* (1938-52), Supplies (1953—).
Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Church, Notte Street (O. 1662, B. 1689, 1958). 11, 6.30. H.W.L. Ministers:—C. Simpson (1932-36), G. J. Evans (1936-39). E. H. Kersely (1939-59), J. R. Blackburn (1960-63), A. J. Cross (L.C., 1963—).
Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 6.30, *s.* H.W.L. Ministers:—*Helen L. Phillips* (1931-44), J. C. Flower (1944-47), *F. Munford* (1947-49). E. Penn (1949-55), J. W. Dumble (1956—).
Sec., E. Wilkins, 10 Balston Road, Parkstone, Poole, Dorset.

Portsmouth—John Pounds Memorial Church, High Street (B. 1956). High Street (O.1662, B. 1691, 1718) and St. Thomas's Street (F. 1640, B. 1693, 1865) congregations combined 1946. 6.30. *s.*, *y.* H.W.L. Ministers :—J. R. Sturges (L.C., 1945-59, Minister, 1959—).
Sec., T. E. Bettle, 42 Heidelberg Road, Southsea. (Tel. Portsmouth 32610).

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30. H.W. Ministers :—M. Rowe (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams, (1949-53), W. A. M. Hellaby (1955-58), L. K. Bell (L.C. 1963—).

Sec., K. S. Empson, 26 Methuen Avenue, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, *s.*, *y.* H.W. Ministers :—*T. B. Davies* (1930-52), J. M. Quirk (1954-57).

Sec., Mrs. G. A. Arandle, 65, South Parade, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 3, 10.45, 6, last Sunday. *s.*, *y.* H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (L.C., 1947-50, Minister, 1950), G. L. Clarke (1953-58), J. Mather (1960—).

Sec., Mrs. D. Jones, 7 Cross Buildings, Crawshawbooth, Rossendale. (Tel. Rossendale 2539.)

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). 6.30. H.W.

Sec., Mrs. E. M. O'Rourke, 38 Stanhope Road, Reading. (Tel. Reading 81154.)

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers :—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), Ethel Kay (1940-50), G. E. Hale (1951-54), W. M. Long (1954—).

Sec., O. L. Tuckman, 16 Exeter Road, Hanworth, Middlesex.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, *s.* H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), J. C. Flower (1933-50), E. Kay (L.C., 1953-56), F. Terry (1958-61), H. Hall (1962—).

Sec., Mrs. Hiscock, 26 Kingsbury Lane, Ringwood. (Tel. Ringwood 2440.)

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 2, *s.* P. Ministers :—Supplies (1909-53), R. I. Pritchard (1953—).

Sec., Mrs. W. A. Derbyshire, Home Farm, Anderton. (Tel. Adlington 403.)

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, *s.* H.W. Ministers :—H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950-56), F. W. Barr (1956-63), A. J. Hills (L.C. 1963—).

Sec., E. Ashworth, 19 Clement Royds Street, Rochdale, Lancs.

Rotherham—Church of our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53), N. J. Teape (1954-57), E. Phillips (1958-61), *F. J. Hamblin* (1962), D. F. Skelton (L.C. 1963—).

Sec., T. Hutchison, 2 Summerfield, Chatham Street, Rotherham. (Tel. Rotherham 4899.)

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6, *s* E. R. Minister:—*G. H. Worsdell* (Lay Preacher, 1913-56), A. R. Norman (Lay Preacher, 1961—).

Sec., A. Miller, Charlton Pewsey, Wilts.

St. Helens—Unitarian and Free Christian Church, Corporation Street (O. 1901, B. 1904, 1950), 6.30, *s.* H.W. Ministers :—*R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), *D. P. Stewart* (1950-54), S. R. Butler (1955-58), G. L. Clarke (P.O. 1960—63).

Sec.. J. A. Hewitt, 183 Windleshaw Road, St. Helens, Lancs. (Tel. St. Helens 3773).

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, *s.* N. Ministers :—J. C. Flower (1913-15), W. S. McLauchlan (1915-17), *I. Lister* (1921-22), W. P. Phillips (1932-34), *J. Pipkin* (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950-53), J. Gill (1953-61), G. J. Pruce (1962—63).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Manchester. (Tel. Sale 7520.)

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30 (1st Sunday), 6.30, *s.*, H.W.L. Ministers:—H. W. Kemshall (1930-49), W. T. Wilkins (1950-56, P.O. 1956-57), G. W. Parkinson (1958—)

Sec., W. Johnson, 44 Highfield, Scarborough. (Tel. Scarborough 3729.)

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers :—*G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), G. A. Birks (L.C., 1942-54).

Sec., Mrs. Farmery, 83 Leeds Road, Selby. (Tel. Selby 151.)

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*A. Hall* (1918-39), H. J. McLachlan (Assistant Minister, 1933-37), *L. Belton* (1939-46), G. S. Whitby (1946—).

Sec., F. Bradshaw, 127 Hunter House Road, Sheffield, 11. (Tel. Sheffield 63861.)

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30, *s.* H.W.L. Ministers :—L. J. Hines (1921-23), S. Mossop (1924-32), J. W. Dyer (1933-39), R. Mitchell (1939-43), *J. A. Kennedy* (1945-49), E. D. Davies (1949-61), E. Wild (1963—).

Sec., Albert A. Hartley, 95 Toftwood Road, Sheffield, 10. (Tel. Sheffield 60573.)

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30. H.W. Ministers :—J. H. Smith (District Minister, 1930-33), H. J. McLachlan (1933-37), Supplies (1937-45), T. H. Mobbs (L.C. 1945-58).

Sec., Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, *s.*, *y.* H.W.L. Ministers :—H. J. McLachlan (1934-37), D. T. Evans (1938-41), P. N. Tindall (1942-48), D. T. Evans (1948-51), *F. Sokell* (1951-60), P. B. Morris (1960-63).

Sec., A. Osborne, 61 Brooklands Avenue, Sheffield, 10. (Tel. Sheffield 32409.)

Shrewsbury—High Street Church (O. 1662, B. 1691). 6.30, First Sunday : 11.0 other Sundays. H.W.L. Ministers :—L. B. Short (1927-29), *W. G. Price* (1930-33), E. G. Lee (1934-39), C. E. J. De Leeuw (1940-43), A. H. Lewis (1943-52), F. Terry (1955-57).

Sec., A. Broadbent, 5 Oakley Street, Shrewsbury. (Tel. Shrewsbury 51755.)

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30. H.W.L. Ministers:—M. Constance Harris (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953-56), H. Whitaker (1956-61), G. L. Stuart (1961—).
Sec., Mrs. Burrows, Meadend, Broadway, Sidmouth. (Tel. 54.)

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860, 1956). 6.30. H.W. Ministers:—*J. Gordon Davies* (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (L.C., 1944-45).
Sec., Mrs. N. V. Church, 28 Maxwell Road, Sholing, Southampton.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898. 6.30. H.W. Ministers:—E. G. Green (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1944-50), E. G. Green (1950-53), Miss M. Griffiths (L.C. 1953-57).
Sec., J. Hallam, 44 Oakleigh Avenue, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30, *s.* H. W. L. Ministers:—R. N. Cross (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949-52), T. J. Jones (1952-60), L. Chandler (1961—).
Sec., J. G. A. Wallace, 3 Fairhaven Road, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874) 6.0, *s.* H.W. Ministers :—B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), J. Mather (1952-55).
Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9. (Tel. Low Fell 75168.)

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, *s.*, *y.* N.L. Ministers :—*J. P. Rosling* (1928-47), E. D. Evans (1948-51), C. H. Bartlett (1952-60), K. C. Treacher (1960-62), J. A. Storey (1963—).
Sec., F. Slater, Bron-Ala, Mottram Road, Stalybridge. (Tel. Mottram 3327.)

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1955). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—W. P. Phillips (1925-35), H. H. Cheetham (1935-48), G. D. Foote (1948-55), S. H. Knight (1955—).
Sec., J. R. Parkinson, Thorndyke, Bury New Road, Prestwich, Nr. Manchester. (Tel. Prestwich 3355).

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, *s.* H.W. Ministers :—L. Short (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), D. T. Evans (1935-41), P. N. Tindall (1942-52), H. Hall (1953-55), T. Wardle (L.C., 1955-57), T. H. Jones (L.C., 1957-60, Minister, 1960-62), E. Wild (1963—).
Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, *s.* H.W.L. Ministers :— T. J. Jones (1928-33), J. Kielty (1934-49), I. Hodgson (1950-56), J. R. Blackburn (1956-60), R. G. Kimball (U.S.A.) (1960-61), A. Smith (1963—).
Sec., D. L. Perry, 38 Broadway, Bramhall. (Tel. Bramhall 4375.)

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, *s.*, *y.* H.W. Ministers:—B. Gill (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34). E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953-55), A. D. Williams (1956-63).
Sec., G. Code, 11 Ullswater Road, Stockton-on-Tees. (Tel. Stockton 64511.)

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788). 11, 6.30, *s.* H.W.L. Ministers :—R. Thomas (1930-37), P. H. Hesford (1939-42), *E. Rosalind Lee* (1946-53), C. Simpson (1954-63).
Sec., Mrs. E. Brown, 53 Duncombe Street, Stourbridge.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 3 (1st Sunday and Winter), 6.40 (2nd, 3rd, 4th and 5th Sundays, except Winter). H.W.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., M. H. Grundy, Newstead, Hollin Lane, Styal, Cheshire. (Tel. Wilmslow 4157.)

Sunderland—Unitarian Free Church, Bridge Street (O. 1814, B. 1831). 3. H.W. Ministers :—W. Stephenson (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945, Minister, 1950-51), J. Mather (1952-55).
Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1858). 6.30, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1916-18), W. S. McLaughlan (1919), *S. Crook* (1920-24), H. Whitaker (1924-30), G. W. Deas, (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951-55), P. B. Godfrey (1956-60), W. H. Wareing (1961—).
Sec., A. Wallwork, 566 Manchester Road, Wardley, Swinton.

Tamworth—Unitarian Chapel, Victoria Road. (F. 1690, B. 1724), 6.30. H.W. Ministers:—*S. Lavender* (L.C., 1925-41), F. K. Mayo (L.C., 1941-48), K. C. Treacher, (1951-53), *H. Maguire* (1953-58), W. Joyce L. Hazlehurst (1959-62).
Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, *s.* H.W.L. Ministers :—W. Bottomley (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), *J. W. Lee* (1933-45), L. Chandler (1945-48), J. Unsworth 1949-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton. (Tel. Taunton 2892.)

Tavistock—Services at St. Edmund's, Courtenay Road, 3.15, first and third Sundays. Ministers :—Mrs. E. W. Martin (L.C., 1938-47), Rosamund H. Barker (1948-50), E. H. Kersley (1950-59).
Sec., G. H. Parry, 48 West Street, Tavistock.

Tenterden—Old Meeting House, Ashford Road, (F. 1690, B. ——, 1746). 6.30, *s.* H.W. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949-61), J. W. Dyer (1961—).
Sec., Mrs. J. Sims, Boorman's, Wittersham. (Tel. Wittersham 327).

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, *s.*, *y* H.W.L. Ministers :—*R. W. Wilde* (1927-39), L. Hall (1939-46), M. Johnson (1947-53), A. L. Finbow (1956-59), J. C. Turner (L.C., 1961-62, Minister 1962—).
Sec., E. Stansfield, 17 Bacup Road, Todmorden. (Tel. Todmorden 397).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912) 11, H.W. Ministers:—*W. T. Jones* (1933-37), L. Chandler (1939-41), *C. W. Townsend* (1942-51), C. H. Easton (1952—).
Sec., Miss A. J. Green, 1 Tower Road, Paignton.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 and 6 alternate Sundays. *s.*, *y.* H.W. Ministers :—F. A. Bullock (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-32), E. H. Kersley (1926-28), H. Hall (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), A. F. O. Thomas (1945-55). S. Spencer (1956—).
Sec., W. J. Gowen, 94 The Croft, Trowbridge.

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 11 (*1st Sunday in month*), 6. H.W.L. Ministers:—J. B. Tonkin (1935-41), N. James (1942-43), E. Shaw (L.C., 1949-51), J. M. Quirk (1954-57), L. Chandler, (1958-61), W. H. Cordell (1962—).
Sec., J. Denison, 60 Melbourne Road, St. John's, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, B. 1892, 1899), 11, 6.30, *s.* H.W. Ministers :—*R. Philipson* (1925-44), G. L. Clarke (1945-47), E. W. Hill (1947-56), L. A. Gribble (1957-58), E. Shaw (1959—).
Sec., A. G. Sinkinson, 8 Liscard Grove, Wallasey. (Tel. Wallasey 1430).

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 3, *s.* H.W.L. Ministers:—*G. L. Phelps* (1925-37), F. Kenworthy (1937-50), J. W. Maw (1950-57), K. Wright (1958-61), L. Smith (1962—).
Sec., J. K. Webster, 37 Rainshaw Street, Astley Bridge, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 11.0, 6.30, last Sunday, *s.*, *y.* H.W. Ministers:—*H. Warnock* (1913-48), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H. Williamson (1958-62).
Sec., R. J. Wilson, 29 Checketts Street, Walsall.

Wareham—South Street Chapel (O. 1828, B. 1830). 3. N. Ministers :—W. E. Stephens (L.C., 1917-49), L. R. McCulloch (L.C., 1950-51), E. Penn (1951-55), J. W. Dumble (1956—).
Sec., Mrs. Orchard, 7 St. Martins Lane, Wareham.

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, *s.* N.L. Ministers :—P. C. Whiteman (1921-30), *F. Sokell* (1931-39), C. J. Lord (1940-44), J. B. Tonkin (1945-49), E. W. Deakin (1950-54), E. Wild,(1955-63).
Sec., Mrs. M. Garmston, 19 Gibson Street. Stockton Heath, Warrington.

Warwick—High Street Chapel (F. 1691, B. 1780). 6.30. H.W. Ministers :—Wilna L. Constable (L.C., 1921-22, Minister ,1922-29), Ethel Kay (1929-36), W. J. McEldowney (L.C., 1936-37 , Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), T' J. Jones (1949-52), L. C. Tudor (Lay Preacher, 1953-58), *H. Maguire* (1958-61), L. C. Tudor (L.C., 1962-63), Rev. E. H. Morris (1963—).

Sec., Miss S. Birks, 14 York Road, Leamington Spa. (Tel. Leamington Spa 25922).

Watford—Unitarian Fellowship (O. 1947). Services in Friends' Meeting House, Church Road, 7.30 monthly (last Sunday). H.W. Ministers : Supplies.

Sec., S. J. Cornford, Beccles, Quickley Lane, Chorleywood, Herts. (Tel. Chorleywood 2003).

West Bromwich—Lodge Road Church (O. 1871, B. 1785). 11. 6.30, *s.*, *y.*, H.W.R.L. Ministers:—*H. Warnock* 1933-48), F. D. Meyer-Klugel (1949-50), K. C. Treacher (1951-53), *H. Maguire*, (1953-58), R. J. H. Williamson (1958-62).

Sec., Mrs. M. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich (Tel. West Bromwich 1983.)

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928.) 11, 6.30. 1st Sunday. *s.* H.W. Ministers :—C. A. Piper (1928-36), *R. W. Davidson* (1937-48), A. D. Williams (1949-53), M. Johnson (1953—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral. (Tel. Hoylake 784.)

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 2.30. H.W. Ministers :—Ethel Kay (1927-29), *S. H. Street* (1929-36), H. W. Kemshall (1936-49), W. T. Wilkins (1950-56), E. E. Strachan (L.C., 1957-58), G. W. Parkinson (1958—).

Sec., E. E. Strachan, 19 Guisborough Road, Whitby. (Tel Whitby 891.)

Wilmslow—See Dean Row and Styal.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30, H.W. Ministers :—W. Holden (1927-33), J. K. Murren (L.C., 1934-39, Minister, 1939), W. L. Kemp (Lay Preacher, 1945-58).

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Greyfriars Way (O. 1644, B.—1954). *s.*, *y.* 7.0 (summer), 6.30 (winter), *s.* H.W. Ministers :—L. H. Kaufman (L.C., 1928-51), H. N. Bacon (L.C., 1951-58, Minister, 1958—).

Sec., V. Barns, 11 Tolhouse Street, Gt. Yarmouth. (Tel. Gt. Yarmouth 3252.)

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers :—W. Bottomley (L.C., 1920-21), *J. L. Haigh* (1925-26), V. M. K. James (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), Marjorie E. Harmon (1941-45), C. H. Easton (1945-47), N. D. Blake (Lay Preacher, 1948-57), D. Meyer-Klugel (1957—).

Sec., C. C. Sidaway, Spring Cottage, Longburton, Sherborne. (Tel. Holnest 349.)

York— St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers :—*G. S. Woods* (1921-51), *T. B. Davies* (1952-56).

Sec., J. B. Pybus, 9 Farndale Street, Fulford Road, York.

CONGREGATIONS IN WALES

* English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, *s.* P.M. Ministers :—J. Glynne Davies (1910-13), Supplies (1913-16), *E. R. Dennis* (1916-49), D. J. Davis (1952-57), J. E. Jones (1962—).

Sec., Miss E. R. Howells, Broniestyn House, Aberdare.

***Aberdare**—Highland Place Unitarian Church, Monk Street (O.B. 1860). 6, *s.* H.W. Ministers :—M. Constance Harris (1928-31), V. M. K. James (1932-42), D. J. Davis (1945-57), J. E. Jones (1962 –).

Sec., T. A. Williams, Unity House, Monk Street, Aberdare, Glam.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers :—J. M. Thomas (1934-36), *J. Evans* (1937-41), D. J. Davies (1941-45), W. P. Phillips (1946-47), Supplies (1947-59), J. H. C. Davies (P.O. 1959—).

Sec., Mrs. R. Davies, Talfan, Stanley Road, Aberystwyth (Tel. Aberystwyth 7721).

Allt-y-placa—near Llanbyther (O.B. 1740, 1837). 10, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., J. E. Evans, Cartref, Allt-y-placa, Llanybyther.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 6.30. N. Ministers :—W. P. Phillips (L.C., 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L. C., 1927-31), D. T. Evans (1933-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., D. A. Thomas, 135 New Road, Porthcawl, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt., 6 occ., *s.* P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918-63).

Sec., Miss S. H. Davies, Llwyndewi, Cellan, Lampeter. (Tel. Lampeter 123).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., Mrs. A. Thomas, Milford, Cwrt Newydd, Llanybyther. (Tel. Cwrtnewydd 276.)

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).

Sec., J. Griffiths, Llyseinon, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter. (Tel. Cwrtnewydd 209.)

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 6.30. *s.*, *y.* H.W.L. Ministers :—*J. Gordon Davies* (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).

Sec., Mrs. E. M. Evans ,29 Southminster Road, Cardiff. (Tel. Cardiff 35846.)

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.0, H.W. Ministers :—*J. Park Davies* (1927-37), S. Jones (1938-45), J. I. Jones (1945-48), *J. D. Jones* (1948-59), E. Davies (L.C., 1960), A. J. Martin (P.O., 1961—).
Sec., E. Davies, Parc y Velvet House, Manuel Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, *s.* P.M., H.W. Ministers:—T. L. Jones (1932-35), J. M. Thomas (1936-51), W. Davies, (1957-58).
Sec., E. D. Arthur, Bucklands, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10 and 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies, (1955-56), E. W. Phillips (1961—).
Sec., Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Lampeter, Cards. (Tel. Aeron 375.)

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).
Sec., Mrs. S.D. Davies, Rhydybannau, Cribyn, Lampeter, Cards. (Tel. Aeron 218.)

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Services suspended.

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6. *s.* P.M. Ministers :—T. O. Williams (L.C., 1915-17, Minister, 1918-63).
Sec., J. A. Roderick, Cedar Bank, College Street, Lampeter, Cards. (Tel. Lampeter 361).

Llandyssul—Graig Chapel (O.B. 1868, 1884). 10.30 1st and 3rd, 6, *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., J. Clifford Jones, Dolgerdd, Pontwelly, Llandyssul. (Tel. Llandyssul 2160.)

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).
Sec., D. Jones, Y Bwthyn, Rhydowen, Llandyssul, Cards.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 6.0, E.R. Ministers:—Supplies (1925-36), J. M. Thomas (1936-51), W. Davies (1957-59).
Sec., Mrs. P. P. Roberts, 35 Brondeg, Heolgerrig, Merthyr Tydfil.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, *s.* N. Ministers :—T. L. Jones (L.C., 1929-30, Minister, 1930-31), D. T. Evans (1932-35), *J. J. Potter* (1935-41), J. R. Walker (L.C., 1941-42), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).
Sec., L. Howell, 8 Nottage Mead, West Road, Porthcawl.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*summer months only*). P.M. Ministers :—Supplies.
Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul. (Tel. Llandyssul 3168.)

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30, 2 alt., *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth. (Tel. Aberystwyth 3812.)

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0, *s.* H.W. Ministers :—B. Viney (1947-58), L. B. Short (1959-62).
Sec., Miss B. Harris, Rustall, Southgate, nr. Swansea. (Tel. Southgate 314.)

Services Suspended

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). *Presented to the Welsh National Folk Museum and re-erected in the grounds of St. Fagan's Castle, nr. Cardiff. Occasional Services.*
Corres., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, *s.* H.W. Ministers :—S. Jones (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), A. R. Taylor (1938—).
Sec., H. Loudon, 32 Risca Road, Rogerstone, Mon. (Tel. Rhiwderin 483).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies (1955-56), E. W. Phillips (1961—).
Sec., Mrs. M. J. Davies, Caerwilym, Felinfach, Lampeter, Cards. (Tel. Aeron 252.)

***Swansea**—Unitarian Church, High Street (O. 1633, B. 1689, 1847). 11.0 (1st Sunday only), 6.30, *s.*, *y.* H.W.L. Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), *R. J. Hall* (1922-30), E. S. Price (1931-39), B. Viney (1939-58), L. B. Short (1959—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1906). 6.30, *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).
Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, *s.*, *y.* P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45; also (1st Sunday only) 6.0, *s.* H.W. Ministers :—*E. Rosalind Lee* (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, *s.* E.R. Ministers :—J. F. Ling (L.C., 1918-35), T. L. Jones (1936-37), E. J. Williams (L.C., 1937-47), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, *s.*, *y.* H. W. Ministers:—*H. H. C. Jones* (1931-44), L. B. Short (1945-50), G. Beverley (1950-57), *W. B. Tavener* (1958-60), C. J. Gibson (1961—).
Sec., L. G. Dickson, 39 Bonnymuir Place, Aberdeen. (Tel. Aberdeen 24548).

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, *s.* P. Ministers :—*A. Whitford* (1929-54), A. E. Potts (1955-58), G. D. Foote (1959-60), D. Webster (1961—).
Sec., Mrs. A. Milne, 16 Fairmuir Road, Dundee.

Edinburgh—St. Mark's, Castle Terrace (O. 1776, B. 1823, 1835). 11, *s.*, *y.* H.W. Ministers: —S. Spencer (1921-27), *W. B. Tavener* (1927-58), B. Findlow (1958—).
Sec., Dr. June Bell, 40 Hope Terrace, Edinburgh 9. Tel. Morningside 3228.)

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, *s.* H.W. Ministers :—E. H. Morris (1934-37), G. S. Whitby (1938-46), A. Reid (1947-55), J. Cavileer (1957-58). A. Kirby (1961—).
Sec., J. P. Simpson, 39 Ripon Drive, Glasgow W.2., (Tel. Kelvin 1211).

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645. B. 1699, 1892). 3. C.W. Minister :—*G. V. Crook* (1913-49), F. T. McQuoid (1949-63).
Sec.,

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, *s.* H.W. Ministers :—*J. H. Bibby* (1884-1935), C. Simpson (1936-46), G. R. Buckley (1948—).
Sec., H. Caven, Ballyhossett, Downpatrick. (Tel. Ardglass 342.)

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., *s.* N. Ministers :—*W. G. Marsden* (1898-1940), D. T. Evans (1941-44), *J. Begg* (1944-62), R. J. Williamson (1962—).
Sec., J. Paisley, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. ——, 1871), 12, *s.* H.W. Ministers:—A. M. Bell (1921-39), *W. H. Payne* (1940-45), F. T. McQuoid (1947-63).
Sec., T. A. Peoples, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel. Ballyclare 264.)

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, *s.* H.W. Ministers :—*J. Barron* (1911-42), C. M. Kelly (1944-47), N. Kirkham (1949-56), A. McElroy (1956-57), W. J. Wharton (1958—).
Sec., E. Floyd, La-Nia, Kircubbin, Co. Down. (Tel. Ballywalter 225).

Ballymoney—Services as arranged. P.O., Rev. W. Holden.
Sec., J. D. Pinkerton, 79 Millburn Road, Coleraine. (Tel. Coleraine 2738.)

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 11.30, *s.* N. Ministers:—J. Glynne Davies (1913-19), *P. Godding* (1920-53), S. L. Johnston (1954-62), J. W. Crozier (1963—).
Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, *s.*, *y.* H. W. Ministers :—R. N. Cross (1928-38), *R. W. Wilde* (1939-50), H. J. McLachlan (1952—).
Sec., Mrs. M. Megaw, 1 Cregagh Park, Belfast, 6. (Tel. Belfast 642189).

Belfast—Second Presbyterian Congregation (O.B. 1708, 1896) and York Street Non-Subscribing Presbyterian Congregation (O. 1840), All Souls' Church, Elmwood Avenue. 11.30, 7, *s.* N. Ministers :—S. P. Whitehouse (1926-35) and *W. H. Payne* (1936-40) (Second Congregation) ; A. L. Agnew (York Street Congregation, 1923—, and Second Congregation, 1942—).
Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—Domestic Mission, 2a Huss Street (O. 1853). 7, *s.* E.R. Missionaries :—N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), *N. R. Wooley* (1949-54), A. H. McElroy (1954—), Brook House, Newtownards.
Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11, 7, *s*, N.L. Ministers :—J. H. Ewbank (1928-35), *F. Munford* (1936-46), C. M. Kelly (1947—).
Sec., T. Lyons, 23 Whincroft Road, Belfast, 5.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, *s.* H.W. Ministers :—*T. Munn* (1930-43), D. T. Evans (1944-48), W. Holden (1948—).
Sec., C. W. Tweed, Ballyhackett, Ballygally, Co. Antrim. (Tel. Ballygally 211.)

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, *s.* N. Ministers :—*J. Shaw Brown* (1930-33, 1937-39), W. Holden (1940-48), G. R. Buckley (1949—).
Sec., Miss M. Shaw, Drumaroad, Castlewellan, Co. Down.

Comber—Non-Subscribing Presbyterian, Mill Street (O. 1836, B. 1838). 12 (6.30 Oct. to April), *s.*, *y.* N. and H.W. Ministers .—J. Glynne Davies (1919—).
Sec., J. Miskelly, 26 Castle Street, Comber, Co. Down. (Tel. Comber 322.)

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 10.30, 7.0. H.W. Ministers :—*W. A. Weatherall* (1913-54), F. D. Meyer-Klugel (1955-57), E. R. C. May (L.C., 1960-61, Minister 1961—).
Sec., Mrs. E. R. C. May, The Manse, Sundays Well, Cork. (Tel. Cork 26332.)

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, *s.* N. Ministers:—S. E. Bowen (1908-29), G. Price-Jones (1929-35), *J. Hinkins* (1936-42), W. O. Rowland (1945-48), J. McCleery (1949-54), A. M. Bell (1954-61), J. McCormick (1962-63).

Sec., J. Manderson, Gravel Bank, Waterfoot, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, *s.* H.W. Ministers :—*J. McNeil* (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Tel. Killinchy 323.)

Dromore—Unitarian Church, Rampart Street (O. 1660, B. ——, 1801). 12, 6, *s.* N. Ministers :—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., J. Ferguson, The Hill, Mullafernaghan, Banbridge.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. E.H.L. Minister :—*E. S. Hicks* (1910-62).

Sec., C. F. Humphrey, 112 St.Stephen's Green, Dublin.

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, *s.* P. Ministers :—*J. A. Kelly* (1896-1940), J. McCleery (1941—).

Sec., H. R. Hicks, 16 Harberton Avenue, Belfast. (Tel. Belfast 665967.)

Glenarm—Old Meeting House (F. 1655, B. ——, 1762). 3.30. H.W. Ministers:—*P. M. Lee* (1933-37), *E. Lockett* (1938-45), W. J. Wharton (1945-6), D. T. Evans (1946-48), W. Holden (1948—).

Sec., W. McCullough, Kanestown, Carnalbana, Ballymena, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, *s.* H. W. Ministers :—*W. H. T. Tilson* (1914-45), W. J. Wharton (1946—).

Sec., R. D. Edgar, 73 Main Street, Grey Abbey, Newtownards, Co. Down.

Holywood—First Presbyterian (Non-subscribing) Church, High Street (O.B. 1615, 1849). 11.30, 7, *s.* H.W. Ministers :—*E. Lockett* (1921-38), *C. J. Montgomery* (1938-53), E. S. Peters (1954—).

Sec., Miss I. Patty, 104 High Street, Holywood. (Tel. Belfast 21115).

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, *s.* H.W. Ministers :—*D. J. Williams* (1908-39), A. M. Bell (1939-52), J. W. Dyer (1953-61), P. N. Tindall (1962—).

Sec., J. R. Williams, 17 Cherryvalley, Knock, Belfast. (Tel. Belfast 658475.

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, *s.* H.W. Ministers :—*J. Begg* (1926-42), L. P. Star (1943-45), J. A. Williams (1946—).
Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers :—*P. Godding* (1922-50), C. M. Kelly (1950-59), J. McCleery (1959—).
Sec., M. Wilson, Bottear, Moira, Lurgan, Co. Armagh. (Tel. Moira 302.)

Moneyrea—Non-Subscribing Church (O. 1719, B. —— ,1770). 12, *s.* H.W. Ministers :—*J. D. Davies* (1929-59), E. D. Evans (1960—).
Sec., H. H. Casey, 5 Rockland Drive, Moneyrea, Belfast.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853), 11.30 (Winter months, 7), *s.*, *y.* H.W. Ministers: J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., W. Holmes, 58 Canal Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 12. *s.* Ministers :—*W. H. T. Tilson* (1931-53), A. H. McElroy (1954—), Brook House, Newtownards. (Tel. Newtownards 3195.)
Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12.30, *s.* H.W. Ministers :—*J. J. Magill* (1896-1942), J. H. Ewbank (1943-51), L. Chandler (1953-58), C. M. Kelly (1959—).
Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast. (Tel. Ballynahinch 381.)

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., *s.* H.W. Ministers :—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* 1948-62), R. J. H. Williamson (1962—).
Sec., W. Moore, Gleno, Larne, Co. Antrim. (Tel. Larne 2948.)

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838). 3.30 last Sunday in the month. C.W. Minister :—*J. D. Davies* (1930-59), E. D. Evans (1960—).
Sec., J. Maxwell, Tullygirvan, Ballygowan, Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, 4. 1st Sunday, *s.* N. Ministers :—*A. Turner* (1890-1936), *A. G. Peaston* (1937-54), A. M. Bell (1954-61), J. McCormick (1962-63).
Sec., M. Rickerby, 1 Glebe Road West, Newtownabbey, Co. Antrim. (Tel. Glengormley 2718.)

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers:—J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., Miss N. Robb, 7 Springfield Avenue, Warrenpoint, Co. Down.

CHURCHES OVERSEAS

AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, *s.* H.W. Ministers :—G. E. Hale (1921-45), *A. Brown* (1946-48), C. J. Gibson (1949-61), H. W. Weston (1962—).
Sec., Mrs. A. B. Caw, 109 Burnside Road, Leabrook, Adelaide.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1866). 4 (1st Sunday), 7. P. Ministers:—W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (1949—).
Sec., Mrs. D. J. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2. (Tel. 63.6060).

Melbourne—All Souls, Unitarian Church, 73 Bent Street, McKinnon, (O. 1950, B. 1962). 7.15 (1st and 3rd Sundays), 11.15 (2nd Sunday). Ministers:—W. Bottomley (1950-60); T. Wardle (1960-61).
Sec., Mrs. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia.

Perth—Unitarian Free Christian Fellowship. Monthly, 1st Sunday.
Corres., C. W. Finch, 10 Hopetown Terrace, Shenton Park, S. Australia.

Seaford—Unitarian Community Church, Austins Road (O. 1950). 11.15, *s.* Ministers—W. Bottomley (1959-60), T. Wardle (1960-61), P. E. Mountain. (L.C., 1962—).
Sec., J. Kelly, Austin Road, Seaford, Vic.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Occasional. E.R.
Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers :—*W. S. Heathcote* (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949-53), G. E. Hale (1954-56), D. W. Edmunds (1956-61), W. G. Watson, 15 Francis Street, Sydney, N.S.W. (1963—).
Sec., E. K. Innis, 55 Lynwen Crescent, Rockdale, N.S.W. (Tel. LX 8359).

CANADA

Calgary, Alberta—Unitarian Church, Mt. Royal College, 7th Avenue and 11th Street, S.W. (1956). 10.30 a.m. Minister :—D. Brown (1961—).
Sec., J. B. Thomson, P.O. Box 141, Calgary, Alberta. (Tel. CH9-5247).

Edmonton, Alberta—Unitarian Church, 12530, 110 Avenue (O. 1951, B. 1956). 11. *s.* Ministers :—C. W. Eddis (1954-58), W. G. Horton (1958—).
Sec., J. E. Campbell, 12530 110th Avenue, Edmonton.

Hamilton, Ontario—First Unitarian Church, 2301 King Street E. (O. 1889). 11.0. *s.* P.L. Ministers :—D. B. Hemmeon (1931-43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952-53), R. W. Brockway (1954-59), W. P. Jenkins (1963—).
Sec., R. E. Oliver, 149 Judith Cres., Ancaster, Ont.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11. *s.* P.L. Ministers :—*L. Clare* (1927-40), A. D. Cameron (1941-59), L. Mason (1960—).
Corres., The Secretary, Unitarian Church, 3415 Simpson Street, Montreal, 25. (Tel. W.E.5. 1522.)

Ottawa, Ontario—Unitarian Church of Ottawa, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 9.30 and 11.15. *s.* P. Ministers :—N. S. Dowd (1927-40), H. I. S. Borgford (1940-46), G. M. Carrier (1947-50), G. W. Marshfield (1950-54), H. E. Box (1955-60), D. C. Pohl (1960—).
Corres., The Secretary, 118 Lewis Street, Ottawa 4.

Pointe Claire, P.Q.—Lakeshore Unitarian Church, 14 Cedar Avenue (1953). 11 a.m. Minister :—C. W. Eddis (1958—).
Sec., Mrs. A. Sheppard, 23 Strathmore Boulevard, Dorval, P.Q. (Tel. 695-3031).

Toronto, Ontario—First Unitarian Congregation, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, *s.* P. Ministers :—*J. C. Hodgins* (1915-43), W. P. Jenkins (1943-59), J. H. Morgan (1960—).
Sec., E. I. Davis (at above address). (*Tel.* 444-0680.)

Vancouver, B.C.—Unitarian Church, 949 West 49th Avenue, Vancouver 14, B.C. (1909). 9.30 and 11, Thursdays 6.30, *s.*, *y.* P. Ministers:—J. B. Tonkin (1926-32, with A. Tonkin (1927-29), W. A. and W. L. Constable (1934-37), *S. T. Pagesmith* (1938-42), A. Stiernotte (1943-46), A. Hodgkins (1947-51), J. A. Crane (1951-55), A. P. B. Hewett (1956—).
Sec., Mrs. O. Alden, 8665 Osler, Apt. 207, Vancouver 14, B.C.

Winnipeg, Manitoba—First Federated Church (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue (Icelandic : O. 1891, B. 1892, 1921 ; English : O. 1904, B. 1913). 11, 7, *s.* P. Minister of English Congregation and subsequently of united congregations, P. M. Petursson (1929—).
Sec., C. Cowtan, 796 Banning Street, Winnipeg 10, Manitoba. (Tel. Spruce 5 1836).

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 7, (also 2.30 2nd Sunday), *s.* H.W. Ministers :—W. A. and W. L. Constable (1929-34), *W. Jellie* (1934-36), C. R. Mitchell (1936-39), K. Thomas (Lay Preacher, 1941-48), E. H. Morris (1948-56), M. J. Wilsie (L.C., 1956-63).
Sec., Mrs. D. H. Smith, 87 Rose Road, Auckland, W.1.

Wellington—Unitarian Free Church Meeting at 100 Lambton Quay, 7 p.m. E.R. Ministers :—G. E. Hale (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), J. E. W. Ellis (1924-25), *A. E. Coxon* (1930-31), C. R. Mitchell (1934-35).
Services suspended.

AFRICA

Cape Town—Free Protestant Unitarian Church (O. 1867, B. 1890). 10.30, 7.30. *s.* H.W. Ministers :—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant 1930-33), *W. Bone* (Assistant 1933-36), W. A. and W. L. Constable (1938-41), D. S. Livingstone (1941-49), M. C. Ratter (1949-60), V. H. Carpenter (1962—).
Sec., H. A. Toms, Huguenot, Inniskillen Road, Mowbray, Cape Town. (*Tel.* 66672).

Lagos, Nigeria—Unitarian Brotherhood Church, 25a Bankole Street.
Sec., A. Soyombo-Abowaba, 90 Evans Street, Lagos, Nigeria.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(*s*), services suspended.

BERKSHIRE

Reading

CAMBRIDGESHIRE

Cambridge

CHESHIRE

Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
  Gee Cross
  Flowery Field
Knutsford
Macclesfield
(*s*) Marple
Mottram
Nantwich
Sale
Stalybridge
Stockport
Styal
Wallasey
West Kirby

CUMBERLAND

Carlisle

DERBYSHIRE

Belper
Buxton
Chesterfield
Derby
(*s*) Flagg
Glossop
Great Hucklow

DEVONSHIRE

Crediton
Cullompton
Exeter
Moretonhampstead
Newton Abbot
Plymouth
Sidmouth
Tavistock
Torquay

DORSET

Bridport
Poole
Wareham

DURHAM

South Shields
Stockton-on-Tees
Sunderland

ESSEX

Ilford
Southend

GLOUCESTERSHIRE

Bristol :—
  Lewin's Mead
  Clifton
Cheltenham
Cirencester
Frenchay
Gloucester

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth :—
  { High Street
  { St. Thomas Street
  (amalgamated)
Ringwood
Southampton

HERTFORDSHIRE

Watford

KENT

Bessels Green
Chatham
Dover
Maidstone
Tenterden

LANCASHIRE

Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackpool :—
  Dickson Road
  Lytham Road

LANCASHIRE (*cont.*)

Bolton :—
  Bank Street
  Unity Church
  Halliwell Road

Bury :—
  Bank Street
  Chesham
Chorley
Chowbent
Colne
(*s*) Croft
Denton
Heywood
Hindley
Horwich
Lancaster
Leigh

Liverpool :—
  Ullet Road
  Hope Street
  Toxteth Park
  Hamilton Road Mission
  Mill Street Mission
  Bootle
  Gateacre

Manchester :—
  Cross Street
  Blackley
  Chorlton-cum-Hardy
  Failsworth
  Gorton
  Willert Street
  Pendleton
  Platt
  Urmston
  Renshaw Street Mission
  Wythenshawe

Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

(*s*) Bell Street Mission
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Islington
Kensington
Kilburn
Lewisham
Mansford Street
Newington Green
(*s*) Stamford Street
(*s*) Stepney
Strand
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

NORFOLK

Great Yarmouth
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
(*s*) Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Waverley Road
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
(*s*) Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chape
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :—
Old Meeting
Highland Place
Bridgend
Cardiff
(s) Cwmbach
Gellionnen
Merthyr Tydfil
Nottage
(s) Pennard
Pontypridd
Swansea

GLAMORGANSHIRE (*continued*)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg

Scotland

ABERDEENSHIRE

Aberdeen

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

MIDLOTHIAN

Edinburgh

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
First Congregation
{ All Souls' and York Street
Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Huss Street (1853). Missioner :—Rev. A. H. McElroy, Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Birmingham: Hurst Street Mission—united with Waverley Road Church.

Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham, 9.

Leicester Domestic Mission (1845).

Warden:

Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Dr. W. D. Gray, 28 Garth Drive, Liverpool, 18.

Treas., W. H. Evans, 22 Thornton Road, Liverpool, 16.

Liverpool : North End Mission Society, Hamilton Road. Minister :—Rev. K. Hill.

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas.,

London Domestic Mission Society (1835). Mission Church :—28 Bell Street, Edgware Road, N.W.1.

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

Mission Closed.

London : Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—

Sec., W. F. Watson, 33 Parkway, Seven Kings, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

FELLOWSHIPS

North Wales Unitarian and Free Christian Society (O. 1959). Meetings in Friends' Meeting House, Erskine Road, Colwyn Bay. 2.30 fortnightly (Saturday).

Sec., A. V. Wilson, 6 Merivale Road, Penrhyn Bay, Llandudno. (Tel. Penrhynside 39763).

Bedfordshire Unitarian Fellowship (O. 1960). Meetings in Friends' Meeting House, Lansdowne Road, Bedford. Monthly 2.30 (Saturdays.)

Sec., Mrs. Arciszewski, Bourne End House, Wootton, Beds.

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 95.

This list represents the position in November, 1963.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see p. 32.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19) ; Presbyterian Coll., Belfast, 1920-21 ; M.C.O., 1921-23 ; B.A. (*Queen's*, 1920) ; D.D. (*Tufts*, 1932) ; Minister, Belfast, York Street, 1923— ; Belfast, All Souls, 1942— ; Dean of Residence, Queen's University, Belfast, 1927—, and Magee Univ. Coll., Londonderry, 1956—.
69 *Duncairn Gardens, Belfast.* (*Tel. Belfast* 743434.)

Bacon, Harry Norman, *Ed.* M.C.O. (Assembly Student), 1954-58; L.C., Yarmouth 1951-58, Minister, 1958—.
9 *Tolhouse Street, Gt. Yarmouth.* (*Tel. Gt. Yarmouth* 3252.)

Ballantyne, John C. Ed. Glasgow Univ. and M.C.O., 1905-7 ; M.A. (*Liverpool* 1930) ; Minister, London, Blackfriars, 1907-13 ; Nottingham, High Pavement, 1913-18 ; Liverpool, Mill Street Mission, 1918-35 ; London, Essex Church, 1935-57.
27 *Avenue Road, Walkford, by Christchurch, Hants.* (*Tel. Highcliffe* 2524.)

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19 ; Newnham Coll., Cambridge, 1919-21 ; U.C.M. and Manc. Univ., 1928-33 ; B.D. (*Manc.* 1933) ; Minister, Malton, 1933-39 ; Gloucester, 1941-47 ; Tavistock, 1948-50 ; London, Stratford, 1960— ; Sec., Central Postal Mission, 1952—.
15 *Eleanor Road, E.*15. (*Tel. Maryland* 8861).

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53 ; L.C., Urmston, 1952-53; Minister, Stockton, 1953-55; Rochdale, 1956-63; Gee Cross, 1963—.
The Manse, 173 *Dowson Road, Hyde, Cheshire.* (*Tel. Hyde* 2095).

Bartlett, Charles Hubert. *Ed.* Liverpool Univ., 1926-29 ; M.C.O., 1929-32 ; B.A. (*Liverpool*, 1929) ; Minister, London, Hackney, 1932-38 ; Rotherham, 1939-48 ; Hinckley, 1948-52 ; Stalybridge, 1952-60 ; Manchester, Cross St., 1960— ; Tutor, U. C. M., 1959—.
33 *Clifton Road, Heaton Moor, Stockport.* (*Tel. Heaton Moor* 3664.)

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936—, with Chichester, 1936-40, and Guildford, 1936-45

Chapel Cottage, Meadrow, Godalming. (*Tel. Godalming* 1362.)

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33 ; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37 ; Ilminster, 1937-50, Rochdale, 1950-56.

1 *Kirklee Road, Castleton, Rochdale.*

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15 ; H.M.C. and Manc. Univ., 1919-21 ; B.A. (*Belfast* 1915) ; Minister, Ballyclare, 1921-39 ; Killinchy, 1939-52 ; Templepatrick and Crumlin, 1954-61.

Abercorn Drive, Ballyclare, Belfast. (*Tel. Ballyclare* 637).

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33 ; L.C., Leeds, Hunslet, 1927-30 ; Congleton, 1930-33, Minister, 1933-34 ; London, Rhyl Street, 1934-50 ; Aberdeen, 1950-57 ; Park Lane, 1957-58.

The Thatched Cottage, Whatlington, Nr. Battle, Sussex.

Birtles, Arthur Hamilton. *Ed.* U. C. M. and Liverpool Univ., 1940-41 ; Royal Navy, 1941-45 ; U.C.M. and Manc. Univ., 1945-49 ; B.A. (Theol.) (*Manc.* 1949). Minister, Southport, 1949-52 ; Bristol, Lewins Mead Meeting and Clifton, 1952-61; Birmingham, Church of the Messiah, 1962—.

27 *Frederick Road, Edgbaston, Birmingham,* 15. (*Tel. Edgbaston* 3015).

Blackburn, Joseph Ronald. *Ed.* Rawdon Bapt. Coll., 1924-29 ; Dip. in Theol. (*Lond.* 1930) ; Dip. in Religious Ed. (*Leeds* 1952) ; Minister (Bapt.) 1930-56; (Unitarian), Stockport, 1956-60; Plymouth, 1960-63.

38 *Plaistow Crescent, Higher St. Budeaux, Plymouth.* (*Tel. Plymouth* 31105).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38 ; B.A. (*Manc.*, 1936) ; B.D. (1938) ; M.A. (*Nottm.*, 1957) ; Minister, Newchurch, 1938-44 ; Bolton, Unity Church, 1944-46 ; Nottingham, 1946— ; Hon. Ed.: Transactions of the Unitarian Historical Society, 1957— ; Sec., Ministers' Pension and Insurance Fund, 1963—.

13 *Devonshire Road, West Bridgford, Nottingham.* (*Tel. Nottingham* 23-1828.)

Bonner, Maurice. *Ed.* U. C. M. (Assembly Student) and Manc. Univ., 1948-51. L.C., Middlesbrough, 1945-48 ; Colne, 1948-51, Minister, 1951-53; Gorton, 1953—, with Renshaw Street, 1962—.

579 *Manchester Road, Denton.* (*Tel. Denton* 4811).

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8 ; Minister, Crumlin, 1908-29 ; Allt-y-placa, Capel-y-bryn and Sychbant, 1929-56

29 *Southminster Road, Roath, Cardiff.* (*Tel. Cardiff* 35846.)

Bright, John Edward. Ed. Loughborough Coll., Leics., 1919-22; M.C.O., 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50; Cradley, 1950-56; Evesham, 1956-60.

3 *Hudson Memorial Houses, Wick, Nr. Pershore, Worcs.*

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937-59.

Oadbury, Wangford Road, Reydon, Southwold, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M., 1937-43; B.A. (*Manc.*, 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.

The Manse, Ballee, Downpatrick. (*Tel. Ardglass* 275.)

Bullock, Frank Allen. L.C., Trowbridge, 1913-15; Leigh, 1915-16, Minister, 1917-26; Bradford, Chapel Lane, 1926—.

3 *Mandale Road, Bradford,* 6. (*Tel. Bradford* 79804).

Butler, Stanley Robert. *Ed.* U.C.M. (Special Student, 1955-57); A.C.A. (1929). F.C.A. (1960). Minister, Gateacre and St. Helens, 1955-58; Gateacre, Liverpool, Hope Street and Speke, 1958-61; Dean Row and Styal, 1961—.

4 *Dean Road, Handforth, Cheshire.* (*Tel. Wilmslow* 2617).

Carter, Henry Stewart, *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O., 1926-29; B.A. (*Cantab.*, 1926): M.A. (1930); D.D. (*Meadville, Chicago,* 1961); Litt.D. (*Emerson, Boston,* 1961); Assistant Minister, London, Mansford Street, 1929-30, Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—. Sec., Hibbert Trust and Gregson Trust, 1957—.

50 *De Freville Avenue, Cambridge.* (*Tel. Cambridge* 53775).

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O., 1936-39; B.A. (*Durham,* 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953-58; Lydgate and Wakefield ,1958-61; Southport, 1961—.

6 *Conyers Avenue, Southport.* (*Tel. Southport* 66303).

Clarke, Gordon Leonard. *Ed.* M.C.O., 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953-58; Park Lane, 1958-63; P.O. St. Helens, 1960-63; Liverpool, Toxteth, 1963—.

27 *Parkfield Road, Liverpool,* 17. (*Tel. Lark Lane* 1399).

Conway, Verona Margaret. *Ed.* Newnham Coll., Cambridge, 1929-33; Girton Coll., Cambridge, 1933-36; B.A. (*Cantab,* 1932); Ph.D. (*Cantab.* 1937); U.C.M. 1961-63; Minister, Lancaster, 1963—.

101 *Chequers Avenue, Lancaster.* (*Tel. Lancaster* 66451).

Cordell, William Henry. Pioneer Preacher, 1931-33 ; *Ed.* Manc. Univ. and U.C.M., 1935-38 ; L.C., London, Woolwich, 1933-35 ; Minister, Burnley, 1938-41 ; Manchester, Failsworth, 1941-46 ; London, Hackney, 1946-51; Bridgwater and Taunton, 1952-57; Glossop, 1958-61; Lydgate and Wakefield, 1962 —.
Lydgate Parsonage, New Mill, Huddersfield. (*Tel. Holmfirth* 216).

Cottier, Fred. Pioneer Preacher, 1910-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Minister, Chatham, 1917-20 ; Gorton, 1920-53.
3 *Deneway, High Lane, Stockport.* (*Tel. Disley* 2660).

Crabtree, Herbert. Ed. U.C.M. and Manc. Univ., 1922-25 ; Univ. Certif. in Theol. (1925) ; L.C., Accrington, 1922-5, Minister, 1925-7 ; London, Brixton, 1927-34 ; Dukinfield, 1934-39 ; Monton, 1939-45 ; Lytham St. Annes, 1945-54.
Woodend, Barton Common Lane, Barton-on-Sea, New Milton, Hants. (*Tel. New Milton* 1252.)

Cross, Robert Nicol. Ed. Glas. Univ., 1900-4 ; Clark Scholar (Mental Phil.), 1904-07 ; St. Andrews Univ., 1904 ; Marburg, 1905 ; M.C.O., 1905-7 ; M.A. (*Glas.*, 1904) ; M.A. (*Oxon.*, 1939) ; Assistant Minister, London, Essex Church, 1907-8 ; Minister, Manchester, Pendleton, 1909-11 ; Southport, 1911-13 ; Leeds, Mill Hill, 1913-22 ; R.A.M.C. 1916-19 ; London, Hampstead, 1922-28 ; Belfast, First Presbyterian Church, 1928-38 ; Principal of Manchester College, Oxford, 1938-49 ; Guildford, 1951-59.
Sunnyhurst, Gomshall, Guildford. (*Tel. Shere* 285.)

Dalton, Tom E., *Ed.* M.C.O., (Assembly Student), 1954-58 ; L.C., Forest Gate and Ilford, 1956-58, Minister, 1958—.
38 *Harington Terrace, Gt. Cambridge Road, London, N.*18. (*Tel. Edmonton* 6342.)

Davies, David Elwyn James. *Ed.* Car., 1949-51 ; 1954-57 ; Univ. Coll., Swansea, 1951-54 ; B.A. (*Wales*, 1954) ; B.D. (1957) ; Minister, Gellionnen and Trebanos, 1957—.
The Manse, Swansea Road, Trebanos, Pontardawe, Swansea.

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36 ; Car., 1936-39 ; Minister, Loughborough and Coalville, 1939-46 ; Mexborough and Bolton-on-Dearne (District Minister), 1946-59 ; Hinckley, 1959—.
40 *Welwyn Road, Hinckley.* (*Tel. Hinckley* 4315.)

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37 ; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40 ; Mexborough and Bolton-on-Dearne (District Minister), 1940-46 ; Rochdale, 1946-49 ; Sheffield, Unity Church, 1949-61; District Minister, London Dist. and S.E. Prov. Assembly, 1961—.
18 *The Crescent, Sudbury Court, North Wembley, Middx.* (*Tel. Arnold* 2082).

Davies, James Glynne. *Ed.* Manc. Univ. and H.M.C., 1906-10 ; Minister, Aberdare, Old Meeting, 1910-13 ; Banbridge, 1913-19 ; Comber, 1919—.
The Manse, Comber, Co. Down. (*Tel. Comber* 265.)

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35 ; Manc. Univ. and U.C.M. 1935-38 ; B.A. (*Wales*, 1935); Minister, Cardiff, 1938-45 ; Bristol, Lewin's Mead Meeting, 1945-51 ; Newcastle, 1951—57.

Penarwel, Llandyssul, Cards.

Davies, David Jacob. *Ed.* Univ. Coll., Wales, Swansea, 1937-38 ; Car., 1938-41 ; Aberystwyth, 1941-45 ; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45 ; Aberdare, Highland Place, 1945-57 ; with Old Meeting, 1952-57 ; Allt-y-placa, Capel-y-bryn and Sychbant 1957— ; Editor *Yr Ymofynnydd*, 1949—.

The Manse, Allt-y-placa, Llanybyther, Carms. (*Tel. Llanybyther* 370.)

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34 ; Stockton-on-Tees, 1934-36 ; Lytham St. Annes, 1937-45 ; Kendal, 1945-50 ; Warrington, 1950-54 ; Leigh, 1954-59.

31 *Central Drive, Lytham St. Annes.* (*Tel. Lytham* 7738.)

Doel, David C. *Ed.* U.C.M. and Manc. Univ., 1953-58 ; Univ. Cert. in Theol. 1955 ; M.A. (*Manc.*, 1958) ; L. C. Blackley, 1953-57, and Middleton, 1954-57, Minister, 1957-60 ; Hindley, 1960—.

The Parsonage, Ladies Lane, Hindley, Nr. Wigan. (*Tel. Wigan* 55302.)

Downing, Arthur Benjamin. *Ed.* U.C.M. and Manc. Univ., 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45 ; B.A. (*Manc.*, 1940); Bishop Lee Senior Univ. Prizeman (1941); M.A. (1947); Univ. Cert. in Theology (1947); B.D. (*Lond.*, 1957). Minister, Croydon, 1947-49; Education Branch, R.A.F., 1949-53; Minister, Dean Row and Styal, 1953-60; Leicester Gt. Meeting, 1960-62; Editor, *The Inquirer*, 1963—.

14 *Gordon Square, London, W.C.*1. (*Tel. Euston* 7554).
41 *Old Lodge Lane, Purley, Surrey.* (*Tel. Bywood* 3515).

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O., 1926-29 ; Minister, Lye, 1929-36 ; Preston, 1936-43 ; London, Mansford Street, 1944-56 ; Poole and Wareham, 1956—.

The Manse, 116 *Dorchester Road, Poole, Dorset.* (*Tel. Parkstone* 3152.)

Dyer, J. William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1927-30 ; L. C. Longsight, 1926-30, Minister, 1930-33 ; Sheffield, Unity Church, 1933-39 ; Great Hucklow and Bradwell, 1939-45 ; Buxton and Flagg 1945-50 ; Platt and Sale, 1950-53 ; Manchester District Minister, 1950-53; Killinchy, 1953-61; Tenterden and Northiam, 1961—.

Chapel House, Ashford Road, Tenterden. (*Tel. Tenterden* 583).

Easton, Charles Hughes. *Ed.* M.C.O., 1936-39; Minister, Newcastle, Staffs., 1939-43 ; Crewkerne, 1943-47 ; with Yeovil, 1945-47 ; Clifton, 1947-51 ; Dudley, 1951-52 ; Torquay, 1952—, with Newton Abbot, 1959—.

50 *St. Lukes Road, Newton Abbot, Devon.*

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37 ; Minister (Bapt.), 1939-48 ; (Unitarian), Stalybridge, 1948-51 ; Congleton, Crewe, Nantwich, Newcastle (Staffs.), 1952-54 ; Hindley, 1954-60 ; Moneyrea and Ravara, 1960—.

The Manse, Moneyrea, Belfast. (*Tel. Castlereagh* 363.)

Ewbank, James Herbert. Ed. H.M.C. and Manc. Univ., 1910-16 ; B.A. (*Manc.* 1914) ; B.D. (1916) ; Minister, Swinton, 1916-18 ; Padiham, 1918-28 ; Belfast, Mountpottinger, 1928-35 ; Oldham, 1935-43 ; Rademon, 1943-51.

33 *Ballymaconnell Road, Bangor, near Belfast.* (*Tel. Bangor* 5244).

Finbow, Alec Lodge. *Ed.* M.C.O., 1952-55 ; U.C.M., 1955-56 ; Minister, Todmorden, 1956-59 ; Doncaster, 1959—.

14 *Imperial Crescent, Doncaster.* (*Tel. Doncaster* 66449).

Findlow, Bruce. *Ed.* Univ. of Sydney, 1950-52 ; M.C.O., 1954-57 ; B.A. (*Sydney* 1953) ; L.C., Dudley, 1956-57 ; Minister, 1957-58 ; Edinburgh, 1958—.

52 *Strathearn Road, Edinburgh* 9. (*Tel. Morningside* 5929.)

Flower, John Cyril. Ed. London Univ., 1906-10 ; M.C.O., 1910-11 ; Martin White Scholar in Sociology, 1908-10 ; Univ. Scholar in Psychology and Logic, 1909-10 ; B.A. (*Lond.* 1910) ; M.A. (1914) ; Hibbert Research Student, Gonv. and Caius, Cambridge, 1922-25 ; Ph.D. (*Cantab.* 1925) ; Minister (Cong.), 1911-13 ; (Unitarian), Sale, 1913-15 ; Bolton, Bank Street, 1915-22 ; Cambridge, 1922-31 ; Upton Lecturer on Philosophy, M.C.O., 1924-30 ; Tutor and Bursar, M.C.O., 1931-32 ; Minister, Ringwood, 1933-50, with Poole, 1944-47. Sec., Hibbert Trust, 1938-57.

17 *Delph Road, Merley, Wimborne, Dorset.* (*Tel. Wimborne* 661.)

Foote, George Dawson. Assistant Missionary, Liverpool, Mill Street, 1923-36, Minister, 1936-37 ; Stand, 1948-55 ; Macclesfield and Congleton, 1955-58 ; Dundee, 1959-60.

2 *Ireland Street, Carnoustie, Angus.* (*Tel. Carnoustie* 2311.)

Fox, Albert Victor. *Ed.* Queen Mary College, London, 1913-15 ; B.A. (*Lond.* 1916) ; L.C. London, Islington, 1929-46 ; Kilburn, 1946-49, Minister, 1949—, with Islington, 1950—.

43 *Seymour Court, N.*10. (*Tel. Highgate Wood* 9488.)

Garrard, Lancelot Austin. *Ed.* Wadham Coll., Oxford, 1923-27 ; M.C.O., 1928-31 ; Hibbert Scholar, Marburg, 1931-32 ; B.A. (*Oxon.*. 1927); M.A. (1930); B.D. (1935); LL.D. (Emerson, 1963); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *locum tenens*, Bristol, Lewin's Mead Meeting, 1941-43; Minister, Liverpool, Toxteth, 1943-52; Tutor, U.C.M., 1945-51 ; Tutor and Warden, M.C.O., 1952-56 ; Principal, 1956— ; Editor, *The Hibbert Journal*, 1951-62.

Manchester College, Oxford. (*Tel. Oxford* 41515.)

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33 ; M.C.O., 1933-36 ; B.A. (*Melbourne* 1933), M.A. (*Melbourne* 1953). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39 ; Buxton, 1939-45; Sydney, 1945-49; Adelaide, 1949-61; Aberdeen, 1961—.

84 *Whitehall Road, Aberdeen.* (*Tel. Aberdeen* 24837).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29 ; Burnley, 1929-32 ; Ainsworth, 1932-63.

177 *Red Lane, Breightmet, Bolton.* (*Tel. Bolton* 22220).

Gill, John. *Ed.* U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. in Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953-57 ; Wythenshawe and Sale, 1957-61; Bury Chesham and Heywood, 1961—.

25 *Malvern Avenue, Bury.* (*Tel. Bury* 5615).

Goddard, Ralph Edwards. *Ed.* U.C.M. (Assembly student) 1950-53 ; L.C., Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53, Minister, 1953-54 ; Hinckley, 1954-57, with Coalville, 1956-57 ; London, Hackney, 1957— ; with Wood Green, 1961-63.

24 *Holly Drive, North Chingford, E.*4.

Godfrey, Peter Bertram. *Ed.* Sheffield Univ., 1949-53 ; M.C.O., 1953-56 ; B.A. (*Sheffield* 1953) ; Minister, Swinton and Urmston, 1956-60 ; Altrincham, 1960—, with Urmston, 1961—; Editor, *The Unitarian*, 1959—.

Dunham Road Parsonage, Altrincham. (*Tel.* (061) *Altrincham* 0246.)

Golland, Brian Llewellyn. *Ed.* Lincoln Coll., Oxford, 1933-37 ; M.C.O., 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (*Oxon.* 1938) ; M.A. (1946). Minister, Gloucester, 1947-50 ; Liverpool, Hamilton Road, 1950-56, with Bootle, 1955-56 ; Leeds, Mill Hill, 1956—; Hunslet, P.O. 1956—.

8 *Woodbourne Avenue, Leeds*, 17. (*Tel. Leeds* 68-5916.)

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48 ; with Ipswich, 1948, Minister, 1948-49 ; Oldbury, 1950-63; Boston and Kirkstead, 1963—.

24 *Tunnard Street, Boston, Lincs.* (*Tel. Boston* 4638).

Goring, John Jeremy. *Ed.* New Coll., Oxford, 1949-52 ; London Univ. 1952-55 (Research Fellow 1953-55) ; Hibbert Fellow, 1961-62 ; B.A. (*Oxon.* 1952) ; M.A. (1956) ; Ph.D. (*Lond.* 1955); Dip. Theol. (*Lond.*, 1961) ; L.C. London, Forest Gate, 1952-54 ; Lewisham, 1959-60, Minister, 1960—; Assistant Minister, London, Strand, 1960-63, Minister, 1963—.

155 *Hither Green Lane, S.E.*13. (*Tel. Lee Green* 8883.)

Green, Ernest George. *Ed.* Univ. Coll., London, 1905-7 ; B.A. (*Lond.*, 1920) ; L.C., London, Forest Gate, 1922-28 ; Southend, 1931-36 ; London, Newington Green, 1938-46, with Ilford, 1943-46, Minister, 1946-47; Leicester, Narborough Road, and Loughborough, 1947-50 ; Southend, 1950-53 ; Dover, 1953-56.

Sackville, Rollestone Road, Fawley, Hants.

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22 ; Minister, Manchester, Chorlton and Urmston, 1922-23 ; Ringwood, 1923-28 ; Trowbridge, 1928-30 ; Coseley, 1930-33 ; Hinckley, 1933-38 ; Downpatrick, 1938-41 ; Newry and Warrenpoint, 1941-53 ; Stannington, 1953-55 ; Boston and Kirkstead, 1955-62 ; Ringwood, 1962—.

Woodbury, Gypsy Lane, Ringwood, Hants. (*Tel. Ringwood* 2595.)

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31 ; M.C.O., 1931-34 ; B.A. (*Oxon.*, 1931) ; M.A. (1936) ; Minister, Mossley, 1934-39 ; Park Lane, 1939-47 ; Hibbert Houses, 1941-43 ; Horsham, 1947—, with Billingshurst, 1948-58.

Denne Park Gate, Denne Road, Horsham. (*Tel. Horsham.* 5519).

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925 ; Lye, 1926-27 ; Handsworth, 1927-34 ; Park Lane, 1934-39 ; Todmorden, 1939-46 ; Lancaster, 1946-56.

3 *Burton Avenue, Lancaster.* (*Tel. Lancaster* 3976.)

Hallworth, Lawrence. *Ed.* U.C.M., 1956-59 ; L.C., Padiham and Burnley, 1956-59 ; Minister, Padiham, 1959-60 ; Mexborough and Bolton-on-Dearne, 1960-61 ; Bridport, 1962—.

Upper Flat, Ivy Dene, West Allington, Bridport, Dorset. (*Tel. Bridport* 3226).

Harris, Mary Constance. *Ed.* Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947-52.

Two Spinneys, 28 *Stoughton Lane, Leicester.* (*Tel. Oadby* 2272.)

Hazlehurst, Winifred Joyce Lynette. *Ed.* St. Hugh's Coll., Oxford, 1931-34 ; Oxford Dept. of Ed., 1934-35 ; Adult Ed. Scholar, Teachers' Coll., Columbia, New York, 1947-48 ; U.C.M. and Manc. Univ., 1950-53 ; B.A. (*Oxon.*, 1934) ; Oxford Diploma in Ed. (1935) ; M.A. (*Columbia*, 1948) ; M.A. (*Oxon.*, 1951) ; B.D. (*Manc.*, 1953) ; L.C., Horwich, 1950-53, Minister, 1953-59 ; Birmingham, Waverley Road, 1959-61 ; Tamworth, 1959-62 ; Kingswood, 1961—.

The Parsonage, Packhorse Lane, Hollywood, Nr. Birmingham. (*Tel. Wythall* 3284.)

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10 ; Pioneer Preacher, 1911-17 ; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25 ; Lydgate, 1925-30 ; London, Blackfriars, 1930-32 ; Cradley, 1932-49 ; Manchester, Renshaw Street Domestic Mission, 1949-53; Moretonhampstead, 1961—.

Rosemount, Brixton, Plymouth. (*Tel. Yealmpton* 410.)

Hill, Edgar Walford. *Ed.* Liverpool Univ., 1911-15 ; M.C.O., 1915-19 ; B.A. (*Liverpool*, 1915) ; M.A. (1921) ; Tate Missionary Fellow, Liverpool, Mill Street Mission, 1919-21 ; Minister, Huddersfield, 1921-24 ; Mexborough, 1924-26 ; Lancaster, 1926-32 ; Coseley, 1933-47 ; Wallasey, 1947-56, with Birkenhead, 1947-53 ; Kidderminster, 1956—.

New Meeting Manse, 14 *Comberton Road, Kidderminster.* (*Tel. Kidderminster* 3832.)

Hill, Keith. *Ed.* U.C.M. 1959-63 ; Minister, Liverpool: Hamilton Road and Bootle, 1963—.

94 *Hatton Hill Road, Liverpool,* 21. (*Tel. Waterloo* 2475).

Hilton, Denbigh. Pioneer Preacher, 1929-32 ; L.C., London, Forest Gate, 1932-34 ; Hastings, 1934-35, Minister, 1935—.

45 *Hoads Wood Road, Hastings.* (*Tel. Hastings* 4198.)

Hines, Leonard John. Ed. Birmingham Univ., 1908 ; Cliff Coll., Derbyshire, 1909-10 ; Minister (Cong.), 1910-17 ; War Service, 1917-19 ; Minister (Unitarian), Huddersfield, 1919-20 ; Sheffield, Unity Church, 1921-23 ; Halifax, 1923-37 ; Bath, 1942-46.

Little Mead, Beatlands, Sidmouth. (*Tel. Sidmouth* 806.)

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49; Pastor, Middleton (Undenom.), 1938-44 ; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50 ; Minister, Stockport, 1950-56 ; Flowery Field, Hyde, 1956—.

The Knoll, Flowery Field, Hyde. (*Tel. Hyde* 2113.)

Holden, William. L.C., Blackburn, 1924-27, Minister, 1927 ; Wolverhampton, 1927-33 ; Manchester, Failsworth, 1933-40 ; Clough, 1940-48 ; Cairncastle and Glenarm, 1948—.

Cairncastle Manse, Ballygally, Larne, Co. Antrim.

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5 ; St. Catherine's Society, Oxford, 1909-12 ; M.C.O., 1909-11 ; Sorbonne, Paris, 1912-14 ; B.A. (*Oxon.,* 1912) ; B.Litt. (1914) ; M.A. (1916) ; D.Litt. (*Paris,* 1916) ; Minister, London, Acton, 1905-9 ; Junior Minister, London, Essex Church, 1914 ; Army Service, 1915-19 ; Minister, Swansea, 1919-22 ; Leicester, Great Meeting, 1922-49.

16 *Stanley Road, Leicester.* (*Tel. Leicester* 77289.)

John, David Roy. Ed. Emmanuel Coll., Cambridge 1940-41 ; Univ. Coll., Cardiff, 1950-55 ; B.A. (*Cantab.,* 1943) ; M.A. (1946) ; B.A. (*Wales,* 1953) ; B.D. (*Lond.,* 1958) ; L.C., Cardiff and Wick, 1955-57, Minister, 1957-60.

6 *The Crescent, Saltburn by the Sea, Yorks.*

Johnson, Maurice. Pioneer Preacher, 1930-32. L.C., Crewe and Newcastle, 1933-36 ; Congleton and Newcastle, 1936-37, Minister, 1937 ; Lancaster, 1938-45 ; Great Hucklow and Bradwell, 1945-47 ; Todmorden, 1947-53 ; West Kirby and Birkenhead, 1953—.

11 *Hydro Avenue, West Kirby, Wirral, Ches.* (*Tel. Caldy* 8075).

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; L.C., Bury, Chesham, 1947-50, Minister, 1950-52 ; Dudley, 1952-54 ; Banbridge, 1954-62 ; Oldham and Blackley, 1962—.

29 *Chapel Lane, Blackley, Manchester*, 9. (*Tel. C.H.E.* 8094).

Jones, James Eric. *Ed.* Car., 1955-58 ; Univ. Coll., Cardiff, 1958-62 ; Dip. Theol. (*Wales*, 1958) ; B.A. (*Wales*, 1961) ; Dip Social Science (*Wales*, 1962) ; Minister, Aberdare, O.M. and H.P., 1962—.

10 *Herbert Street, Aberdare, Glam.*

Jones, John Islan. Ed. Jesus Coll., Oxford, 1898-1901 ; M.C.O., 1901-4 ; Hibbert Scholar, Marburg and Jena, 1904-5 ; B.A. (*Oxon.*, 1901) ; M.A. (1909) ; Minister, Accrington, 1906-9 ; Bolton, Halliwell Road, 1909-17 ; Hindley, 1917-39 ; Carmarthen, 1945-48 ; Principal, The Presbyterian College, Carmarthen, 1945-48.

Sunny Hill, Llanybyther.

Jones, Peter. *Ed.*, Manc. Univ., 1955-58; U.C.M., 1958-61; B.A. (*Manc.*, 1958) ; L.C., Macclesfield, 1959-61, Minister, 1961-63 ; Knutsford and Allostock, 1963—.

47 *Manchester Road, Knutsford.* (*Tel. Knutsford* 3901).

Jones, Simon. Ed. Owens Coll., 1898-1902; B.A. (*Vict.*, 1901) ; H.M.C., 1902-4 ; Minister, Pontypridd, 1904-7 ; Swansea, 1907-18 ; Nottingham, High Pavement, 1918-34 ; Carmarthen, 1938-45.

Celfan, East Cliff, Southgate, Swansea. (*Tel. Southgate* 238.)

Jones, Thomas Joseph. *Ed.* Univ. Coll., Wales, Cardiff, 1915 ; 1919-21 (Army Service, 1915-19) ; Theol. College, Aberystwyth, 1921-22 ; Bala, 1922-23 ; B.A. (*Wales*, 1920) ; Minister (Presbn.), 1923-28 ; (Unitarian), Stockport, 1928-34 ; Doncaster, 1934-44 ; Hindley, 1944-48 ; Coventry, 1948-52, with Warwick, 1949-52 ; Southport, 1952-60 ; Cardiff and Wick, 1960—.

Pencot, St. Brides Major, Nr. Bridgend. (*Tel. Southerndown* 364.)

Jones, Trevor Howarth. *Ed.* U.C.M., and Manc. Univ., 1957-60 ; L.C., Stannington, 1957-60 ; Minister, 1960-62 ; Wythenshawe, 1962—.

16 *Brownley Road, Wythenshawe, Manchester*, 22. (*Tel. Wythenshawe* 5858.)

Kay, Ethel. Ed. M.C.O., 1924-27 ; Minister, Whitby, 1927-29; Warwick, 1929-36 ; London, Stepney, 1936-40 ; Acton and Richmond, 1940-50 ; Dover, 1950-53 ; Sec., Central Postal Mission, 1936-44.

3 *Springfield Place, Dodworth Road, Barnsley, Yorks.*

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41 ; M.C.O., 1941-44 ; B.A. (*Dublin*, 1941) ; Minister, Ballyhemlin, 1944-47 ; Belfast, Mountpottinger, 1947— ; Minister-in-charge, Moira, 1950-59 ; Rademon, 1959—.

8 *Ravensdene Crescent, Belfast* 6. (*Tel. Belfast* 641380.)

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21 ; U.C.M., 1927-30, Manc. Univ., 1928-30 ; Minister, Scarborough, 1930-49 ; with Whitby, 1936-49 ; Lincoln and Gainsborough, 1949—.

7 *Byron Avenue, Nettleham Road, Lincoln.* (*Tel. Lincoln* 23-571.)

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31 ; Strasburg 1931-32 ; B.A. (*Manc.*, 1928); M.A., (1929); B.D. (1931); Wellington Scholar (Manc. Univ.), 1930-31 ; Minister, Accrington, 1932-37 ; Walmsley, 1937-50 ; Tutor, U.C.M., 1947-55 ; Manchester, Cross St., 1950-55 ; Principal, U.C.M., 1955— ; Lecturer in History of Doctrine, Manchester Univ., 1955—.

The Unitarian College, Victoria Park, Manchester 14. (*Tel. Rusholme* 2849.)

Kereki, Gabriel. *Ed.* Kolozsvar, 1932-37; M.C.O., 1947-48; Minister, Budapest, 1937-49; Tenterden, 1949-61; Croydon, 1961—.

1 *Campden Road, South Croydon.* (*Tel. Croydon* 5493.)

Kersley, Edwin Harold. Pioneer Preacher, 1922-23 ; *Ed.* U.C.M. and Manc. Univ., 1923-26 ; Minister, Trowbridge, 1926-28 ; Hastings, 1928-34 ; Dewsbury, 1934-37 ; Plymouth, 1939-59, with Tavistock, 1950-59.

34 *St. George's Road, Broadstairs, Kent.*

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29 ; Minister, Stockton-on-Tees, 1929-34 ; Stockport, 1934-49 ; Sec., General Assembly of U. and F.C. Churches, 1949—.

*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* 2384-5.)

13 *Cranmer Road, Edgware.* (*Tel. Stonegrove* 7151.)

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland; L.C., Belfast Domestic Mission, 1922-32 ; Minister, Ballyhemlin, 1949-56 ; Liverpool, Hamilton Road and Bootle, 1956-58 ; Dudley, 1958—.

24 *Grange Road, Dudley.* (*Tel. Dudley* 53822.)

Kirby, Allen. *Ed.*, U.C.M. and Manc. Univ., 1957-61; Minister, Glasgow, 1961—.

53 *Kelvinside Gardens, Glasgow, N.W.* (*Tel. Maryhill* 4966).

Knight, Sydney Henry. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1950-54 ; Univ. Certif. in Theol. (1953) ; L.C., Bootle, 1950-52 ; Astley, 1952-54, Minister, 1954-55 ; Stand, 1955—.

Stand Parsonage, Whitefield, Manchester. (*Tel. Whitefield* 2534.)

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924 ; M.C.O., 1925-28 ; Minister, Bolton, Halliwell Road, 1928-33 ; Shrewsbury, 1934-39 ; Editor, *The Inquirer*, 1939-62 ; Minister, Brixton, 1943-62 ; Research Fellow, M.C.O., 1962-63 ; Hampstead, 1963—.

*The Manse, Rosslyn Hall, Willoughby Road, Hampstead, N.W.*3. (*Tel. S.W.I.* 3150.)

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34 ; Cape Town (Assistant Pastor), 1936-37 ; Minister, Leeds, Hunslet, 1938-40 ; Blackburn, 1940-42 ; Hibbert Houses and Y.M.C.A., 1942-46 ; Horwich, 1946-48.

79 *Onslow Road, Richmond, Surrey.*

Lewis, Arnold Heynes. Ed. Regent's Park Coll., 1899-1905 ; B.D. (*Lond.*, 1906) ; Minister (Bapt.), 1907-13 ; (Unitarian), Manchester, Pendleton, 1913-17 ; Birmingham, Small Heath, 1917-20 ; Bolton, Unity Church, 1920-23 ; Hull, 1923-43 ; Shrewsbury, 1943-52.

Green Shade, Sandford Avenue, Church Stretton, Shropshire. (*Tel. Church Stretton* 2441).

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41 ; M.C.O., 1941-44 ; Hibbert Scholar, New Coll., Edinburgh, 1944-45 ; B.A. (*Oxon.*, 1941) ; M.A. (1945) ; Minister, London, Blackfriars, 1945-52 ; Bolton, Unity Church, 1952— ; With Horwich, P.O. 1960-62, Minister, 1963— ; Tutor U.C.M. 1959—.

53 *Wigan Road, Bolton, Lancs.* (*Tel. Bolton* 62315.)

Long, Walter M. *Ed.* M.C.O., 1916-18 ; L.C., London, Stepney, 1915-18 ; Minister. Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20 ; London, Bell Street, 1923-63 ; with Wandsworth, 1945-50; Richmond, 1954—.

35 *Oakington Manor Drive, Wembley, Middlesex.* (*Tel. Wembley* 2643 *and Paddington* 5075.)

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30 ; M.C.O., 1930-33 ; Meadville, U.S.A., 1933-34 ; B.A. (*Queen's*, 1930) ; S.T.M. (*Meadville*, 1934) ; Minister, Newry and Warrenpoint, 1934-41 ; Dunmurry, 1941— ; with Crumlin, 1949-54 ; with Moira, 1959—.

The Glebe, Dunmurry, Belfast. (*Tel. Dunmurry* 2177.)

McClelland, Anne. *Ed.*, Leeds, 1952-59 (Research Scholar, 1956-59) ; M.C.O., 1959-62 ; B.A. (*Leeds*, 1956) ; Asst. Minister, Padiham, 1962—.

78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

McClelland, James. *Ed.*, Magee Univ. Coll., 1954-56 ; Trinity Coll., Dublin, 1956-58 ; St. Catherine's Soc., Oxford and M.C.O., 1958-61 ; B.A. (*Dublin*, 1958), M.A. (1962) ; B.A. (*Oxon.*, 1958) ; Dip. Theol. (*Oxon.*, 1961) ; Minister, Padiham, 1961—.

78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

McCormick, James. *Ed.*, Magee Univ. Coll., Londonderry, 1955-57 ; Trinity Coll., Dublin, 1958-59 ; M.C.O., 1959-62 ; B.A. (*Dublin*, 1959) ; Minister, Templepatrick and Crumlin, 1962—63.

The Manse, Templepatrick, Co. Antrim. (*Tel. Templepatrick* 330).

McEldowney, William Joseph. Ed. Victoria Univ., Wellington, N.Z., 1907-10 ; M.C.O., 1934-37 ; LL.B. (*New Zealand*, 1920) ; L.C., Warwick, 1936-37, Minister, 1937-38 ; Chester, 1938-44 ; Newcastle, Staffs., 1944-51 ; Lewes, 1953-56.

7 *Curzon Park North, Chester.* (*Tel. Chester* 26733).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32 ; Heidelberg, 1932-33 ; St. Catherine's Society, Oxford, 1945-49 ; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*), 1932-33 ; B.A. (*Manc.*, 1929), M.A. (1930), B.D. (1932) ; D.Phil. (*Oxon.*, 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37 ; Minister, Attercliffe, 1933-37 ; with Fulwood, 1934-37 ; Halifax, 1937-44 ; Tutor and Warden, M.C.O., 1944-52 ; Acting Principal, 1949-51 ; Belfast, First Presbyterian Church, 1952—.

26 *Cadogan Park, Belfast.* (*Tel. Belfast* 666855.)

McMillan, William. *Ed.* U.C.M. and Manc. Univ., 1953-56 ; Univ. Cert. in Theol. (1956) ; M.A. (*Manc.*, 1959) ; Minister, Newry and Warrenpoint, 1959—.

The Manse, Rathfriland Road, Newry. (*Tel. Newry* 2906.)

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43 ; U.C.M., 1943-44 ; Presbytn. Coll., Belfast, 1944-47 ; B.A. (*Dublin*, 1943), M.A. (1947) ; Minister, Ballyclare, 1947—63 ; with Antrim, 1949—63.

The Old Manse, Ballyclare, Co. Antrim.

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35 ; Car., 1937-38 ; U.C.M., 1939-41 ; B.A. (*Wales*), 1935 ; Minister, Capel-y-groes and Cribyn, 1941-46 ; Stockton-on-Tees, 1946-52 ; Llwynrhydowen and Capel-y-fadfa, 1952—.

Llwynmarles, Pontshaen, Llandyssul, Cards. (*Tel. Pontshaen* 271)

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51 ; L.C., Astley, 1948-51, Minister, 1951 ; South Shields and Sunderland, 1952-55; Bury Chesham, 1955-58; Newchurch, 1958—; with Rawtenstall, 1960—.

Daisy Mount, Newchurch, Rossendale. (*Tel. Ross.* 2502.)

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17 ; B.A (*Manc.*, 1915) ; M.A. (1916) ; Minister, Dewsbury, 1917-19 ; Park Lane, 1919-27 ; Bury, Bank Street, 1927-50 ; Walmsley, 1950-57, with Bolton, Halliwell Road, 1952-57 ; Cullompton, 1957—.

38 *High Street, Cullompton.* (*Tel. Cullompton* 2109).

Mewhort, Grace. *Ed.* M.C.O., 1922-25; L.C., Banbury, 1924-25, Minister, 1925-34 ; Boston, 1934-38 ; Carlisle, 1938-42 ; Nantwich and Crewe 1945-49.

175 *Ruskin Road, Crewe, Cheshire.*

Meyer-Klugel, Dietmar. *Ed.* U.C.M. and Manc. Univ., 1950-56 ; B.A. Theol. (*Manc.* 1953) ; B.D. (1956) ; Minister, Ilminster and Yeovil 1957—.

14 *Station Road, Ilminster.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ., 1924-29, Doctor of Laws (*Goettingen*, 1929); Eccles. Lawyer and Barrister (*Hanover*, 1932-35); Basle Univ. 1936-39; De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950-55, with Flagg 1951-55; Cork, 1955-57; Exeter and Crediton, 1958—.

5 *Prospect Park, Old Tiverton Road, Exeter.* (*Tel. Exeter* 76733.)

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; Rawtenstall, L.C., 1947-50, Minister, 1950-51; Rotherham, 1951-53; Newry and Warrenpoint, 1953-58; Bridgwater and Taunton, 1958—.

The Manse, 1 *Mount Street, Taunton.*

Mills, Donald. *Ed.* U.C.M. and Manc. Univ., 1957-60; Univ. Cert. in Theol. (1961); Manchester, Failsworth, 1957-60, Minister, 1960—; with Pendleton, 1961—.

343 *Oldham Road, Failsworth, Lancs.* (*Tel. Failsworth* 4974.)

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30; (Unitarian), Birkenhead, 1930-34; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948-56; Coventry, 1957—.

7 *Counden Road, Coventry.* (*Tel. Coventry* 25845.)

Morris, Philip Brinly Baker. *Ed.* Bapt. Coll. and Manc. Univ., 1954-58; M.C.O., 1959-60; Univ. Cert. in Theol., 1957; Minister (Bapt.), 1958-59; (Unitarian), Fulwood, 1960-63; Norwich, 1963—.

14 *The Crescent, Chapelfield, Norwich.* (*Tel. Norwich* 28975).

Mossop, Stanley. Pioneer Preacher, 1910-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32; Manchester, Platt, 1932-46; Knutsford and Allostock, 1946-55.

Egremont, St. John's Road, Knutsford, Cheshire. (*Tel. Knutsford* 3067).

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Moseley, 1939-42; Accrington, 1942-45; Liverpool Domestic Mission, Mill Street, Liverpool, 8, 1945—.

24 *Buckingham Avenue, Liverpool*, 17. (*Tel. Sefton Park* 2814.)

Nuttall, Thomas Entwistle. L.C., Astley, 1937-47 ; Minister, 1947-48; Oldham, 1948-60 ; Kendal, 1961—.

4 *Airethwaite, Kendal.* (*Tel. Kendal* 2079.)

Owen, Godfrey Vaughan. *Ed.* Car., 1951-56 ; Minister, Capel-y-Groes and Cribyn 1958—.

Llwynhelig, Alltyblaca, Llanybydder, Carms.

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 ; L.C., Carlisle, 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster, 1945-58 ; Scarborough and Whitby, 1958—.

10*a Westbourne Grove, South Cliff, Scarborough.* (*Tel. Scarborough* 5852.)

Peacock, William Arthur. Asst. Minister, Universalist Church, London, 1937-42, Minister, 1942-53 ; Unitarian, Wandsworth, 1951—.

Great Frenches Park, Copthorne, Crawley Down, Sussex.

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O., 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (*Oxon.*, 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.

The Manse, Dromore, Co. Down. (*Tel. Dromore* (*Down*) 320.)

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ., 1945-49; Hull Univ., 1957-61; B.A. (*Hull*, 1961); Minister, Poole, 1949-55; with Wareham, 1951-55; Hull, 1955—.

944 *Anlaby High Road, Hull.* (*Tel. Hull* 60024.)

Peters, Ernest Stanley. *Ed.* M.C.O., 1946-49. Minister, Chesterfield, 1949-54 ; Holywood, 1954—.

The Manse, Croft Road, Holywood, Belfast. (*Tel. Holywood* 3623.)

Petts, Geoffrey William. Ed. Leeds Univ., 1948-50 ; U.C.M. and Manc. Univ., 1950-53 ; Univ. Cert. in Theol. (1953) ; Student Pastor, Willert Street, Manchester, 1951-52 ; Minister, Ashton-under-Lyne and Mottram, 1953-55 ; Colne, 1955-62 ; Padiham, P.O., 1960-61 ; Accrington, P.O., 1962-63.

47 *Alkincoats Road, Colne, Lancs.* (*Tel. Colne* 1434.)

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49, Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953-54; Great Hucklow, 1954-58; Rotherham, 1958-61; Liverpool, Hope Street and Gateacre, 1961—.

23 *Belle Vale Road, Gateacre, Liverpool,* 25. (*Tel. Gateacre* 2712.)

Phillips, Eirion Wyn. *Ed. Car.*, 1958-61; Minister, Rhydygwin and Ciliau Aeron, 1961—.

The Manse, Felinfach, Lampeter. (*Tel. Aeron* 485.)

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21 ; Government Service, 1917-18 ; Special Theological Scholar, 1920-21 ; Hibbert Scholar, Harvard Univ., 1921-22 ; B.A. (*Manc.*, 1916), M.A. (1917) ; Minister, Sale, 1922-24 ; B. and F.U.A. Missionary Minister, Australia, 1924-25 ; Minister, Stand, 1925-35 ; Liverpool, Mill Street Mission, 1935-36 ; Dean Row and Styal, 1936-44 ; Aberystwyth, 1946-47 ; Evesham, 1947-56 ; with Gloucester, 1951-56 ; Buxton, 1957.

Tryfan, Dan-y-graig Avenue, Porthcawl, Glam.

Piper, Charles Arthur. Pioneer Preacher, 1911-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Y.M.C.A., France, 1917-19 ; Minister, Ilford, 1919-24 ; Coventry, 1924-27 ; West Kirby, 1928-36 ; Liverpool, Hamilton Road, 1936-46 ; Platt, 1946-50 ; with Sale, 1949-50 ; Kendal, 1950-55 ; Liverpool, Hamilton Road and Bootle, 1959-62.

35 *Millbrook Crescent, Old Hall Estate, Kirkby, Liverpool.* (*Tel. Kirkby* 2139).

Preston, Lillian Scott. *Ed.* King's Coll. for Women, 1923-24 ; U.C.M., 1929-32 ; Univ. Certif. in Theol. (1932) ; Minister, Choppington and Assistant Minister, Newcastle-on-Tyne, 1932-35 ; Minister, Birkenhead, 1935-38 ; Horwich, 1939-46.

24 *Harsfold Road, Rustington, Sussex.*

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27 ; M.C.O., 1927-30 ; Hibbert Scholar, Harvard, 1930-31 ; B.A. (*Bristol*, 1927), M.A. (1930) ; Minister, Swansea, 1931-39 ; Leeds, Mill Hill, 1939-50 ; Liverpool, Ullet Road, 1950-57 ; Bolton, Bank Street, 1957— ; Horwich, joint P.O. 1960-62 ; Editor, *Faith and Freedom*, 1947—.

13 *Shrewsbury Road, Bolton.* (*Tel. Bolton* 42728.)

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37 ; Presbyt. Colls., Aberystwyth and Bala, 1937-40 ; B.A. (*Wales*, 1937) ; Minister, Middlesbrough, 1948-49 ; Gellionnen and Trebanos, 1949-53 ; Chorley and Rivington, 1953—.

The Manse, Park Street, Chorley, Lancs. (*Tel. Chorley* 3940.)

Pruce, Glyn John. *Ed.* M.C.O., 1954-58 ; Minister, Hale, 1958-63; with Sale, 1962-63.

The Manse, 2 High Elm Road, Hale Barns. (*Tel. Ringway* 5546.)

Quirk, John Minshull. *Ed.* U.C.M. and Manc. Univ., 1950-54 ; Univ. Cert. in Theol., 1957 ; Minister, Pudsey and Wakefield, 1954-57 ; Cheltenham and Gloucester, 1957—.

16 *Belgrave Road, Gloucester.* (*Tel. Gloucester* 23166.)

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40 ; M.C.O., 1940-42 ; B.A. (*Queen's*, 1940) ; Minister, Downpatrick, 1942— .

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (*Tel. Downpatrick* 2146.)

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949-60 ; London, Golders Green, 1960—.

24 *Brookland Hill, London, N.W.*11. (*Tel. Meadway* 1348.)

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8 ; M.C.O., 1908-11; Kiel, 1911-12 ; Marburg, 1912 ; Harvard, 1912-13 ; Hibbert Scholar, 1911-13 ; M.A. (*Glas.*, 1908) ; Ph.D. (*Harvard*, 1913) ; Assistant Minister, Liverpool, Ullet Road, 1913-15 ; Minister, Hindley, 1915-17 ; Leicester, Great Meeting, 1917-21 ; Acting Principal, University College, Leicester, 1921-23 ; Principal, 1923-31 ; Minister, Cambridge, 1931-45.

26 *Queen Edith's Way, Cambridge.* (*Tel. Cambridge* 47606.)

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13 ; Hibbert Scholar, Harvard, 1913-14 ; B.A. (*Manc.*, 1911), M.A. (1912), B.D. (*Manc.*, 1914) ; Minister, Norwich, 1914-18 ; Liverpool, Ullet Road, 1918-50; Bournemouth, 1950-60 ; Tutor in Christian Doctrine, U.C.M., 1939-44.

20 *Fitzharris Avenue, Bournemouth.* (*Tel. Winton* 1603.)

Reed, Lionel O. *Ed.* Rawdon Bapt. Coll., 1935-39 ; Minister (Bapt.), 1939-59, (Unitarian), Leigh, 1959— ; with Astley, P.O. 1959—.

163 *St. Helens Road, Leigh.* (*Tel. Leigh* 73392).

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36 ; Manc. Univ., 1940-42 ; B.A. (*Cantab.*, 1934) ; B.D. (*Manc.*, 1942) ; L.C., Broadway Avenue, Bradford, 1942-47, Minister, 1947-53, with Huddersfield, 1949-53 ; Assistant Secretary, General Assembly, 1953—.

*Essex Hall, Essex Street, London, W.C.*2. (*Tel. Covent Garden* 2384-5.)
38 *Windsor Road, London, N.*3. (*Tel. Finchley* 1704.)

Rowe, Mortimer. *Ed.* Lincoln Coll., Oxford, 1901-4 ; Leeds Univ., 1904-5 ; M.C.O. 1905-8 ; B.A. (*Oxon.* 1905); D.D. (*Meadville, Chicago*, 1945) ; Minister, Norwich, 1908-13 ; Preston, 1913-19 ; R.A.M.C., 1916-19 ; Chowbent, 1920-28 ; Sec., G. A. of U. and F. C. Churches, 1929-49 ; Sec. B. and F.U.A. Inc., 1929——.

*Essex Hall, Essex Street, London, W.C.*2. (*Tel. Covent Garden* 2384-5.)
Flat 32, 17 *Airlie Gardens, London, W.*8. (*Tel. Park* 2130.)

Ryde, Fred Mainé. *Ed.* Hertford Coll., Oxford, 1932-35 ; M.C.O. 1935-38 ; Hibbert Scholar, Harvard, 1938-39 ; B.A. (*Oxon.* 1935), M.A. (1939) ; Minister, London, Blackfriars, 1939-45 ; Brighton and Ditchling, 1945-51 ; Bury, Bank Street, 1951——.

Green Bank, Green Street, Walshaw, Bury. (*Tel. Tottington* 8182.)

Shaw, Edric Harold. *Ed.* U.C.M. (Assembly Student), 1951-54 ; L.C., Dewsbury and Wakefield, 1948-51 ; Mossley, 1951-54 ; Minister, Chesterfield, 1954-59 ; Chester and Wallasey, 1959—.

59 *Longland Road, Wallasey.* (*Tel. New Brighton* 1947).

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44 ; Univ. Certif. in Theology (1943) ; Minister, Oldham, 1944-48 ; Blackley, 1948-52 ; Mansfield, 1952—, with Belper P.O., 1956-59 ; Minister, 1959—.

38 *King Edward Avenue, Mansfield.* (*Tel. Mansfield* 1794.)

Short, Edward Basil. *Ed.* Liverpool Univ., 1933-36 ; M.C.O., 1936-39 ; B.Sc. (*Liverpool* 1936) ; Asst. Minister, Gee Cross, 1939-40 ; Minister, Manchester, Bradford and Moss Side, 1940-43 ; Pendleton, 1943-47 ; Bootle, 1947-48 ; Lydgate, 1948-52 ; Newchurch, 1952-58 ; Liverpool, Ullet Road, 1958—.

23 *Cheltenham Avenue, Liverpool* 17. (*Tel. Sefton Park* 5427.)

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31 ; B.A. (*Manc.* 1928) ; Minister, Leeds, Hunslet, 1931-37 ; Manchester, Blackley and Oldham Road, 1938-44 ; Manchester, Renshaw Street Domestic Mission, 1944-47 ; Great Hucklow and Bradwell, 1947-54 ; Glossop, 1954-57 ; London, Essex Church, 1957—.

112 *Palace Gardens Terrace, W.*8. (*Tel. Bayswater* 2248.)

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26) ; M.C.O. 1926-29 ; Dr. Williams's Scholar, 1927-29 ; Hibbert Scholar, Harvard, 1929-30 ; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951), M.A. (*Oxon.* 1953) ; Minister, Rochdale, 1930-35 ; London, Brixton, 1935-39 ; Macclesfield, 1939-54 ; Banbury, 1954— ; Tutor in Christian History, M.C.O., 1952— ; Warden and Librarian, 1956— ; Editor, *The Hibbert Journal*, 1962— ; Visiting Prof. of Church History, Meadville, 1963.

62 *Rose Hill, Oxford.*
Manchester College, Oxford. (*Tel. Oxford* 41514.)

Short, Leonard. *Ed.* M.C.O. 1909-11 ; L.C., Stannington, 1909-11, Minister, 1911-12 ; Marple, 1912-15 ; Coventry, 1915-23 ; Bolton, Unity Church, 1924-35 ; Lydgate, 1935-40.

Holly Cottage, Moorside, Cromford, Matlock, Derbyshire.

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23 ; M.C.O. 1923-26 ; Hibbert Scholar, Heidelberg, 1926-27 ; B.A. (*Oxon.* 1923) ; M.A. (1943) ; Minister, Shrewsbury, 1927-29 ; Gainsborough, 1931-33 ; Aendal, 1934-44 ; Aberdeen, 1945-50 ; Swansea, 1959— ; with Pennard, 1959-62.

172 *Mayals Road, Swansea.* (*Tel. Swansea* 83627.)

Simpson, Charles. Ed. Leeds Univ., 1920-23, U.C.M., 1924-28; Manc. Univ., 1925-28; Minister, Ringwood, 1928-31; Plymouth, 1932-36; Ballee, 1936-46; Boston and Kirkstead, 1946-54; Lye and Stourbridge, 1954-63.

92 *Scraptoft Lane, Leicester* (*Tel. Leicester* 66850).

Smith, Albert. Pioneer Preacher, 1928-29; *Ed.* U.C.M. and Manc. Univ., 1929-32; Minister, Burnley, 1932-35; Rochdale, 1935-44; Dudley, 1944-47; Park Lane, 1947-56; Knutsford and Allostock, 1956-63; Stockport and Buxton, 1963—.

33 *Granby Road, Mile End, Stockport.* (*Tel. Stepping Hill* 1733).

Smith, Derek. *Ed.* U.C.M., 1955-59; Manc. Univ., 1956-59; L.C., Mossley, 1957-59; Minister, 1959-62; Denton and Glossop, 1962—.

Milford House, North Road, Glossop. (*Tel. Glossop* 2954.)

Smith, John Harry. Pioneer Preacher, 1915-19; *Ed.* Manc. Univ., and H.M.C. 1919-22; Minister, Rotherham, 1922-26; London, Kentish Town, 1926-28; Accrington, 1928-30; Mexborough and Bolton-on-Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister); Swinton, 1935-50; Gee Cross, 1950-62.

11 *Ralph Avenue, Hyde.* (*Tel. Hyde* 2509.)

Smith, Leonard. *Ed.* U.C.M. and Manc. Univ., 1958-62; Univ. Cert. in Theol. (*Manc.*, 1962); Minister, Bolton, Halliwell Road and Walmsley, 1962—.

578 *Darwen Road, Bromley Cross, Bolton.* (*Tel. Eagley* 316).

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948, Minister (Cong.), 1922-26: (Unitarian), London, Highgate, 1926-34; Bristol, Lewin's Mead Meeting, 1934-43; Director, Hibbert Houses, C.V.W.W., Middle and Near East, 1941—.

Hibbert Houses, C.V.W.W., R.A.F. Station, Nicosia, B.F.P.O. 53. (*Tel. Nicosia* 4975 *and R.A.F. Ext.* 641.)

Spencer, Sidney. *Ed.* New Coll., London, 1909-11; M.C.O., 1911-14; B.A. (*Lond.* 1909); Minister, Leicester, Narborough Road, 1914-17; Rotherham, 1918-21; Edinburgh, 1921-27; Liverpool, Hope Street. 1927-51; Principal of Manchester College, Oxford, 1951-56; Bath and Trowbridge, 1956—.

Errigal, Greenway Lane, Bath. (*Tel. Bath* 64407.)

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11; M.C.O. 1911-12; B.A. (*Oxon.* 1911); M.A. (1921); D.Phil. (*Oxon.* 1949); Harvard, 1923-24; L.C., Loughborough, 1914-15, Minister, 1915-17; London, Blackfriars, 1918-20; Assistant Sec., B. and F.U.A., 1920-22; Minister, Ilminster, 1924-31; Sale, 1931-39; Banbury, 1939-46; Lewes, 1946-53; Sec., Ministers' Pension and Insurance Fund, 1931-62.

1 *South Way, Lewes.* (*Tel. Lewes* 4513.)

Stephenson, William. L.C. Sunderland, 1916-18, Minister, 1919-20 ; Kendal, 1920-27 ; Newchurch, 1927-29 ; Leigh, 1929-31 ; Chorley, 1931-52.

1 *Alpine Road, Chorley, Lancs.* (*Tel. Chorley* 2718.)

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51 ; Univ. Certif. in Theol. (1951) ; Minister, Hale, 1951-57 ; Newcastle-upon-Tyne, 1958 –.

3 *Jenifer Grove, High Heaton, Newcastle-upon-Tyne*, 7. (*Tel. Newcastle-upon-Tyne* 66-2965).

Storey, John Andrew. *Ed.* Western Coll., Bristol, 1956-61; Minister (Cong.), 1961-63 ; (Unitarian) Stalybridge, 1963 –.

96 *Stamford Street, Stalybridge, Ches.* (*Tel. Stalybridge* 2506).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28; *Ed.* M.C.O. 1928-31 ; Minister, London, Kilburn, 1931-35 ; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944-61; Sidmouth, 1961—.

The Parsonage, Winslade Road, Sidmouth. (*Tel. Sidmouth* 872).

Tayler, Robert. *Ed.* New Coll., 1928-31 ; Minister (Cong.), 1933-58 ; Gen. Sec., U.K. Band of Hope Union, 1945— ; (Unitarian) London, Leytonstone, 1958-60 ; London, Strand, 1960-63 ; Brixton, 1963—.

160 *Algernon Road, Lewisham, London, S.E.*13. (*Tel. Duncan* 0747.)

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35 ; Car. 1935-38 ; L.C., Carmarthen, 1937-38 ; Minister, Pontypridd, 1938——; with Mountain Ash, 1938-46 ; with Treorchy, 1946——.

40 *Morgan Street* (*Town*), *Pontypridd, Glam.* (*Tel. Pontypridd* 2132.)

Teape, Nicholas John. *Ed.* M.C.O., 1950-54 ; Minister, Rotherham, 1954-57 ; Ipswich, 1957— ; Bedfield and Framlingham, 1959—.

95 *Tuddenham Road, Ipswich.* (*Tel. Ipswich* 58529.)

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner) ; B.A. (*Oxon.* 1921) ; M.A. (1932) : L.C., London, Peckham, 1931-34, Minister, 1934-36 ; Lewes, 1936-40 ; Kirkstead, 1941-45 ; with Boston, 1942-45 ; Manchester, Blackley, 1945-47 ; Crewkerne, 1947-52 ; Bath, 1952-55 ; Shrewsbury, 1955-57 ; Ringwood, 1958-61 ; Minister, National Unitarian Fellowship, 1963—.

Greenlands, Coed Coch Road, Old Colwyn, Denbighshire.

Thomas, Arnold Frederick Owen. *Ed.* U.C.M. and Manc. Univ., 1937-40 ; L.C., Shepton Mallet, 1936-39 ; Minister, Bolton, Halliwell Road, 1940-45 ; Trowbridge, 1945-55.

5 *Harbour Close, Swindon, Wilts.*

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926-57, with Cirencester, 1932-43, with Gloucester, 1956-57.

14 *Rotunda Terrace, Montpellier Street, Cheltenham.* (*Tel. Cheltenham* 53914.)

Thomas, John Marles. *Ed.* Car., 1926-30 ; Glas. Univ., 1930-33 ; M.A. (*Glas.* 1933) ; Minister, Aberystwyth, 1934-36 ; Cefn Coed, 1936-51, with Merthyr, 1937-51 ; Llandyssul and Pantydefaid, 1951—

Yr Aelwen, Llandyssul, Cards. (*Tel. Llandyssul* 3168.)

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 ; Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 ; Brussels, 1923 ; M.C.O., 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 ; B.A. (*Manc.* 1922), M.A. (1924) ; Minister, London, Hackney, 1927-30 ; Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust, 1944— ; Librarian, Dr. Williams's Library, 1946—.

14 *Gordon Square, London, W.C.*1. (*Tel. Euston* 3727.)

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37, 1946-49; B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950); Minister, Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48. Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953-62 ; Killinchy, 1962—.

The Manse, Killinchy, Co. Down. (*Tel. Killinchy* 329.)

Tonkin, Ada. *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.

8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks.*

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham, 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield, 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 ; Sydney, 1949-53 ; Halifax and Huddersfield, 1953-58.

8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks.*

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; First Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53 ; Editor, *The Young Unitarian*, 1950-53 ; London, Golders Green and Highgate, 1953-60 ; Stalybridge, 1960-62 ; Warwickshire Youth Service, 1963—.

6 *Kathleen Road, Sutton Coldfield, Warwicks.* (*Tel. Sutton* 8577).

Turner, James Cuthbert. *Ed.* U.C.M. and Manc. Univ., 1960-62 ; L.C., Todmorden, 1961-62, Minister, 1962—.

20 *Byrom Street, Todmorden, Lancs.* (*Tel. Todmorden* 536.)

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 ; M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab.* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent, 1952—; with Astley, P.O., 1959—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (*Tel. Atherton* 935.)

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O. 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43; Altrincham, 1943-60; Wythenshawe P.O., 1953-57; Chesterfield, 1960—; Editor, *The Unitarian*, 1930-58.

52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington, 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27; Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39; Swansea, 1939-58; with Pennard, 1942-58; Lewes and Ditchling, 1958—.

13 *Mount Harry Road, Lewes.* (*Tel. Lewes* 4403.)

Walker, Frank. *Ed.* U.C.M. and Manc. Univ., 1951-55; M.C.O., 1955-58; Hibbert and Fulbright Scholar, Harvard, 1958-59; B.A. (*Manc.*, 1954); Minister, Halifax and Huddersfield, 1959-62; Bristol, Lewins Mead and Clifton, 1963—.

58 *Harcourt Road, Redland, Bristol.* 6. (*Tel. Bristol* 44733.)

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, 1947-49, Minister, 1949-50; Padiham, 1950-56; with Burnley, 1951-56; Monton, 1956—, with Swinton, 1961—.

1 *Brackley Road, Monton, Eccles, Lancs.* (*Tel. Eccles* 3173.)

Webster, Douglas. *Ed.*, U.C.M., 1957-61; Manc. Univ. 1958-61; Minister, Dundee, 1961—.

544 *Strathmartine Road, Dundee.* (*Tel. Dundee* 85346).

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O., 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945-46; Grey Abbey, 1946—, with Ballyhemlin, 1958—; Editor, *The Non-Subscribing Presbyterian*, 1951—.

The Manse, Grey Abbey, Newtownards, Co. Down.

Whitaker, Harold. Pioneer Preacher, 1919-21; *Ed.* H.M.C. and Manc. Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930-40; Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946-56; Sidmouth, 1956-61.

The Parsonage, Greenhill, Evesham.

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (*Manc.* 1931); B.D. (1939); M.A. (*Glas.* 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946——.

8 *Taptonville Road, Sheffield*, 10. (*Tel. Sheffield* 62608.)

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26, 1936-38 ; Queen's Univ., Belfast, 1930-34 ; Harvard Univ., 1935-36 ; Hibbert Research Student, 1936-38 ; B.A. (*Queen's* 1934) ; M.A. (1935) ; B.Litt. (*Oxon.* 1938) ; Minister, Belfast, All Souls', 1926-35 ; Dunkinfield, 1939-60 ; Bournemouth, 1960— ; Tutor, U.C.M. 1955-60.
46 *St. Luke's Road, Bournemouth.* (*Tel. Winton* 199.)

Whiteman, Philip C. *Ed.* H.M.C., 1915-21 ; B.A. (*Manc.* 1919) ; Minister, Warrington, 1921-30 ; Bible Christian Church, Salford, 1930-32 ; Manchester, Longsight, 1933-38 ; Lye, 1938-50 ; Coseley, 1951-56 ; Dover, 1956—.
19 *Castle Avenue, Dover.* (*Tel. Dover* 1185.)

Wigmore-Beddoes, Dennis George. *Ed.* Birmingham Univ., 1955-60 ; Clayton Scholar, 1958-59 ; M.C.O., 1960-63 ; B.A. (*Birm.* 1958) ; Cert. in Ed. (*Birm.* 1960) ; Minister, Oldbury, 1963—.

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (*Manc.* 1950) ; Minister, Swinton, 1951-55 ; Warrington, 1955-63 ; Sheffield Unity and Stannington, 1963—.
14 *Conduit Road, Sheffield* 10. (*Tel. Sheffield* 63597).

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10 ; Woodbrook, 1911 ; B.Sc. (*Wales*, 1909) ; L.C., Billingshurst, 1939-47 ; Dudley, 1948, Minister, 1948-50 ; Scarborough and Whitby, 1950-56.
29 *Greenstead Road, Newby, Scarborough.* (*Tel. Scalby* 477.)

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949-53 ; Belper and Derby, 1953-56 ; Stockton-on-Tees, 1956-63 ; Leicester, Great Meeting, 1963—
18 *Alvaston Road, Leicester.* (*Tel. Leicester* 823564).

Williams, Ernest John. L.C. Wick, 1937-47, Nottage, 1947-49, Minister, 1949—.
122 *Newton Nottage Road, Porthcawl, Glam.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27 ; B.A. (*Queen's* 1924) ; B.D. (*Manc.* 1929) ; Minister, Oldham, 1927-34 ; Nottingham, High Pavement, 1934-46 ; Larne, 1946-63.
The Manse, Larne, Co. Antrim. (*Tel. Larne* 2418.)

Williams, Thomas Oswald. *Ed.* Univ. Coll., Aberystwyth, 1911-15 ; B.A. (*Wales*, 1915) ; M.A. (1923) ; L.C., Lampeter and Caeronnen, 1915-17, Minister, 1918-63.
Bryn Llewelyn, Bryn Road, Lampeter. (*Tel. Lampeter* 3082.)

Williamson, Robin James Howard, *Ed.* Magee Univ., Londonderry, 1952-54 ; M.C.O. 1954-58 ; Minister, Walsall and West Bromwich, 1958-62 ; Ballycarry and Raloo, 1962—.
The Manse, Ballycarry, Antrim. (*Tel. Whitehead* 3147.)

Wright, Kenneth. *Ed.* U.C.M. & Victoria Univ., 1952-58; B.A. (*Vict.* 1955); Minister, Bolton, Halliwell Road and Walmsley, 1958-61; Dukinfield, 1961—.

The Parsonage, 16, *Park Lane, Dukinfield, Cheshire.* (*Tel. Ashton-u-Lyne* 2090).

MINISTERS OVERSEAS

Barr, Annie Margaret. *Ed.* Girton Coll., Cambridge, 1920-23; Homerton Coll., Cambridge, 1924-25; M.C.O., 1926-27; B.A. (*Cantab.*, 1923); M.A. (1927); L.C., Rotherham, 1927-28, Minister, 1928-33; Khasi Hills, Assam, 1936——.

Ramakrishna High School, Cherrapunji, K. & J. Hills, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23; L.C., Yeovil, 1920-21; Taunton, 1922, Minister, 1923-26; Melbourne, 1926-49; Seaford, 1950-60; Unitarian Fellowship of Australia, 1950——.

Concord, 131 *Austins Road, Seaford, Vic., Australia.* (*Tels. Seaford* 61231; *Melbourne,* 30461).

Brown, Dwight. *Ed.* Oberlin (A.B., 1950); Starr King Sch. for the Ministry (B.D., 1958). Minister, Calgary, 1961—.

129-10 *Ave., N.E., Calgary, Alberta.*

Carpenter, Victor Howard. *Ed.* Boston Univ. and Harvard; A.B. (*Boston,* 1955); S.T.B. (*Harvard,* 1959); Minister, A.U.A., 1959-62; Cape Town, 1962—.

"*Two Ways,*" 26 *Yeoville Road, Credehoek, C.T.*(*Tel.* 28091).

Chidsey, Jay Franklin. *Ed.* Antioch Coll., A.B. 1951; Chicago Univ. B.D. 1954: Minister, Chicago (Universalist) 1954-55; Assoc. Minister, Toronto, First, 1956-57; Minister, Don Heights, 1956—.

4 *Rannock Street, Scarborough, Ont.*

Eddis, Charles W. *Ed.* Univ. of Toronto, B Comm., 1948; Harvard Univ., S.T.B. 1952; Meadville Theol. Sch. 1953. Minister, Edmonton, 1954-58; Pointe Claire, 1958—.

14 *Cedar Avenue, Pointe Claire, P.Q.*

Gribble, Lincoln Ashton. *Ed.* Auckland Univ. Coll., 1948-51; M.C.O., 1952-55; B.A. (*N.Z.* 1950); M.A. (1951); Minister, Chester and Wallasey, 1957-58.

Alnwick Street, Warkworth, Northland, N.Z.

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08 ; Melbourne Univ., 1910-13 ; B.A. (*Melbourne* 1913) ; Minister (Baptist), 1909-14 ; (Unitarian), Wellington, N.Z., 1914-20 ; Adelaide, S. Aus., 1920-45 ; London, Hampstead, 1946-50 ; Leicester, Narborough Road, 1950-51 ; Richmond and Leytonstone, 1951-54 ; Sydney, 1954-56.

33 *Rochester Street, Leabrook, S. Australia.* (*Tel.* 31. 8369.)

Hewett, Austin Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44, 1947-51 ; M.C.O., 1949-52 ; Harvard Div. Sch., 1952-53. B.A. (*Oxon.*, 1949) ; M.A. (1951) ; S.T.M. (*Harvard*, 1953) ; Assistant Minister, Montreal, 1953-54 ; Minister, Ipswich, 1954-56 ; Vancouver, 1956—.

3548 *West 26th Avenue, Vancouver*, 8, *B.C.* (*Tel.* 733-1857).

Horton, William G. *Ed.* Columbia Univ., B.A. 1950 ; Meadville Theol. Sch., B.D. (*Meadville* 1954) ; Edmonton, 1958—.

12530 *110th Ave., Edmonton, Alberta.*

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32 ; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38 ; Military Service, 1940-46 ; Co-minister, Melbourne, 1947-49 ; Minister, 1949——.

Unitarian Church, Cathedral Place, Melbourne, C.2.
(*Tel. Melbourne*, 63. 6060.)

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A. (Ohio, 1932) ; B.D. (Eden, 1938). Minister, Walpole, N.H., 1941-43 ; Toronto, 1943-59, with Hamilton, 1943-46 ; Rochester, N.Y., 1959-63 ; Hamilton, 1963—.

2301 *King Street East, Hamilton, Ont.*

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35 ; Harvard, 1935-36 ; B.A. (*Manc.*, 1932) ; B.D. (1937) ; Minister, London, Mansford Street, 1936-43 ; Norwich and Hapton, 1943-49 ; Leicester Gt. Meeting, 1949-60 ; Montreal, 1960—.

4850 *Grosvenor Avenue, Montreal* 29, *P.Q.* (*Tel. Montreal* 489-1009.)

Morgan, John Hanley. *Ed.* Ball State Teachers Coll. and Harvard ; A.B. (*B.S.*, 1943) ; S.T.B. (*Harvard*, 1946) ; M.A. (*Michigan*, 1955) ; Minister, A.U.A., 1956-60 ; Toronto, 1960—.

175 *St. Clair Avenue W., Toronto* 7, *Ont., Canada.*

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29 ; Univ. of Chicago, 1926-29 ; Ph.B. (*Chicago* 1929) ; B.D. (*Meadville* 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929——.

681 *Banning Street, Winnipeg*, 10, *Man., Canada.* (*Tel. Sunset* 34-571.)

Weston, Hugh Warren. *Ed.* Lake Forest Coll. and Meadville ; B.A. (*L.S.*, 1939) ; B.D. (*Meadville*, 1942) ; Minister, A.U.A., 1949-62 ; Adelaide, 1962—.

Unitarian Church, Wakefield Street, Adelaide.

SUPPLEMENTARY LIST OF MINISTERS

For conditions see page 31.

Brown, Winifred Elsie May. *Ed.* Somerville Coll., Oxford, 1937-40 ; M.C.O. 1940-43 : B.A. (*Oxon.* 1940), M.A. (1944) ; Minister, Ipswich, 1943-46.
81 *Middleton Place, Loughborough, Leics.*

Davenport, Terence Hope. *Ed.* U.C.M., 1960-62 ; Minister, Congleton, 1962—.
Eddisbury Bungalow, off Buxton Old Road, Macclesfield. (*Tel. Macclesfield* 2393.)

Dunkley, Donald. *Ed.* U.C.M. and Manc. Univ., 1955-59 ; Univ. Cert. in Theol. (1959). Minister, Buxton and Great Hucklow, 1959-62 ; Asst. Sec., Quaker Work Camps C'ttee., 1962—.
70 *Avonmore Road, London, W.*14. (*Tel. Fulham* 2512.)

Easton, Marjorie Ellen (*née Harmon*). *Ed.* U.C.M. and Manc. Univ., 1931-35 ; Univ. Certif. in Theol. ; Minister, London, Kilburn, 1935-39 ; Yeovil, 1941-45.
50 *St. Luke's Road, Newton Abbot, Devon.*

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 1932-35 ; Hibbert Scholar, Harvard, 1935-36 ; B.A. (*Liverpool* 1932). Minister, London, Highgate, 1936-51. Tech. Coll. Lecturer, 1951—.
1 *Priory Gardens, London, N.* 6. (*Tel. Mountview* 8591.)

Hesford, Harry. *Ed.* M.C.O. 1936-39 ; Minister, Stourbridge, 1939-42 ; L.C., Kingswood, 1952-54, Minister, 1954-58.
67 *Digby Drive, Marston Green, Nr. Birmingham.*

Jones, Thomas Lewis. *Ed.* Car., 1927-29, M.C.O. 1937-38; L.C. Nottage 1929-30, Minister, 1930-31; Cefn Coed, 1932-35; Cardiff, 1936-37; London, Leytonstone, 1938-49; Schoolmaster, 1949—; London, Welsh Congregation, 1953—.
117 *Mansford Street, London, E.* 2. (*Tel. Shoreditch* 3929.)

May, Eric R. C. *Ed.* Trin. Coll., Dublin, 1933-36; M.C.O., 1960-61; B.A., L.C., Cork, 1960-61, Minister, 1961—.
The Manse, Sundays Well, Cork. (*Tel. Cork* 26322.)

Nicholson, Robert Lawrence Springett. L.C., Frenchay, 1932-62 ; Minister, 1962— ; *Locum tenens*, Clifton, 1962; Hon. Associate Minister Clifton, 1963—.
The Old Barn, Lucombe Hill, Redland, Bristol 6. (*Tel. Bristol* 35490.)

Roberts, Thomas William. (Civil Engineering Dept., British Railways, retired.) Minister, Pendleton, 1954-58.

14 *Riddings Road, Timperley, Altrincham, Ches.* (*Tel. Sale* 5150.)

Rowland, John. *Ed.* Bristol Univ., 1926-30 ; M.C.O. (Assembly Student), 1952-55 ; B.Sc. (*Bristol*), 1929 ; Diploma in Ed. (*Bristol*), 1930 ; L.C., Brighton and Ditchling, 1952-55, Minister, 1955-57 ; Brighton, 1958-63.

32 *College Gardens, Brighton,* 7.

Sorensen, Reginald William. Pioneer Preacher, 1912-16 ; M.P. L.C., Walthamstow, 1916-54, Minister, 1954——.

38 *Woodside Park Avenue, E.*17. (*Tel. Coppermill* 5324.)

Sturges, John Russell. L.C., Portsmouth, 1945-59 ; Minister, 1959—.

The Flat, John Pounds Memorial Church, High Street, Portsmouth. (*Tel. Portsmouth* 22105.)

Toseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34 ; M.C.O. 1934-37 ; Hibbert Scholar, Univ. of Paris, 1937-38 ; B.A. (*Cantab.* 1934) ; Minister, Huddersfield, 1938-40 ; Evesham, 1941-46 ; Bolton, Unity Church, 1947-52. Schoolmaster, 1952—.

559 *Chorley Old Road, Bolton.*

Vallance, Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36 ; M.C.O., 1936-39 ; B.A. (*Oxon.* 1936) ; Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50, 1953-55.

52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Walker, John Reece. *Ed.* Univ. London, 1907-09. L.C. Kentish Town, 1930-31; Nottage, 1941-42; Newington Green, 1947-52, Minister, 1952-61; Schoolmaster, 1909-52.

10 *Brookland Hill, London, N.W.*11. (*Tel. Speedwell* 7327.)

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34 ; U.C.M., 1944-47 ; B.A. (*Liverpool,* 1934) ; Minister, Maidstone, 1947-49 ; Preston, 1949-53 ; Coventry, 1953-57.

Flat 66, *Alexandra Park Flats, Liverpool,* 17.

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G.A. Examinations.

Bell, Leslie Knox, M.Sc., 2 Avondale Drive, Preston. Preston, 1963—.

Dickin, Mrs. M. R., 19a Hermitage Street, Crewkerne, Som. (*Tel. Crewkerne* 675.)
Crewkerne, 1952——.

Evans, Mrs. J., 61 Kirkland Road, Braunstone, Leicester.
Leicester, Narborough Road, 1961——.

Evans, L., 64 Stamford Road, Mossley, nr. Manchester. (*Tel. Mossley* 2469.) Mossley, 1963——.

Hardy, Clifford, B.A., 129 Hawthorne Avenue, Strood, Rochester, Kent.
Chatham, 1963—.

Harrison, Albert, 30 Parkfield Avenue, Beeston, Leeds 11. Leeds, Hunslet, 1963—.

Hills, Ashley J., 8 Emma Street, Rochdale, Lancs. (*Tel. Rochdale* 2732).
Rochdale, 1963—.

Hilton, Mrs. M., 45 Hoads Wood Road, Hastings. (*Tel. Hastings* 4198.)
Maidstone, 1951——.

Howe, H. W., 34 Binscombe Lane, Farncombe, Godalming, Surrey.
Billingshurst and Guildford, 1963—

Malbon, D. S., 133 Thistleberry Avenue, Newcastle, Staffs. (*Tel. Newcastle* 67704).
Newcastle, 1955—

Mountain, P. E., 14, Fourth Street, Parkdale, Victoria.
Seaford, Victoria, 1962——.

Robbins, J., 20 Wetherill Road, London, N.10. (*Tel. Tudor* 2366).
London, Newington Green, 1962—.

Skelton, David F., 64 Ramsden Road, Rotherham, Yorks. (*Tel. Rotherham* 77006).
Rotherham, 1963—.

Stirman, D., 109 Castle Road, Newport, I.O.W. (*Tel. Newport* 3294).
Newport, 1960——.

LAY PREACHERS ON THE CENTRAL ROLL

Conditions for inclusion are:

(1) two years membership of local Union and recommendations by (*a*) minister, (*b*) Local Union, (*c*) District Association.

(2) Satisfactory completion of the General Assembly two year course for lay preachers, particulars of which can be obtained from the Secretary of the Unitarian Lay Preachers' Association or the Secretary of the General Assembly.

Ashcroft, J. H., A.R.I.B.A., 36 North Grove Rise, Leeds, 8.
Ashforth, C., 34 Acorn Hill, Stannington, Sheffield, 6.
Beaumont, H., 120 Birchfields Road, Manchester, 14,
Benton, A., 5 Hobmoor Croft, Yardley, Birmingham, 25.
Butcher, (Miss) E. M., 22 Sundridge Road, Croydon.
Butler, (Mrs.) M. E. 4 Dean Road, Handforth, Wilmslow.

Butterworth, C. S., 78 Denehurst Road, Rochdale.
Code, H., 11 Ullswater Road, Stockton-on-Tees.
Corrick, R. H., 4 Spencer Road, East Molesey, Surrey.
Craig, G., 33 Annesley Road, Liverpool, 17.
Davies, (Mrs.) E., 18 The Crescent, North Wembley, Middlesex.
Davies, R. E., 20 South Terrace, Cefn-Coed, Merthyr Tydfil, Glam.
Davies, W., 53 Larch Drive, Odsal, Bradford, 6.
Deakin, O., B.A., 44 Eaton Crescent, Uplands, Swansea, Glam.
Dence, C. S., 9 King's Keep, Putney Hill, London, S.W.15.
Dixon-Williams, (Miss) H., 5 Hallside Close, Liverpool, 19
Duke, (Mrs.) S., F.R.H.S., 5 Hardman Drive, Cowpe, Waterfoot, Rossendale, Lancs.
Eades, A., 23 Brierdene Road, Whitley Bay, Northumberland.
Embry, C. S. A., " Ryburn ", Rough Common, Canterbury.
Embry, D. B., 22 Rough Common Road, Canterbury.
Exley, D. F., B.Sc., A.R.I.C., 49 Heathfield Road, Sunnybank, Bury.
Fitzpatrick, F. A., 50 Cavendish Drive, Rock Ferry, Birkenhead.
Foster, (Mrs.) I., 4 West Street, Tamworth, Staffs.
Garry, (Miss) M. K., B.A., 2 Midholm, London, N.W.11.
Graves, A., 101 Darwin Lane, Sheffield, 10.
Gray, F., 4 Holme Avenue, Walkerville, Newcastle-upon-Tyne, 6.
Gray, (Mrs.) K. M., 4 Holme Ave., Walkerville, Newcastle-upon-Tyne, 6.
Green, Dr. E., C.B.E., M.A., J.P., 11 Park Avenue, Hassocks, Sussex.
Gregory, (Mrs.) M. E., 14 Henley Crescent, Braunstone, Leicester.
Gregory, T., 14 Henley Crescent, Braunstone, Leicester.
Haigh, (Miss) Phyllis, 1, Chapel Fold, St. Enoch's Road, Bradford, 6.
Hall, D., Runnymede, Simmondley Lane, Glossop.
Hamblin, (Mrs.) A. M., 13 Siddall Street, Heywood, Lancs.
Heathcote, S. L. J., 23 Tregenver Villas, Falmouth, Cornwall.
Henson, T. R., 24 Lon Coed Bran, Sketty, Swansea, Glam.
Hesketh, (Miss) A., Kingswood Parsonage, Packhorse Lane, Hollywood, Birmingham.
Hilbert, G. E., 23 John Street, Tyldesley, Manchester.
Hill, R. W., 3 Jubilee Avenue, Hateley Heath, West Bromwich.
Hodkinson, B., M.Sc., 59 Bainfield, Urmston, Manchester.
Hosegood, (Miss) L. M., B.A., 11 Normanton Road, South Croydon, Surrey.
Hutchinson, W. H., 12 Laburnum Road, Saltburn-by-the-Sea, Yorks.
Kennett, Dr. S. J., 6B Sunnyside, Liverpool.
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Kipling, Dr. J. J., 14 Strathmore Avenue, Beverley High Road, Hull.
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Lees, S., 13 Hillside Road, Norton, Stockton-on-Tees.
Lewis, F., " St. Giles ", Berwick Road, Rainham, Essex.

Lloyd, E. E., 29 Glenavon Road, Birkenhead.
Martin, S. R., 64 Cavendish Road, Balham, London, S.W.12.
Mason, F. G., 8 Glenmere Road, East Didsbury, Manchester, 20.
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Procter, L., F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs.
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Short, (Miss) Ada, 88 Watt Lane, Sheffield, 10.
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Sisson, J., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
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Sykes, C. H., 2 Malvern Avenue, Boroughbridge Road, York.
Tarrant, A. G., O.B.E., B.Sc., 188 Wood Lane, Isleworth, Middlesex.
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Thomas, (Mrs.) M. M., A.T.D., 145 Hanover Street, Swansea, Glam.
Thomas, L. H., A.T.D., 145 Hanover Street, Swansea, Glam.
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Walker, R., 66, Brunswick Road, Ipswich.
Warhurst, G. E., 1 Tentergate Avenue, Knaresborough, Yorks.
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Wilson, A., 13 Uplands Road, Rumney, Cardiff.
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Wood, F. T., B.A., Ph.D., 10 Norwood Road, Sheffield, 5.
Woodall, R. D., B.A., 20 Woodlands Drive, Gathurst, Nr. Wigan, Lancs.
Woodhouse, J., 38 Tom Lane, Sheffield, 10.

MINISTERS DECEASED

November, 1962, to October, 1963

Chalk.—James Percival Chalk died on 11th December, 1962 aged 75 years. Born in London he was educated at Tenterden, Hove College, St. Xavier's College, Bruges and Manchester College, Oxford. From 1913 to 1915 he was a Pioneer Preacher and for one year had charge of Stratford, London before going to Manchester College in 1915. In 1917 he left college and ministered at Banbury until 1919 when he moved to Evesham, and two years later returned to London to minister at Wandsworth for seven years. Then he went to Gee Cross, Hyde where he served for twenty years before going to his final ministry at Croydon in 1949. There he laboured under difficult circumstances and eventually led his congregation into their fine new building from the blitzed ruins of the old church. In 1960 he retired from the active ministry. He served as a member of the Executive Committee of the British and Foreign Unitarian Association, and on the Executive Committees of the East Cheshire Union and the London District Provincial Assembly. He was President of the East Cheshire Union, the London District Provincial Assembly, the Old Students' Association of M.C.O. and in 1957–58 of the General Assembly. He also served as Secretary of the Union for Social Service from 1920 to 1927. While at Hyde he helped found and was Secretary of the Unemployed Club in that town. During the Second World War he served as an ambulance driver in the Hyde Civil Defence Service. In collaboration with Dr. Dorothy Tarrant and the late William Whitaker he produced "A Way of Prayer." A forceful preacher of deep spiritual insight he was also a man of genuine concern for the welfare of his fellows in every way.

Hinkins.—John Hinkins died at Hunslet, Leeds on 21st November, 1962 aged 80 years. Born at Walworth, London, he was educated at Glasgow University, graduating M.A., in 1905, and at Hackney College. After a brief period in the Congregational ministry he became minister of Accrington in 1913 but left in 1916 and for the next nine years was a member of the teaching profession. In 1925 he settled at Dingley Place, London moving to Bradford, Manchester in 1929 and remaining there until 1936 when he went across to Ireland and ministered at Crumlin until 1942 when he moved to the joint charge of Nottage and Bridgend until 1947. Later he served at Islington, London, 1947–50, and at Hunslet, Leeds, 1950–53 when he retired. He acted as Secretary of the Manchester District Sunday Schools and the Manchester District Association. He was Moderator of the Templepatrick Presbytery. Always interested in the problems of world peace he served the old League of Nations Union while at Dingley Place and was a foundation member of the United Nations Association at South Leeds, then chairman and later president and sat on the Leeds and District Council and Executive Committee. He was President of the Yorkshire Union and for a time acted as Director of Studies at the Pioneer Preachers' Hostel. A kindly man with a great warmth of feeling for ordinary people he was much loved by his people wherever he ministered.

Jellie.—William Jellie died on 16th April, 1963 at Auckland, New Zealand, aged 98 years. Born in Moneyrea he was educated at Manchester New

College, graduating B.A., at London in 1887. He ministered at Stamford Street, London, 1890–96 and then at Ipswich, 1896–99. In 1900 he went out to become first minister of the cause at Auckland which had been started two years previously. For the next ten years he built up the cause until he felt it was strong enough to permit of his leaving to found a new church at Wellington where he remained for four years. From 1914 to 1921 he served at Southport, but in 1924 he returned to New Zealand to the cause at Timaru. After two years he withdrew from the ministry but in 1934 he took up his old pulpit at Auckland for two years until he finally retired. A man of warm humanity with a rare zeal for our faith he was also a scholar, and his library of over 7,000 books included the best collection in New Zealand of the works of Dante and studies of that poet. This collection he presented to the University of Auckland. He was a prominent W.E.A. lecturer on literature and founded several Shakespearean Societies in New Zealand. He was also a great gardener right up to a few weeks before his death. To his people he was a good pastor always and Auckland showed its appreciation of his many services to that city by the tribute it paid at his passing.

Montgomery.—Charles James Montgomery died on 7th April 1963 at Craigavad, Co. Down, aged 91 years. A son of the manse, his father was minister at Chester for 36 years, he was educated at Lincoln College, Oxford, graduating B.A. in 1895, M.A. in 1898. He entered the teaching profession and taught at Heidelberg College, the English School on the Neckar, in North Wales and at Abbotsholme before taking up the headship of Tan-y-Bryn School, Llandudno. While there he started a cause at Colwyn Bay, becoming layman in charge, and was admitted to the Roll of Ministers in 1935. In 1938 he moved to Holywood where his maternal grandfather had been minister for 57 years; here he remained until his retirement in 1953. A man of culture and true scholarship he was an impressive preacher and a devoted pastor so that he was concerned always for the welfare of every individual member. A friend of all liberal and progressive movements he maintained the rich family tradition of service to our faith.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Religious Education and Youth Department of the General Assembly. Its objects are (a) the promotion generally of Sunday School efficiency and Religious Education, and (b) the publication, through the Lindsey Press, of suitable religious and educational books for schools and young people. The qualification for individual Membership is an annual subscription of not less than 5/-, or a life donation of not less than £5 ; Schools and Societies are deemed in membership if they contribute an annual subscription of 5/- and £1 1s. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members, of whom five are elected by a postal vote of subscribers and one is appointed by the Northern Sunday School Federation. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Rev. E. B. Short, ; *President-Elect*, Dr. K. Dalton, *Treasurer*, J. Wilson, *Secretary*, Rev. Dudley Richards.

Publications business should be addressed to The Manager, The Lindsey Press, Essex Hall, Essex Street, Strand, W.C.2; other correspondence to the Secretary at the same address.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District Unitarian Religious Education and Youth Council, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire R.E.Y.C., Sheffield District S.S. Union, and Yorkshire S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually March or April. The Federation operates the Unitarian Holiday Centre at Great Hucklow (see p. 114).
Sec., A. J. Curren, 274 Victoria Road, Horwich.

Bolton District Unitarian Religious Education and Youth Council. (Formerly Bolton District S.S. Union).—Objects : To promote religious education in the churches, Sunday schools and youth organizations and to develop social and recreational activity among them.
Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Lancs.

Bury District Sunday School Union (1864).—Objects : To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.
Sec., Mrs. R. Scaife, 87 Ringley Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.
Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry.

Liverpool and District S.S. Society (1858).—Objects : Promotion of Sunday-school work and the improvement of Sunday-school teaching.
Sec., A. Lenney, 55 Claremont Road, Liverpool, 15.

London Unitarian Sunday School Society (1848).—Objects : To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.
Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects : To promote the efficient working of the constituent schools and foster fellowship and mutual aid.
Sec., Miss A. Percy, The Old Post Office, Stamford Road, Bowdon, Cheshire.

Midland Sunday School Association (1875).—Object : To encourage religious education among young people and efficiency in Sunday-school work. Annual Meeting in January.
Sec., Miss A. Hughes, 47 Lodge Road, West Bromwich

North Cheshire Unitarian S.S. Union (1863).—Object : To encourage and strengthen Sunday School work in our Churches, to improve the quality of teaching by experiment in teaching methods, and to foster Unity by Fellowship.
Sec., Mrs. H. Barber, 94 Waterton Lane, Mossley, Ashton-u-Lyne.

North East Lancashire Unitarian Fellowship (1962). Formerly The N.E. Lancashire Sunday School Union (1867).—Objects : Religious education and Youth work ; the study of public worship, the discussion of theological and social questions, and the promotion of fellowship between the churches.
Sec., L. Woffindin, 19 Ellesmere Avenue, Colne.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object : To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.
Sec., Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.

Scottish Unitarian Sunday School Union (1900).—Object : The promotion of Sunday School work in Scotland.
Sec., Mrs. E. Dand, 257 Churchill Drive, Glasgow, 1.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects : To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.
Sec., M. J. Savage, 151 Hatfield House Lane, Sheffield 5.

South Cheshire and District Association of Sunday Schools (1890).—Objects : The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.
Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.
Sec., Miss S. Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—
Sec., Mrs. J. Symons, 3 Windsor Street, Uplands, Swansea.

Southern Sunday School Union.—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Western Union Sunday Schools.—
Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones.
Sec., Mrs. I. Jones, 532 Halifax Road, Bradford, 6.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Mrs. H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.
Ainsworth	F. Massey, Homestead, Ainsworth Hall Road, Ainsworth, Bolton.
Allostock	Mrs. Ash, The Stores, Allostock, Cheshire.
Altrincham	Miss A. Percy, The Old Post Office, Stamford Road, Bowdon, Cheshire.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	W. E. Cartwright, 8 Beechfield Avenue, Little Hulton.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Miss E. Davies, 2 Mount Pleasant Drive, Belper, Derbys.
Birkenhead	F. A. Fitzpatrick, 50 Cavendish Drive, Rock Ferry, Birkenhead.
Birmingham :	
Church of the Messiah	Miss E. Bushrod, 47 Sutton Oak Road, Sutton Coldfield.
Waverley Road	T. Dovey, 71 Thurlston Avenue, Solihull, Warwicks.
Bolton: Bank Street	G. Stephenson, 9 Fountains Avenue, Bolton.
Unity Church	D. Johnson, 82 Parliament Street, Bolton.
Halliwell Road	Miss A. Todd, 611 Halliwell Road, Bolton.

PLACE	SECRETARIES OR CORRESPONDENTS
Bournemouth	Mrs. Prout, 9 Victoria Road, Parkstone, Poole, Dorset.
Bradford :	
Broadway Avenue	Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford.
Bridgwater	Rev. W. Millar, 1 Mount Street, Taunton.
Bristol :	
Lewins Mead	Miss E. L. Gaylard, 8 Egerton Road, Bristol, 7.
Oakfield Road	Mrs. C. Newton, 38 Elm Lane, Redland, Bristol, 6.
Bury : Bank Street	Mrs. D. M. Robers, "Gringolet", Kirklees Street, Tottington, Nr. Bury, Lancs.
Chesham	Mrs. M. Barker, 134 Chesham Road, Bury.
Cambridge	Miss R. D. Lawfield, 64 Holbrook Road, Cambridge.
Cheltenham	Mrs. J. Barrett, 53 Great Norwood Street, Cheltenham.
Chesterfield	Miss E. Madin, 65 St. Helens Street, Chesterfield.
Chowbent	F. Ratcliffe, 126 Weston Street, Atherton, Manchester.
Colne	K. Leigh, 27 Milton Road, Colne.
Congleton	Mrs. E. Barber, 40 Park Road, Congleton.
Coseley	Mrs. R. Carder, 43 Fieldhouse Road, Parkfields, Nr. Wolverhampton.
Coventry	Miss J. Ashley, 104 Roland Avenue, Foles Hill, Coventry.
Cradley	Mrs. Harris, The Haven, Mogul Lane, Netherend, Cradley.
Crewe	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	R. W. Smith, 13 Totton Road, Thornton Heath, Surrey.
Cullompton	Mrs. L. I. Rutley, 15 Haymans Close, Cullompton.
Dean Row	Mrs. R. M. Boughey, Tibbles Green, Cross Lane, Dean Row, Wilmslow.
Denton	B. N. Sellers, 266 Manchester Road, Denton, Manchester.
Doncaster	Mrs. E. Finbow, 14 Imperial Crescent, Doncaster.
Dover	Rev. P. C. Whiteman, 19 Castle Avenue, Dover.
Dudley	W. H. Edwards, 47 Parkway Road, Dudley, Worcs.
Dukinfield	G. R. Swindells, 90 Pickford Lane, Dukinfield.
Evesham	Mrs. D. Slocombe, 19 Oat Street, Evesham.
Exeter	Mrs. D. Gregg, 45 Pennsylvania Road, Exeter
Gee Cross	Mrs. R. Roebuck, 29 Broadbottom Road, Mottram
Glossop	Revd. D. Smith, Milford House, North Road, Glossop.
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Hull	R. H. Terry, 88 Marlborough Avenue, Hull, Yorks.
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PLACE	SECRETARIES OR CORRESPONDENTS
lford	Mrs. A. Gould, 54 Woodberry Way, Chingford, E.4.
lminster	Miss A. V. Hutchings, 16 Station Road, Ilminster.
pswich	Mrs. J. Teape, 95 Tuddenham Road, Ipswich.
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Knutsford	Miss Pamela Dean, 19 Albert Street, Knutsford.
ancaster	Rev. V. Conway, 101 Chequers Avenue, Lancaster.
eeds: Mill Hill	Miss R. Slater, 83 Alderton Heights, Leeds, 17.
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eicester:	
Gt. Meeting	Mrs. P. W. Garner, 7 Clarke Grove, Birstall, Leics.
eigh	Mrs. J. Wood, 233 Hope Street, Leigh, Lancs.
iverpool: Bootle	Miss M. Short, 160 Stanley Road, Bootle, Liverpool, 20.
Gateacre	Mr. I. Phillips, 23 Belle Vale Road, Liverpool, 25.
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Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 19.
Toxteth	
Ullet Road	G. Craig, 33 Annesley Road, Liverpool, 17.
ondon:	
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Essex Church	Rev. G. Short, 112 Palace Gardens Terrace, W.8.
Golders Green	Mrs. P. Hostler, "Fairlight", Wise Lane, Mill Hill, N.W.7.
Hackney	Miss S. Herring, 13 Bisterne Avenue, E.17
Hampstead	Miss M. S. Grundy, 14A Thurlow Road, N.W.3.
Kilburn	
Lewisham	Miss F. Trinder, 38 Fordington House, Wells Park Road, S.E.26
Mansford Street	A. B. Langdon, 89 Sebastian Avenue, Shenfield, Essex.
Newington Green	Miss L. Cragg, 303 Wightman Road, N.8.
Stratford	Miss D. Fuller, 78 Lichfield Road, East Ham, E.6.
Wood Green	C. A. Smith, 149 Russell Avenue, N.22.
ydgate	Miss A. Brook, 30 Butt Lane, Jackson Bridge, nr. Huddersfield.
ye	Mrs. G. Wakeman, 10 Summer Street, Lye, Stourbridge.
acclesfield	Miss M. W. Milner, 102 Oxford Road, Macclesfield.
anchester: Blackley	F. W. Bowden, 4 Castlemere Road, Blackley, Manchester.
Chorlton	Mrs. K. Smith, 228 Ryebank Road, Manchester, 21.
Cross Street	Miss I. Penn, Heathwell, Woodhouse Lane, Sale.
Dob Lane, Failsworth	H. Crossley, 91 Green Lane, Oldham, Lancs.

PLACE	SECRETARIES OR CORRESPONDENTS
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Pendleton	G. Ashworth, 22 Myrtle Grove, Weaste, Salford, 5, Lancs.
Platt	C. Forrester, 14 Cawdor Road, Fallowfield, Manchester, 14.
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Sale	
Urmston	Mrs. R. J. Haslam, 113 Church Road, Urmston, Manchester.
Willert Street	Charles Flevill, 16 Bordale Avenue, Manchester, 9.
Wythenshawe	W. Rawlinson, 21 Woodend Road, Wythenshawe, Manchester,
Mansfield	Miss A. Lewis, 100 Union Street, Mansfield.
Mexborough	Miss R. Warburton, Rockleigh, Wath Road, Mexborough.
Monton	Mrs. D. Coomber, 101 Rocky Lane, Monton, Eccles.
Mossley	W. Gledhill, 36 Mountain Street, Mossley, Ashton-u-Lyne, Lancs
Mottram	Mrs. E. M. Uprichard, 97 Woolley Lane, Hollingworth, Manchester.
Newcastle-on-Tyne	Miss F. Railton, 64 Teesdale Gardens, High Heaton, Newcastle-on-Tyne, 7.
Newchurch	Miss P. Warburton, 20 Windsor Avenue, Newchurch, Rossenda
Newport	David Butt, 2 Collingwood Road, Newport, I.W.
Nottingham: H. Pavement	Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.
Oldbury	Miss J. Goreham, 68 Pryor Road, Langley, Oldbury.
Padiham	B. R. Brown, 226 Burnley Road, Padiham, Burnley.
Park Lane	Miss M. Derbyshire, 229 Downall Green Road, Ashton-in-Makerfield, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Portsmouth	T. E. Bettle, 42 Heidelberg Road, Southsea.
Pudsey	J. F. Redmayne, 31 Carlton Rise, Cemetery Road, Pudsey.
Rawtenstall	Mrs. M. G. Coupe, 137 Haslingden Old Road, Rawtenstall, Rossendale.
Reading	Miss M. Johns, 64 Waverley Road, Reading, Berks.
Richmond	Rev. W. M. Long, 35 Oakington Manor Drive, Wembley.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale.
Rotherham	T. Hutchison, 2 Summerfield, Chatham Street, Rotherham.
Rushall	A. Norman, Charlton St. Peter, Pewsey, Wilts.
St. Helens	J. A. Hewitt, 183 Windleshaw Road, St. Helens.
Scarborough	Rev. G. Parkinson, 10A Westbourne Grove, South Cliff, Scarborough.
Sheffield: Attercliffe	Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.
Fulwood	Mrs. M. E. Fox, 7 Denbank Avenue, Sheffield, 10.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield, 10.
Upper Chapel	C. J. Rosling, 15 St. Quentin Drive, Bradway, Sheffield.

PLACE	SECRETARIES OR CORRESPONDENTS
Southport	Miss J. Wardle, 43 Lyndhurst Road, Southport.
South Shields	Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead, 9.
Stalybridge	Frank Schofield, 11 Hamilton Street, Stalybridge, Ches.
Stand	M. Watkinson, 8 Sunningdale Avenue, Whitefield, Manchester.
Stannington	J. Sanderson, Brookside Bank, Stannington, Sheffield, 6.
Stockport	Miss P. Smith, 238 Stockport Road, Marple.
Stockton-on-Tees	Miss J. Willey, 64 Mill Street West, Stockton-on-Tees.
Swinton	Miss E. Woodcock, 25 Park Avenue, Swinton, Manchester.
Taunton	Rev. W. Millar, 1 Mount Street, Taunton.
Tenterden	Mrs. J. Sims, Boorman's, Wittersham.
Todmorden	Miss R. Rushworth, 1 Well Street, Todmorden.
Wakefield	F. Dunnill, 96 Cliff Park Avenue, Wakefield.
Wallasey	Mrs. J. Fowlds, Folly Lane, Wallasey.
Walmsley	Miss E. C. Walsh, 584 Darwen Road, Bromley Cross, Bolton.
Walsall	R. Wilson, 29 Checketts Street, Walsall.
Warrington	J. Bailey, 26 Sharp Street, Warrington.
West Bromwich	Mrs. J. Mann, 34 Turton Road, West Bromwich Staffs.
West Kirby	Rev. M. Johnson, 11 Hydro Avenue, West Kirby, Cheshire.
Wolverhampton	Miss P. Laws, 39 Primrose Lane, Wolverhampton.
Yarmouth (Great)	H. Stebbens, 33 Tennyson Road, Great Yarmouth

Wales

PLACE	SECRETARIES OR CORRESPONDENTS
Aberdare:	
Old Meeting House	Miss E. R. Howells, Broniestyn House, Trecynon, Aberdare.
Highland Place	Mrs. Marion Davis, Bryngwyn, Abernant, Aberdare.
Allt-y-Placa	Watkin Davies, Blaencriwser, Llanwnen, Lampeter, Cards.
Caeronnen	Miss S. Thomas, Trebannau, Cellan, Lampeter, Cards.
Capel-y-bryn	B. Davies, Glanyrafon, Cwrtnewydd, Llanybyther, Carms.
Capel-y-fadfa	Thomas Jones, Llandalyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes	D. Thomas, Pantffynon, Llanwnen, Lampeter.
Cefn-coed	Miss M. England, 26 Bryn-Taff, Cefn Coed, Merthyr Tydfil, Glam.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cardiganshire.
Cribyn	Evan Davies, Bank Villa, Cribyn, Lampeter, Cards.
Gellionnen	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Mrs. M. Davies, Timberdine, Station Terrace, Lampeter.
Llandyssul	Miss S. A. Jones, Hengell, Well Street, Llandyssul.
Llwynrhydowen	Miss M. Jones, Maesowen, Rhydowen, Llandyssul.
Nottage	Mrs. R. Lovell, Groes Cottage, Porthcawl, Glam.
Pantydefaid	Mrs. A. M. Jones, Llwyncelyn, Tregoes, Llandyssul.
Pontypridd	Rev. A. R. Taylor, 40 Morgan Street, (Town), Pontypridd.
Rhydygwin	Miss H. M. Jones, Ffynonoer Shop, Felinfach, Cardiganshire.
Swansea: High Street	R. Henson, 24 Lon Coed Bran, Townhill, Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Treorchy	S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda.
Wick	Mrs. Eva Morgan, 9 Blaen Dewi, Wick, Nr. Cowbridge.

Scotland

Aberdeen	J. W. Prosser, 36 Springfield Gardens, Aberdeen.
Dundee	Mrs. A. K. Wilkinson, 13 Coupar Street, Lochee, Dundee.
Edinburgh	Miss M. McCathie, 46 Orchard Head Road, Liberton Edinburgh, 9.
Glasgow	Miss Florence Stark, 34 Kippen Street, Glasgow,

PLACE	SECRETARIES OR CORRESPONDENTS

Ireland

Ballee	Rev. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down
Ballycarry	Miss H. Calwell, Redhall Corner, Ballycarry, Co. Antrim.
Ballyclare	Miss J. Laird, Rockmena, Belfast Road, Ballyclare, Co. Antrim.
Ballyhemlin	E. Floyd, La-Nia, Kircubbin, Co. Down.
Banbridge	Miss S. Cruickshanks, 28 Edenderry Gardens, Huntley, Banbridge
Belfast : 1st Church	Miss J. Meneely, 17 Hesketh Park, Belfast, 14.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	J. E. Carrington, 29 Kylemore Park, Cavehill, Belfast, 14.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Miss M. Hay, 15 Bryansford Avenue, Newcastle, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Rev. J. McCormick, The Manse, Templepatrick, Co. Antrim.
Downpatrick	W. Dixon, The Lake, Ballydugan, Downpatrick, Co. Down.
Dromore	S. Agnew, Maypole Park, Dromore.
Dublin	Miss J. Harrison, 112 St. Stephens Green, Dublin.
Dunmurry	T. B. McCullough, 51 Ashton Park, Belfast, 10.
Glenarm	Miss L. Robinson, Mark Street, Glenarm, Co. Antrim.
Grey Abbey	Mrs. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Holywood	Miss J. Middleton, Hibernia Street, Holywood, Co. Down
Killinchy	F. E. Osborne, Ballymacreely, Killinchy, Co. Down.
Larne	A. Boyd, 43 Victoria Road, Larne, Co. Antrim.
Moira	Miss M. Wilson, Bottear, Moira, Co. Armagh.
Moneyrea	Miss R. Kennedy, Mount Salem, Ballyrussel, Dundonald, Co. Down.
Newry	W. McAlpine, Ballinacraig, Newry.
Newtownards	Mrs. McElroy, Brook House, Newtownards, Co. Down.
Rademon	Miss H. Nelson, Kilmore, Crossgar, Co. Down.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	Mrs. J. McCormick, The Manse, Templepatrick, Co. Antrim.

Sunday Schools Overseas

Adelaide	Miss A. Simpson, Lockwood Road, Burnside, Adelaide, S. Australia.
Auckland	J. Hammond, Great North Road, Henderson, Auckland, N.Z.
Calgary	G. Glaholt, 4212-18, St. S.W. Calgary, Alberta
Hamilton	J. Mayer, 2301 King Street E., Hamilton, Ont.
Melbourne	Mrs. D. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2, Australia.
Montreal (Que.)	Mrs. D. Scott, Unitarian House, 3421 Simpson Street, Montreal, 25.
Ottawa (Que.)	Mrs. G. V. Haythorne, 118 Lewis Street, Ottawa, 4, Ont.
Pointe Claire	Mrs. M. Wood, 70-44th Avenue, Lachine, P.Q.
Seaford	Mrs. N. Gregory, Austin Road, Seaford, Vic.
Toronto (Ont.)	Rev. R. J. Wrigley, 175 St. Clair Avenue West, Toronto, Ont.
Vancouver (B.C.)	Mrs. C. H. Foster, 2947 West 29th Avenue, Vancouver, 8.
Winnipeg (Man.)	Mrs. H. Bjarnason, 985 Ingersoll Street, Winnipeg, 3, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Centre.

Warden : Mr. Henry Tittle.

Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.
Telegrams : Tideswell, 218 ; *Telephone :* Tideswell, 218.

The Unitarian Holiday and Convalescent Centre is situated in the Derbyshire village of Great Hucklow, four and a half miles north of Millers Dale Station, and on the Sheffield-Buxton 'bus route. There are three Homes set in 26 acres of grounds. They are : *Barleycrofts* (1908) which was formerly a country residence ; *Florence Nightingale Home* (1918), a stone building erected in 1930 ; and the *Holiday Home* (1899).

The Centre offers accommodation for holiday-makers, convalescents, youth groups, conferences, and parties of Sunday School and other schoolchildren accompanied by responsible teachers. Applications should be made to the Warden.

Grundy Home—The work of this Home is now carried on at the Great Hucklow Centre, all funds from the sale of the premises at Blackpool in 1949 being held in trust.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to The Secretary, 28 Bell Street, London, N.W.1.

Unitarian Family Holiday Conference

Held annually during the first week in August at the Unitarian Holiday Centre at Great Hucklow in Derbyshire, to bring together Unitarians of all ages to live together as a family, to hear addresses from distinguished speakers, to discuss, to worship and to have a holiday. Details of this year's conference from Conference Secretary, Mrs. Amy Howarth, 51 Hurst Lane, Cumnor, Oxford.

SECTION V

HEADQUARTERS, ETC.

ESSEX HALL, LONDON

Essex Hall Trust (1885)—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Thus ended 59 years of service as headquarters and central meeting place for the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was let for public meetings, lectures, arbitrations and other purposes ; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

In June, 1957, the Foundation Stone of the new building was laid and on October 25th, 1958, the new Essex Hall was opened. It again contains the offices of the General Assembly and of the Sunday School Association, and the Lindsey Press Bookshop. The central hall is smaller than its predecessor and has been named The Martineau Hall and registered for Public Worship. There are also two excellent Committee Rooms and an office shared by the Publicity Department of the Assembly and the Women's League.

Essex Hall, Incorporated, is a Trust governed by Twenty Trustees, who as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1903	Ronald Bartram.	1945	J. S. S. Cooper.
1909	Ronald P. Jones	1948	Kenneth S. Tayler.
1913	Herbert Gimson.	1951	John Kielty.
1925	Arnold Broadbent.	1954	H. J. Bush.
1930	Mortimer Rowe.	1957	Dudley Richards.
1932	Sydney Roscoe.	1957	Jeremy Goring.
1937	Miss Dorothy Tarrant.	1958	I. Knowlson.
1937	F. Alan Martineau.	1961	T. H. Hollingsworth.
1944	E. G. Lee.	1961	Miss Leonie Hosegood.
1945	H. S. Carter.	1962	Sir Herbert Pollard.

Hon. Secretary : F. Alan Martineau, Valley End House, Chobham Surrey.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary—Rev. Mortimer Rowe, B.A., D.D.

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, pages 20-21).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation, as amended by the Board of Trade since the formation of the General Assembly, permit the membership of the Incorporated Association (at present about 50) to be maintained by the election of new members at the discretion of the Annual General Meeting. An Executive Committee of 13 members is elected annually.

Under the authority of Statutory Instrument 1961 No. 1282 the Association is empowered to sell or otherwise deal with certain property of which it is Trustee without the consent of the Charity Commission (as required by the Charities Act 1960) provided it complies strictly with certain requirements.

THE LINDSEY PRESS

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary and Manager—Miss M. Boxall.

The Lindsey Press was reorganized in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue : also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open Monday-Friday from 9 a.m. to 5.30 p.m. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C.2.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

STANDING CONFERENCE.

A Standing Conference of the Principal and one other from each of the three Colleges together with two representatives of the General Assembly has been set up and replaces the Joint Academic Board of the two Colleges at Manchester and Oxford. The Conference is a consultative body with no executive powers. It meets twice yearly for the exchange of information, consultation, the discussion of experiments, and the consideration of suggested changes in, and additions to, the curricula.

The Secretary of the Assembly acts as convenor.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; new buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies. The main purpose of the College, in accordance with its original purpose of freely imparting theological knowledge without requiring the adoption of particular doctrines, is to train students for the ministry in an atmosphere of reverent freedom, unbiased by doctrinal or credal bonds. The regular course of three years is open to graduates, and in particular circumstances there is a four-year course for non-graduates. Bursaries are offered where needed to students taking degrees at Oxford or elsewhere, before proceeding to the regular theological course. Undergraduates intending to come to the College for theological training on the completion of their degree course, whether they are in receipt of a bursary or not, should apply as early as possible for recognition as external students of the College.

In addition there is provision for research students, and refresher courses for ministers are held from time to time. Members of the College attend lectures in the Faculty of Theology of Oxford University and, if sufficiently equipped, are encouraged to take a B.D. or Diploma in Theology. The

College is residential and is a licensed hostel of the University in which a number of undergraduates reside.

For prospectus and conditions of admission application should be made to the Principal.

Teaching Staff. *Principal*, Rev. L. A. GARRARD, M.A., B.D., LL.D., *Tutor in New Testament*, THE PRINCIPAL : *Tutor in Christian History*, Rev. H. L. SHORT, M.A.; *Upton Lecturer in Religion*, THE PRINCIPAL ; *Tate Lecturer*, Rev. J. KEIR MURREN ; *Research Fellow*, E. CONZE, Ph.D., *Visitors*, Rev. G. L. STUART and Rev. A. W. VALLANCE, B.A.

Students, 1963-64:—

Third Year: A. J. Cross, M.A., D. W. Stirman, Miss J. Walker.

Second Year: W. H. Mackrell.

First Year: K. Gilley, B.A.

Special Student: C. Moffatt.

General Assembly Student: Mrs. J. Evans.

Secretaries.—

Clerical, Rev. E. S. PRICE, M.A., 13 Shrewsbury Road, Bolton.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 as the Unitarian Home Missionary Board. The title was altered in 1889 to the Unitarian Home Missionary College, and in 1926 to the Unitarian College, Manchester. The College adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines. The collegiate and residential building in Daisy Bank Road, Victoria Park, Manchester 14, provides accommodation for the Principal and twenty-five students. The building was opened in 1905, and the new Library (now entitled the McLachlan Library) in 1923. The College is affiliated to the University of Manchester. **Tel. Nos.** Principal: Rusholme 2849. Students: Rusholme 1016.

Courses.—Students are prepared for degrees in Arts and Theology and for University Certificates in Theology and Biblical Knowledge as well as for the College Certificate. All students take classes at the University as well as at the College : (i) The full Arts Degree Course followed by the Theological Course (5 or 6 years) ; (ii) The Combined Arts Degree and Theological Course (4 years after Matriculation) ; (iii) The Theological Course (3 years); (iv) Special courses arranged to meet special circumstances ; (v) A Probationary Course of one year for students not fully qualified to enter upon the Theological Course; (vi) The General Assembly Students' Course of four years. G.A. Students are Lay Pastors in charge of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to the Principal.

Bursaries.—Bursaries are offered providing full maintenance and fees. Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Old and New Testaments*, THE PRINCIPAL. *Tutor in Theology*, Rev. J. A. LONG, M.A. *Tutor in Psychology*, Rev. C. H. BARTLETT, B.A. *Tutors in the Practical Work of the Ministry*, THE PRINCIPAL and Rev. A. J. LONG, M.A. *Tutor in Elocution*, Miss A. TRAINOR, L.R.A.M. *Visitors*, Dr. E. A. WRIGLEY and Rev. C. G. BOLAM, M.A., B.D.

Secretaries.—*Ministerial*, Rev. S. H. KNIGHT, Stand Parsonage, Whitefield, Manchester. *Lay*—

Students, 1962-63. *Theological:*—

Fifth Year: P. Short (Reading for B.A. Theol.).

Fourth Year J. A. Midgley (Reading for B.A. Theol.).

Third Year: P. Whitham (Third Theological Year).
R. V. Currams (Third Theological Year).
P. Hewis (Second Theological Year).

Second Year: J. D. Allerton (Reading for B.A. Theol.).
P. Littlewood (First Theological Year).
D. S. Wilson (First Theological Year).

First Year: B. A. Packer (Probationary).

General Assembly Students:—

Second Year: L. Evans (Mossley).
D. F. Skelton (Rotherham).

First Year: L. K. Bell, M.Sc. (Preston).
A. J. Hills (Rochdale).

Special Student: Rev. Verona M. Conway (Lancaster).

THE PRESBYTERIAN BOARD.—The Presbyterian College, Carmarthen, was a continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662. The College was supported and governed by the Presbyterian Board, London, founded in 1690. It was endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. In 1963 the College was closed and the Presbyterian Board now supports the School of Theology of the University College of South Wales and Monmouthshire at Cardiff, which forms part of the Faculty of Theology of the University of Wales, and where students are trained for the Ministry. The warden of the School of Theology Centre is the Rev. T. George Davies, B.A., B.D.

Courses of Study.—The course for the Diploma in Theology of the Jniversity of Wales extends over three years. The graduate course or the B.D. of the University of Wales is one of three years.

Unitarian Student.—1963-64:—Lynn Bowen.

Secretary:—H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey.

IRELAND.—Students for the ministry of the Non-Subscribing Presbyterian Churches in Ireland are expected to qualify as graduates, tudying for their Arts course at one of the University Colleges, or elsewhere, and subsequently receiving their theological training at one of the bove Theological Colleges. At Belfast there is a Dean of Residence Rev. A. L. Agnew) entrusted with the religious oversight of all students ttending College coming from Non-Subscribing or Unitarian congregaions.

AMERICA.—The **Harvard Divinity School,** Cambridge, Mass., founded n 1816, is an organic part of the University and is wholly undenominaional in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systeaatic three years' course of theological study for the degree of Bachelor f Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to underake special courses of professional study. These studies may lead to he degrees of Master of Theology (S.T.M.) and Doctor of Theology Th.D.), administered by the Faculty of Theology. For information pply to the Dean of the School, Francis Avenue, Cambridge, Mass.

Crane Theological School, Medford 55, Mass.—An avowedly liberal chool of training for the ministry of religion. The full course is a threeear post-graduate course leading to the various Tufts degrees. Special ourses are also offered. For information apply to the Dean.

Meadville Theological School (founded in Pennsylvania in 1844), hicago, Illinois. The charter provides that "no doctrinal test shall ver be made a condition of enjoying any of the opportunities of instrucion in the School." Meadville, an independent seminary granting its wn degrees, is affiliated with the University of Chicago and its Divinity chool. Address : 5701 Woodlawn Avenue, Chicago.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre f graduate study in religion, and of practical training for the Ministry. For information apply to the President, 2441 Le Conte Avenue, Berkeley , California.

DR. WILLIAMS'S DIVINITY SCHOLARSHIPS AND GLASGOW BURSARIES

Undergraduate bursaries of £150 a year and post-graduate scholarships of £150 a year are offered for competition to students preparing for the Protestant Dissenting Ministry. The Bursary examination is held in April and the Scholarship examination in September, at Dr. Williams's Library, London. Application forms (returnable in February and May respectively) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy of Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas of operation correspond with their method of appointment. The chief task is to examine the credentials, character, education and general fitness of (*a*) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors ; and (*b*) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation ; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplementary duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers, and District Associations.

Four of the six Advisory Committees—the Lancs. and Cheshire, Southern, Northern, and Midland—have surrendered their functions to the Ministry Committee. The remaining two are as follows :—

(1) Western : appointed by the Western Union.
Sec., Rev. J. W. Maw.

(2) South Wales : appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. D. J. Davies.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Ministers desiring a change of pastorate are invited to communicate with the Secretary of the General Assembly. The attention of congregations is called to the paragraph at the foot of page 31.

FRIENDS OF THE COLLEGES

The Association of the Friends of the Colleges was formed in January, 1954. Its objects are :—

(*a*) To support a college or colleges for the training of Ministers of Religion in the Unitarian or other allied Free Christian Faiths which have a non-credal basis, at Oxford, Manchester or elsewhere within the United Kingdom of Great Britain and Northern Ireland.

(*b*) To make money grants to any one or more of such colleges for general maintenance or for any particular purpose connected with the maintenance thereof, or by the endowment of scholarships, exhibitions, money prizes, or funds for the maintenance and repair therewith, or in any other manner which shall be a charitable benefaction and which shall appear to the Association to be desirable.

(*c*) For the above purposes to collect donations, subscriptions and gifts of all other kinds from the members of the Association or any other persons and to publicise its objects and activities among its members or any other persons.

Membership is open to anyone over 21 years who shall sign a form of application as prescribed by the Committee. The minimum annual subscription is £1.1.0 per annum.

Secretary : Harold B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham, Cheshire.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, Churt Road, Beacon Hill, Hindhead, Surrey.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, part-payment of funeral expenses of a member's wife, and a sum on the death of a member; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 5 Corbett Street, Smethwick, 41, Staffs.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, 1 Parliament Street, Hull.

Channing School Presentation Fund (1884).—Makes grants (supplemented from General Funds) towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Bursar, Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. See "Timothy Dean Charity", page 128.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students.

Treas., K. Clifford Cook, 87 Lord Street, Liverpool 2.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to H. Gimson, 46 Ladbroke Square, London, W.11.

Dowson Scholarship Fund.—Income about £65 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a technical school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means. Miss Editha Taylor of Anglesea added £1,500 to the Unitarian Annuity Fund.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

General Baptist Fund (1726). For the assistance of necessitous ministers and students for the ministry, among General Baptists. The Fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec., Rev. P. C. Whiteman, 19 Castle Avenue, Dover.

Treas., Rev. R. Thomas, 14 Gordon Square, London, W.C.1.

Hackney College Fund, otherwise **"The Liberal Dissenters Endowment Fund."**—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Harwood Scholarship Fund.—Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a technical school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

Herbert Barnes Memorial Foundation (1961).—Object: To provide each year the nucleus of a library for an outgoing student of the Unitarian College, Manchester who is about to enter the Unitarian ministry, and who shall be selected by the Management Committee of the Church of the Divine Unity, Newcastle-upon-Tyne, upon the recommendation of the Principal of the College. Income about £50 a year.

Sec., F. Gray, Church of the Divine Unity, Newcastle-on-Tyne.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Founded by the Hibbert Trustees in 1940 to provide Welfare Hostels and religious amenities for the Services. Hibbert Houses have operated in five countries of the Middle and Near East, where so far there have been 20 centres, with two at present in Cyprus. Most of the centres have included a Chapel. From their inception they have been directed by the Rev. G. J. Sparham, M.B.E.

They are the Unitarian constituent of the Council of Voluntary Welfare Work (C.V.W.W., with headquarters in London) on which they are represented, and to membership of which they and ten other religious welfare organizations owe their official integration into H.M. forces. Mr. Sparham is chairman of the Cyprus committee of this Council.

Sec., T. Blyth, 112 Gresham House, Old Broad Street, London, E.C.2.

Treasurer, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year.

Sec., Rev. Dr. M. Rowe, Essex Hall, Essex Street, W.C.2.

Idle Chapel Trust.—This trust has an income of about £150 per annum. : is devoted to assisting Churches in the Yorkshire area.
Sec., Rev. F. A. Bullock, 3 Mandale Road, Bradford, 6.

John Gregson Trust (1956).—The income of the Trust Fund is directed) be applied by the Trustees for charitable and religious purposes only, ı such manner as they in their uncontrolled discretion shall from time) time deem most conducive to the promotion of corporate worship mongst those who profess Christianity in its most simple and intelligible orm and who do not require for themselves or their Ministers subscription) any doctrinal articles of belief, with special regard to the maintenance f the fabric of places of worship and associated buildings used for this urpose which are in the opinion of the Trustees of historical or archi-ectural importance.
Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to repre-entatives of Manchester College, in trust to pay and apply the income ı augmentation of the salaries of such conscientious Dissenting ministers s shall stand most in need of assistance, and as the trustees shall approve, reference being given to those who have been students at Manchester ollege. Income distributed by the Trustees annually in October.
Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of ancaster, Chester, and Northumberland. Annual income about £35.
Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

Little Portland Street Chapel Fund (1922).—Objects : (1) The foundation f a new Central Chapel, or failing that (2) the support of congregations eing members of the Provincial Assembly of Non-subscribing Ministers nd Congregations of London and the South Eastern Counties and equenting Chapels within ten miles of Charing Cross.
Clerk to the Trust, H. J. Bush, Oakfield, Horsley Road, Downside, obham, Surrey.

London Permanent Chapel-Building Fund (1900).—Established as a ubilee Commemoration of the London District Unitarian Society. 0,000 was allotted to the Fund, to be administered by twelve Trustees. bject : The granting of loans towards the purchase of sites and the ection of buildings with Open Trusts in the area covered by the London istrict Provincial Assembly.
Sec., F. Alan Martineau, Valley End House, Chobham, Surrey.

Maidstone : Mary Duke's Almshouse Charity.—There are four houses, ith certain benefits, for maiden gentlewomen.
Clerk, D. L. Gulland, 10 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ected from the Church of England in 1662, because they refused to mply with the terms of the Act of Uniformity, and vested in the hands Trustees "for any religious, philanthropic, or educational purpose purposes."
Sec., R. Crozier, T.D., J.P., F.C.A., 14 Lloyd Street, Albert Square, anchester, 2.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.
Sec., Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15.

Popple Trust (1852).—The Capital is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.
Sec., R. M. Strachan, 12 Chestnut Avenue, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. The greater part of the income is used towards the cost of the maintenance of the Theological Centre at Cardiff, where Unitarian Welsh Students are trained for the Ministry of Religion. Grants are also made to congregations and ministers.
Sec., H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.
Sec., Rev., P. C. Whiteman, 19 Castle Avenue, Dover.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of dissenting ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of dissenting ministers who have officiated in Derbyshire during their lifetime.
Treas., M. R. E. Swanwick, 41 Holywell Street, Chesterfield.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Unitarian Association.
Treas., B. Blakey, 18 Belmont Street, Southsea.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.—The income is for benefiting deserving women, never having been married, of 55 years of age or upwards, by paying annuities of not more than £52 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees is to make grants of annuities of £28.
Clerk, J. T. A. Smith, 24 Harborne Road, Birmingham, 15.

Timothy Dean Charity (1726).—For poor ministers and widows of ministers (preference given to those in Cheshire and Lancashire). Administered by the Committee of the Widows' Fund (1764).
Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Towgood Fund.—For the ministers of congregations in Devonshire. *Sec.*, W. G. Leitch, 40 Haldon Road, St. David's Hill, Exeter.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.
Sec., Mrs. M. Thomas, 145 Hanover Street, Swansea.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves, in Lancashire and Cheshire.
Sec., Rev. F. Cottier, 3 Deneway, High Lane, Stockport.

Widows Fund, England (1733).—Object : to assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denomination to which they then respectively belonged.
Sec., Rev. Leslie A. Stringer, 101 Crouch Hill, London, N.8.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet annually in the summer to consider applications from candidates who have been approved for admission to a Training College, and who need financial help. Communications to The Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects : Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the wives, widows and families of any such ministers as may be suffering from ill-health or be left without adequate means of support. Capital, £84,000. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15.

Treasurer, J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham, 15.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work* ; by contributing to the support of missionary preachers ; by the distribution of tracts, controversial and practical, in a cheap and popular form ; and by such other means as may seem advisable.
Sec., B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.
Sec., Rev. E. D. Evans, The Manse, Moneyrea, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.
Clerk, Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.
Treas., Joseph McKeown, Linden Lee, Castlewellan Road, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £40,434. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.
Sec., Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: to distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion.
Sec., H. Nelson, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Non-Subscribing Presbyterian Church of Ireland, to furnish an annual prize or grants for students.
Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Orphan Society of the Non-Subscribing Presbyterian Church of Ireland (1887).—Object: To aid in the support and education of orphans connected with the Church.
Assist. Sec., Rev. J. Radcliffe, The Manse, St. Patrick's Avenue, Downpatrick, Co. Down.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852). Membership in this Association is open to ministers connected with the Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1962), £399,879. The income is divided amongst the widows or children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc.

Sec., Very Rev. J. H. R. Gibson, M.A., D.D., Church House, Belfast.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the nine congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,000, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. G. Buckley, Ballee Manse, Downpatrick, Co. Down.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,930. Bursaries for students preparing for ministry of the Non-Subscribing Presbyterian Church, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Widows and Orphans Fund, Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Sec. and Treas., Rev. E. R. C. May, 33 Sundays Well, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to £95,000, and the income is administered by a body of independent Trustees. Treasurer, F. D. Paterson, 34 Castle Street, Liverpool, 2. Applications for grants should be made before March 31st in each year to the Secretary, K. Clifford Cook, 87 Lord Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object : To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are received from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £114,000

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration which are published with the annual Report of the General Assembly.

Treasurer, A. Forrester, A.C.A., "Ashdene," 195 Longhurst Lane Mellor, Nr. Stockport.

Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

THE MINISTERS' PENSION AND INSURANCE FUND (1902)

This Fund assists Ministers to provide for their old age and for family dependants thereafter. Its income is employed in making contributions towards annual premiums for Annuity Policies and Endowment Assurance. Annuity policies are issued under the Contributory Insurance Scheme (inaugurated 1925) whereby congregations also contribute, usually five pounds and upwards per annum. An Endowment Assurance Policy is a recent innovation, from which the benefit is in the form of a Life Assurance up to age sixty-five, and thereafter in accordance with decisions made on approaching that age ; one of several possibilities is the purchase of a joint annuity for minister and widow.

From the Philip Holt Fund assistance is given towards the premium of educational Endowment Policies for ministers' children, whether during school age or later. From this fund the Managers may also in special circumstances, make grants other than towards insurance which nevertheless has first claim upon their consideration. The M.P.I.F. is in union with the General Assembly, which appoints nine of the eighteen Managers, and all ministers are expected to be adequately insured at the beginning of their ministry.

Chairman, Rev. Dr. Mortimer Rowe.

Sec., Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford Nottingham.

Treasurer, E. T. Worsley, 48 Calthorpe Road, Edgbaston Birmingham, 15.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees with the dates of their appointment :—

1918 Ronald P. Jones.
1930 Mortimer Rowe.
1944 H. A. T. Milward.
1944 E. G. Lee.
1944 Dorothy Tarrant.
1945 Ronald Bartram.
1945 O. Furnival-Jones.
1946 F. Alan Martineau.
1947 Theodore H. Robinson.
1948 Geoffrey F. Nuttall.
1949 W. M. Long.
1949 Joyce Pearson.
1949 J. H. P. Pafford.
1952 H. Stewart Carter.
1952 John Kielty.
1954 L. A. Garrard.
1958 Jeremy Goring.
1959 H. J. Bush.
1961 E. H. Milligan.
1961 E. A. Wrigley.
1961 C. E. Booth.
1961 A. K. Ross.
1962 Margaret Stevenson.

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships ; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open on weekdays, Monday to Friday, from 10 to 5. It is closed during the whole or part of August, and for about a week at Christmas and at Easter. Readers, as a rule, must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. Divinity Scholarships tenable in any approved University or Theological College are offered for competition. (See page 122). Candidates for scholarships and bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and scholarships, and other information, may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers. Its objects are to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. *Secretary*, Rev. A. Smith, 33 Granby Road, Mile End, Stockport, Cheshire.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev B Gill, 177 Red Lane, Breightmet, Bolton.

East Cheshire Unitarian Ministers Fraternal.—*Secretary*, Rev. P. Jones, 47 Manchester Road, Knutsford, Cheshire.

Exeter Assembly (1655; suspended 1660-1691).—Devon Unitarian Ministers. *Scribe*, Rev. C. H. Easton, 50 St. Luke's Road, Newton Abbot, Devon.

Liverpool District Ministers' Meeting (1885).—*Secretary*, Rev. E. Phillips, 23 Belle Vale Road, Gateacre, Liverpool, 25.

London and District Ministers' Fraternal (1893).—*Sec.*, Rev. Rosamond H. Barker, 15 Eleanor Road, E.15.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. H. Wareing, 1 Brackley Road, Monton Eccles, Lancs.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham.

North East Lancashire Ministers' Fraternal.—*Secretary*,

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. B. Findlow, 52 Strathearn Road, Edinburgh, 9.

Sheffield and District Quarterly Meeting of Ministers.—*Sec.*, Rev. A. L. Finbow, 14 Imperial Crescent, Doncaster.

S. Wales Ministers' Fraternal.—*Sec.*, Rev. L. Baker Short, 172 Mayals Road, Swansea.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Secretary*, Rev. Joyce Hazlehurst, Kingswood Parsonage, Packhorse Lane, Hollywood, Birmingham.

Wessex Ministers' Meeting (1897).—Hants. the Isle of Wight and Dorset. *Sec.*, Rev. L. Redfern, 20 Fitzharris Avenue, Bournemouth.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. J. M. Quirk, 16 Belgrave Road, Gloucester.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. G. W. Parkinson, 10A Westbourne Grove, Scarborough.

London and Westminster.—The body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Ministers' Fraternal, *see* previous page.

LAY PREACHERS' UNIONS

Unitarian Lay Preachers' Association (Founded 1913, re-constituted 1961). Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, P. J. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction with them, for the supply of pulpits and for assistance in extension and mission work.

East Cheshire Lay Preachers' Union.

Eastern Union Lay Preachers.—*Sec.*,

London and South Eastern Counties Lay Preachers' Union.—*Sec.*, C. S. Dence, 9 King's Keep, Putney Hill, S.W.15. (Tel. Putney 1383).

Liverpool District Lay Preachers' Union.—Minister-Superintendent, Rev. E. B. Short; *Sec.*, B. G. Smith, 39 The Elms, Liverpool, 8.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. F. Kenworthy ; *Sec.*, Rev. T. W. Roberts, 14 Riddings Road, Timperley, Altrincham, Ches. (Tel. Sale 5150.)

Midland Unitarian Lay Preachers' Association.—*Sec.*, A. Benton (General), 5 Hobmoor Croft, Birmingham, 25. N. Tench (Preachers' Plan), 21 Finnemore Road, Little Bromwich, Birmingham, 9.

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Sec.*, Alderman Mrs. F. M. Procter, Willow House, Waterfoot, Rossendale, (Tel. Rossendale 253).

North Midland Lay Preachers' Union.—*Sec.*, Mrs. J. Evans, 61 Kirkland Road, Braunstone, Leicester.

Northumberland and Durham Lay Preachers.—*Sec.*, F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, A. A. Hartley, 95 Toftwood Road, Sheffield, 10.

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 145 Hanover Street, Swansea.

Yorkshire Unitarian Lay Preachers' Union.—*Sec.*, Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford, 6.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination ; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more ; individual members half-a-crown or more per annum ; institutes, branches, etc., one shilling per member per annum.

Sec., J. T. Jones, 6 Edale Grove, Sale, Cheshire.

Treas., F. Rothwell, 30 West Avenue, Leigh.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women was founded in 1908, with the following objects: I. To quicken the religious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To promote the formation of branches, or local organizations of women, in connection with the Churches and Kindred Societies. III. To suggest ways and means of providing for the needs and extending the influence of such Churches, and to collect and spread amongst the members information in matters of liberal religious interest. There are 200 Branches in connection with Churches of the General Assembly at home and overseas. Through its Fellowship Secretaries it keeps in touch with isolated women in the British Isles and Overseas, and through its International representatives, with women in the Liberal Religious Movements in foreign countries.

Sec., Mrs. S. A. Fraser, 25 St. Mark's Avenue, Altrincham, Ches.

Fellowship Sec., Mrs. A. D. Mitchell, 26 Beehive Lane, Ilford, Essex.

Treas., Mrs. E. S. Hazeldon, Mayfield, Monk Street, Thaxted, Dunmow, Essex.

Treas., India Fund, Mrs. Edward Thomas, Penywaun, Nelson, Glam.

International Union of Liberal Christian Women (1910).—To promote friendship and co-operation among the women of the Liberal Religious Movements in all countries.

Sec., Miss L. M. Hosegood, 11 Normanton Road, South Croydon, Surrey.

Treasurer, Mrs. E. Q. Smith, 3 Lexington Court, Purley Bury Avenue, Purley, Surrey.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 1953—(i) To bring the young people of the Unitarian Churches into closer relationship by uniting them in one federation; (ii) to promote balanced youth programmes of worship, exploration, service and recreation in all Unitarian Churches; (iii) to encourage every member to be an active supporter of his Church; (iv) to advance by thought, word and deed a religion that combines reverence for the past with adventurous faith in the future; (v) to exploit the spiritual resources of free religion for the service of youth.

Membership is open to all youth groups and to individuals who accept the objects. Members are divided into three classes—Full Members, who are over 14 years and under 26, Junior, who are under 14, and Associate, who are over 26. Only full members may hold office and vote. The League has over 50 branches organized in nine regions: East Cheshire, East Midlands, Midland, N.E. Lancashire, Scotland, S.E. England, S. Lancs., W. Lancs. and Yorkshire. These organize regional rallies and activities which supplement the national events such as the Annual General Meetings, the September Social Week-end, and the Drama Festival. It is affiliated to the International Religious Fellowship.

General Secretary, Richard Turpin, 7 Wood Lane, Isleworth, Middx.

Treas., Harold Code, 11 Ullswater Road, Stockton, Co. Durham.

International Secretary, Douglas Copley, 61 Bollin Drive, Timperley, Altrincham.

Editor of "T.Y.U.", Veronica Needham, Millbank, Vicarage Lane, Bowdon, Cheshire.

THE FOY SOCIETY

The Society is a fellowship of young men and women who, in a spirit free inquiry, seek to understand the nature of religious and other problen of the modern world and contribute to their solution. The Society ain to promote such thought and action and welcomes all in sympathy wit these aims without regard to any religious affiliation they may hav The Society is closely associated with the Unitarian movement, shari with it belief in the individual's freedom and responsibility in the form tion of his own beliefs.

Sec., R. Fieldhouse, 34 Rokeby Drive, Newcastle-on-Tyne, 3.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedor the junior counterpart of the I.A.R.F. (p. 148). Organizes conference camps, international correspondence and member exchange, ar publishes the journal, *Forward Together*.

Sec., I.R.F. Secretariat: Herrn Urs Gans, Missionsstrasse 80, Base Switzerland.

British Sec., Miss Joy Winder, 24 Kensington Street, Hyde, Cheshir

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, Londo 27 May, 1915. Objects: (*a*) The study of the history of Unitari and kindred movements in the United Kingdom and elsewhere. (The preservation of registers, manuscripts, plate, pictures, architectur and other records, and antiquities relating to the congregations connect therewith. (*c*) The publication of historical documents and the "Tran actions" of the Society.

Membership :—Subscribers of seven shillings and sixpence per annun donors of not less than £7 10s. are Life Members.

Officers :—*Sec.*, Rev. F. Kenworthy, The Unitarian College, Victor Park, Manchester, 14; *Treas.*, C. S. Butterworth, 78 Denehurst Roa Rochdale; Editor of *Transactions*, Rev. C. G. Bolam, 13 Devonshire Roa West Bridgford, Nottingham.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union :—This boc has now been merged into the Publicity Department of the Gener Assembly which organization will carry out the objects of the Missic such as: 1. To spread a knowledge of Unitarian faith, principles, ar thought, by correspondence and distribution of literature. 2. To form centre to collect and give information about the Unitarian Moveme generally. In addition, the new Department will be responsible f Unitarian Advance generally, and for press advertising formerly unde taken by the Mission. On the Committee of the Department sit a numb of persons appointed by the Central Postal Mission Committee, which still responsible for carrying on certain other activities of the Mission su as the oversight and maintenance of the work of the Suffolk Villa Mission.

Sec., C.P.M.: Rev. Rosamond H. Barker, Essex Hall, Essex Stree W.C.2. Publicity Dept.: Rev. Graham Short, Essex Hall, Essex Stree W.C.2

Affiliated Postal Missions.—The Churches at Cape Town and Melbourne end reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906)—Object : To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day ; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of ten, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools, undertakes research into social problems and publishes reports for study by the Churches.

Sec., Rev. Arthur Peacock, Gt. Frenches Park, Copthorne, Crawley Down, Sussex.

Treas., G. H. Lowthian, M.B.E., 17 Holly Way, Mitcham, Surrey.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., C. H. Major, 154 Kensington Church Street, W.8.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects* : (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches. Newsletters and sermons are circulated to members, who can also join "Books of Fellowship." A library is provided and a Parents' Circle.

Minister, Rev. Francis Terry, Greenlands, Coed Coch Road, Old Colwyn, Denbighshire.

Sec., Miss Nora Gimson, White Gable, Much Birch, nr. Hereford.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to The National Peace Council.—Basis :—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations, and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. Elspeth R. Vallance, 52 Hasland Road, Chesterfield.

Manchester Unitarian Society.—For the furtherance of religion in spirit of free enquiry. Public meetings (*second Thursday:* address ar discussion) October to March. Membership open to all interested minimum subscription 5s. per annum.

Sec., Mrs. A. McMullan, 68 Corkland Road, Chorlton-cum-Hard Manchester, 21.

Treas., Mrs. M. Kirkwood, 19 Fernlea Crescent, Swinton, Mancheste

UNIVERSITY SOCIETIES

University of London Unitarian Society.—Founded in 1948, tl object of this Society is "to bring together, within the Universit Unitarians and all other students and staff who desire to seek aft Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External ar Associate students of London University and to all present membe of the staff.

Meetings are held at the various Colleges of the University at interva throughout the Academic Year, and each term the members conduct service at one of the London Chapels. Particulars may be obtained fro the Secretary. Subscription (minimum) is two shillings and sixpenc Officers 1963-64 :—

President, Dr. Peter M. Holt.

Sec., Miss Susan Brockenshaw, University College, Gower Stree London, W.C.1.

Chaplain, Rev. Dr. Jeremy Goring.

Manchester Unitarian Students' Society.—The activities of the grou which met under this name are at present suspended, pending t formation of a Manchester University Unitarian Society.

It is hoped that meetings similar to those of the original society w be held by the new society, with the added status of being a Universi Society.

Secretary, John Midgeley, Unitarian College, Manchester, 14.

Oxford: Schweitzer Society.—For those with a liberal interest religion.

President, Rev. L. A. Garrard, M.A., B.D.

Secretary, Martin Perkins, St. Catherine's College.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School f Girls (Boarding and Day).

The aim of the School is to give a broad and sound education. T course of study is arranged so that without undue pressure pupils w wish may be prepared for University Scholarship and Entrance Examin tions and for the General Certificate of Education (all levels).

Scholarships are offered to both Boarders and Day Girls and the include Leaving Scholarships to the Universities.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated The Christian Life and The Unitarian Herald) was established in 1842 and is the oldest Non-conformist Weekly in Great Britain. The recognised organ of "Unitarian Christianity and Free Religious Fellowship", it stands for civil and religious liberty and for honest inquiry in matters of faith—in short, for the progressive spirit in religion which it seeks to promote by means of frank yet constructive and courteous discussion of religion in its intellectual, devotional, social and international expressions.—Editor: Rev. A. B. Downing, M.A., B.D., Secretary: Mr. P. Beasley, Price 6d. weekly or £1 16s. 10d. yearly, post free to all parts of the world. Reduced prices to churches. Office at 14, Gordon Square, London, W.C.1. Telephone EUSton 7554. (See advertisement on back cover.)

The Unitarian.—A friendly, illustrated monthly, 2d., established in 1903, now published by Manchester District Association for Unitarians everywhere. Editor, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham. (Tel. Altrincham 0246.) Business Manager, G. Harrison, 2, Walwyn Close, Stretford, Manchester. (See Advertisement at end of Year Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing Presbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., Price 4d. monthly, 6/- p.a. postage paid. Copies may be obtained from the Business Manager, H. R. Tinsley, 3 Irwin Drive, Lurgan, Co. Armagh.

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 9d. monthly. Published at the Gomerian Press, Llandyssul, Cards.

The Hibbert Journal, established 1902 and published for the Hibbert Trust, to promote "the spread of Christianity in its most simple and intelligible form, and the unfettered exercise of private judgment in matters of religion"; deals with religion, philosophy, sociology, history and art. Edited by H. L. Short, Manchester College, Oxford. Quarterly 3/6; yearly 13/6 post free. Obtainable from the Essex Hall Book Shop, W.C.2.

Faith and Freedom.—A Journal of Liberal Religion. Published thrice annually (Oct., Feb., and June). Annual Subscription 7/6d. post paid. World circulation to ministers and laity. Editorial and subscriptions: Rev. E. S. Price, 13 Shrewsbury Road, Bolton.

The League Letter.—The organ of the British League of Unitarian and other Liberal Christian Women. Price 4d., post free, obtainable from Mrs. A. Howarth, 51 Hurst Lane, Cumnor, Oxford.

The Transactions of the Unitarian Historical Society (see p. 138).—Editor, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

Unitarian Quest.—A quarterly periodical. Official organ of the Australian Assembly of Unitarian and Liberal Christian Churches. Editor: Rev. W. G. Watson. Subscription 15/- annually, post free.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(*For names and addresses of correspondents abroad see page* 147.)

UNITARIAN UNIVERSALIST ASSOCIATION

In May of 1961 the American Unitarian Association and the Universali Church of America voted to formally conclude the consolidation of the two organizations, and a new liberal religious movement was born America—the Unitarian Universalist Association. The new denomin tion emerged after nearly a century of common effort. Consolidati was complete above the parish level and it brought together in a sing organization 118,000 Unitarians with 405 churches and 360 fellowsh groups and more than 71,000 members of the 400 Universalist churche In addition, 68,000 children in Unitarian Church Schools and 18,000 Universalist Church Schools are involved.

The purposes of the new organization are:—

(1) To strengthen one another in a free and disciplined search f truth as the foundation of our religious fellowship;
(2) To cherish and spread the universal truths taught by the gre prophets and teachers of humanity in every age and traditio immemorially summarized in the Judeo-Christian heritage as lo to God and love to man;
(3) To affirm, defend and promote the supreme worth of every huma personality, the dignity of man, and the use of the democrat method in human relationships;
(4) To implement our vision of one world by striving for a wor community founded on ideals of brotherhood, justice and peac
(5) To serve the needs of member churches and fellowships, organize new churches and fellowships, and to extend ar strengthen liberal religion;
(6) To encourage co-operation with men of good will in every land.

The Association is the chief executive arm of the Unitarian ar Universalist churches and fellowships. Its work is carried on by vario departments—fund raising, service projects, ministry, extension, public tions, adult programmes, information, college centres, religious educatio The headquarters of the Association are at 25 Beacon Street, Bosto Mass. President: Rev. Dana McLean Greeley, D.D., to whom correspondence should be addressed.

In addition to the Association, there are other denominational organiz tions which work with it in close co-operation and have offices at Beacon Street: the Alliance of Unitarian Women, the Association Universalist Women, the Laymen's League, the Fellowship for Soci Justice, each with its own president and other officers.

Outside America, the British Dominions, Hungary and Transylvani Liberal Religious churches and movements seldom use the name "Ur tarian" or "Free Christian," but in many parts of the world there a Churches and Societies in substantial agreement with the same fund mental principles.

Belgium.—There is a Free Christian Church in Brussels, of which t late Rev. P. Teissonnière was minister from 1910 to 1940; he died

France in 1946. He was succeeded by the Rev. F. Hoyois in October, 1940. Liberal congregations connected with the parent church were also founded in Liége, Charleroi and Ghent. With much difficulty, Pastor Hoyois was able to keep the movement alive during the years of German occupation. The monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940, and was revived by Pastor Hoyois, until 1947.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl carried on the work until his retirement in 1960 when he was succeeded by Dr. D. Kafka.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, has started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation,

although amid much difficulty and hardship, and he and his congregatio are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of th Reformed Church in France belong to the liberal wing, which has a organisation of its own. The principal liberal churches in Paris a the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Am Rue du Pasteur Wagner. Pasteur Barbier and his congregation at Stra bourg, evacuated and scattered during the war, are re-established in the former church. The years between the wars, however, saw a marke tendency towards the right in French Protestant theology, which had i effect upon the liberal movement.

Germany.—Before the first World War, the "Protestantenverein (Protestant Union), formed in 1865, was the chief bond of union amor German Liberal Christians; the principal centre of Liberal theology wa the University of Marburg. During the long and troubled period betwee the two wars, and especially after 1933, when intellectual freedom wa crushed, Liberal Religious thought and activity were conducted ami fear and uncertainty, and survived only on a much diminished scal Since the end of the second World War communications have bee reopened, and there is evidence of a widespread revival of interest i Liberal Religion. The Rev. Magnus Ratter visited the British an American Zones in October 1948, and the British Zone in May 1949, an Rev. Kenneth Twinn visited the Rhineland in May 1951, investigating th post-war situation. There are several communities claiming roots in th early 19th century Free Catholic and Free Protestant movements, u fortunately with little mutual co-operation, but standing for spiritu freedom, the use of reason rather than tradition, for tolerance rather tha uniformity. These are the Deutscher Unitarier Bund (German Unitaria Association) centred mainly round Frankfurt and the Freie Gemeinde (Free Congregations) in Offenbach and Mainz, which are perhaps close together; the Bund Freireligiöser Gemeinden Deutschlands (Associatio of Free-religious Congregations of Germany), mainly, though not ex clusively in the Rhine Palatinate, and the Deutsche Unitarier, Religion gemeinschaft (German Unitarians, Religious Fellowship), principally i North Germany, the latter two being rather more humanistic. All a free from state control. There are other groups in Berlin and elsewhere, a well as a small but influential minority in the orthodox church holdin "modernist" convictions, and organized in the Bund für Freies Christe tum (Association for Free Christianity).

Holland.—The "Nederlandse Protestantenbond" (Protestant Unio of Holland) was established in 1870 as a converging point for Libera belonging to every church of the country—Reformed, Lutheran, Re monstrant, Mennonite, and Free. It was estimated in the years betwee the two wars that about twenty-five per cent. of the Protestant minister in Holland were liberal. The "Vergadering van moderne Theologen (a meeting of liberal Protestant ministers and scholars) was a yearl meeting of liberal ministers of various denominations. The libera section of the Dutch Reformed Church was organized in several Provincia Unions. A Central Committee representing all groups of Free Protestant was formed, with headquarters in Utrecht. The Universities of Leide and Amsterdam are the educational centres of the Free Protestantis

in Holland ; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers ; today several laymen are also members. Since the war, one of the most significant developments has been the establishment of the Liberal Protestant Broadcasting Company (VPRO). It may be said that liberalism has an influence in Dutch life far greater than is commensurate with its actual membership.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (Bishop of the Hungarian Unitarian Church until 1957) and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Since the establishment of the People's Republic communication has not been easy, and recent events have added to their difficulties.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been developed, the medical services having

been much extended with the help of the Canadian Unitarian Service Committee.

London Brahmo Samaj.—Besides providing for the spiritual and cultural welfare of Brahmos and non-Brahmo sympathizers, the main function of the London Brahmo Samaj is to propagate the religious and cultural aspects of the Brahmo Samaj amongst the Western world.

Sec., A. Chanda, 1 Derwent Grove, S.E. 22.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112 ; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvar. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvar and Keresztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvar, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in both the German and the French speaking cantons, notably in Zurich, St. Gall, Basle and Geneva. The Free Christian Union (Verein fur Freies Christentum, Union Suisse pour le christianisme libéral), with many branches and a large membership, an association within the state church, which itself has a non-credal basis, is the official organization and focal point of action. Popular literature and periodicals issued under its auspices have assisted greatly in spreading the knowledge of liberal doctrines, while more scholarly books and journals frequently appear. The University of Basle has a number of liberal professors, and the cathedral of Geneva represents a long liberal tradition, recently assured continuance by the appointment after some controversy of a young minister of that persuasion. The International Congress of Religious Liberals held its meetings in Geneva in 1905 ; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—
M. le Pasteur F. Hoyois, 32 Boulevard de la Cambre, Brussels, 5.

Czechoslovakia—
Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.
Dr. D. Kafka, Karlova 8, Prague, 1.

Denmark—
Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—
Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.
Pasteur A. L. Loeven, 43 Allée du Butard, Vaucresson, S.-et-O.

Germany (British Zone)—
Pfr. Taesler, Fichterstrasse, 12, Obertedoten/T. S., Frankfurt-a-Main.
Pfr. Gehrmann, Rathenau str. 20, Offenbach-a-Main.
Dr. R. Kürschner, 23 Hochsitzweg, Berlin—Zehlendorf.
Pfr. R. Stark, am Rabenstein 14, Alzey, Rheinland-Pfalz.
Herr B. Elsner v. Gronow, Immermannwall 23, Soest/Westfalen.

Holland—
Prof. Dr. L. J. van Holk, The University, Leiden.
Dr. H. Faber, 12 Prins van Wiedlaan, Wassenaar.

Hungary—
Bishop Istuan Petho, Mission House, Högyes endre-u 3, Budapest IX.
Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—
Prof. A. Gudmundsson, 75 Laufasveg, Reykjavic.

India—
The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.
Rev. A Margaret Barr, M.A., Ramakrishna High School, Cherrapunji, K. and J. Hills, Assam.

Japan—
Mrs. S. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Rumania (Transylvania)—
Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—
Dr. G. Kellerman, Volmar Yxkullsgh, 7 Stockholm.

Switzerland—
Rev. W. Ammann, 2 Zwinglistrasse, Winterhur, Switzerland.
Pasteur R. Stahler, c/o Radio Genève, Boul. Carl-Vogt 66, Geneva.

United States of America—
The Secretary, U.U.A., 25 Beacon Street, Boston 8, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*) : 40 Laan Copes van Cattenburch, The Hague, Holland.

The purposes of the Association are—

" (*a*) to bring into closer union the historic liberal Churches, the liberal element in all churches, and isolated congregations and workers for religious freedom ;

" (*b*) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking ;

" (*c*) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them."

On 25th May, 1900, " The International Council of Unitarian and other Liberal Religious Thinkers and Workers " was organized at Boston U.S.A. In 1910 its title was changed to " The International Congress of Free Christians and other Religious Liberals."

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1930 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952, after which came Belfast 1955, Chicago 1958, Davos, 1961.

The present Officers of the Association are:—President, H. J. Wytema LL.D., Vice-President, Rev. Dr. H. S. Carter ; Joint Secretaries, Rev Dr. J. van Goudoever and Mr. A. F. Leemans ; Treasurer, Mr. R. J Advocaat. Individual Members Secretary, Rev. K. Twinn, Harrison Parsonage, Bolton Road, Atherton, Manchester.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a creedal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. " A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the " Life and Work " Movement, and the corresponding body representing " Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member ; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization. This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words " with the understanding that any body which has hitherto been represented on the Commission " (i.e., the Commission on International Friendship and Social Responsibility) " shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration ; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, even though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration ; and alterations, shutting off rooms or opening new rooms, should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. 6d. must be paid) will be granted on application.

If by Licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage takes place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 5s.

If "usual place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said ——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other: "I call upon these persons here present to witness that I—— do take thee —— to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 7s. 6d.; by Licence, 15s.; for Copy of Certificate, 3s. 9d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By Special Licence; (2) By licence ; or (3) After publication of banns.

(1) In the first case at least one of the parties must be a member of a church in the Synod or Presbytery of the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licencing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding. At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outside

"Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative [or friend, *or* legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the day of , at the hour of without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative —or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I , of , the person having the charge of *or*, being responsible for the burial of the deceased, do hereby certify that on the day of , 19 , , aged , was buried in the churchyard [*or* graveyard] of the parish [*or* district] of

To the Rector [*or as the case may be*] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Charities Act 1960 consolidates the law relating to Charitable Trusts, the earlier Acts being repealed wholly or in part. The Act of 1960 gives the Charity Commissioners very extensive jurisdiction over most Charitable Trusts, including those relating to chapels and their manses etc. and charities for the advancement of religion, though places of worship themselves are not required to be registered in the Register of Charities which the Act sets up. The Charity Commission are empowered to enquire into the management of Charities; to oblige their trustees to render accounts; to advise trustees on the administration of the trusts; to authorize or direct legal proceedings to be taken; to authorize the granting of leases and making of improvements and the raising of money by mortgage; to authorize trustees to remove the officers of any trust; to authorize the sale, exchange or partition of lands; to remove and appoint trustees; to institute enquiries concerning Charities and to call for documents. The new Act greatly extends the powers of the High Court and of the Charity Commissioners to settle schemes for the administration of a charity and the application of its property where its original purposes can for various reasons no longer be carried out. It also makes it obligatory on charity trustees to apply for a Scheme for the administration of trust property where the existing trusts are no longer effective. The exemption from the necessity to obtain Charity Commissioners' consent to the sale etc. of a registered Chapel in which worship is still carried on no longer exists; on the other hand, where the B. & F.U.A. (Incorporated) is a Trustee of a Church or its Manse etc., it is permissible to sell (under certain conditions which must be strictly complied with) without obtaining that consent, by virtue of special exemption granted by the Charity Commission. Educational Charities come within the scope of the Act but are under the jurisdiction of the Minister of Education who is given many powers similar to those of the Charity Commissioners.

Dissenters' Chapels Act, 1844.—This Act has been repealed by the Charities Act 1960, but without prejudice, in the case of Trusts of a Chapel taking effect prior to July 1844, to its provisions as to 25 years' usage being, in certain circumstances, conclusive evidence as to the legality of the doctrines taught there.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether "employed persons" or "self-employed persons." The official ruling, applicable to all denominations, is as follows :—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows :—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be

agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see above).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(*a*) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the Minister has pastoral charge of two or more village churches).

(*b*) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the Minister of his duties.

(*a*) Payments for :—

Rates—One-quarter general and water rates.

Fire, etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (*a*), (*b*) and (*c*) should be kept by the Minister, but where no records have been kept in the past it is suggested that the claim might be based upon

a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the Minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a Minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation " supplies " is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 33 Margaret Street, W.1., an organization consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organizations throughout the world. When applying for an annual licence for their Hall, secretaries of congregations on the Roll of the General Assembly should state clearly that they are applying under the agreement between the Society and the General Assembly, if they wish to obtain the advantage of the special terms arranged.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is " in public " when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, except where the gathering is small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty was abolished by the Finance Act, 1960. There is, however, a levy which is payable on payments exceeding 11d. for admission to public performances of cinematograph film of a width exceeding 16 millimetres.

Exemption from levy for charitable entertainments may be granted c one or other of two different grounds. Further information, if require can be obtained from The Secretary, H.M. Customs and Excise, King Beam House, Mark Lane, London, E.C.3, or the nearest Customs an Excise Office.

THIRD PARTY LEGAL LIABILITY INSURANCE

The Council of the General Assembly has taken out a Policy in respe of all Churches, Chapels, Sunday Schools and/or Church Halls in Englan Scotland, Northern Ireland and Wales upon the current list of congrega tions in our Year Book, the cover being as follows :—

This Policy is to cover the Assured's Legal Liability in respe of Third Party Claims involving personal injuries, or accidental damag to property, arising from defects in the premises, or properties furnishings, and negligence of employees or any person for which th Church Authorities may be responsible, including indemnity in respe of the liability of the Assured in connection with Sunday School Treat Excursions and Outings and Legal Liability for injuries to persons an damage to property as the result of panic following fire or the alarm fire.

Excluding all Liability arising in connection with organized spor or games other than sports and games during Sunday School Treats an Outings.

Limit any one accident £25,000 unlimited during the year of In surance. Law costs payable in addition.

This insurance is in respect of all Churches, Chapels, Sunday Schoo and/or Church Halls in England, Scotland, Ireland and Wales, upon th current list of Congregations in the year book of General Assembly Unitarian and Free Christian Churches, extending to cover unpai officials of the Churches described hereon such as members of Com mittees, Secretaries and Treasurers.

It is further agreed that this Policy indemnifies the Assured i respect of their premises which may be let to Third Parties irrespectiv of the purpose for which such premises may be let.

This Policy *does not* cover claims covered by any other Policy.

The policy *does not* cover (i) Workmen's Compensation ; (ii) Damag to Assured's own property and buildings ; (iii) Injury or damage directl or indirectly caused by fire and/or explosion except such as is specificall mentioned above.

Congregations are asked to make contributions of 10*s.* 6*d. per annum toward the heavy cost of this policy.*

APPOINTMENT OF NEW TRUSTEES

This is now to be effected either under the Trustee Act 1925, or in accord ance with the expressed provisions of the Trust Deed, or the provisions the Charities Act, 1960. The latter Act repealed the "Trustee Appointmen

cts 1850 to 1890" mentioned in previous editions of this Year Book, xcept to the extent that the provisions of those Acts may still be applicable in respect of certain Charitable Trusts in existence prior to 1960.

Before deciding on the method of appointment of new Trustees legal dvice should be obtained.

If none of the above methods of appointment is applicable resort should e had to the powers of the Charity Commissioners.

The B. & F.U.A. Incorporated may be available as a Trustee, with onsent (see p. 116). It is a corporate body and can act either as a Ianaging Trustee or jointly with other Managing Trustees and can ontinue to act in that capacity when all the other Managing Trustees ave died or retired. It may act as a custodian Trustee ; in that event will have no managerial powers ; the church property and/or investnents will be vested in it alone, the Trusts being administered and the roperty managed by persons appointed Managing Trustees. The ppointment of the Association as Custodian Trustee secures that the Deeds are not lost as often happens when individuals act as Trustees.

MODEL TRUST DEED

This is no longer printed in the Year Book but may be had on application o the B. & F.U.A. Incorporated at Essex Hall.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of *Money* by Will

I give to the Society now known as the General Assembly of Unitarian nd Free Christian Churches, the sum of £.....free of all death duties, nd the receipt of the Treasurer or Secretary of such Society for the ime being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian nd Free Christian Churches free of all death duties my freehold house field etc., *describe the premises*) Upon Trust for its general purposes and direct that the death duties payable in respect thereof shall be charged pon and payable out of my residuary estate in exoneration of the said roperty.

Note.—It is desirable that a Will giving house property or land to a Charity should be settled by a Solicitor.

DEEDS OF COVENANT AND THE SIMPLEX ENVELOPE SCHEM

Preliminary.

Any person who subscribes to the funds of a Church under the Simple Envelope Scheme can do so under Deed of Covenant. There is nothin in the Income Tax Acts which prevents a subscription under Deed fro being paid by weekly or other instalments. The actual procedure to b followed by the Treasurer is, however, slightly different from tha applicable to annual subscriptions.

The Deed of Covenant.

No special form of Deed of Covenant is necessary, but it is advisabl (though not essential) to indicate that the subscription is paid weekly Thus, the following is a suitable wording :—

ANNUITY DEED IN FAVOUR OF
(*Name of Church or other Charitable Trust*)

I, (*full name of disponor*)
of (*full address*)
hereby covenant with the Trustees for the time being of (*name of Churc* that for a period of seven years from 6th April, 19....., or during my life time (whichever period may be the shorter), I will pay to the said Trustee annually such a sum out of my general fund of taxed income as, afte deduction of Income Tax at the standard rate for the time being i force, will leave a net yearly sum of (*amount of subscription*).

Such sum to be payable by weekly instalments.

IN WITNESS whereof I have hereunto set my hand and seal thi (*date in words*) day of 19 .
Signed, sealed and delivered in the presence of.....
(*Signature of Disponor*

Witness's signature .....

Address ..... (SEAL)

Occupation .....

Period Covered by Deed.

During a normal year, the fifty-two weekly instalments due under th Simplex Scheme will be covered by the Deed, which should be made ou for the total of these, so far as it is ultimately receivable by the Church Thus, if a subscriber pays 2/6 per week, 2/- to Church funds and 3d. eac to the District Association and the General Assembly, then the Dee should be made out for 52 x 2/- = £5 4s. 0d., since the balance of 6d. pe week is ultimately paid over to the District Association and the Genera Assembly. These two may also be covered by separate Deeds made ou in their favour if the annual amounts are sufficient to warrant it. On Deed however will cover subscriptions to several funds if they are al ultimately received by the Church. About once in four years, a fifty-thir payment will be made within the year, but this should be ignored for th purposes of the Deed.

Arrears made good after the 5th April will count as if they had been aid when due.

When a Deed is entered into, it must often happen that it is offered n a date in the middle of the fiscal year, and the Treasurer is then in a ifficulty regarding the date for the Deed to commence. If the 6th pril is not too far ahead, it is probably best to use that date and ignore for Covenant purposes) subscriptions to be paid before then. If a ew subscriber offers a Deed on joining, it may be possible to persuade im to make up arrears from 6th April last, and use that date. But hen continuing subscribers offer a Deed, this cannot be done, as no ayment made before a Deed is entered into is effective under it. In uch a case, sometimes the only thing to do is to make the Deed out for even years from the day before the next Sunday, so as to cover all uture subscriptions. This, however, produces awkward "broken eriods" for tax purposes in the years in which such a Deed commences r expires, and these "broken periods" will continue with succeeding Deeds.

The wise Treasurer will therefore always canvass for Deeds in March, so s to be able to make them effective from the following 6th April.

ertificates of Deduction of Tax.

These should be made out on the ordinary Form R185, not Form 185(AP) which is for *annual* payments. Insert in col. 1 on the back Annuity under Deed dated.....", in col. 2 the words "My axed Income", in col. 3 the gross equivalent of the payment for the year, n col. 4 the tax deducted, and in col. 5 "Year ended 5th April, 19..... : ayable weekly". (See "Charitable Subscriptions under Deed of ovenant", by C. L. Wykes, p. 12).

The gross equivalent of the payment for the year will normally, be the nnual amount covenanted for under the Deed (i.e. 52 weekly subcriptions) grossed up at the standard rate for the year, and the tax deucted will be the difference between this and the net amount. When a Deed is to come into effect from a date other than the 6th April, however, he first year's form will cover only the number of subscriptions due etween that date and the 5th April next, and it is the total of these hat, grossed up, forms the "gross equivalent". Similarly, when such Deed expires, it is the total of the subscriptions from 6th April to the ate of expiry which requires to be grossed up. If (as will be usual) a ew Deed is entered into to be effective from the expiry date, this will equire a separate Form R185 to cover the subscriptions due under it for he remainder of the fiscal year. For intermediate years, the normal rocedure should be followed: each form R185 should cover a full year rom the 6th April to the 5th April next.

ncrease of Subscriptions.

Generally speaking, when a disponor increases his subscription, it is est to take no action until the Deed falls due for renewal, when the new ne is made out for the increased amount. It is possible, however, to enter nto a Deed for the amount of the increase up to the date of expiry f the old Deed and then for the full amount, provided that the latter is overed for a further seven years. Thus, if a person whose subscription

was 5/- per week increased it to 10/- whilst his Deed has still four yea to run, a new Deed could be offered with the wording modified on th following lines : ". . . for a period of *eleven* years from 6th April, 195 . . . will leave a net yearly sum of THIRTEEN POUNDS in each of th years ending 5th April, 1959, 1960, 1961 and 1962, and TWENTY-SI POUNDS in each of the seven ensuing years. . . ."

Liability at Reduced Rate.

Persons not liable to tax at the standard rate should not be asked sign Deeds, as such action inevitably involves them in expense. If suc a person volunteers to sign, however, it may be possible to modify h subscription so that the formula outlined on p. 11 of " Charitable Su scriptions under Deed of Covenant " can be applied.

THE

UNITARIAN

AND

FREE CHRISTIAN CHURCHES

YEAR BOOK

OF THE

GENERAL ASSEMBLY

FOR

1965

ESSEX HALL, 1-6 ESSEX STREET, STRAND,
LONDON, W.C.2

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1965

PRICE SIX SHILLINGS

DR. STANLEY J. KENNETT

PRESIDENT OF THE GENERAL ASSEMBLY

1964-65

THE

UNITARIAN

AND

FREE CHRISTIAN CHURCHES

YEAR BOOK

OF THE

GENERAL ASSEMBLY

FOR

1965

FOR THE MINISTRY

EDITED BY
JOHN KIELTY
Secretary of the General Assembly

ESSEX HALL, 1-6, ESSEX STREET, STRAND,
LONDON, W.C.2

PRICE - · SIX SHILLINGS

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PREFACE

Every year we have remarked on the fact that this Year Book may well be found inaccurate in regard to the information it gives because so many have failed to return the correction slips sent to them in August to be returned by the 30th September. This year we fear there will be even more errors than previously since over 140 ministers, church secretaries and secretaries of societies failed to make any return. In addition, much extra work and cost were incurred because nearly 40 made later returns. We appeal to all concerned to make a resolution now to ensure that the correction slips are returned in good time.

The list of congregations is decreased by one—the Marple Church having closed; there are 242 in England; 33 in Wales; 34 in Ireland; 4 in Scotland; and 20 in the Dominions and Overseas Section.

The list of ministers contains 229 names, including 18 on the Supplementary List; an increase of three. There are 196 ministers in the British Isles of whom 58 have their names in italics, being, with a few exceptions, retired. Many of these continue to render most valuable service to our churches for which we are most grateful. There are 17 ministers in the Dominions of whom four are retired. There are 13 Lay Pastors, a decrease of one. Two have qualified, one has withdrawn and two names have been added. The Lay Preachers' Roll contains 92 names, one member having died. We record with deep regret the death of six ministers, five of whom were on the retired list. We welcome to the Roll eleven new ministers, the largest number for many years; they are:—L. Bowen (Presbyterian College and School of Theology, Cardiff), A. J. Cross (M.C.O.), R. V. Currams (U.C.M.), D. J. G. Evans (Presbyterian College and St. David's, Lampeter), W. T. Hughes (Congregationalist), W. H. Mackrell (M.C.O.), D. W. Stirman (M.C.O.), Judith A. Walker (M.C.O.), P. Whitham (U.C.M.), O. Joan Evans (G.A. Student and M.C.O.) and Violet A. Kochendoerfer who has taken charge at Calgary. We have 10 students in full-time training and 6 lay pastors attending the colleges. At U.C.M. there are 9 full-time students, 5 lay pastors and one special student; at M.C.O. we have one student in full-time training and one lay pastor attending college; in addition there are three special students at the College, but none are intended for our ministry, though one may enter the ministry in the United States. All this means that we have 8 less students in training this year, which is a most serious decline in view of our extreme shortage already and we must stress that unless the churches quickly provide far more students this shortage will get worse in the next few years; we now have 138 ministers to meet the needs of 313 churches in the British Isles. If the present sad trend continues over the next ten years we may well have only 100 ministers to serve

these churches. Even with an increase in group and joint ministries this is much too small a number; only our own people can remedy the situation and to them this serious message is addressed.

Despite the increased cost of producing the book the price remains at six shillings, but it is clear that there will have to be an increase next year. Already the book is subsidised to the extent of £275; incidentally, late returns and corrections contribute substantially to this extra cost.

Finally, the Editor wishes to express his thanks to Mr. Roy Smith and Mrs. Carole Smith for their invaluable help in the preparation of the book; and to those, the vast majority happily, who so conscientiously return their slips in good time.

JOHN KIELTY

GENERAL ASSEMBLY ANNUAL MEETINGS, 1965

It is intended that these shall be held in Swansea from Monday to Thursday, 12th to 15th April, 1965.

Anniversary Preacher:
REV. D. JACOB DAVIES, B.A.

Essex Hall Lecturer:
DR. KURT HAHN

FUTURE MEETINGS

1966. LONDON, 15th to 19th April.

1967. NOTTINGHAM.

1968. LONDON.

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FOR YOUR DIARY.

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General Assembly Youth Sunday, March 7th, 1965.

General Assembly Annual Meetings, April 12th to 15th, 1965.

General Assembly Sunday, October 10th, 1965.

I.A.R.F. Congress—1966 Meeting in England.

CALENDAR NOTES, 1965 to 1967

	1965	1966	1967
New Year's Day	Friday	Saturday	Sunday
Easter Sunday	April 18	April 10	March 26
Whit-Sunday	June 6	May 29	May 14
Trinity Sunday	June 13	June 5	May 21
August Bank Holiday	August 30	August 29	August 28
Christmas Day	Saturday	Sunday	Monday

REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, Essex Hall,
Essex Street, Strand, London, W.C.2.

FORMS OF BEQUEST will be found on page 159.

SECTION I.

THE GENERAL ASSEMBLY OF UNITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :
ESSEX HALL, 1-6 ESSEX STREET, LONDON, W.C.2.
Telephone : Covent Garden 2384-5.
Telegraphic Address: Unitafree, London, W.C.2.

Secretary: REV. JOHN KIELTY.

Assistant Secretaries:
REV. SYDNEY H. KNIGHT,
Mr. R. GRENVILLE NEEDHAM,
Mr. ROY W. SMITH.

Some account of the formation of the General Assembly in 1928, together with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, according to number of members), Societies approved by the Assembly (one delegate from each), Ministers in charge of Congregations in membership, or not in charge of Congregations provided that their names appear in the List of Ministers ; also Honorary Officers, members of Council and Committees, Associate Members and Honorary Members.

The Council consists of 21 members elected triennially by the Assembly (14 lay, 7 ministerial), 16 appointed by approved representative Associations covering Great Britain (one member from each), 3 to be appointed by the Colleges, one by the Non-subscribing Presbyterian Church of Ireland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 6 co-opted members, and 4 Honorary Officers—54 in all.

The Council meets at least three times in each year, and receives reports from the Departmental Committees scheduled in By-law 2 (p. 21). The Ministers' Pension and Insurance Fund (see p. 132) reports to the Annual Business Meeting of the Assembly and also holds its own triennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary : Rev. John Kielty.

Assistant Secretaries:
Rev. Sydney H. Knight,
Mr. R. Grenville Needham,
Mr. Roy W. Smith.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1964-65

President: Dr. Stanley J. Kennett.
Ex-President: Rev. W. M. Long.
Vice-President: Rev. E. S. Price.
Hon. Treasurer: Sir C. Herbert Pollard, C.B.E., F.S.A.A.

Representatives of Associations, etc.:

British League of Unitn. and L.C. Women	Mrs. M. Fraser
E. Cheshire Christian Union	Rev. I. Hodgson
Eastern Union of U. and F.C. Churches	Rev. Dr. H. S. Carter
Liverpool District Missionary Association	Rev. M. Johnson
London District and S.E. Prov. Assembly	Rev. E. D. Davies
Manchester College, Oxford	Rev. Dr. L. A. Garra
Manchester District Association	Rev. S. L. Johnston
Midland Union of U. and F.C. Churches	Mr. A. L. Hughes
N. and E. Lancs. Mission	Rev. F. M. Ryde
N.S. Presbyterian Church of Ireland	
N. Midland Pres. and Unit. Association	Rev. K. Sherratt
Northumberland and Durham U.C. Association	Rev. J. Storer
Presbyterian Board, Carmarthen	Mr. H. J. Bush
Scottish Unitn. Association	Mr. G. C. Morrison
Sheffield and District Association	Rev. G. S. Whitby
Southern Unitarian Association	Rev. L. Redfern
S.E. Wales Unitn. Society	Rev. A. R. Taylor
S. Wales Unitn. Association	Rev. J. M. Thomas
Sunday School Association	Rev. E. B. Short
Unitarian College, Manchester	Rev. F. Kenworthy
Western Union of U. and F.C. Churches	Rev. J. W. Maw
Yorkshire Union of U. and F.C. Churches	Rev. W. H. Cordell
Unitarian Young People's League	

Elected by The General Assembly:

Dr. June Bell	Mr. H. B. Moore	Rev. A. H. Birtles
Mr. A. L. Blake	Mr. L. Procter	Rev. C. G. Bolam
Mr. M. B. Davies	Mr. A. Rogers	Rev. A. B. Downing
Mr. T. H. Hollingsworth	Mr. K. M. Street	Rev. B. Findlow
Mrs. A. Howarth	Dr. D. Tarrant	Rev. P. B. Godfrey
Mr. J. B. Kenrick	Mrs. G. M. Thomas	Rev. K. Twinn
Mrs. A. D. Mitchell	Mr. C. L. Wykes	Rev. A. W. Vallance

Co-opted:

Rev. M. Bonner	Mr. P. J. McLachlan	Cncllr. C. Smith
Mr. A. Forrester		

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner more fully set forth in the Preamble to the Constitution (p.13), by the amalgamation of the British and Foreign Unitarian Association (1825) and the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations (1881). The objects and operations of both these organizations were taken over, so as to unify the forces of the denomination.

The importance of the new organization arises from the history of the group of Churches enrolled. In that history two tendencies can always be discerned, one expressing itself in the desire for lucid and definite theological teaching, the other in a desire for complete religious freedom. It may be maintained that there is no essential conflict between these two tendencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organizations amalgamated in the General Assembly are given below

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, formed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organization. From the beginning it was in touch with kindred movements in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was celebrated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a creedal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organization in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was " instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference " ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee of the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund, and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY

PREAMBLE, CONSTITUTION AND BY-LAWS

WHEREAS after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian "; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, (established in 1825), into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those previously within the sole province of the British and Foreign Unitarian Association ; and WHEREAS the personnel of management in the organisations named is largely the same, and their interests are allied ; AN ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOMINATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of the British and Foreign Unitarian Association, the Executive Committee of the Association approached the Committee of the National Conference, suggesting that a good deal might be achieved by closer co-ordination, if not even vital union, between the Association and the Conference. The suggestion was favourably entertained, and negotiations proceeded. At the Triennial National Conference, held at Sheffield on the 12th April, 1926, the following resolution was passed :

> " That the Conference, approving of the desire of the British and Foreign Unitarian Association for more vital union, should arrange for its own Committee to appoint a small Committee to investigate the possibilities of such a scheme as outlined, to consult with the B. & F. U. A., to explore the wishes and judgment of the constituent Churches represented in the Conference, and to consider constructive proposals for consolidating and strengthening the whole work of the Denomination, and giving it one representative organization as its recognized head."

At the 101st Annual Meeting of the British and Foreign Unitarian Association, held in Whit-week, 1926, the following resolution was passed :—

> "That as the National Conference has approved of the desire of the B. & F. U. A. for more vital union, and has arranged to appoint a Committee to investigate the possibilities of such a scheme as outlined, this Annual Meeting instructs the Executive Committee to continue their efforts, to consider constructive proposals for consolidating and strengthening the whole work of the Denomination and giving it one representative organization as its recognized head, and further to examine the bearings of such a union on the constitution and work of the Association."

A Joint Delegation was appointed, consisting of representatives of the British and Foreign Unitarian Association and of the National Conference. This Delegation agreed to recommend the desirability of the merging of the Association and the Conference, and auxiliary institutions as far as practicable, into a GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES, established on a representative basis, to carry on and develop the work which has hitherto been done by them all, thus unifying the life of the denomina-

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association:

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian. Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFEILD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference ;* DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. MCLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE ; R. TRAVERS HERFORD, *Secretary, National Conference ;* S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION
(as amended to April, 1954)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

(*a*) To promote pure Religion and the Worship of God in Spirit and in Truth.

(*b*) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice[1] provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.

(*c*) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.

(*d*) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.

(*e*) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.

(*f*) To publish and circulate literature dealing with religious, theological, and other subjects.

(*g*) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

(*a*) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll ; and one Delegate from each Society.

(*b*) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.

(*c*) All Honorary Officers and members of the Council and Committees.

[1] See pages 20-21

(*d*) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, and to speak thereat, but not to vote.

(*e*) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly : and also any other person who may be expressly elected at an Annual Meeting of the Assembly ; and they shall be entitled to the same privileges as the Associate Members.

4. Officers.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. Meetings of the Assembly.

The Assembly shall meet regularly once in each year ; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. Resolutions at Annual Meeting.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary fifty-six days at least before the day appointed for such meeting : or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting ; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than thirty days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. Business of the Assembly.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. Finance.

The General Assembly shall have the power to acquire and accept any Devise, Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Devise, Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to acquire and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided ; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations ; or any securities, the interest on which is guaranteed by Parliament ; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees ; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area ; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

CONSTITUTION OF THE COUNCIL (as from April, 1955).

The Council shall consist of not more than 54 selected members s follows :

21 Members (namely 14 lay and 7 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Women's League, and the Unitarian Young People's League.

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending he election or appointment of members by the bodies or persons entitled o elect or appoint members, provided that at least 21 members have been lected to the Council. Members elected or appointed by any bodies or ersons shall be elected or appointed for three years, or until their ıccessors have been elected or appointed.

0. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, viz., once in ondon, and twice outside London, at such places and times as shall be etermined. The Council may hold a Special Meeting when it shall so etermine ; and it shall be obliged to do so if a requisition signed by wenty members of the Assembly be presented to the Secretary

11. Business of the Council.

The Council shall appoint Departmental Committees and all th salaried Officers. It shall raise and administer the income of the Genera Assembly, and also the Trust Funds held by the Assembly, always reserv ing the rights of the British and Foreign Unitarian Association Incor porated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present Report of its proceedings during the previous year, and also th audited accounts of the Treasurer.

12. Casual Vacancies.

The Council shall have power, in the event of any casual vacanc occurring among its elected or co-opted Members or among the Officers to fill up such vacancy by electing a new Member or Officer to serve unt the next election of the Council.

13. Auditor.

An Auditor or Auditors shall be appointed at the Annual Meeting and it shall be his or their duty to examine the Balance Sheet, with th accounts and vouchers relating thereto, and to report to the members o the Assembly at the next Annual Meeting.

14. By-Laws.

The Council may from time to time make and alter By-Laws for th conduct of its business and any other necessary matters.

Until altered by the Council, the By-Laws set out in the Schedul hereto shall be the By-Laws of the Council.

15. Alteration of Rules.

No addition to or alteration of these Rules shall be made except at th Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on givin three months' notice, or by not less than four Congregations or Societie on the Roll of the Assembly on giving six months' notice. Notice o such proposals and the terms thereof, together with notice summonin the meeting, must be sent to all the Congregations and Societies on th Roll not less than two months before the meeting called for their consider ation. All alterations or additions must be made by resolution passe by not less than two-thirds of those present and voting; and an amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsister with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the followin is a statement of the Objects of the British and Foreign Unitaria Association, as set forth in Rule 2 of its Constitution :—

" (i) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.

" (ii) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.

" (iii) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of the Constitution :

" To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organizing expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

. Notice of Meetings of the Council.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

. Departmental Committees.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

(*a*) Finance and Administration.
(*b*) General Purposes (including Civil Rights).
(*c*) Grants and Extension.
(*d*) Publications (Lindsey Press).
(*e*) Ministry.
(*f*) Sustentation Fund.
(*g*) Religious Education (in conjunction with the S.S.A.).
(*h*) Youth.
(*i*) Social Service.
(*j*) Ministers' Pension and Insurance Fund (see p. 132).
(*k*) Welsh.

Other Departmental Committees may be appointed if found desirable.

. Appointment of Departmental Committees.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine ; or as may have been decided by th Assembly in any given case. The number of members of each Com mittee shall be decided from time to time by the Council, unless it ha already been fixed by special agreement. The Honorary Officer shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meetin of their successors.

4. Delegated Powers.

The Council shall delegate powers to the several Departmenta Committees, and these Committees shall be authorised to the exten of such delegated powers to initiate and carry out action without th necessity of reference to the Council, but they shall report to eac meeting of the Council.

5. Finance.

The Council, having received the advice of the Finance and Admini stration Committee, shall, at the beginning of each financial year, allocat to each spending Department the sum up to which it may go in carryin on its work.

6. Secretaryship.

The Secretary of the Assembly shall act as Secretary of all Depart mental Committees, unless otherwise determined.

7. Financial Statement.

The Finance Committee shall present to each ordinary meeting o the Council a financial statement showing the amount in hand and th amount received since the last ordinary meeting, and shall submit summary report of departmental payments and grants approve during the interval.

8. Members and Grants.

No member of the Council shall propose or vote on any resolutio involving the payment of any money to himself or to any Congregatio of which he is either minister or member.

9. Grants.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and b accompanied by a statement of the affairs of the Congregation in th form required by the Council.

The grant to an aided Congregation will be suspended wheneve the pulpit becomes vacant, and not renewed until the approval of th Council is obtained to any new arrangements that are made.

10. Meetings of Committees.

The Finance and Administration, Grants and Extension, Genera Purposes, and Publications Committees shall have their permanen headquarters in London ; the others as may be found most convenien

11. Minutes.

Minutes shall be taken of every meeting of the Council and of th Departmental Committees ; and these shall be read, amended i necessary, and signed by the Chairman at the following meeting.

12. Emergency Committee.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

13. Election to Council.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-one elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (*a–c*) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting.

14. Admission to Membership.

(*a*) Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

(*b*) Fellowships applying for membership of the Assembly shall make application in the same way as a Congregation and the same procedure followed.

The qualifying conditions in both cases may be obtained from the Secretary.

15. Resolutions at Annual Meeting.

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. Alteration of By-laws.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

The 16 Representaitive Associations (see p. 19) are marked with an asterisk.

ENGLAND

Devon Unitarian Congregations' Association (1952).—Objects : To provide a medium for the consideration of all matters affecting the interests of the congregations, and to promote their progress and welfare. Meetings are held three times a year at various churches, for addresses and discussion.

Sec., Mrs. L. B. Yendell, 20 Shortlands Road, Cullompton.

* **East Cheshire Union of Unitarian and Free Christian Churches** (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. F. W. Barr, 173 Dowson Road, Hyde, Cheshire.

Treas., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-under-Lyne.

Churches: Allostock, Ashton, Buxton, Congleton, Crewe, Dean Row, Denton, Dukinfield, Gee Cross, Glossop, Hyde Flowery Field, Knutsford, Macclesfield, Mossley, Mottram, Newcastle (Staffs.), Stalybridge, Stockport, Styal.

* **Eastern Union of Unitarian and other Free Christian Churches** (1860).—Objects : The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. H. N. Bacon, 12 St. Nicholas Terrace, Northgate Street, Great Yarmouth.

Treas., Mr. V. Barns, 11 Tolhouse Street, Great Yarmouth.

Churches : Bedfield, Bury St. Edmunds, Cambridge, Framlingham, Great Yarmouth, Ipswich, Norwich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892). This Assembly includes the congregations of General Baptist origin and foundation on the roll of the General Assembly.

Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middlesex.

Treas., Rev. R. Thomas, M.A., 14 Gordon Square, London, W.C.1.

* **Liverpool District Missionary Association** (1860).—Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones and in extending the influence of religious teaching and of practical religion.

Secs., Rev. M. Johnson, 11 Hydro Avenue, West Kirby and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., S. N. Rimmer, 15 Willowbank Road, Birkenhead.

Churches : Birkenhead, Chester, LIVERPOOL : Bootle, Gateacre, Hamilton Road, Hope Street, Mill Street, Ancient Chapel, Ullet Road; St. Helens, Southport, Wallasey, Warrington, West Kirby.

Fellowship: Colwyn Bay.

* **London District and South Eastern Provincial Assembly of Unitarian and Free Christian Churches (Inc.).** Formed in 1924 by the amalgamation of the London District Unitarian Society (1850) and the Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties (1889). Incorporated 1960. Objects :—To promote fellowship among the churches ; to assist weak churches ; to found new churches ; and generally to promote the spread of religious ideas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon, Surrey.

Minister Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middlesex.

Treas., E. W. Veillard, 29a Ashburton Road, Croydon, Surrey.

Churches: Bessels Green, Billingshurst, Brighton, Chatham, Croydon, Ditchling, Dover, Godalming, Guildford, Hastings, Horsham, Ilford, Lewes, LONDON : Brixton, Deptford, Essex Church, Forest Gate, Golders Green, Hackney, Hampstead, Islington, Kilburn, Lewisham, Mansford Street, Newington Green, Strand, Stratford, Walthamstow, Wandsworth, Welsh (Hampstead), Wood Green ; Maidstone, Northiam, Reading, Richmond, Southend, Tenterden, Watford.

Fellowships: Bedfordshire, Barnet and Enfield, Welwyn Garden City, Worthing.

* **Manchester District Association of Unitarian and Free Christian Churches** (1859, 1891).—Objects : To render aid to existing Churches, to assist in forming new ones, to promote religious services for the people, and other missionary effort.

Secs., Rev. S. L. Johnston, 29 Chapel Lane, Blackley, Manchester, 9, and A. M. Bowden, 68 Thornsgreen Road, Wythenshawe, Manchester.

Treas., A. E. R. Goulty, 6 Brown Street, Manchester, 2.

Churches : Altrincham, Hale, MANCHESTER : Blackley, Chorlton, Cross Street, Dob Lane, Gorton, Pendleton, Platt, Renshaw Street, Urmston, Willert Street, Wythenshawe; Monton, Oldham, Sale, Swinton.

* **Midland Union of Unitarian and Free Christian Churches** (1866).—Object : The Promotion of Religion in connexion with the freedom which rejects subscription to any articles of theological belief.

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham, 25.

Treas., C. H. Russon, 22 North Drive, Heathfield Park, Handsworth, Birmingham, 20.

Churches : Banbury, BIRMINGHAM : Church of the Messiah, Waverley Road ; Coseley, Coventry, Cradley, Dudley, Evesham, Kidderminster, Kingswood, Lye, Northampton, Oldbury, Oxford, Shrewsbury, Stourbridge, Tamworth, Walsall, Warwick, West Bromwich, Wolverhampton.

*** North and East Lancashire Unitarian Mission** (1859).—Objects : To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. F. M. Ryde, Green Bank, Walshaw, Bury.
Treas., A. Shaw, 43 Dales Lane, Whitefield, Manchester.

Churches : Accrington, Ainsworth, Ansdell (Lytham St. Annes), Astley, BLACKPOOL : North Shore, South Shore; BOLTON : Bank Street, Halliwell Road, Unity ; BURY : Bank Street, Chesham ; Chorley, Chowbent, Colne, Croft, Heywood, Hindley, Horwich, Kendal, Lancaster, Leigh, Newchurch, Padiham, Park Lane, Preston, Rawtenstall, Rivington, Rochdale, Stand, Todmorden, Walmsley.
Fellowships: Blackburn, Thornton-Cleveleys.

*** North Midland Presbyterian and Unitarian Association (Inc.)** (1865).—Objects : The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. K. Sherratt, 38 King Edward Avenue, Mansfield, Notts.
Treas., G. B. Keating, 19 St. Helen's Road, W. Bridgford, Nottingham.

Churches : Belper, Boston, Derby, Hinckley, Kirkstead, LEICESTER : Great Meeting, Narborough Road ; Lincoln, Loughborough, Mansfield, NOTTINGHAM : High Pavement.

*** Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object : To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. J. Storer, 3 Jenifer Grove, Newcastle-upon-Tyne, 7.
Treas., Mrs. J. Rowell, The Laurels, Leazes, Burnopfield, Co. Durham.

Churches : Carlisle, Choppington, Middlesbrough, Newcastle-on-Tyne, South Shields, Stockton-on-Tees, Sunderland.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. P. Jones, 47 Manchester Road, Knutsford, Cheshire.
Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

*** Sheffield and District Association of Unitarian and Free Christian Churches (Inc.).**— Objects : The encouragement and support of its constituent congregations ; the promotion of missionary work ; and the spreading of the principles and faith of liberal religion.

Sec., Rev. G. S. Whitby, 8 Taptonville Road, Sheffield, 10.
Treas., A. Graves, 101 Darwin Lane, Sheffield, 10.

Churches: Bolton-on-Dearne, Chesterfield, Doncaster, Gainsborough, Great Hucklow, Mexborough, Rotherham, SHEFFIELD : Attercliffe, Fulwood, Unity, Upper Chapel; Stannington.

South Cheshire and District Association of Congregations (1899).—Objects : The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.
Treas., G. A. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

* **Southern Unitarian Association** (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole.
Treas., B. Blakey, 18 Belmont Street, Southsea, Hants.

Churches : Bournemouth, Newport, I.W., Poole, Portsmouth, Ringwood, Southampton, Wareham.

* **Western Union of Unitarian and Free Christian Churches** (1845).—It aids in various ways the smaller and poorer congregations ; engages in missionary work ; publishes a monthly magazine which chronicles the doings of the churches in the Union.
Sec., Rev. J. W. Maw, 38 High Street, Cullompton.
Treas., R. J. Gibbens, Grand View, Hillcrest Road, Portishead, Bristol.

Churches : Bath, Bridgwater, Bridport, BRISTOL : Lewins Mead, Oakfield Road; Cheltenham, Cirencester, Crediton, Crewkerne, Cullompton, Exeter, Frenchay, Gloucester, Ilminster, Moretonhampstead. Newton Abbot, Plymouth, Sidmouth, Taunton, Tavistock, Torquay, Trowbridge, Yeovil.

* **Yorkshire Union of Unitarian and Free Christian Churches** (1883).—Objects : To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.
Secs., Rev. W. H. Cordell, Lydgate Parsonage, New Mill, Nr. Huddersfield, and Miss P. Haigh, 1 Chapel Fold, St. Enoch's Road, Bradford, 6.
Treas., T. S. Tempest, 10 Cousen Road, Bradford, Yorks.

Churches : BRADFORD : Broadway Avenue, Chapel Lane; Halifax, Huddersfield, Hull, LEEDS: Hunslet, Mill Hill; Lydgate, Pepper Hill, Pudsey, Scarborough, Selby, Wakefield, Whitby, York.

WALES

* **South Wales Unitarian Association** (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.
Sec., Rev., J. M. Thomas, Yr. Aelwen, Llandyssul, Cards.
Treas., Miss G. Jones, 16 Chalybeate Street, Aberystwyth.

Churches : Aberdare (O.M.), Aberystwyth, Allt-y-placa, Capel-y-bryn, Capel-y-fadfa, Capel-y-groes, Caeronnen, Carmarthen, Cefn Coed, Ciliau Aeron, Cribyn, Gellionnen, Lampeter, Llandyssul, Llwynrhydowen, Panteg, Pantydefaid, Rhydygwin, Sychbant, Trebanos.

* **South East Wales Unitarian Society** (1890).—Objects : To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.
Sec., Rev. A. R. Taylor, 40 Morgan Street (Town), Pontypridd.
Treas., A. Wilson, 13 Uplands Road, Rumney, Cardiff.

Churches : ABERDARE : Highland Place, Old Meeting House; Bridgend, Cardiff, Carmarthen, Cefn Coed, Gellionnen, Merthyr Tydfil, Nottage, Pontypridd, Swansea, Trebanos, Treorchy, Wick.

SCOTLAND

* **Scottish Unitarian Association** (1813, revived 1861).—Object : To promote the principles of free and rational religion in Scotland.
Sec., K. M. Street, 11 Chestnut Drive, Lenzie, Glasgow.
Treas., R. H. E. Inkson, 30 Springfield Gardens, Aberdeen.

Churches : Aberdeen, Dundee, Edinburgh, Glasgow.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).
Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

Churches : Antrim, Ballycarry, Ballyclare, Ballymoney, Belfast (First), Belfast (All Souls & York St.), Cairncastle, Crumlin, Downpatrick, Dunmurry, Glenarm, Greyabbey, Holywood, Larne, Newtownards, Raloo, Templepatrick.

The Presbytery of Bangor.
Clerk, Rev. C. M. Kelly, B.A., 8 Ravensdene Crescent, Belfast, 6.

Churches : Ballee, Ballyhemlin, Banbridge, Belfast (Mountpottinger), Clough, Comber, Dromore, Killinchy, Moira, Moneyrea, Newry, Rademon, Ravara, Warrenpoint.

The Presbytery of Munster.
Clerk, Rev. E. R. C. May, B.A., 33 Sundays Well Road, Cork.

Churches : Cork, Dublin.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Antrim together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. John McCleery, B.A., S.T.M.
Clerk, Rev. J. Radcliffe, B.A., The Manse, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, and Magee University College, Londonderry, Rev. Dr. A. L. Agnew, O.B.E., J.P.

AUSTRALIA

The Australian Assembly of Unitarian and Liberal Christian Churches. (1961).

Sec., Mrs. E. Moore, 1068 Pacific Highway, Pymble, N.S.W.
Treas., P. E. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia.

The purposes of the Assembly are:

1. The worship of God on the basis of the two affirmations of Jesus, the love of God and the love of man;
2. freedom of inquiry in matters of religion and the exercise of reason in the pursuit of truth;
3. fellowship with all who care for the cultivation of the spiritual and ethical life;
4. co-operation among Unitarians, consulting on their common interests and the strengthening of denominational unity.

Churches: Adelaide, MELBOURNE: All Souls, Seaford, Shady Grove; Sydney.

CANADA

The Canadian Unitarian Council (1961)

A national association of Churches functioning within the framework of the Unitarian Universalist Association, the Council publishes pamphlets and other documents, distributes the publications of local groups, and serves as liaison in the distribution of information of all sorts, with special reference to social action concerns, relating to Canadian institutions and governments.

President, Rev. C. W. Eddis, 14 Cedar Avenue, Pointe Claire, P.Q.
Vice-President, Mr. J. C. Young, 311 Richmond Road, Ottawa, 3.
Sec., Rev. J. F. Chidsey, 1757 Victoria Park Avenue, Scarborough, Ont.
Treas., Mrs. A. S. Cumming, 4090 Trafalgar Road, Montreal, 6, P.Q.
Headquarters, 175 St. Clair Ave. W., Toronto, 7.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations overseas (p. 66). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given ; the postal address is added if the name is not found in the Ministers' or Lay Pastors' List. Those whose names are printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 32.

MINISTERS

The list (p. 72) includes the following :—

(1) Ministers in active charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers overseas are listed separately on page 95.

The lists of Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

Admission of Names

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (*a*) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character in the U.S.A.; or (*b*) has previously been in the ministry of another denomination, or educated for that ministry, and, having satisfied the Ministry Committee respecting his fitness, has received a certificate to that effect ; or (*c*) having been a Lay Pastor, has received a certificate of ministerial status.

Supplementary List of Ministers

In 1952 the Assembly instituted for an experimental period of *seven years* a Supplementary List of Ministers which shall consist of the names of men or women who come within one or more of the following categories :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but are desirous of retaining ministerial status and wish to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always : (a) that the placing of a name on this Supplementary List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll ; (b) that each person on the Supplementary List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly ; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

Omission of Names

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names of ministers who have ceased to reside in the British Isles (apart from those in the list of Ministers overseas) are omitted, but may on their personal application be included.

(4) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(5) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 72)

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 122), are indicated by a † placed before their names after they have passed the First Year Examination.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

List of Congregations

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; H.W.R. = Hymns of Worship Revised ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship, Ten Services of Public Prayer, and Seven Services for Public Worship.*

Sunday Schools—The small *s* after the hours of service indicates that there is a Sunday School; *y*, a Youth group.

Lay Charge—The letters L.C. indicate a period of lay charge in the record of the congregation.

Pastoral Oversight—The letters P.O. indicate that pastoral oversight is exercised by the minister named, usually the settled minister of a neighbouring congregation.

List of Ministers

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.) ; H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.) ; Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1963.
For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 6, *s.* H.W. Ministers:—J. I. Jones (1906-9), *W. G. Topping* (1910-12), *J. Hinkins* (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-53), G. W. Petts (P.O. 1962-63), Anne McClelland (P.O. 1964—).

Sec., H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11.15, 3, *s.* H.W. Ministers: B. Gill (1932-63), D. Mills (1964—).

Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton.

Allostock—near Knutsford (O. 1672, B. 1690). 3 monthly (first Sunday) *s.* H.W. Ministers:—*W. Whitaker* (1930-39), K. Twinn (1939-1946), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963—).

Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*A. H Biggs* (1922-36), *G. L. Phelps* (1937-43), A. W. Vallance (1943-60), P. B. Godfrey (1960—).

Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Cheshire. (Tel. Altrincham 0638.)

Ansdell—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 6.30, *s.* H.W. Ministers:—*C. P. Scott* (1919-51), G. W. Petts (1953-55), P. M. Brown (L.C. 1956-59), J. H. Smith (P.O. 1960-62).

Sec., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-u-Lyne. (Tel. Ashton-u-Lyne 5077.)

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, *s.* H. W. Ministers:—*E. A. Lear* (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C. 1937-47, Minister 1947-48), J. Mather (L.C., 1948-51, Minister, 1951-52), S. H. Knight (L.C., 1952-54, Minister, 1954-55), K. Twinn and L. O. Reed (P.O. 1959—).

Sec., F. Thomason, 253 Manchester Road, Astley, Manchester. (Tel. Atherton 1078.)

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30, H.W.R. Ministers:—Grace Mewhort (L.C. 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-46), *H. Maguire* (1946-53), H. L. Short (1954—).

Corres., Rev. H. L. Short, 62 Rose Hill, Oxford.

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11 alt., 6.30 H.W. Ministers:—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. Hines (1942-46), *C. M. Wright* (1946-47), H. D. Wiard (1947-51), F. Terry (1952-55), S. Spencer (1956—).

Sec., Miss A. Davis, 23 The Quantocks, Foxhill, Bath.

Bedfield—Unitarian Meeting House (O. 1892, B. 1895). 3.0, *s.*, *y*
H.W. Ministers :—W. Broadbent (L.C. 1926-37, Minister, 1937-59)
N. J. Teape (1959—).
Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788
3.0, *s.* H.W. Ministers :—*J. A. C. Davies* (1918-52), A. D. William
(1953-56), K. Sherratt (P.O. 1956-59, Minister 1959—).
Sec., Mrs. T. G. Ryde, 2 Strutt Street, Belper, Derby. (Tel. Belper 2728

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650
B. 1716). 11, H.W.R. Ministers:—Supplies (1934-39), *N. B. Harma*
(L.C., 1939-45), Supplies (1945—).
Sec., D. V. House, Old Meeting House, Bessels Green, Sevenoaks, Kent
(Tel. Sevenoaks 55645.)

Billingshurst—Free Christian Church, High Street (O.B. 1754
11, H.W. Ministers:—*H. E. Haycock* (1935-39), W. T. Wilkins (L.C
1939-47), J. M. Hall (1947-58), H. W. Howe (L.C. 1963-64).
Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Te
Wisborough Green 264.)

Birkenhead—Unitarian Church, Clive Road (O.B., 1851, 1903). 6.30
H.W.R. Ministers :—E. H. Morris (1930-34), *Lillian S. Preston* (1935-38
W. J. Carter (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947-53
M. Johnson (1953—).
Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (Te
Mountwood 3091.)

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 169
1862). 11, 6.30. H.W.L. Ministers :—*H. J. Rossington* (1927-43
G. L. Stuart (1944-61), A. H. Birtles (1962—).
Sec., J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham 1
(Tel. Calthorpe 2344).

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898
with which are amalgamated the Hurst Street Mission and the Mosele
congregation. 6.30. *s.*, *y*. H.W. Ministers :—A. H. Lewis (1917-20
P. W. Jones (1921-28), *T. E. Davies* (1930-37), J. K. Murren (1939-42
E. T. Pearce (L.C., 1943-49), R. McGraw (1951-58), W. Joyce L. Hazlehur
(1959-61).
Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham,

Blackpool—Unitarian Free Church, Dickson Road, North Sho
(O. 1873, B. 1883). 11. H.W. Ministers:—*F. Coleman* (1926-50), *F.*
Jones (1951-54).
Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool. (Te
Blackpool 51364.)

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, 6.30, *s.* H.W. Ministers :—*C. Mathison* (1928-46), A. G. Whittaker (1950-51), F. Lowe (Lay Preacher 1958-62).
Sec., Mrs. K. Smith, 17 Harrington Avenue, Blackpool, S.S.

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, *s.*, *y.* H.W.L. Ministers : —*J. C. Flower* (1915-22), *T. M. Falconer* (1923-43), R. K. Spedding (1943-46), *J. Gordon Davies* (1948-56), E. S. Price (1957—).
Sec., J. Pilkington, 150 Markland Hill Lane, Bolton. (Tel. Bolton 41530).

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, *s.* H.W.L. Ministers :—A. H. Lewis (1920-23), L. Short (1924-35), *W. Waddington* (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947-52), A. J. Long (1952—).
Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton. (Tel. Bolton 41682.)

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 11. 6.30, *s.* H.W. Ministers :—J. I. Jones (1909-17), *A. O. Broadley* (1918-22), *R. W. Wilde* (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (L.C., 1946-50), J. W. Maw (1952-57), K. Wright (1958-61), L. Smith (1962—).
Sec., G. A. Sumner, 7 Kenwood Road, Bolton.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 3.30, *s.* H.W. Ministers :—J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (do., 1946-59), L. Hallworth (1960-62), A. L. Finbow (P.O., 1963—).
Sec., Mrs. H. Smith, Helegarten, Station Road, Bolton-on-Dearne, nr. Rotherham.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946-54), H. Hall (1955-62), H. A. Gore (1963—).
Sec. Miss Z. Pooles, 55 Horncastle Road, Boston.

Bournemouth—Unitarian Church, West Hill Road, (O. 1882, B. 1891) 11. H.W.L. Ministers :—*W. E. Williams* (1929-42), G. K. Brown (1942-49), L. Redfern (1950-60), S. P. Whitehouse (1960—).
Sec., P. L. Redfern, 38 Queen's Park Avenue, Bournemouth. (Tel. Winton 3480).

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30. N.L. Ministers :—*F. A. Bullock* (1926-64).
Sec., Mrs. W. Greenwood, 291 Toller Lane, Bradford, 9. (Tel. Bradford 43063).

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15, *s.* H.W. Ministers :—D. E. Richards (L.C., 1942-47, Minister, 1947-53).
Sec., C. Myers, Wayside, Westwood Drive, Ilkley.

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). 11, 6.30, *s.* H.W. Ministers:—Supplies (1933-36), *W. G. Topping* (1936-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., A. V. Tapscott, 72 Old Taunton Road, Bridgwater.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, P.L. Ministers :—*G. R. Jones* (1927-60), L. Hallworth (1962—).
Sec., G. E. Roberts, Harandor, Crock Lane, Bridport. (Tel. Bridport 2413.)

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W. Ministers:—*H. Gow* (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55, Minister 1955-63), G. Short (1964—).
Sec., Miss M. Overbury, 8 Mayfield Avenue, Peacehaven, Sussex. (Tel. Peacehaven 3198).

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, 3.0, Third Sunday, *s.*, *y.* H.W. Ministers:—G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945-51), A. H. Birtles (1952-61), F. Walker (1963—).
Sec., R. E. Brett, B.Sc., Flat 5, Filwood House, Honey Hill Road, Kingswood, Bristol.

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, *s.* N.L. Ministers:—*J. T. Davis* (1932-47), C. H. Easton (1947-51), A. H. Birtles (1952-61), F. Walker (1963—).
Sec., Miss F. M. Clegg, 55 Wick Crescent, Brislington, Bristol, 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). Ministers:—B. Gill (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), *J. Evans* (1942-46), J. S. Hallam (L.C., 1948-49), W. Hill Wareing (1951-56), L. Hallworth (L.C., 1956-59).

Services suspended.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, *s.*, *y.* N.L. Ministers:—J. W. Maw (1927-50), F. M. Ryde (1951—).
Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury. (Tel. Bury 4681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883) 10.15, 6.30, *s.*, *y.* E.R. Ministers :—*W. T. Bushrod* (1925-36), *A. E. Mobbs* (1938-46), S. L. Johnston (L.C. 1947-50, Minister, 1950-52), E. Phillips (1954-54), J. Mather (1955-58), J. Gill (1961—).
Sec., E. Smith, 11 Hopwood Close, Bury. (Tel. Whitefield 5088.)

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), Ministers:—Mrs. E. W. Martin (L.C., 1923-37), *F. J. Hamblin* (L.C., 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), *W. Haworth* (1950-52).

Services suspended.

Buxton—Unitarian Church, Hartington Road (O.B. 1725, 1875). 3 (Oct. to March), 6.30 (April to Sept.). H.W. Ministers:—*H. H. Johnson* (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950-55), W. P. Phillips (1957), D. Dunkley (1959-62), A. Smith 1963—).
Sec., Mrs. M. Weller, 20 Glebe Road, Fairfield, Buxton. (Tel. Buxton 1437).

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 1, 6.30, *s.* H.W. Ministers:—*J. C. Flower* (1922-31), R. F. Rattray 1931-45), H. S. Carter (1946—).
Sec., V. C. Radmore, Pinewood House, Galewood, Shelford, Cambridge. Tel. Shelford 3068).

Carlisle—*Services suspended.*

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). . H.W.L. Ministers :—F. Cottier (1917-20), *W. Hayes* (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), *W. Hayes* (1948-49), E. Ramage (L.C., 1949-50), Mrs. I. Hyde (L.C., 1957-61), J. Pickston L.C., 1961-63), G. Hardy (L.C. 1963—).
Sec., Mrs. K. Cole, Mushroom Mead, Watson Avenue, Chatham.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 10.45 1st Sunday), 6.30, *s.*, *y.* H.W. Ministers :—Barbara Thomas (L.C., 923-26, Minister, 1926-57), J. M. Quirk (1957-64).
Sec., E. G. Whittall, 25 Russet Road, Arle, Cheltenham. (Tel. Cheltenham 24651.)

Chester—Services at 11.0 in School hall at 16 Upper Northgate Street, *ro tem.* H.W.L. Ministers:—*D. J. Evans* (1906-37), W. J. McEldowney 1938-44), *R. H. Williamson* (1946-51), L. A. Gribble (1957-58), E. Shaw 1959—).
Sec., Miss A. Mitcham, 2 Lumley Road, Chester.

Chesterfield—Elder Yard Chapel, Saltergate (O. 1662, B. 1694). 0.45, 6.30, *s.*, *y.* H.W.L. Ministers:—*D. W. Robson* (1921-49), *E. S. Peters* 1949-54), E. Shaw (1954-59), A. W. Vallance (1960—).
Sec., G. S. Robson, 20 Avenue Road, Whittington Moor, Chesterfield. Tel. Chesterfield 5874).

Choppington—Unitarian Free Church, Front Street, Choppington tation (O.B. 1868). 6. H.W. Ministers:—*Lillian S. Preston* (1932-35), upplies (1935—).
Sec., Mrs. E. Jefferson, 14 Glebe Terrace, Choppington.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 6.30, *s.*, *y.* H.W. Ministers:—W. Stephenson (1931-52), R. I. Pritchard (1953—).
Sec., Mrs. Royds, 132 Preston Road, Whittle-le-Woods, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 721). 10.45, 6.30, *s.* H.W. Ministers:—*M. Rowe* (1920-28), *E. Glyn-Evans* (1929-51), K. Twinn (1952—).
Joint Secs., Mr. and Mrs. A. Partington, 24 Cornwall Avenue, Over Hulton, Bolton. (Tel. Over Hulton 415.)

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6, E.R. Ministers:—Barbara Thomas (1932-43), R. E. Goddard (L.C., 1943-45, 947-50).
Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirenester, Glos.

Clifton—See Bristol.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.45, s H.W. Ministers :—*J. H. Short* (1926-46), M Bonner (L.C., 1948-51 Minister 1951-53), G. W. Petts (1955-62), J. McClelland (P.O., 1964—).
Sec., Mrs. M. Dearden, 9 Boulsworth Grove, Colne, Lancs.

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883) 6, *s.* H.W. Ministers :—G. Beverley (L.C., 1930-33, Minister, 1933-34) M. Johnson (L.C., 1936-37, Minister, 1937), Supplies (1937-41), G. Benedet (1941-47), E. D. Evans (1952-54), G. D. Foote (1955-58) T. H. Davenpor (1962—).
Sec., L. Washington, 11 Ruskin Road, Congleton.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717 1875). 11, 6.30, *s.* H.W. Ministers:—H. Hall (1930-33), *E. W. Hil* (1933-47), *W. Haworth* (1947-50), P. C. Whiteman (1950-56), *F. J. Hambli* (1957-62).
Sec,, J. Aston, 38 Vicarage Road West, Woodsetton, Nr. Dudley.

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700 1937). 11, 6.30, *s.*, *y.* H.W.R. Ministers:—L. Short (1915-23), C. A Piper (1924-27), *R. Lee* (1928-47), T. J. Jones (1948-52), E. J. A. William (1953-57), *E. H. Morris* (1957-64), D. G. Wigmore-Beddoes (1965—).
Sec., G. Wilkinson, 55 The Riddings, Coventry. (Tel. Coventry 72793)

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, s H.W. Ministers:—A. J. Heale (1932-49), J. E. Bright (1950-56).
Sec., W. Cartwright, Brent Knoll, Bower Lane, Quarry Bank, Nr Brierley Hill, Staffs. (Tel. Cradley 69669.

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672 B. —, 1721), 3.0. E.R.L. Ministers :—*C. E. Jewell* (1907-45) *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., Mrs. M. F. Blamey, Camelot, Landscore, Crediton.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865) 6.30, *s.* H.W. Ministers:—M. Johnson (L.C., 1933-35), Supplies (1935 41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54)
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733) 11.30, 6.30, *s.* H.W.L. Ministers :—*T. Graham* (1930-36), *A. Gollan* (1937-41), P. E. Canham (1942-43), C. H. Easton (1943-47), F. Terry (1947-52), Mrs. M. R. Dickin (L.C., 1952—).
Sec., Mrs. S. Johnson, 19 Hermitage Street, Crewkerne, Somerset.

Croft—Unitarian Chapel.
Services suspended.

Croydon—Unitarian and Free Christian Church, Friends' Road (O.B. 1870, 1959). 11 (also 6.30 monthly, 1st Sunday), *s.*, *y.* H.W. Ministers: *G. C. Sharpe* (1921-37), R. P. D. Thomas (1937-46), A. B .Downing (1947-49), *J. P. Chalk* (1949-60), G. Kereki (1961—).
Sec., J. W. Ashdown, 36 Crest Road, South Croydon, Surrey. (Tel. Sanderstead 8029).

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698 1913). 6.30, *s.* H.W. Ministers: *—W. A. Pocock* (L.C., 1926-34, Minister, 1934-55), *R. V. Holt* (1955-56), J. W. Maw (1957—).
Sec., Mrs. L. B. Yendell, 20 Shortlands, Cullompton.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45. H.W.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., Mrs. R. M. Boughey, Tibbles Green, Cross Lane, Dean Row, Wilmslow, Ches. (Tel. Wilmslow 5965).

Denton—Wilton Street Chapel (O. 1875, B. 1879). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), J. Croft (1946-49), J. Gill (1949-53), D. Smith (1962—).
Sec., F. Dunkerley, 39 Town Lane, Denton, Manchester. (Tel. Denton 4861).

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, *s.* H.W. Ministers : *J. Pipkin* (1931-36), V. A. Callow (1936-38), J. E. Bright (1940-47), M. Constance Harris (1947-52), A. D. Williams (1953-56), C. G. Bolam (P.O. 1956—).
Sec., Mrs. C. J. Lezala, 26 Isleworth Drive, Derby.

Ditchling—Old Meeting House (F. 1698, B. 1704). 10.45. H.W. Ministers :—*H. Maguire* (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55 ; Minister, 1955-57), B. Viney (1958—).
Sec., Miss E. Lloyd, 21 Ann Close, Hassocks, Sussex. (Tel. Hassocks 3858.)

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, *s.* H.W.R.L. Ministers:—T. J. Jones (1934-44), G. W. Parkinson (1945-58), A. L. Finbow (1959—).
Sec., S. B. Shepherd, 33 Alderson Drive, Doncaster.

Dover—Adrian Street (O.B. 1643, 1819). 6.30. *s.* H.W. Ministers :—L. A. Garrard (1932-33), *A. O. Broadley* (1933-38), V. A. Callow (1939-40), *Ethel Kay* (1950-53), *E. G. Green* (1953-56), P. C. Whiteman (1956-64), L. Bowen (1964—).
Sec., C. Embry, 22 Rough Common Road, Canterbury.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, *s.* H.W.L. Ministers :—*C. Biggins* (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50), C. H. Easton (1951-52), S. L. Johnston (1952-54), B. Findlow (L.C., 1956-57, Minister, 1957-58), N. Kirkham (1958—).
Sec., W. H. Edwards, 47 Parkway Road, Dudley.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10-45, 6.30, *s.*, *y.* H.W.L. Ministers:—H. Crabtree (1934-39), S. P. Whitehouse (1939-60), K. Wright (1961-64).
Sec., H. Critchlow, 149 Cheetham Hill Road, Dukinfield, Cheshire. (Tel. Stalybridge 2672).

Evesham—Oat Street Chapel (F. 1600, B. 1737). 11, 6.30, *s.* H.W.L. Ministers:—H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947-56), J. Bright (1956-60).
Sec., Mrs. K. Gill Smith, The Orchard, Abbotswood, Evesham. (Tel. Evesham 2315.)

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 6.30, *s.* E.R. P. Ministers :—*D. B. Fraser* (1918-52), *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., M. Davies, 31 Barnardo Road, Exeter. (Tel. Exeter 55167.)

Flagg—Unitarian Chapel (O.B. 1839). H.W. Ministers:—C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950—55), W. P. Phillips (1957).
Sec., Mrs. D. Bott, Rose Cottage, Flagg, Derbyshire.
Services Suspended.

Framlingham—Unitarian Meeting House, Bridge Street (O. 1660, B. 1717). 11, First Sunday. 6.0. H.W. Ministers :—W. Broadbent (L.C., 1926-37, Minister, 1937-59), N. J. Teape (1959—).
Sec., A. W. Flanders, Post Office, Wilby, Diss, Norfolk. (Tel. Stradbroke 253.)

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3, monthly (second Sunday). H.W.L. Ministers :—R. L. Nicholson (L.C., 1932-62 ; Minister 1962—).
Sec., P. H. Barker, Pegwell Cottage, Patchway, Bristol. (Tel. Almondsbury 2293.)

Gainsborough—Unitarian Church, Trinity Street (F. 1664, B. 1701, 1928). 2.30, 6, *s.* E.R. Ministers :—L. B. Short (1931-33), *W. R. Clark-Lewis* (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949—).
Sec., F. Green, 3 Darwin Street, Gainsborough.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, *s.* H.W. Ministers:—*J. P. Chalk* (1929-49), J. H. Smith (1950-62), F. W. Barr (1963—).
Sec., K. B. Saxton, 3 Church Avenue, Hyde, Ches. (Tel. Hyde 1120.)

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 1045, 6.30, H.W.R.L. Ministers:—*H. G. Woodford* (1927-53), G. Short (1954-57), W. H. Cordell (1958-61), D. Smith (1962—).
Sec., S. Roe, Glenfield, 4 King Edward Avenue, Glossop, Derbyshire. (Tel. Glossop 2466.)

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 3. H.W. Ministers :—*R. Davis* (1908-36), *W. Bone* (1937-44), Rosamond H. Barker (1941-47), B. L. Golland (1947-50), W. P. Phillips (1951-56), Barbara Thomas (1956-57), J. M. Quirk (1957—).
Sec., D. M. Brancher, 34 Colebridge Avenue Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, H.W. Ministers :—Supplies (1929-36), G. Mabel Beames (1936—).
Sec., R. T. Bailey, 4 Birch Road, Farncombe.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11. H.W. Ministers:—*C. Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947-53), E. Phillips (1954-58), D. Dunkley (1959-62), A. W. Vallance (P.O. 1963—).
Sec., Miss W. Bishop, Backfold, Great Hucklow, Buxton. (Tel. Tideswell 403.)

Guildford—Ward Street Church (O. 1874, B. 1877). 11, H.W. Ministers:—Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. N. Cross (1951-59), Supplies (1959-63), H. W. Howe (L.C. 1963-64).
Sec., J. G. Moore, 40 Tillingbourne Road, Shalford, Guildford, Surrey. (Tel. Guildford 5530.)

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, *s.* H.W. Ministers :—*J. Wain* (1918-35), *E. A. Lear* (1936-51), J. Storer (1951-57), G. J. Pruce (1958-63), K. B. Ridgway (L.C. 1964—).
Sec., H. B. Moore, 3 Grange Avenue, Hale, nr. Altrincham. (Tel. Ringway 3726.)

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30. H.W.L. Ministers :—L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49), *W. H. Payne* (1951-53), J. B. Tonkin (1953-58), F. Walker (1959-62), W. T. Hughes (1964—).
Sec., C. E. Hall, 32 High Street, Brighouse, Yorks.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741).
Services suspended

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, 6.30. H.W. Ministers :—E. H. Kersley (1928-34), D. Hilton (L.C., 1934-35, Minister, 1935—).
Sec., Miss N. Goodman, 136 Harold Road, Hastings. (Tel. Hastings 6437.)

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6. E.R. Ministers:—G. S. Whitby (1934-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951-57), J. Gill (1961—).
Sec., Miss P. W. Thornley, 60 Queens Park Road, Heywood. (Tel. Heywood 69337.)

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, *s.* H.W.L. Ministers:—H. Hall (1933-38), G. Price-Jones (1938-40), *J. Gordon Davies* (1941-47), C. H. Bartlett (1948-52), R. E. Goddard(1954-57), E. A. Davies (1959—).
Sec., G. H. Oliver, 113 Stanley Road, Hinckley, Leics.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—R. F. Rattray (1915-17), J. I. Jones (1917-39), G. J. Evans (1939-43), T. J. Jones (1944-48), *R. W. Davidson* (1948-49), G. L. Clarke (1950-53), E. D. Evans (1954-60), D. C. Doel (1960—).
Sec., S. Oddie, 3 St. Andrew's Crescent, Hindley, nr. Wigan.

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 11. H.W. Ministers:—A. V. Moody (1933-38), *H. Dawtrey* (1940-46), J. M. Hall (1947—.
Sec., T. Holt, 20 Worthing Road, Horsham (Tel. Horsham 4442).

Horwich—Unitarian Free Church (O. 1890, B. 1896). 6.30, *s.*, *y.* H.W. Ministers:—*J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46), J. H. Lewin (1946-48), Supplies (1948-53), W. Joyce L. Ha zlehurst (1953-59), E. S. Price and A. J. Long (P.O. 1960-1962), A. J. Long (Minister 1963—).
Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton, Lancs.

Huddersfield—Unitarian Meeting House, 76 New North Road (O. 1846, B. 1854, 1962). 3.0, alt. 6, *s.* H.W. Ministers:—L. J. Hines (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), I. L. Toseland (1938-40), H. Whitaker (1941-46), *J. J. Potter* (1946-48), J. B. Tonkin (1953-58), F. Walker (1959-62), W. T. Hughes (1964—).
Sec., Mrs. N. England, 210 Halifax Old Road, Huddersfield. (Tel. Huddersfield 32214.)

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 11. (1st, 2nd, 4th and 5th Sundays), 6.30 (3rd Sundays). *s.* H.W.L. Ministers:—A. H. Lewis (1923-43), *R. Philipson* (1944-54), E. Penn (1955—).
Sec., R. Stead, 48 Derrymore Road, Willerby, E. Yorks. (Tel. Hull Kirkella 56830).

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, *s.* H.W. Ministers :—*J. S. Burgess* (1909-48), W. A. M. Hellaby (1949-55), I. Hodgson (1956—).
Sec., P. J. Bramall, 1 Bramall Street, Hyde. (Tel. Hyde 3242).

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, *s.* H.W.R. Ministers:—C. A. Piper (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), R. K. Spedding (1938-43), *E. G. Green* (L.C., 1943-46 ; Minister, 1946-47), T. L. Jones (1947-49), Supplies (1949-56), T. E. Dalton (L.C., 1956-58; Minister, 1958—).
Sec., A. Rosling, 72 Buckingham Road, E.18.

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, *s.*, *y.* E.R.L. Ministers :—H. W. Stephenson (1924-31), *C. E. Reed* (1932-36), W. Beer (1937-50), D. Meyer-Klugel (1957—).
Sec., Miss A. V. Hutchings, 16 Station Road, Ilminster. (Tel. Ilminster 2327.)

Ipswich—Unitarian Meeting House, Friars' Street (O. 1672, B. 1700). 11, 6.30. First Sunday, *s.*, *y.* H.W. Ministers :—J. Lewis (1930-36), J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), *W. Haworth* (1950-52), A. P. Hewett (1954-56), N. J. Teape (1957—).
Sec., Mrs. D. V. McNeill, 6 Oak Hill Lane, Ipswich. (Tel. Ipswich 54074).

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 6.30, *s.*, *y.* H.W. Ministers :—W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. Piper (1950-55), T. Wardle (L.C. 1957-58, Minister, 1958-60), T. E. Nuttall, (1961—).
Sec., Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). Alt. 11, 6.30, *s.* H.W.L. Ministers:—*J. E. Stronge* (1905-41), L. Chandler (1941-45), H. Whitaker (1946-56), *E. W. Hill* (1956-64).
Sec., S. H. Jones, 230 Hoo Road, Kidderminster. (Tel. Kidderminster 3842.)

Kingswood—Meeting House, Packhorse Lane, Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*T. A. Gorton* (1909-52), H. Hesford (L.C., 1953-54, Minister, 1954-58), R. McGraw (1958-61), W. Joyce L. Hazlehurst (1961-64).
Sec., Miss S. Blick, 99 Hollywood Lane, Hollywood, Nr. Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 10.45, 2.30. *s.* H.W. Ministers :—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), F. Terry (1941-45), C. Simpson (1946-54), H. Hall 1955-62), H. A. Gore (1963—).
Sec., J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, *s.* H.W.L. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-46), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963—).
Sec., A. F. Johnston, 5 Holford Crescent, Knutsford. (Tel. Knutsford 2512.)

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786). 6.30, *s.* H.W. Ministers:—*E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), M. Johnson, (1938-45), L. Hall (1946-56), Verona M. Conway (1963—).
Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—R. N. Cross (1913-22), *W. L. Schroeder* (1922-38), E. S. Price (1939-50), *R. W. Wilde* (1950-55), B. L. Golland (1956—).
Sec., J. Taylor, 10 South End Grove, Bramley, Leeds, 13. (Tel. Pudsey 2020.)

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 1st and 4th Sunday 3.0, others 6.30. *s.* H.W. Ministers :—G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), *J. J. Potter* (1941-46), A. G. Whittaker (L.C. 1947-50), *J. Hinkins* (1950-53), Supplies (1953-54), *R. W. Wilde* (P.O. 1954-55), B. L. Golland (P.O. 1956—).
Sec., S. Bateman, 48 Atlanta Street, Bramley, Leeds.

Leicester—Great Meeting, East Bond Street (O. 1662, B. 1708). 11, 6.30, *s.* H.W. Ministers :—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949-60), A. B. Downing (1960-62), A. D. Williams (1963—).
Sec., B. R. Gimson, The Gables, Swithland Lane, Rothley, Leics.

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 11, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C., 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), *C. V. Walton* (L.C., 1938-47), *E. G. Green* (1947-50), G. E. Hale (1950-51), *C. V. Walton* (L.C., 1951-56), Joan Evans (L.C. 1961-64, Minister 1964—).

Sec., Mrs. M. D. Bill, 26 Dunstall Avenue, Leicester. (Tel. Leicester 857475.)

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, *s.*, *y.* H.W. Ministers:—*F. A. Bullock* (L.C., 1915-16, Minister, 1917-26). W. Stephenson (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50), R. E. Goddard (L.C., 1950-53 ; Minister, 1953-54), E. W. Deakin (1954-59), L. O. Reed (1959—).

Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh. (Tel. Leigh 72606.)

Letchworth—Unitarian Church

Services suspended.

Lewes—Westgate Chapel, High Street (O 1662 B. 1687, 1700). 11. N.L. Ministers :—*J. M. Connell* (1911-36), F. Terry (1936-40), *H. Maguire* (1941-46), H. W. Stephenson (1946-53), W. J. McEldowney (1953-56), B. Viney (1958—).

Sec., Mrs. I. A. Roper, Magnolia Cottage, Barn Close, Kingston, Lewes, Sussex. (Tel. Lewes 3357.)

Lincoln—High Street Unitarian Church (O 1662, B. 1725). 6.30. H.W. Ministers :—*S. H. Mellone* (1930-39), *A. Hall* (1939-49), H. W. Kemshall (1949—).

Sec., Miss L. A. Toyn, 24 Yarborough Crescent Lincoln

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, *s.* H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (L.C., 1946-47), E. B. Short (1947-48), S. H. Knight (L.C., 1950-52), B. L. Golland (1955-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).

Sec., Miss M. Short, 160 Stanley Road, Bootle 20, Lancs. (Tel. Bootle 3850.)

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, *s.*, y. H.W.L. Ministers:—*J. Wilson* (1927-42), *D. P. Stewart* (1943-54), S. R. Butler (1955-61), E. Phillips (1961—).

Sec., J. L. Beckett, 19 Churston Road, Childwall, Liverpool, 16. (Tel. Liverpool CHI 1829.)

Liverpool—Hamilton Road Unitarian Church (O. 1862, B. 1871) ; (Domestic Mission, 1896). 6.30, *s.* H.W. Ministers :—*A. Golland* (1925-36), C. A. Piper (1936-46), L. Toseland, Senr. (1947-48), B. L. Golland (1950-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).

Sec., L. W. Gabriel, 58 Watford Road Liverpool, 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 6.30. H.W. Ministers :—S. Spencer (1927-51), *D. G. Morgan* (1952-55), S. R. Butler (1958-61), E. Phillips (1961—).

Sec., P. Hockaday, 24 Campbell Drive, Liverpool, 14. (Tel. Stoneycroft 5603.)

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 11, 6.30, *s.* H.W.L. Ministers :—J. C. Ballantyne (1918-35), W. P. Phillips (1935-36), G. D. Foote (1936-37), *E. E. Wingley* (1937-44), J. K. Murren (1945—). Assistant Missionaries :—G. D. Foote (1923-36), K. Twinn (1936-39).

Sec., A. Patterson, 4 Brentwood Avenue, Liverpool, 17. (Tel. Lark Lane 5383.)

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30, *s.*, *y.* H.W. Ministers :—*F. H. Vaughan* (1929-43), L. A. Garrard 1943-52), P. N. Tindall (1953-62), G. L. Clarke (1963 —).

Sec., Miss I. M. Palphreyman, 113 Belgrave Road, Liverpool, 17. (Tel. Lark Lane 1796.)

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, *s.* H.W. Ministers :—L. Redfern (1918-50), E. S. Price (1950-57), E. B. Short (1958—).

Sec., Miss H. I. Carter, 58 Langdale Road, Liverpool, 15. (Tel. Sefton Park 1927).

London—Domestic Mission, Bell Street, Edgware Road, (O. 1887, B. 1890, 1897). H.W. Missionaries:—W. M. Long (1923-63).

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

Services Suspended.

London—Blackfriars Mission and Stamford Street Chapel, Stamford Street (O. 1666, B. before 1677, 1823). Ministers: –J. C. Ballantyne (1907-13), W. J. Piggott (1913-17), H. W. Stephenson (1918-20), *J. H. Short* (1921-22), *W. G. Topping* (1923-28), A. J. Heale (1930-32), *L. D. Badman* (L.C., 1932-35), *E. W. Smith* (1935-38), F. M. Ryde (1939-45), A. J. Long (1945-52), D. P. Maw (1953-56), J. Wilson (L.C. 1958-62).

Sec., G. W. Poole, 12 Keswick Road, West Wickham, Kent. (Tel: Springpark 5049).

Services suspended.

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839, 1962). 11. H.W.R.L. Ministers :—H. Crabtree (1927-34), H. L. Short (1935-39), R. K. Spedding (1940-43), E. G. Lee (1943-62), R. Tayler (1963—).

Sec., A. Pound, 56 Valleyfield Road, S.W.16. (Tel. Streatham 6550.)

London—Deptford, General Baptist Church, Church Street (O. 1624, B. 1654, 1802). 6.30, third Sunday, *s.* H.W. Ministers :—*E. A. Carlier* (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham.

Sec., G. Dyce-Keele, 1 Quilter Gardens, Ramsden Estate, Orpington, Kent.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate O.B. 1774, 1887). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—J. C. Ballantyne (1935-57), G. Short (1957-64).

Sec., Miss L. Skelton, 112 Palace Gardens Terrace, W.8. (Tel. Bayswater 2248.)

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B.1893). 11, H.W. Ministers:—*E. G. Green* (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), *R. H. Williamson* (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.C. 1950-52); J. J. Goring (L.C., 1952-54), T. E. Dalton (1956—).

Sec., Mrs. E. Don, 112a, Palace Gardens Terrace, W.8. (Tel. Park 7841.)

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30, *s.* H.W. Ministers :—*L. Belton* (1932-37), G. S. Spinks (1937-48), J. Croft (1949-53), K. C. Treacher (1953-60), M. C. Ratter (1960—).

Sec., Miss M. Harrison, 21 Dallas Road, N.W.4. (Tel. Hendon 9693.)

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668., 1858). 11, *s.*, *y.* H.W. Ministers :—R. Thomas (1927-30), *E. Rosalind Lee* (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946-52), D. P. Osborn (U.S.A.) (1953-54), R. E. Goddard (1957—).

Sec., Mrs. M. E. Mackenzie, 33 Coopersale Road, E.9.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11. H. W. Ministers :—R. N. Cross (1922-28), *C. M. Wright* (1929-46). G. E. Hale (1946-50), G. S. Spinks (1950-51), D. P. Maw (1953-61), G. Weary (U.S.A.), (1961-63), E. G. Lee (1963-64).

Sec., P. D. A. Harvey, 81 Fellows Road, N.W.3. (Tel. Primrose 3281).

London—Welsh Congregation (O. 1937). Services at Essex Hall at 4.0. on 2nd and 4th Sundays. Ministers:—Supplies (1937-53), T. L. Jones (1953—).

Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. Archway 6098.)

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1958). 6.30, *s.* H.W. Ministers :—B. Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), *J. Hinkins* (1947-50), A. V. Fox (1950—).

Sec., Miss L. Duncan, 5 Burlington Road, Muswell Hill, N.10. (Tel. Tudor 5606.)

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). 11, *s.*, *y.* H.W. Ministers :—A. V. Fox (L.C., 1926-29), G. L. Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox (L.C. 1946-49, Minister 1949—).

Sec., Miss I. Hooper, 57A St. John's Wood High Street, London, N.W.8. (Tel. Primrose 7373.)

London—Lewisham Unitarian Church, High Street (O. 1897, B. 1910, 1952). 11, 6.30. H.W.R. Ministers:—*H. Dawtrey* (1930-40), D. P. Osborn, (U.S.A.) (1953-54), J. J. Goring (L.C. 1959-60, Minister 1960—).

Sec., P. R. Stubbings, 138 Courthill Road, Lewisham, S.E.13.

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, *s.* H.W. Ministers:—H. S. Carter (1929-36), L. Mason (1936-43), J. W. Dumble (1944-56).

Sec., W. F. Watson, 33 Parkway, Seven Kings. (Tel. Seven Kings 1774.)

London—Newington Green Church, Stoke Newington, N.16. (F. 1686, B. 1708). 6.30, *s.* H.W. Ministers :—H. Gordon (L.C., 1926-36), *E. G. Green* (L.C., 1938-46, Minister, 1946-47), J. R. Walker (L.C., 1947-52, Minister, 1952-61), J. Robbins (L.C., 1962—).

Sec., Miss A. Dick, 5 Hermitage Buildings, Friend Street, E.C.1.

London—Strand Unitarian Church, Essex Hall, Essex Street (O. 1960). 6.30 H.W.R. Ministers:—R. Tayler (1960-63), J. J. Goring (Asst. Minister, 1960-63, Minister, 1963-64).

Sec., Miss E. B. Whittemore, 8 Archery Fields House, Wharton Street, London, W.C.1. (Tel. Terminus 3758.)

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 6.30, *s.* H.W. Ministers:—J. K. Murren (L.C. 1933-34), *R. H. Williamson* (L.C. ,1934-40). Minister 1940-45), *W. C. Newton* (1946-52), Rosamond Barker (1960—).

Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11. (Tel. Wanstead 2971.)

London—Walthamstow, Free Christian Church. Services at 60 Orford Road, 3.30 (*4th Sunday in each month*). P. Ministers :—R. W. Sorensen (L.C., 1916-54, Minister, 1954—).

Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday, *y.* H.W.R. Ministers:—*E. A. Smith* (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).

Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel. Vandyke 3785).

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30, *s.* H.W. Ministers :—B. Viney (1930-39), Supplies (1939-53), G. J. G. Grieve (P.O., 1953-57), R. E. Goddard (P.O. 1961-63).

Sec., Claude A. Smith, 149 Russell Avenue, N.22. (Tel. Bowes Park 4939.)

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, *s.* N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), *E. G. Green* (1947-49), Supplies (1949—), C. G. Bolam (P.O. 1954-56), L. Mason (P.O. 1956-60), A. B. Downing (1960-62).

Sec., Mrs. C. M. Williams, 72 Old Ashby Road, Loughborough.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, *s., y.* H.W.L. Ministers :—A. J. Heale (1925-30), J. B. Tonkin (1932-35), L .Short (1935-40), H. Whitaker (1940-46), *J. J. Potter* (1946-48), E. B. Short (1948-52), J. S. Hallam (1952-57), L. Chandler (1958—61), W. H. Cordell (1962—).

Sec., B. Mallinson, Glenthorn, Springwood Road, Thongsbridge, Huddersfield.

Lye (Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6, *s.* H.W. Ministers :—L. Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951-53), C. Simpson (1954-63).

Sec., Mrs. E. M. Goulding, 72 Wychbury Road, Pedmore, Stourbridge, Worcs.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, H.W. Ministers :—*C. G. Toone* (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945-54), W. A. M. Hellaby (1955-58), E. W. Deakin (P.O., 1959—).

Sec., Mrs. A. Wilson, 8 Worsley Road, Ansdell, Lytham St. Annes. (Tel. Lytham 7119.)

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, also 6.30 (1st Sunday), *s.* H.W.L. Ministers:—*T. Paxton* (1920-38), H. L. Short (1939-54) G. D. Foote (1955-58), P. Jones (L.C., 1959-61, Minister 1961-63).

Sec., Miss M. W. Millner, 112 Oxford Road, Macclesfield. (Tel. Macclesfield 5705.)

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6.30. H.W. Ministers :—*W. Waddington* (1929-36), *C. E. Reed*, (1936-40), *W. Hayes* (1941-46), E. J. A. Williams (1947-49), E. Ramage (L.C., 1949-50). Mrs. M. Hilton (L.C., 1951—).

Sec., Miss M. F. Mitchell, 23 Hastings Road, Maidstone. (Tel. Maidstone 51838.)

Malton—Unitarian Chapel, Greengate (O.B. 1715).

Services suspended.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 6.30, *s.* H.W. Ministers :—*W. G. Topping* (1929-36), G. Short (1938-44), F. Terry (1945-47), K. Sherratt (1948-52), D. C. Doel (L.C., 1953-57, Minister 1957-60), S. L. Johnston, (1962—).

Sec., F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.

Manchester — Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 11, *s., y.* P. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950-52, Minister, 1952-53), Supplies (1953-56), P. M. Brown (L.C., 1956-60), B. J. Batchelor (L.C., 1961—).

Sec., Mrs. M. D. Whiting, 56 Rye Bank Road, Manchester, 16. (Tel. Chorlton 1057.)

Manchester—Cross Street Chapel (O. 1662, B. 1959). 10.45, 6.30, *s., y.* H.W.L. Ministers :—*C. W. Townsend* (1929-42), F. H. A. Micklewright (1943-49), F. Kenworthy (1950-55), *R. W. Wilde* (1955-59), C. H. Bartlett (1960—).

Sec., Miss C. G. Bass, 45 Whittaker Lane, Heaton Park, Manchester. (Tel. Prestwich 3959.)

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, *s.* H.W. Ministers:—*W. Holden* (1939-40), W. H. Cordell (1941-46, W. H. Wareing (L.C., 1947-49, Minister, 1949-50), *J. Pipkin* 1950-55), W. S. Dunbar (L.C. 1956-57), D. Mills (L.C., 1957-60, Minister, 1960-64).

Sec., H. Crossley, 91 Green Lane, Oldham, Lancs.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—F. Cottier (1920-53), M. Bonner (1953-64).

Sec., N. Ellis, 37 Balmoral Drive, Denton, near Manchester. (Tel. Denton 3274.)

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, *s.* H.W. Ministers :—R. N. Cross (1909-11), A. H. Lewis (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), A. W. Vallance (1927-43), Elspeth R. Vallance (Assist. Minister, 1939-43), E. B. Short (1943-47), T. W. Roberts (1954-58), D. Mills (1961-64).

Sec., A. E. Barlow, 23 Parkstone Lane, Worsley, Manchester. (Tel. Swinton 1684).

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B 1700, 1791). 6.30, *s.* H.W.L. Ministers :—S. Mossop (1932-46), C. A. Piper (1946-50), J. W. Dyer (1950-53), John Gill (1953-57), U. C. M. Students (1957—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 6.30, *s.* H.W. Missionaries :—*D. R. Davies* (1924-44), G. Short (1944-47), A. J. Heale (1949-53), B. L. Hopkin (1955-60), M. Bonner (1962-64).

Sec., F. G. Mason, 8 Glenmere Road, East Didsbury, Manchester, 20.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 11, *s.*, *y.* H.W. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), Supplies (1932-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), E. J. R. Cook (1940-46), Supplies (1946-48), Elspeth R. Vallance (1948-50), F. Barr (L.C., 1952-53), Elspeth R. Vallance (1953-55), P. B. Godfrey (1956-60, 1961—).

Sec., W. A. Webb, 23 Hall Lane, Partington, Urmston, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1789) (with which is amalgamated the Oldham Road Unitarian Free Church). 2.30, *s.* E.H.R. Ministers : *P. W. Jones* (1930-36), G. Short (1938-44), B. L. Hopkin (1955-60).

Sec., C. Flevill, 16 Bordale Avenue, Manchester, 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936, 1959). 6.30, *s.* H.W. Ministers :—H. C. Everett (L.C., 1938-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), J. Croft (1940-45), E. Phillips (L.C. 1946-49), J. S. Hallam (L.C. 1949-52), A. W. Vallance (P.O. 1953-57), J. Gill (1957-61), T. H. Jones, (1962—).

Sec., Mrs. M. Barratt, The Station House, Northenden, Manchester, 22. (Tel. Wythenshawe 3104.)

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*F. Munford* (1928-36), H. S. Carter (1936-46), K. Twinn (1946-52), K. Sherratt (1952—).
Sec., E. L. Humber, 2 Western Avenue, Mansfield. (Tel. Mansfield 5644.)

Marple—Unitarian Church Hall, 31 Stockport Road (O.1908). 11. H.W. Ministers :—L. Short (1912-15), *C. Biggins* (1915-16). Services suspended (1916-48). Supplies (1948-56), I. Hodgson (P.O. 1957—).
Services Suspended

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, *s.* N. Ministers:—*E. W. Hill* (1924-26), *K. H. Bond* (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do, 1940-46), E. A. Davies (do, 1946-59), L. Hallworth (1960-61).
Sec., R. H. Haigh, 35 Hawthorn Crescent, Mexborough. (Tel. Mexborough 3750).

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873), 6.15, 10.45 (3rd and 4th Sunday), *s.* H.W. Ministers:—*A. Reid* (1931-45), M. Bonner (L.C. 1945-48), R. I. Pritchard (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953-57), A. D. Williams (P.O., 1958-61).
Sec., E. S. Poultney, 33 Southwell Road, Linthorpe, Middlesbrough.

Middleton (Lancs.)—Old Road Chapel, Manchester Old Road (O. 1860, B. 1872, 1893). Ministers:—*W. McMullan* (1920-46), *J. Evans* (1947-53) D. C. Doel (1954-60).
Sec., Miss B. Kay, 76 Rochdale Road, Middleton.
Services suspended.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—*N. Anderton* (1909-39), H. Crabtree (1939-45), L. P. Star (1946), G. L. Clarke (1947-50), D. T. Evans (1951-55), W. H. Wareing (1956—).
Sec., L. Wilson, 69 Parrin Lane, Monton, Eccles. (Tel. Eccles 4492).

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3 (2nd and 4th Sundays), H.W. Ministers:—*C. G. Toone* (1936-60), A. J. Heale (1961—).
Sec., Mrs. F. M. Lake, 1 Embleford Crescent, Moretonhampstead, (Moretonhampstead 457).

Moretonhampstead—Fore Street (F. 1690, B. 1786). Congregation united with that of Cross Chapel, above.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, *s.*, *y.* H.W. Ministers:—J. M. Hall, (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), E. Shaw (L.C. 1951-54, Minister, 1954), D. Smith (L.C., 1957-59, Minister, 1959-62), L. Evans (L.C. 1963—).
Sec., S. Taylor, The Castle, Carrbrook, Stalybridge, Cheshire.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, *s.* H.W. Ministers:—Supplies (1932-41), G. Benedek (1941-47), G. W. Petts (1953-55).
Sec., A. Swindells, 59 Marple Road, Charlesworth, Broadbottom, Hyde, Cheshire.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). Ministers :—*W. J. Carter* (1925-38), Supplies (1938-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Corres., C. T. Corn, "Fernleigh", 11 Dig Lane, Wybunbury, Nr. Nantwich, Cheshire.

Services suspended.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884).
Services suspended.

Newcastle-on-Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, *s.*, *y.* H.W. Ministers :—*H. Barnes* (1919-51), J. H. Coram Davies (1951-57), J. Storer (1958—).
Sec., F. Gray, 4 Holme Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 3 (1st Sunday), 11 (others). H.W. Ministers: —M. Johnson (L.C., 1933-37, Minister, 1937), C. H. Easton (1939-43), W. J. McEldowney (1944-51), E. D. Evans (1952-54), D. S. Malbon (L.C., 1955—).
Sec., F. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865) 10.30, 6.0, *s.* H.W. Ministers :—W. Stephenson (1927-29), *J. Evans* 1929-37), C. G. Bolam (1938-44), *F. Sokell* (1945-51), E. B. Short (1952-58), J. Mather (1958—).
Sec., Miss M. Whittaker, 348 Edgeside Lane, Waterfoot.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726 B. 1728, 1774). 6.30. H.W.L. Ministers:—*G. Cooper* (1931-43), G. R. Buckley (1943-48), L. Chandler (1948-51), *W. J. Carter* (1951-60), D. Stirman (L.C., 1960-64, Minister, 1964—).
Sec., Mrs. L. Bow, 11 Beatrice Avenue, East Cowes, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*C. G. Toone* (1936-59), C. H. Easton (1959-64), W. H. Mackrell (1964—).
Sec., Mrs. A. M. Hawken, 7 Linden Terrace, Newton Abbot, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11 or 6.30. H.W. Ministers :—*H. B. Hannah* (1930-36), *A. E. Mobbs* (1946-50).
Sec., Mrs. E. M. Weiss, 24 The Crescent, Northampton. (Tel. Northampton 33821.)

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3.0 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), G. Kereki (1949-61), J. W. Dyer (1961-64).
Sec., Mrs. B. F. Welch, Thornton House, Northiam, Rye, Sussex. (Tel. Northiam 2210.)

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, *s.* H.W. Ministers:—*M. Rowe* (1908-12), L. Redfern (1914-18), Margaret B. Crook (1918-20), *G. R. Jones* (1920-27), J. K. Nettlefold (1927-35), *D. P. Stewart* (1936-42), L. Mason (1943-49), *J. A. Kennedy* (1949-62), P. B. Morris (1963—).
Sec., Miss B. M. Bone, 8 Highland Avenue, Norwich, Norfolk, NOR. 87F. (Tel. Norwich 51119.)

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—J. C. Ballantyne (1913-18), S. Jones (1918-34), J. A. Williams (1934-46), C. G. Bolam (1946—).
Sec., Mrs. A. Benson, 355 Coppice Road, Arnold, Nottingham (Tel. 26-3747).

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 6.30, *s.* H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), H. A. Gore (1950-63), D. Wigmore-Beddoes (1963-64).
Corres: Committee at above address.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, *s.* E.R. Ministers :—J. B. Tonkin (1922-25), E. H. Pickering (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherratt (1944-48), T. E. Nuttall (1948-60), S. L. Johnston (1962—).
Sec., Mrs. A. Leeson, 346 Lees Road, Oldham. (Tel. Main 2867.)

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30, *s.*, *y.* H.W.L. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), *F. D. Jones* (1946-48), W. H. Wareing (1950-56), L. Hallworth (L.C., 1956-59, Minister, 1959-60), J. McClelland (1961—).
Sec., E. Bradshaw, 216 Burnley Road, Padiham, Burnley. (Tel. Padiham 72368.)

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, *s.*, *y.* H.W. Ministers :—J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947-56), G. Beverley (1957-58), G. L. Clarke (1958-63), R. V. Currams (1964—).
Sec., G. A. Lowe, 11 Douglas Drive, Shevington, Nr. Wigan.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0, *s.* E.R. Ministers :—*T. B. Davies* (1938-52), Supplies (1953—).
Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.

Plymouth—Unitarian Church, Notte Street (O. 1662, B. 1689, 1958). 11, 6.30. H.W.L. Ministers:—C. Simpson (1932-36), G. J. Evans (1936-39). E. H. Kersely (1939-59), J. R. Blackburn (1960-63), A. J. Cross (L.C., 1963-64, Minister, 1964—).
Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 11 (Nov. to April), 6.30 (May to Oct.), *s.* H.W.L. Ministers:—*Helen L. Phillips* (1931-44), *J. C. Flower* (1944-47), *F. Munford* (1947-49), E. Penn (1949-55), J. W. Dumble (1956—).
Sec., E. Wilkins, 10 Balston Road, Parkstone, Poole, Dorset.

Portsmouth—John Pounds Memorial Church, High Street (B. 1956). High Street (O.1662, B. 1691, 1718) and St. Thomas's Street (F. 1640, B. 1693, 1865) congregations combined 1946. 6.30. *s.*, *y.* H.W.L. Ministers :—J. R. Sturges (L.C., 1945-59, Minister, 1959—).
Sec., T. E. Bettle, 42 Heidelberg Road, Southsea. (Tel. Portsmouth 32610).

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30 H.W.R. Ministers:—*M. Rowe* (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams, (1949-53), W. A. M. Hellaby (1955-58), L. K. Bell (L.C. 1963—).

Sec., K. S. Empson, 26 Methuen Avenue, Fulwood, Preston.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, *s.* H.W. Ministers :—*T. B. Davies* (1930-52), J. M. Quirk (1954-57).

Sec., Mrs. G. A. Arandle, 65, South Parade, Pudsey.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 3, 10.45, 6, last Sunday. *s., y.* H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (L.C., 1947-50, Minister, 1950), G. L. Clarke (1953-58), J. Mather (1960—).

Sec., Mrs. D. Jones, 7 Cross Buildings, Crawshawbooth, Rossendale. (Tel. Rossendale 3210.)

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). 6.30. H.W.

Sec., Mrs. E. M. O'Rourke, 38 Stanhope Road, Reading. (Tel. Reading 81154.)

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.L. Ministers :—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), *Ethel Kay* (1940-50), G. E. Hale (1951-54), W. M. Long (1954—).

Sec., O. L. Tuckman, 16 Exeter Road, Hanworth, Middlesex.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B. 1727). 11, 6.30, *s.* H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), *J. C. Flower* (1933-50), E. Kay (L.C., 1953-56), F. Terry (1958-61), H. Hall (1962—).

Sec., Mrs. Hiscock, 26 Kingsbury Lane, Ringwood. (Tel. Ringwood 2440.)

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 2, *s.* P. Ministers :—Supplies (1909-53), R. I. Pritchard (1953—).

Sec., Mrs. W. A. Derbyshire, Home Farm, Anderton. (Tel. Adlington 403.)

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, *s., y.* H.W. Ministers :—H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950-56), F. W. Barr (1956-63), A. J. Hills (L.C. 1963—).

Sec., W. Greenwood, 16 Reform Street, Rochdale, Lancs.

Rotherham—Church of our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53), N. J. Teape (1954-57), E. Phillips (1958-61), *F. J. Hamblin* (1962), D. F. Skelton (L.C. 1963—).

Sec., T. Hutchison, 2 Summerfield, Chatham Street, Rotherham. (Tel. Rotherham 4899.)

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706), 2.30, 6, *s.* E. R. Minister:—*G. H. Worsdell* (Lay Preacher, 1913 56), A. R. Norman (Lay Preacher, 1961—).

Sec., A. Miller, Charlton Pewsey, Wilts.

St. Helens—Unitarian and Free Christian Church, Corporation Street (O. 1901, B. 1904, 1950), 6.30, *s.* H.W. Ministers :—*R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), *D. P. Stewart* (1950-54), S. R. Butler (1955-58), G. L. Clarke (P.O. 1960-63), R. V. Currams (P.O. 1964—).

Sec., J. A. Hewitt, 183 Windleshaw Road, St. Helens, Lancs. (Tel. St. Helens 3773).

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, *s.* N. Ministers: —*J. C. Flower* (1913-15), W. S. McLauchlan (1915-17), *I. Lister* (1921-22), W. P. Phillips (1932-34), *J. Pipkin* (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950-53), J. Gill (1953-61), G. J. Pruce (1962-63), K. B. Ridgway (L.C. 1964—).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Manchester. (Tel. Sale 7520.)

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30 (1st Sunday), 6.30, *s.*, H.W.L. Ministers:—H. W. Kemshall (1930-49), W. T. Wilkins (1950-56, P.O. 1956-57), G. W. Parkinson (1958—

Sec., W. Johnson, 44 Highfield, Scarborough. (Tel. Scarborough 3729.)

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers :—*G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), G. A. Birks (L.C., 1942-54).

Sec., Mrs. Farmery, 83 Leeds Road, Selby. (Tel. Selby 1083.)

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*A. Hall* (1918-39), H. J. McLachlan (Assistant Minister, 1933-37), *L. Belton* (1939-46), G. S. Whitby (1946—).

Sec., F. Bradshaw, 127 Hunter House Road, Sheffield, 11. (Tel. Sheffield 63861.)

Sheffield—Unity Church, Crookesmoor Road (O. 1859, B. 1861, 1915). 11, 6.30, *s.* H.W.L. Ministers :—L. J. Hines (1921-23), S. Mossop (1924-32), J. W. Dyer (1933-39), R. Mitchell (1939-43), *J. A. Kennedy* (1945-49), E. D. Davies (1949-61), E. Wild (1963—).

Sec., Albert A. Hartley, 95 Toftwood Road, Sheffield, 10. (Tel. Sheffield 60573.)

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30. H.W. Ministers :—J. H. Smith (District Minister, 1930-33), H. J. McLachlan (1933-37), Supplies (1937-45), T. H. Mobbs (L.C. 1945-58).

Sec., Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, *s.*, *y.* H.W.L. Ministers :—H. J. McLachlan (1934-37), D. T. Evans (1938-41), P. N. Tindall (1942-48), D. T. Evans (1948-51), *F. Sokell* (1951-60), P. B. Morris (1960-63), P. N. Tindall (1964—).

Sec., A. Osborne, 61 Brooklands Avenue, Sheffield, 10. (Tel. Sheffield 32409.)

Shrewsbury—High Street Church (O. 1662, B. 1691). 6.30, First Sunday · 11.0 other Sundays. H.W.L. Ministers :—L. B. Short (1927-29), *W. G. Price* (1930-33), E. G. Lee (1934-39), C. E. J. De Leeuw (1940-43), A. H. Lewis (1943-52), F. Terry (1955-57).

Sec., A. Broadbent, 5 Oakley Street, Shrewsbury. (Tel. Shrewsbury 51755.)

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30. H.W.L. Ministers:—M. Constance Harris (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953-56), H. Whitaker (1956-61), G. L. Stuart (1961—).
Sec., Mrs. Burrows, Meadend, Broadway, Sidmouth. (Tel. 54.)

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860, 1956). 6.30. H.W. Ministers:—*J. Gordon Davies* (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (L.C., 1944-45).
Sec., Mrs. N. V. Church, 28 Maxwell Road, Sholing, Southampton.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898. 6.30. H.W. Ministers:—*E. G. Green* (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1944-50), *E. G. Green* (1950-53), Miss M. Griffiths (L.C. 1953-57).
Sec., J. Hallam, 44 Oakleigh Avenue, Southend-on-Sea.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30, *s.* H. W. L. Ministers:—R. N. Cross (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949-52), T. J. Jones (1952-60), L. Chandler (1961—).
Sec., J. G. A. Wallace, 3 Fairhaven Road, Southport.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874) 6.0, *s.* H.W. Ministers :—B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945-50, Minister, 1950-51), J. Mather (1952-55).
Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9. (Tel Low Fell 75168.)

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, *s.*, *y.* N.L. Ministers :—*J. P. Rosling* (1928-47), E. D. Evans (1948-51), C. H. Bartlett (1952-60), K. C. Treacher (1960-62), J. A. Storey (1963—).
Sec., F. Slater, 254 Mottram Road, Stalybridge. (Tel. Mottram 3327.)

Stand—Stand Chapel, Whitefield, nr. Manchester (O. 1672, B. 1693, 1955). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—W. P. Phillips (1925-35), H. H. Cheetham (1935-48), G. D. Foote (1948-55), S. H. Knight (1955-64).
Sec., J. R. Parkinson, Thorndyke, Bury New Road, Prestwich, Nr. Manchester. (Tel. Prestwich 3355).

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, *s.* H.W. Ministers :—L. Short (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), D. T. Evans (1935-41), P. N. Tindall (1942-52), H. Hall (1953-55), T. Wardle (L.C., 1955-57), T. H. Jones (L.C., 1957-60, Minister, 1960-62), E. Wild (1963—).
Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield, 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, *s.* H.W.L. Ministers :— T. J. Jones (1928-33), J. Kielty (1934-49), I. Hodgson (1950-56), J. R. Blackburn (1956-60), R. G. Kimball U.S.A.) (1960-61), A. Smith (196[illegible]—).
Sec., D. L. Perry, 38 Broadway, Bramhall. (Tel. Bramhall 4375.)

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30, *s.*, *y.* H.W. Ministers:—B. Gill (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34). E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953-55), A. D. Williams (1956-63), P. Whitham (1964—).
Sec., B. Hopkins, 24 Peel Street, Thornaby, Stockton-on-Tees.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788) 11, 6.30, *s.* H.W.L. Ministers :—R. Thomas (1930-37), P. H. Hesford (1939-42), *E. Rosalind Lee* (1946-53), C. Simpson (1954-63).
Sec., Mrs. E. Brown, 53 Duncombe Street, Stourbridge.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 3 (1st Sunday and Winter), 6.40 (2nd, 3rd, 4th and 5th Sundays, except Winter). H.W.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., M. H. Grundy, Peace How, Hollin Lane, Styal, Cheshire. (Tel. Wilmslow 4914.)

Sunderland—Unitarian Free Church, Bridge Street (O. 1814, B. 1831). 3. H.W. Ministers :—W. Stephenson (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945, Minister, 1950-51), J. Mather (1952-55).
Sec., J. Armitage, 31 Vale Street, Sunderland.

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1858). 6.30, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1916-18), W. S. McLaughlan (1919), *S. Crook* (1920-24), H. Whitaker (1924-30), G. W. Deas, (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951-55), P. B. Godfrey (1956-60), W. H. Wareing (1961—).
Sec., A. Wallwork, 566 Manchester Road, Wardley, Swinton. (Tel. Swinton 4497.)

Tamworth—Unitarian Chapel, Victoria Road. (F. 1690, B. 1724), 6.30. H.W. Ministers:—*S. Lavender* (L.C., 1925- 41), F. K. Mayo (L.C., 1941-48), K. C. Treacher, (1951-53), *H. Maguire* (1953-58), W. Joyce L. Hazlehurst (1959-62).
Sec., Mrs. I. Foster, 4 West Street, Tamworth.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, *s.* H.W.L. Ministers :—W. Bottomley (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), *J. W. Lee* (1933-45), L. Chandler (1945-48), J. Unsworth 1949-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton. (Tel. Taunton 2892.)

Tavistock—Services at St. Edmund's, Courtenay Road, 3.15, first and third Sundays. Ministers :—Mrs. E. W. Martin (L.C., 1938-47), Rosamund H. Barker (1948-50), E. H. Kersley (1950-59).
Sec., G. H. Parry, 48 West Street, Tavistock.

Tenterden—Old Meeting House, Ashford Road, (F. 1690, B. ——, 1746). 6.30, *s.* H.W. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949-61), J. W. Dyer (1961-64).
Sec., W. T. Millen, Lower Knockwood, Tenterden, Kent.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, *s.*, *y.* H.W.L. Ministers :—*R. W. Wilde* (1927-39), L. Hall (1939-46), M. Johnson (1947-53), A. L. Finbow (1956-59), J. C. Turner (L.C., 19 61-6 Minister 1962—).
Sec., E. Stansfield, 17 Bacup Road, Todmorden. (Tel. Todmorden 397).

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 11, H.W. Ministers:—*W. T. Jones* (1933-37), L. Chandler (1939-41), *C. W. Townsend* (1942-51), C. H. Easton (1952-64), W. H. Mackrell (1964—).
Sec., Miss A. J. Green, 1 Tower Road, Paignton.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 and 6 alternate Sundays. *s.*, *y.* H.W. Ministers:—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-32), E. H. Kersley (1926-28), H. Hall (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), A. F. O. Thomas (1945-55). S. Spencer (1956—).
Sec., W. J. Gowen, 94 The Croft, Trowbridge. (Tel. Trowbridge 3876.)

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 11 (*1st Sunday in month*), 6. H.W.L. Ministers:—J. B. Tonkin (1935-41), N. James (1942-43), E. Shaw (L.C., 1949-51), J. M. Quirk (1954-57), L. Chandler, (1958-61), W. H. Cordell (1962—).
Sec., J. Denison, 60 Melbourne Road, St. John's, Wakefield.

Wallasey—The Memorial Church, Manor Road (O. 1888, B. 1892, 1899), 11, 6.30, *s.* H.W. Ministers :—*R. Philipson* (1925-44), G. L. Clarke (1945-47), *E. W. Hill* (1947-56), L. A. Gribble (1957-58), E. Shaw (1959—).
Sec., A. G. Sinkinson, 8 Liscard Grove, Wallasey. (Tel. Wallasey 1430).

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 3, *s.* H.W.L. Ministers:—*G. L. Phelps* (1925-37), F. Kenworthy (1937-50), J. W. Maw (1950-57), K. Wright (1958-61), L. Smith (1962—).
Sec., J. K. Webster, 37 Rainshaw Street, Astley Bridge, Bolton.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 11.0, 6.30, last Sunday, *s.*, *y.* H.W. Ministers:—*H. Warnock* (1913-48), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H. Williamson (1958-62), M. Bonner (1964—).
Sec., R. J. Wilson, 5 Raleigh Street, Walsall.

Wareham—South Street Chapel (O. 1828, B. 1830). 3. N. Ministers :—W. E. Stephens (L.C., 1917-49), L. R. McCulloch (L.C., 1950-51), E. Penn (1951-55), J. W. Dumble (1956—).
Sec., Mrs. Orchard, 7 St. Martins Lane, Wareham.

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, *s.* N.L. Ministers :—P. C. Whiteman (1921-30), *F. Sokell* (1931-39), C. J. Lord (1940-44), J. B. Tonkin (1945-49), E. W. Deakin (1950-54), E. Wild (1955-63), Judith Walker (1964—).
Sec., Mrs. M. Garmston, 20 Oakdale Avenue, Stockton Heath, Warrington. (Tel. Warrington 61591.)

Warwick—High Street Chapel (F. 1691, B. 1780). 6.30. H.W. Ministers:—Wilna L. Constable (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), W. J. McEldowney (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), T. J. Jones (1949-52), L. C. Tudor (Lay Preacher, 1953-58), *H. Maguire* (1958-61), L. C. Tudor (L.C., 1962-63), Rev. E. H. Morris (1963-64), D. G. Wigmore-Beddoes (1965—).

Sec., Miss S. Birks, 31 Milverton Crescent, Leamington Spa.

Watford—Unitarian Fellowship (O. 1947). Services in Friends' Meeting House, Church Road, 7.30 monthly (last Sunday). H.W. Ministers : Supplies.

Sec., S. J. Cornford, Beccles, Quickley Lane, Chorleywood, Herts. (Tel. Chorleywood 2003).

West Bromwich—Lodge Road Church (O. 1871, B. 1785). 11. 6.30, *s.* H.W.R.L. Ministers:—*H. Warnock* (1933-48), F. D. Meyer-Klugel (1949-50), K. C. Treacher (1951-53), *H. Maguire*, (1953-58), R. J. H. Williamson (1958-62), M. Bonner (1964—).

Sec., Mrs. M. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich (Tel. West Bromwich 1983.)

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928.) 11, 6.30. 1st Sunday. *s.* H.W. Ministers :—C. A. Piper (1928-36), *R. W. Davidson* (1937-48), A. D. Williams (1949-53), M. Johnson (1953—).

Sec., H. D. Bosworth, 3 Elder Grove, West Kirby, Wirral. (Tel. Hoylake 784.)

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 2.30. H.W. Ministers: –*Ethel Kay* (1927-29), *S. H. Street* (1929-36), H. W. Kemshall (1936-49), W. T. Wilkins (1950-56), E. E. Strachan (L.C., 1957-58), G. W. Parkinson (1958—).

Sec., E. E. Strachan, 9 North Promenade, Whitby. (Tel. Whitby 1039.)

Wilmslow—See Dean Row and Styal.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30, *s.* H.W. Ministers:—*W. Holden* (1927-33), J. K. Murren (L.C., 1934-39, Minister, 1939), W. L. Kemp (Lay Preacher, 1945-58), M. Bonner (1964—).

Sec., A. Evans, 252 Hordern Road, Wolverhampton.

Yarmouth, Great—Old Meeting, Greyfriars Way (O. 1644, B.—— 1954). *s.*, *y.* 7.0 (summer), 6.30 (winter), *s.* H.W. Ministers :—L. H. Kaufman (L.C., 1928-51), H. N. Bacon (L.C., 1951-58, Minister, 1958—).

Sec., V. Barns, 11 Tolhouse Street, Gt. Yarmouth. (Tel. Gt. Yarmouth 3252)

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers :—W. Bottomley (L.C., 1920-21), *J. L. Haigh* (1925-26), V. M. K. James (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), Marjorie E. Harmon (1941-45), C. H. Easton (1945-47), N. D. Blake (Lay Preacher, 1948-57), D. Meyer-Klugel (1957—),

Sec., C. C. Sidaway, Spring Cottage, Longburton, Sherborne. (Tel. Holnest 328.)

York— St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers: — *G. S. Woods* (1921-51), *T. B. Davies* (1952-56).

Sec., J. B. Pybus, 9 Farndale Street, Fulford Road, York.

CONGREGATIONS IN WALES

*English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, *s.* P.M. Ministers :—J. Glynne Davies (1910-13), Supplies (1913-16), *E. R. Dennis* (1916-49), D. J. Davis (1952-57), J. E. Jones (1962—).

Sec., Miss E. R. Howells, Broniestyn House, Aberdare.

***Aberdare**—Highland Place Unitarian Church, Monk Street (O.B. 1860). 6, *s.* H.W. Ministers :—M. Constance Harris (1928-31), V. M. K. James (1932-42), D. J. Davis (1945-57), J. E. Jones (1962—).

Sec., T. A. Williams, Unity House, Monk Street, Aberdare, Glam.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers :—J. M. Thomas (1934-36), *J. Evans* (1937-41), D. J. Davies (1941-45), W. P. Phillips (1946-47), Supplies (1947-59), J. H. C. Davies (P.O. 1959—).

Sec., Mrs. R. Davies, Talfan, Stanley Road, Aberystwyth (Tel. Aberystwyth 7721).

Allt-y-placa—near Llanbyther (O.B. 1740, 1837). 10, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., J. E. Evans, Cartref, Allt-y-placa, Llanybyther.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 7.30 (2nd Wednesday). N. Ministers:—W. P. Phillips (L.C. 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L.C. 1927-31), D. T. Evans (1933-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).

Sec., D. A. Thomas, 135 New Road, Porthcawl, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt. (6 occ.), *s.* P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918-63), D. J. G. Evans (1964—).

Sec., Miss S. H. Davies, Llwyndewi, Cellan, Lampeter. (Tel. Lampeter 423).

Capel-y-bryn—Unitarian Chapel, Cwrt Newydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).

Sec., Mrs. A. Thomas, Milford, Cwrt Newydd, Llanybyther. (Tel. Cwrtnewydd 270).

Capel-y-fadfa—Unitarian Chapel (O. 1812, B. 1813, 1906). 10, 2, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).

Sec., D. J. Griffiths, Llyseinon, Talgarreg, Llandyssul.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801, B. 1802, 1890). 10.30, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).

Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter. (Tel. Cwrtnewydd 209.)

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 6.30. *y.* H.W. Ministers:—*J. Gordon Davies* (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).

Sec., Mrs. E. M. Evans ,29 Southminster Road, Cardiff. (Tel. Cardiff 35846.)

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B. 1812, 1849). 6.0. H.W. Ministers:—*J. Park Davies* (1927-37), A. R. Taylor (L.C., 1937-38), S. Jones (1938-45), J. I. Jones (1945-48), *J. D. Jones* (1948-59), E. Davies (L.C., 1960), A. J. Martin (P.O., 1961—).
Sec., E. Davies, Parc y Velvet House, Manuel Street, Carmarthen.

Cefn-coed—Old Meeting House, Old Chapel Road (O.B. 1747, 1853). 11, 6, *s.* P.M., H.W. Ministers:—T. L. Jones (1932-35), J. M. Thomas (1936-51), W. Davies (1957-58), A. R. Taylor (1964—).
Sec., E. D. Arthur, Bucklands, Cefn Coed, Merthyr Tydfil.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10 and 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies, (1955-56), E. W. Phillips (1961—).
Sec., Mrs. L. Jonathan, Fir Grove, North Road, Aberaeron, Cards. (Tel. Aberaeron 456.)

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).
Sec., Mrs. S. D. Davies, Rhydybannau, Cribyn, Lampeter, Cards. (Tel. Aeron 218.)

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879). *Services suspended.*

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Swansea.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6. *s.* P.M. Ministers:—T. O. Williams (L.C., 1915-17, Minister, 1918-63), D. J. G. Evans (1964—).
Sec., J. A. Roderick, Cedar Bank, College Street, Lampeter, Cards. (Tel. Lampeter 361).

Llandyssul—Graig Chapel (O.B. 1868, 1884). 10.30 1st and 3rd, 6, *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., J. Clifford Jones, Dolgerdd, Pontwelly, Llandyssul. (Tel. Llandyssul 2160.)

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt, 6, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).
Sec., D. Jones, Y Bwthyn, Rhydowen, Llandyssul, Cards.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 6.0, E.R. Ministers:—Supplies (1925-36), J. M. Thomas (1936-51), W. Davies (1957-59).
Sec., Mrs. P. P. Roberts, 35 Brondeg, Heolgerrig, Merthyr Tydfil.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, *s.* N. Ministers :—T. L. Jones (L.C., 1929-30, Minister, 1930-31), D. T. Evans (1932-35), *J. J. Potter* (1935-41), J. R. Walker (L.C., 1941-42), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).
Sec., L. Howell, 8 Nottage Mead, West Road, Porthcawl.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*summer months only*). P.M. Ministers :—Supplies.
Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul. (Tel. Llandyssul 3168.)

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30, 2 alt., *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth. (Tel. Aberystwyth 3812.)

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0, *s.* H.W. Ministers :—B. Viney (1947-58), L. B. Short (1959-62).
Sec., Miss B. Harris, Rustall, Southgate, nr. Swansea. (Tel. Southgate 314.)

Services Suspended

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). *Presented to the Welsh National Folk Museum and re-erected in the grounds of St. Fagan's Castle, nr. Cardiff. Occasional Services.*
Corres., Rev. J. E. Jones, 10 Herbert Street, Aberdare, Glam.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, *s.* H.W. Ministers :—S. Jones (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), A. R. Taylor (1938—).
Sec., H. Loudon, 32 Risca Road, Rogerstone, Mon. (Tel. Rhiwderin 483).

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies (1955-56), E. W. Phillips (1961—).
Sec., Mrs. M. J. Davies, Caerwilym, Felinfach, Lampeter, Cards. (Tel. Aeron 252.)

***Swansea**—Unitarian Church, High Street (O. 1633, B. 1689, 1847). 11.0 (1st Sunday only), 6.30, *s.*, *y.* H.W.L. (a.m. only). Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), *R. J. Hall* (1922-30), E. S. Price (1931-39), B. Viney (1939-58), L. B. Short (1959—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1906). 6.30, *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).
Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cards.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, *s.*, *y.* P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Pontardawe, Swansea.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893, B. 1895). 2.45; also (1st Sunday only) 6.0, *s.* H.W. Ministers :—*E. Rosalind Lee* (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam.

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, *s.* E.R. Ministers :—J. F. Ling (L.C., 1918-35), T. L. Jones (1936-37), E. J. Williams (L.C., 1937-47), D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).
Sec., C. Williams, Beacons View, Wick, nr. Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen –Unitarian Church, Skene Street (O. 1835, B. 1840, 1906). 11, 6, *s.*, *y.* H.W. Ministers:—*H. H. C. Jones* (1931-44), L. B. Short (1945-50), G. Beverley (1950-57), *W. B. Tavener* (1958-60), C. J. Gibson (1961—).
Sec., L. G. Dickson, 39 Bonnymuir Place, Aberdeen. (Tel. Aberdeen 24548).

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, *s.* P. Ministers :—*A. Whitford* (1929-54), A. E. Potts (1955-58), G. D. Foote (1959-60), D. Webster (1961—).
Sec., A. B. Thompson, 58 Provost Road, Dundee.

Edinburgh –St. Mark's, Castle Terrace (O. 1776, B. 1823, 1835). 11, *s.* H.W. Ministers:—S. Spencer (1921-27), *W. B. Tavener* (1927-58), B. Findlow (1958—).
Sec., Dr. June Bell, 40 Hope Terrace, Edinburgh 9. Tel. Morningside 3228.)

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, *s.* H.W. Ministers :—E. H. Morris (1934-37), G. S. Whitby (1938-46), A. Reid (1947-55), J. Cavileer (1957-58). A. Kirby (1961—).
Sec., J. R. Smith, 3 Wardlaw Drive, Rutherglen, Glasgow.

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645. B. 1699, 1892). 3. C.W. Minister :—*G. V. Crook* (1913-49), F. T. McQuoid (1949-63).
Sec.,

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, *s.* H.W. Ministers :—*J. H. Bibby* (1884-1935), C. Simpson (1936-46), G. R. Buckley (1948—).
Sec., H. Caven, Ballyhossett, Downpatrick. (Tel. Ardglass 342.)

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., *s.* N. Ministers :—*W. G. Marsden* (1898-1940), D. T. Evans (1941-44), *J. Begg* (1944-62), R. J. Williamson (1962—).
Sec., J. Paisley, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. ——, 1871), 12, *s.* H.W. Ministers:—A. M. Bell (1921-39), *W. H. Payne* (1940-45), F. T. McQuoid (1947-63).
Sec., T. A. Peoples, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel. Ballyclare 264.)

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, *s.* H.W. Ministers :—*J. Barron* (1911-42), C. M. Kelly (1944-47), N. Kirkham (1949-56), A. McElroy (1956-57), W. J. Wharton (1958—).
Sec., E. Floyd, La-Nia, Kircubbin, Co. Down. (Tel. Ballywalter 225).

Ballymoney—Services as arranged. P.O., Rev. W. Holden.
Sec., J. D. Pinkerton, 79 Millburn Road, Coleraine. (Tel. Coleraine 2738.)

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 11.30, *s.* N. Ministers:—J. Glynne Davies (1913-19), *P. Godding* (1920-53), S. L. Johnston (1954-62), J. W. Crozier (1963—).
Sec., W. J. Radcliffe, Ballydown, Banbridge.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, *s.*, *y.* H. W. Ministers :—R. N. Cross (1928-38), *R. W. Wilde* (1939-50), H. J. McLachlan (1952—).
Sec., Mrs. M. Megaw, 1 Cregagh Park, Belfast, 6. (Tel. Belfast 642189).

Belfast—Second Presbyterian Congregation (O.B. 1708, 1896) and York Street Non-Subscribing Presbyterian Congregation (O. 1840), All Souls' Church, Elmwood Avenue. 11.30, 7, *s.* N. Ministers :—S. P. Whitehouse (1926-35) and *W. H. Payne* (1936-40) (Second Congregation) ; A. L. Agnew (York Street Congregation, 1923—, and Second Congregation, 1942—).
Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—Domestic Mission, 2a Huss Street (O. 1853). 7, *s.* E.R. Missionaries :—N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), *N. R. Wooley* (1949-54), A. H. McElroy (1954—), Brook House, Newtownards.
Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11, 7, *s*, N.L. Ministers :—J. H. Ewbank (1928-35), *F. Munford* (1936-46), C. M. Kelly (1947—).
Sec., T. Lyons, 23 Whincroft Road, Belfast, 5.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, *s.* H.W. Ministers :—*T. Munn* (1930-43), D. T. Evans (1944-48), *W. Holden* (1948-64).
Sec., C. W. Tweed, Ballyhackett, Ballygally, Co. Antrim. (Tel. Ballygally 211.)

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, *s.* N. Ministers :—*J. Shaw Brown* (1930-33, 1937-39), *W. Holden* (1940-48), G. R. Buckley (1949—).
Sec., Miss M. Shaw, Drumaroad, Castlewellan, Co. Down.

Comber—Non-Subscribing Presbyterian, Mill Street (O. 1836, B. 1838). 12 (6.30 Oct. to April), *s.*, *y.* N. and H.W. Ministers :—J. Glynne Davies (1919—).
Sec., J. Miskelly, 26 Castle Street, Comber, Co. Down. (Tel. Comber 322.)

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717). 10.30, 7.0. H.W. Ministers :—*W. A. Weatherall* (1913-54), F. D. Meyer-Klugel (1955-57), E. R. C. May (L.C., 1960-61, Minister 1961—).
Sec., Mrs. E. R. C. May, The Manse, Sundays Well, Cork. (Tel. Cork 26332.)

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, *s.* N. Ministers:—S. E. Bowen (1908-29), G. Price-Jones (1929-35), *J. Hinkins* (1936-42), W. O. Rowland (1945-48), J. McCleery (1949-54), A. M. Bell (1954-61), J. McCormick (1962-64).

Sec., J. Manderson, Gravel Bank, Waterfoot, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, *s.* H.W. Ministers :—*J. McNeil* (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).

Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Tel. Killinchy 323.)

Dromore—Unitarian Church, Rampart Street (O. 1660, B. ——, 1801). 12, 6, *s.* N. Ministers :—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).

Sec., J. Ferguson, The Hill, Mullafernaghan, Banbridge.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. N.L. Minister:—*E. S. Hicks* (1910-62), K. Wright (1964—).

Sec., Mrs. H. Nelson, 112 St. Stephen's Green, Dublin, 2. (Tel. Dublin 527811.)

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, *s.* P. Ministers :—*J. A. Kelly* (1896-1940), J. McCleery (1941—).

Sec., H. R. Hicks, 16 Harberton Avenue, Belfast. (Tel. Belfast 665967.)

Glenarm—Old Meeting House (F. 1655, B. ——, 1762). 3.30. H.W. Ministers:—*P. M. Lee* (1933-37), *E. Lockett* (1938-45), W. J. Wharton (1945-6), D. T. Evans (1946-48), *W. Holden* (1948-64).

Sec., W. McCullough, Kanestown, Carnalbana, Ballymena, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, *s.* H. W. Ministers :— *W. H. T. Tilson* (1914-45), W. J. Wharton (1946—).

Sec., R. D. Edgar, 73 Main Street, Grey Abbey, Newtownards, Co. Down.

Holywood—First Presbyterian (Non-subscribing) Church, High Street (O.B. 1615, 1849). 11.30, 7, *s.* H.W. Ministers :—*E. Lockett* (1921-38), *C. J. Montgomery* (1938-53), *E. S. Peters* (1954-64).

Sec., Miss I. Patty, 104 High Street, Holywood. (Tel. Belfast 21115).

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, *s.* H.W. Ministers :—*D. J. Williams* (1908-39), A. M. Bell (1939-52), J. W. Dyer (1953-61), P N. Tindall (1962-64).

Sec., J. R. Williams, 17 Cherryvalley, Knock, Belfast. (Tel. Belfast 658475.

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, *s.* H.W. Ministers :—*J. Begg* (1926-42), L. P. Star (1943-45), J. A. Williams (1946—).
Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim.

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers :—*P. Godding* (1922-50), C. M. Kelly (1950-59), J. McCleery (1959—).
Sec., M. Wilson, Bottear, Moira, Lurgan, Co. Armagh. (Tel. Moira 302.)

Moneyrea—Non-Subscribing Church (O. 1719, B. —— ,1770). 12, *s.* H.W. Ministers :—*J. D. Davies* (1929-59), E. D. Evans (1960—).
Sec., H. H. Casey, 5 Rockland Drive, Moneyrea, Belfast.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853), 11.30 (Winter months, 7), *s.*, *y.* H.W. Ministers: J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., W. Holmes, 58 Canal Street, Newry.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 12. *s.* Ministers :—*W. H. T. Tilson* (1931-53), A. H. McElroy (1954—), Brook House, Newtownards. (Tel. Newtownards 3195.)
Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12.30, *s.* H.W. Ministers :—*J. J. Magill* (1896-1942), J. H. Ewbank (1943-51), L. Chandler (1953-58), C. M. Kelly (1959—).
Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast. (Tel. Ballynahinch 381.)

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., *s.* H.W. Ministers :—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* 1948-62), R. J. H. Williamson (1962—).
Sec., W. Moore, Gleno, Larne, Co. Antrim. (Tel. Larne 2948.)

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838). 3.30 last Sunday in the month. C.W. Minister :—*J. D. Davies* (1930-59), E. D. Evans (1960—).
Sec., J. Maxwell, Tullygirvan, Ballygowan, Belfast.

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, 4. 1st Sunday, *s.* N. Ministers :—*A. Turner* (1890-1936), *A. G. Peaston* (1937-54), A. M. Bell (1954-61), J. McCormick (1962-63).
Sec., M. Rickerby, 1 Glebe Road West, Newtownabbey, Co. Antrim. (Tel. Glengormley 2718.)

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers:—J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., Miss N. Robb, 7 Springfield Avenue, Warrenpoint, Co. Down.

CHURCHES OVERSEAS

AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, *s.* H.W. Ministers:—G. E. Hale (1921-45), *A. Brown* (1946-48), C. J. Gibson (1949-61), H. W. Weston (1962—).
Sec., Mrs. A. B. Caw, 109 Burnside Road, Leabrook, Adelaide.

Melbourne—Unitarian Church, Cathedral Place, Melbourne, C.2. (O. 1852, B. 1866). 4 (1st Sunday), 7.15. P. Ministers:—W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (1949—).
Sec., Mrs. D. J. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2. (Tel. 63.6060).

Melbourne—All Souls, Unitarian Church, 73 Bent Street, McKinnon, (O. 1950, B. 1962). 7.15 (1st and 3rd Sundays), 11.15 (2nd Sunday). Ministers:—W. Bottomley (1950-60); T. Wardle (1960-61).
Sec., Mrs. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia. (Tel. 90. 2798.)

Perth—Unitarian Free Christian Fellowship. 11 (3rd Sunday).
Corres., C. W. Finch, 10 Hopetoun Terrace, Shenton Park, S. Australia.

Seaford—Unitarian Community Church, Austins Road (O. 1950). 11.15, *s.* Ministers—W. Bottomley (1959-60), T. Wardle (1960-61), P. E. Mountain, (L.C., 1962—).
Sec., J. Kelly, Austin Road, Seaford, Vic.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Occasional. E.R.
Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—*W. S. Heathcote* (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949-53), G. E. Hale (1954-56), D. W. Edmunds (1956-61), W. G. Watson (1963—).
Sec., E. K. Innis, 55 Lynwen Crescent, Rockdale, N.S.W. (Tel. LX 8359).

CANADA

Calgary, Alberta—Unitarian Church, Mt. Royal College, 7th Avenue and 11th Street, S.W. (1956). 10.30 a.m. Minister:—*D. Brown* (1961-64), Violet A. Kochendoerfer (1964—).
Sec., J. B. Thomson, P.O. Box 141, Calgary, Alberta. (Tel. CH9-5247).

Edmonton, Alberta—Unitarian Church, 12530, 110 Avenue (O. 1951. B. 1956). 10, 11.30. *s.* Ministers:—C. W. Eddis (1954-58), W. G. Horton (1958—).
Sec., Mrs. W. C. Fraser, 10623-61 Avenue, Edmonton. (Tel. 454-8073.)

Hamilton, Ontario—First Unitarian Church, 2301 King Street E. (O. 1889). 11.0. *s.* P.L. Ministers:—D. B. Hemmeon (1931-43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952-53), R. W. Brockway (1954-59), W. P. Jenkins (1963—).
Sec., R. E. Oliver, 149 Judith Cres., Ancaster, Ont.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11. *s.* P.L. Ministers:—*L. Clare* (1927-40), A. D. Cameron (1941-59), L. Mason (1960—).
Corres., The Secretary, Unitarian Church, 3415 Simpson Street, Montreal, 25. (Tel. W.E.5. 1522.)

Ottawa, Ontario—Unitarian Church of Ottawa, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 9.30 and 11.15. *s.* P. Ministers :—N. S. Dowd (1927-40), H. I. S. Borgford (1940-46), G. M. Carrier (1947-50), G. W. Marshfield (1950-54), H. E. Box (1955-60), D. C. Pohl (1960—).
Corres., The Secretary, 118 Lewis Street, Ottawa 4.

Pointe Claire, P.Q.—Lakeshore Unitarian Church, 14 Cedar Avenue (1953). 11 a.m. Minister :—C. W. Eddis (1958—).
Sec., Mrs. A. Sheppard, 23 Strathmore Boulevard, Dorval, P.Q. (Tel. 695-3031).

Toronto, Ontario—First Unitarian Congregation, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, *s.* P. Ministers :—*J. C. Hodgins* (1915-43), W. P. Jenkins (1943-59), J. H. Morgan (1960—).
Sec., E. I. Davis (at above address). (*Tel.* 444-0680.)

Vancouver, B.C.—Unitarian Church, 949 West 49th Avenue, Vancouver 14, B.C. (1909, 1964). 9.30 and 11, Thursdays 6.30, *s.*, *y.* P. Ministers:—J. B. Tonkin (1926-32, with A. Tonkin (1927-29), W. A. and W. L. Constable (1934-37), *S. T. Pagesmith* (1938-42), A. Stiernotte (1943-46), A. Hodgkins (1947-51), J. A. Crane (1951-55), A. P. B. Hewett (1956—).
Sec., Mrs. O. Alden, 8665 Osler, Apt. 207, Vancouver 14, B.C.

Winnipeg, Manitoba—Unitarian Church of Winnipeg (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue (Icelandic : O. 1891, B. 1892, 1921 : English : O. 1904, B. 1913). 11, 7, *s.* P. Minister of English Congregation and subsequently of united congregations, P. M. Petursson (1929-64), W. P. Jenkins (1964—).
Sec., S. Frost, 796 Banning Street, Winnipeg 3, Manitoba. (Tel. Spruce 5-1836.)

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 2.30 (3rd Sunday), 7 (Other Sundays), *s.* H.W. Ministers:—W. A. and W. L. Constable (1929-34), *W. Jellie* (1934-36), C. R. Mitchell (1936-39), K. Thomas (Lay Preacher, 1941-48), E. H. Morris (1948-56), M. J. Wilsie (L.C., 1956-63).
Sec., Mrs. D. H. Smith, 87 Rose Road, Auckland, W.1.

Wellington—Unitarian Free Church. Ministers :—G. E. Hale (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), J. E. W. Ellis (1924-25), *A. E. Coxon* (1930-31), C. R. Mitchell (1934-35).
Church closed.

Wellington—Unitarian Fellowship (1962) at Tararua Tramping Club, Moncrief Street, 11 a.m.
Sec., Mrs. June Power, " Mahana ", Cluny Road, Karehana Bay, Plimmerton, N.Z.

AFRICA

Cape Town—Free Protestant Unitarian Church (O. 1867, B. 1890). 10.30, 7.30. *s.* H.W. Ministers :—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant 1930-33), *W. Bone* (Assistant 1933-36), W. A. and W. L. Constable (1938-41), D. S. Livingstone (1941-49), M. C. Ratter (1949-60), V. H. Carpenter (1962—).
Sec., H. A. Toms, Huguenot, Inniskillen Road, Mowbray, Cape Town. (*Tel.* 66672).

Johannesburg—Unitarian Fellowship (1956) at Rand Women's Club, Anstey's Buildings, Joubert Street, Johannesburg, 1st and 3rd Sundays.
Sec., Mrs. Mary Livingstone, 32 Pioneer Avenue, Discovery, Transvaal.

Lagos, Nigeria—Unitarian Brotherhood Church, 25a Bankole Street.
Sec., A. Soyombo-Abowaba, 90 Evans Street, Lagos, Nigeria.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(*s*), services suspended.

BERKSHIRE

Reading

CAMBRIDGESHIRE

Cambridge

CHESHIRE

Allostock
Aitrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
  Gee Cross
  Flowery Field
Knutsford
Macclesfield
(*s*) Marple
Mottram
Nantwich
Sale
Stalybridge
Stockport
Styal
Wallasey
West Kirby

CUMBERLAND

Carlisle

DERBYSHIRE

Belper
Buxton
Chesterfield
Derby
(*s*) Flagg
Glossop
Great Hucklow

DEVONSHIRE

Crediton
Cullompton
Exeter
Moretonhampstead
Newton Abbot
Plymouth
Sidmouth
Tavistock
Torquay

DORSET

Bridport
Poole
Wareham

DURHAM

South Shields
Stockton-on-Tees
Sunderland

ESSEX

Ilford
Southend

GLOUCESTERSHIRE

Bristol :—
  Lewin's Mead
  Clifton
Cheltenham
Cirencester
Frenchay
Gloucester

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth :—
  High Street
  St. Thomas Street
  (amalgamated)
Ringwood
Southampton

HERTFORDSHIRE

Watford

KENT

Bessels Green
Chatham
Dover
Maidstone
Tenterden

LANCASHIRE

Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackpool :—
  Dickson Road
  Lytham Road

LANCASHIRE (*cont.*)

Bolton :—
  Bank Street
  Unity Church
  Halliwell Road

Bury :—
  Bank Street
  Chesham
Chorley
Chowbent
Colne
(*s*) Croft
Denton
Heywood
Hindley
Horwich
Lancaster
Leigh

Liverpool :—
  Ullet Road
  Hope Street
  Toxteth Park
  Hamilton Road Missio
  Mill Street Mission
  Bootle
  Gateacre

Manchester :—
  Cross Street
  Blackley
  Chorlton-cum-Hardy
  Failsworth
  Gorton
  Willert Street
  Pendleton
  Platt
  Urmston
  Renshaw Street Missio
  Wythenshawe

Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

(s) Bell Street Mission
Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Islington
Kensington
Kilburn
Lewisham
Mansford Street
Newington Green
(s) Stamford Street
(s) Stepney
Strand
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

NORFOLK

Great Yarmouth
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
(s) Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Waverley Road
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
(s) Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chape
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

Aberystwyth
Allt-y-placa
Caeronnen
Capel-y-bryn
Capel-y-fadfa
Capel-y-groes
Ciliau-Aeron
Cribyn
Lampeter
Llandyssul
Llwynrhydowen
Pantydefaid
Rhydygwin
Sychbant

GLAMORGANSHIRE

Aberdare :—
Old Meeting
Highland Place
Bridgend
Cardiff
(s) Cwmbach
Gellionnen
Merthyr Tydfil
Nottage
(s) Pennard
Pontypridd
Swansea

GLAMORGANSHIRE (*continued*)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg

Scotland

ABERDEENSHIRE

Aberdeen

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

MIDLOTHIAN

Edinburgh

Ireland

ANTRIM

Antrim
Ballycarry
Ballyclare
Ballymoney
Belfast :—
First Congregation
{ All Souls' and
{ York Street
Stanhope St. Dom. Mission
Cairncastle
Crumlin
Dunmurry
Glenarm
Larne
Raloo
Templepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Huss Street (1853). Missioner :—Rev. A. H. McElroy, Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Birmingham: Hurst Street Mission—united with Waverley Road Church.

Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham, 9.

Leicester Domestic Mission (1845).

Warden: Rev. A. D. Williams, 18 Alvaston Road, Leicester.

Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Dr. W. D. Gray, 28 Garth Drive, Liverpool, 18.

Treas., W. H. Evans, 22 Thornton Road, Liverpool, 16.

Liverpool : North End Mission Society, Hamilton Road. Minister :—Rev. K. Hill.

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas., K. Clifford Cook, 87 Lord Street, Liverpool, 2.

London Domestic Mission Society (1835). Mission Church :—28 Bell Street, Edgware Road, N.W.1.

Sec., W. J. Haigh, 57 Charlbert Court, N.W.8.

Mission Closed.

London : Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—

Sec., W. F. Watson, 33 Parkway, Seven Kings, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec., F. G. Mason, 8 Glenmere Road, Manchester, 20.

FELLOWSHIPS

North Wales Unitarian and Free Christian Society (O. 1959). Meetings in Friends' Meeting House, Erskine Road, Colwyn Bay. 2.30 fortnightly (Saturday).

Sec., A. V. Wilson, 6 Merivale Road, Penrhyn Bay, Llandudno. (Tel. Penrhynside 39763).

Bedfordshire Unitarian Fellowship (O. 1960). Meetings in Friends' Meeting House, Lansdowne Road, Bedford. Monthly 2.30 (Saturdays.)

Sec., Mrs. Arciszewski, Bourne End House, Wootton, Beds. (Tel. Lower Shelton 263.)

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 95.

This list represents the position in November, 1964.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see p. 32.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19) ; Presbyterian Coll., Belfast, 1920-21 ; M.C.O., 1921-23 ; B.A. (*Queen's*, 1920) ; D.D. (*Tufts*, 1932) ; Minister, Belfast, York Street, 1923— ; Belfast, All Souls, 1942— ; Dean of Residence, Queen's University, Belfast, 1927—, and Magee Univ. Coll., Londonderry, 1956—.
69 *Duncairn Gardens, Belfast.* (*Tel. Belfast* 743434.)

Bacon, Harry Norman, *Ed.* M.C.O. (Assembly Student), 1954-58; L.C., Yarmouth 1951-58, Minister, 1958—.
12 *St. Nicholas Terrace, Northgate Street, Gt. Yarmouth.* (*Tel. Gt. Yarmouth* 3252.)

Ballantyne, John C. Ed. Glasgow Univ. and M.C.O., 1905-7 ; M.A. (*Liverpool* 1930) ; Minister, London, Blackfriars, 1907-13 ; Nottingham, High Pavement, 1913-18 ; Liverpool, Mill Street Mission, 1918-35 ; London, Essex Church, 1935-57.
White Gables, Sea View Road, Highcliffe, Hants. (*Tel. Highcliffe* 3321.)

Barker, Rosamond Hawksworth. *Ed.* Liverpool Univ., 1918-19 ; Newnham Coll., Cambridge, 1919-21 ; U.C.M. and Manc. Univ., 1928-33 ; B.D. (*Manc.* 1933) ; Minister, Malton, 1933-39 ; Gloucester, 1941-47 ; Tavistock, 1948-50 ; London, Stratford, 1960— ; Sec., Central Postal Mission, 1952—.
15 *Eleanor Road, E.*15. (*Tel. Maryland* 8861).

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53 ; L.C., Urmston, 1952-53; Minister, Stockton, 1953-55; Rochdale, 1956-63; Gee Cross, 1963—.
The Manse, 173 *Dowson Road, Hyde, Cheshire.* (*Tel. Hyde* 2095).

Bartlett, Charles Hubert. *Ed.* Liverpool Univ., 1926-29 ; M.C.O., 1929-32 ; B.A. (*Liverpool*, 1929) ; Minister, London, Hackney, 1932-38 ; Rotherham, 1939-48 ; Hinckley, 1948-52 ; Stalybridge, 1952-60 ; Manchester, Cross St., 1960— ; Tutor, U. C. M., 1959—.
33 *Clifton Road, Heaton Moor, Stockport.* (*Tel. Heaton Moor* 3664.)

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936—, with Chichester, 1936-40, and Guildford, 1936-45
Chapel Cottage, Meadrow, Godalming. (*Tel. Godalming* 1362.)

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33 ; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37 ; Ilminster, 1937-50, Rochdale, 1950-56.
1 *Kirklee Road, Castleton, Rochdale.*

Bell, Alexander M. *Ed.* Queen's Univ., Belfast, 1912-15 ; H.M.C. and Manc. Univ., 1919-21 ; B.A. (*Belfast* 1915) ; Minister, Ballyclare, 1921-39 ; Killinchy, 1939-52 ; Templepatrick and Crumlin, 1954-61.
Abercorn Drive, Ballyclare, Belfast. (*Tel. Ballyclare* 637).

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly Student), 1930-33 ; L.C., Leeds, Hunslet, 1927-30 ; Congleton, 1930-33, Minister, 1933-34 ; London, Rhyl Street, 1934-50 ; Aberdeen, 1950-57 ; Park Lane, 1957-58.
The Thatched Cottage, Whatlington, Nr. Battle, Sussex.

Birtles, Arthur Hamilton. *Ed.* U. C. M. and Liverpool Univ., 1940-41 ; Royal Navy, 1941-45 ; U.C.M. and Manc. Univ., 1945-49 ; B.A. (Theol.) (*Manc.* 1949). Minister, Southport, 1949-52 ; Bristol, Lewins Mead Meeting and Clifton, 1952-61; Birmingham, Church of the Messiah, 1962 —.
27 *Frederick Road, Edgbaston, Birmingham*, 15. (*Tel. Edgbaston* 3015).

Blackburn, Joseph Ronald. *Ed.* Rawdon Bapt. Coll., 1924-29; Dip. in Theol. (*Lond.* 1930) ; Dip. in Religious Ed. (*Leeds* 1952) ; Minister (Bapt.) 1930-56; (Unitarian), Stockport, 1956-60; Plymouth, 1960-63.
38 *Plaistow Crescent, Higher St. Budeaux, Plymouth.* (*Tel. Plymouth* 31105).

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38 ; B.A. (*Manc.*, 1936) ; B.D. (1938) ; M.A. (*Nottm.*, 1957) ; Minister, Newchurch, 1938-44 ; Bolton, Unity Church, 1944-46 ; Nottingham, 1946— ; Hon. Ed.: Transactions of the Unitarian Historical Society, 1957—; Sec., Ministers' Pension and Insurance Fund, 1963—.
13 *Devonshire Road, West Bridgford, Nottingham.* (*Tel. Nottingham* 23-1828.)

Bonner, Maurice. *Ed.* U. C. M. (Assembly Student) and Manc. Univ. 1948-51. L.C., Middlesbrough, 1945-48 ; Colne, 1948-51, Minister, 1951-53; Gorton, 1953-64, with Renshaw Street, 1962-64; Wolverhampton, Walsall and West Bromwich Group, 1964—.
176 *Crowther Road, Wolverhampton.*

Bowen, Lynn. *Ed.* Car., 1959-63; Univ. Coll., Cardiff, 1963-64; Minister, Dover, 1964—.
19 *Castle Avenue, Dover, Kent.*

Bowen, Samuel Evans. *Ed.* H.M.C. and Manc. Univ., 1904-8 ; Minister, Crumlin, 1908-29 ; Allt-y-placa, Capel-y-bryn and Sychbant, 1929-56.
29 *Southminster Road, Roath, Cardiff.* (*Tel. Cardiff* 35846.)

Bright, John Edward. Ed. Loughborough Coll., Leics., 1919-22; M.C.O., 1930-33; Minister, Bolton, Halliwell Road, 1934-40; Derby, 1940-47; Birmingham, Handsworth, 1947-50; Cradley, 1950-56; Evesham, 1956-60.

3 *Hudson Memorial Houses, Wick, Nr. Pershore, Worcs.*

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 1937-59.

Oadbury, Wangford Road, Reydon, Southwold, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M., 1937-43; B.A. (*Manc.*, 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.

The Manse, Ballee, Downpatrick. (*Tel. Ardglass* 275.)

Butler, Stanley Robert. *Ed.* U.C.M. (Special Student, 1955-57); A.C.A. (1929). F.C.A. (1960). Minister, Gateacre and St. Helens, 1955-58; Gateacre, Liverpool, Hope Street and Speke, 1958-61; Dean Row and Styal, 1961—.

4 *Dean Road, Handforth, Cheshire.* (*Tel. Wilmslow* 2617).

Carter, Henry Stewart, *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O., 1926-29; B.A. (*Cantab.*, 1926): M.A. (1930); D.D. (*Meadville, Chicago*, 1961); Litt.D. (*Emerson, Boston*, 1961); Assistant Minister, London, Mansford Street, 1929-30, Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—. Sec., Hibbert Trust and Gregson Trust, 1957—.

50 *De Freville Avenue, Cambridge.* (*Tel. Cambridge* 53775).

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O., 1936-39; B.A. (*Durham*, 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953-58; Lydgate and Wakefield ,1958-61; Southport, 1961—.

6 *Conyers Avenue, Southport.* (*Tel. Southport* 66303).

Clarke, Gordon Leonard. *Ed.* M.C.O., 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953-58; Park Lane, 1958-63; P.O. St. Helens, 1960-63; Liverpool, Toxteth, 1963—.

27 *Parkfield Road, Liverpool*, 17. (*Tel. Lark Lane* 1399).

Conway, Verona Margaret. *Ed.* Newnham Coll., Cambridge, 1929-33; Girton Coll., Cambridge, 1933-36; B.A. (*Cantab*, 1932); Ph.D. (*Cantab.* 1937); U.C.M. 1961-63; Minister, Lancaster, 1963—.

101 *Chequers Avenue, Lancaster.* (*Tel. Lancaster* 66451).

Cordell, William Henry. Pioneer Preacher, 1931-33; *Ed.* Manc. Univ. and U.C.M., 1935-38; L.C., London, Woolwich, 1933-35; Minister, Burnley, 1938-41; Manchester, Failsworth, 1941-46; London, Hackney, 1946-51; Bridgwater and Taunton, 1952-57; Glossop, 1958-61; Lydgate and Wakefield, 1962 —.

Lydgate Parsonage, New Mill, Huddersfield. (*Tel. Holmfirth* 216).

Cottier, Fred. Pioneer Preacher, 1910-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Minister, Chatham, 1917-20 ; Gorton, 1920-53.
3 *Deneway, High Lane, Stockport.* (*Tel. Disley* 2660).

Crabtree, Herbert. Ed. U.C.M. and Manc. Univ., 1922-25 ; Univ. Certif. in Theol. (1925) ; L.C., Accrington, 1922-5, Minister, 1925-7 ; London, Brixton, 1927-34 ; Dukinfield, 1934-39 ; Monton, 1939-45 ; Lytham St. Annes, 1945-54.
Woodend, Barton Common Lane, Barton-on-Sea, New Milton, Hants. (*Tel. New Milton* 1252.)

Cross, Anthony John. *Ed.* St. Catherine's Coll., Cambridge, 1953-56 ; Exeter Univ., 1957-58 ; Worcester Coll., Oxford and M.C.O., 1961-64 ; B.A. (*Cantab.* 1956) ; M.A. (1960) ; Cert. in Ed. (*Exeter*, 1958) ; M.A. (*Oxon.*, 1961) ; Diploma in Theol. (*Oxon.*, 1964) ; L.C., Plymouth, 1963-64, Minister, 1964—.
23 *Brynmoor Park, Higher Compton, Plymouth.* (*Tel. Plymouth* 71781.)

Cross, Robert Nicol. Ed. Glas. Univ., 1900-4 ; Clark Scholar (Mental Phil.), 1904-07 ; St. Andrews Univ., 1904 ; Marburg, 1905 ; M.C.O., 1905-7 ; M.A. (*Glas.*, 1904) ; M.A. (*Oxon.*, 1939) ; Assistant Minister, London, Essex Church, 1907-8 ; Minister, Manchester, Pendleton, 1909-11 ; Southport, 1911-13 ; Leeds, Mill Hill, 1913-22 ; R.A.M.C. 1916-19 ; London, Hampstead, 1922-28 ; Belfast, First Presbyterian Church, 1928-38 ; Principal of Manchester College, Oxford, 1938-49 ; Guildford, 1951-59.
6 *Oakington Avenue, Little Chalfont, Amersham, Bucks.* (*Tel. Little Chalfont* 3216.)

Currams, Robert Victor. *Ed.* U.C.M. and Manc. Univ., 1961-64 ; Univ. Cert. in Theol. (1964) ; Minister, Park Lane, 1964— ; P.O. St. Helens, 1964—.
The Parsonage, 427 *Wigan Road, Bryn, near Wigan, Lancs.* (*Tel. Ashton-in-Makerfield* 77558.)

Dalton, Tom E., *Ed.* M.C.O., (Assembly Student), 1954-58 ; L.C., Forest Gate and Ilford, 1956-58, Minister, 1958— ; Enfield and Barnet Fellowship with Wood Green, P.O., 1964—.
38 *Harington Terrace, Gt. Cambridge Road, London, N.*18. (*Tel. Edmonton* 6342.)

Davies, David Elwyn James. *Ed.* Car., 1949-51 ; 1954-57 ; Univ. Coll., Swansea, 1951-54 ; B.A. (*Wales*, 1954) ; B.D. (1957) ; Minister, Gellionnen and Trebanos, 1957—.
The Manse, Swansea Road, Trebanos, Pontardawe, Swansea.

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36 ; Car., 1936-39 ; Minister, Loughborough and Coalville, 1939-46 ; Mexborough and Bolton-on-Dearne (District Minister), 1946-59 ; Hinckley, 1959—.
40 *Welwyn Road, Hinckley.* (*Tel. Hinckley* 4315.)

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37 ; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40 ; Mexborough and Bolton-on-Dearne (District Minister), 1940-46 ; Rochdale, 1946-49 ; Sheffield, Unity Church, 1949-61; District Minister, London Dist. and S.E. Prov. Assembly, 1961—.

18 *The Crescent, Sudbury Court, North Wembley, Middx.* (*Tel. Arnold* 2082).

Davies, James Glynne. *Ed.* Manc. Univ. and H.M.C., 1906-10 ; Minister, Aberdare, Old Meeting, 1910-13 ; Banbridge, 1913-19 ; Comber, 1919—.

The Manse, Comber, Co. Down. (*Tel. Comber* 265.)

Davies, John Henry Coram. *Ed.* Univ. Coll., Cardiff, 1932-35 ; Manc. Univ. and U.C.M. 1935-38 ; B.A. (*Wales*, 1935) ; Minister, Cardiff, 1938-45 ; Bristol, Lewin's Mead Meeting, 1945-51 ; Newcastle, 1951—57.

Penarwel, Llandyssul, Cards.

Davies, David Jacob. *Ed.* Univ. Coll., Wales, Swansea, 1937-38 ; Car., 1938-41 ; Aberystwyth, 1941-45 ; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45 ; Aberdare, Highland Place, 1945-57 ; with Old Meeting, 1952-57 ; Allt-y-placa, Capel-y-bryn and Sychbant 1957— ; Editor *Yr Ymofynnydd*, 1949—.

The Manse, Allt-y-placa, Llanybyther, Carms. (*Tel. Llanybyther* 370.)

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34 ; Stockton-on-Tees, 1934-36 ; Lytham St. Annes, 1937-45 ; Kendal, 1945-50 ; Warrington, 1950-54 ; Leigh, 1954-59.

31 *Central Drive, Lytham St. Annes.* (*Tel. Lytham* 7738.)

Doel, David C. *Ed.* U.C.M. and Manc. Univ., 1953-58 ; Univ. Cert. in Theol. 1955 ; M.A. (*Manc.*, 1958) ; L. C. Blackley, 1953-57, and Middleton, 1954-57, Minister, 1957-60 ; Hindley, 1960—.

The Parsonage, Ladies Lane, Hindley, Nr. Wigan. (*Tel. Wigan* 55302.)

Downing, Arthur Benjamin. *Ed.* U.C.M. and Manc. Univ., 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45 ; B.A. (*Manc.*, 1940); Bishop Lee Senior Univ. Prizeman (1941); M.A. (1947); Univ. Cert. in Theology (1947); B.D. (*Lond.*, 1957). Minister, Croydon, 1947-49; Education Branch, R.A.F., 1949-53; Minister, Dean Row and Styal, 1953-60; Leicester Gt. Meeting, 1960-62; Editor, *The Inquirer*, 1963—.

14 *Gordon Square, London, W.C.*1. (*Tel. Euston* 7554).
41 *Old Lodge Lane, Purley, Surrey.* (*Tel. Bywood* 3515).

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O., 1926-29 ; Minister, Lye, 1929-36 ; Preston, 1936-43 ; London, Mansford Street, 1944-56 ; Poole and Wareham, 1956—.

The Manse, 116 *Dorchester Road, Poole, Dorset.* (*Tel. Parkstone* 3152.)

Dyer, J. William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1927-30 ; L. C. Longsight, 1926-30, Minister, 1930-33 ; Sheffield, Unity Church, 1933-39 ; Great Hucklow and Bradwell, 1939-45 ; Buxton and Flagg 1945-50 ; Platt and Sale, 1950-53 ; Manchester District Minister, 1950-53; Killinchy, 1953-61; Tenterden and Northiam, 1961-64.

Ballyministra, Killinchy, Co. Down. (*Tel. Killinchy* 329.)

Easton, Charles Hughes. Ed. M.C.O., 1936-39; Minister, Newcastle, Staffs., 1939-43 ; Crewkerne, 1943-47 ; with Yeovil, 1945-47 ; Clifton, 1947-51 ; Dudley, 1951-52 ; Torquay, 1952-64, with Newton Abbot, 1959-64.
50 *St. Lukes Road, Newton Abbot, Devon.*

Evans, David John Goronwy. *Ed.* Car., 1960-63 ; St. David's Coll., Lampeter, 1963-64 ; Minister, Lampeter and Caeronnen, 1964—.
Arfryn, Cwmsychbant, Llanybydder, Carms.

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37 ; Minister (Bapt.), 1939-48 ; (Unitarian), Stalybridge, 1948-51 ; Congleton, Crewe, Nantwich, Newcastle (Staffs.), 1952-54 ; Hindley, 1954-60 ; Moneyrea and Ravara, 1960—.
The Manse, Moneyrea, Comber, Belfast. (*Tel. Castlereagh* 363.)

Ewbank, James Herbert. Ed. H.M.C. and Manc. Univ., 1910-16 ; B.A. (*Manc.* 1914) ; B.D. (1916) ; Minister, Swinton, 1916-18 ; Padiham, 1918-28 ; Belfast, Mountpottinger, 1928-35 ; Oldham, 1935-43 ; Rademon, 1943-51.
33 *Ballymaconnell Road, Bangor, near Belfast.* (*Tel. Bangor* 5244).

Finbow, Alec Lodge. *Ed.* M.C.O., 1952-55 ; U.C.M., 1955-56 ; Minister, Todmorden, 1956-59 ; Doncaster, 1959— ; and Mexborough, 1963 — ; with Bolton-on-Dearne, P.O., 1963—.
14 *Imperial Crescent, Doncaster.* (*Tel. Doncaster* 66449).

Findlow, Bruce. *Ed.* Univ. of Sydney, 1950-52 ; M.C.O., 1954-57 ; B.A. (*Sydney* 1953) ; L.C., Dudley, 1956-57 ; Minister, 1957-58 ; Edinburgh, 1958—.
52 *Strathearn Road, Edinburgh* 9. (*Tel. Morningside* 5929.)

Foote, George Dawson. Assistant Missionary, Liverpool. Mill Street, 1923-36, Minister, 1936-37 ; Stand, 1948-55 ; Macclesfield and Congleton, 1955-58 ; Dundee, 1959-60.
2 *Ireland Street, Carnoustie, Angus.* (*Tel. Carnoustie* 2311.)

Fox, Albert Victor. *Ed.* Queen Mary College, London, 1913-15 ; B.A. (*Lond.* 1916) ; L.C. London, Islington, 1929-46 ; Kilburn, 1946-49, Minister, 1949—, with Islington, 1950—.
43 *Seymour Court, N.*10. (*Tel. Highgate Wood* 9488.)

Garrard, Lancelot Austin. *Ed.* Wadham Coll., Oxford, 1923-27 ; M.C.O., 1928-31 ; Hibbert Scholar, Marburg, 1931-32 ; B.A. (*Oxon.* 1927); M.A. (1930); B.D. (1935); LL.D. (Emerson, 1963); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *locum tenens,* Bristol, Lewin's Mead Meeting, 1941-43; Minister, Liverpool, Toxteth, 1943-52; Tutor, U.C.M., 1945-51 ; Tutor and Warden, M.C.O., 1952-56 ; Principal, 1956 — ; Editor, *The Hibbert Journal,* 1951-62.
Manchester College, Oxford. (*Tel. Oxford* 41515.)

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33 ; M.C.O., 1933-36 ; B.A. (*Melbourne* 1933), M.A. (*Melbourne* 1953). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39 ; Buxton, 1939-45; Sydney, 1945-49; Adelaide, 1949-61; Aberdeen, 1961—.
84 *Whitehall Road, Aberdeen.* (*Tel. Aberdeen* 24837).

Gill, Benjamin. L.C., Stockton, 1923-26, Minister, 1926-29 ; Burnley, 1929-32 ; Ainsworth, 1932-63.

177 *Red Lane, Breightmet, Bolton.* (*Tel. Bolton* 22220).

Gill, John. *Ed.* U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. in Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953-57 ; Wythenshawe and Sale, 1957-61; Bury Chesham and Heywood, 1961—.

25 *Malvern Avenue, Bury.* (*Tel. Bury* 5615).

Goddard, Ralph Edwards. *Ed.* U.C.M. (Assembly student) 1950-53 ; L.C., Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53, Minister, 1953-54 ; Hinckley, 1954-57, with Coalville, 1956-57 ; London, Hackney, 1957— ; with Wood Green, 1961-63.

24 *Holly Drive, North Chingford, E.*4.

Godfrey, Peter Bertram. *Ed.* Sheffield Univ., 1949-53 ; M.C.O., 1953-56 ; B.A. (*Sheffield* 1953) ; Minister, Swinton and Urmston, 1956-60 ; Altrincham, 1960—, with Urmston, 1961—; Editor, *The Unitarian*, 1959—.

Dunham Road Parsonage, Altrincham. (*Tel.* (061) *Altrincham* 0246.)

Golland, Brian Llewellyn. *Ed.* Lincoln Coll., Oxford, 1933-37 ; M.C.O., 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (*Oxon.* 1938) ; M.A. (1946). Minister, Gloucester, 1947-50 ; Liverpool, Hamilton Road, 1950-56, with Bootle, 1955-56 ; Leeds, Mill Hill, 1956—; Hunslet, P.O. 1956—.

8 *Woodbourne Avenue, Leeds,* 17. (*Tel. Leeds* 68-5916.)

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48 ; with Ipswich, 1948, Minister, 1948-49 ; Oldbury, 1950-63; Boston and Kirkstead, 1963—.

24 *Tunnard Street, Boston, Lincs.* (*Tel. Boston* 4638).

Goring, John Jeremy. *Ed.* New Coll., Oxford, 1949-52 ; London Univ. 1952-55 (Research Fellow 1953-55) ; Hibbert Fellow, 1961-62 ; B.A. (*Oxon.* 1952) ; M.A. (1956) ; Ph.D. (*Lond.* 1955); Dip. Theol. (*Lond.*, 1961) ; L.C. London, Forest Gate, 1952-54 ; Lewisham, 1959-60, Minister. 1960—; Assistant Minister, London, Strand, 1960-63, Minister, 1963-64.

155 *Hither Green Lane, S.E.*13. (*Tel. Lee Green* 8883.)

Hall, Henry. *Ed.* H.M.C. and Manc. Univ., 1920-22 ; Minister, Manchester, Chorlton and Urmston, 1922-23 ; Ringwood, 1923-28 ; Trowbridge, 1928-30 ; Coseley, 1930-33 ; Hinckley, 1933-38 ; Downpatrick, 1938-41 ; Newry and Warrenpoint, 1941-53 ; Stannington, 1953-55 ; Boston and Kirkstead, 1955-62 ; Ringwood, 1962—.

Woodbury, Gypsy Lane, Ringwood, Hants. (*Tel. Ringwood* 2595.)

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31 ; M.C.O., 1931-34 ; B.A. (*Oxon.*, 1931) ; M.A. (1936) ; Minister, Mossley, 1934-39 ; Park Lane, 1939-47 ; Hibbert Houses, 1941-43 ; Horsham, 1947—, with Billingshurst, 1948-58.

Denne Park Gate, Denne Road, Horsham. (*Tel. Horsham.* 5519).

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925 ; Lye, 1926-27 ; Handsworth, 1927-34 ; Park Lane, 1934-39 ; Todmorden, 1939-46 ; Lancaster, 1946-56.

3 *Burton Avenue, Lancaster.* (*Tel. Lancaster* 3976.)

Hallworth, Lawrence. *Ed.* U.C.M., 1956-59 ; L.C., Padiham and Burnley, 1956-59 ; Minister, Padiham, 1959-60 ; Mexborough and Bolton-on-Dearne, 1960-61 ; Bridport, 1962—.

Upper Flat, Ivy Dene, West Allington, Bridport, Dorset. (*Tel. Bridport* 3226).

Harris, Mary Constance. Ed. Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947-52.

Two Spinneys, 28 *Stoughton Lane, Leicester.* (*Tel. Oadby* 2272.)

Hazlehurst, Winifred Joyce Lynette. Ed. St. Hugh's Coll., Oxford, 1931-34 ; Oxford Dept. of Ed., 1934-35 ; Adult Ed. Scholar, Teachers' Coll., Columbia, New York, 1947-48 ; U.C.M. and Manc. Univ., 1950-53 ; B.A. (*Oxon.*, 1934) ; Oxford Diploma in Ed. (1935) ; M.A. (*Columbia*, 1948) ; M.A. (*Oxon.*, 1951) ; B.D. (*Manc.*, 1953) ; L.C., Horwich, 1950-53, Minister, 1953-59 ; Birmingham, Waverley Road, 1959-61 ; Tamworth, 1959-62 ; Kingswood, 1961-64.

641 *Chester Road, Sutton Coldfield, Warwicks.* (*Tel. Erdington* 0830.)

Heale, Alfred James. *Ed.* Woodbrook Settlement, Birmingham, 1906-10 ; Pioneer Preacher, 1911-17 ; L.C., Manchester, Bradford, 1917-22, Minister, 1922-25 ; Lydgate, 1925-30 ; London, Blackfriars, 1930-32 ; Cradley, 1932-49 ; Manchester, Renshaw Street Domestic Mission, 1949-53; Moretonhampstead, 1961—.

Rosemount, Brixton, Plymouth. (*Tel. Yealmpton* 410.)

Hill, Keith. *Ed.* U.C.M. 1959-63 ; Minister, Liverpool: Hamilton Road and Bootle, 1963—.

94 *Hatton Hill Road, Liverpool,* 21. (*Tel. Waterloo* 2475).

Hilton, Denbigh. Pioneer Preacher, 1929-32 ; L.C., London, Forest Gate, 1932-34 ; Hastings, 1934-35, Minister, 1935—.

45 *Hoads Wood Road, Hastings.* (*Tel. Hastings* 4198.)

Hines, Leonard John. Ed. Birmingham Univ., 1908 ; Cliff Coll., Derbyshire, 1909-10 ; Minister (Cong.), 1910-17 ; War Service, 1917-19 ; Minister (Unitarian), Huddersfield, 1919-20 ; Sheffield, Unity Church, 1921-23 ; Halifax, 1923-37 ; Bath, 1942-46.

Little Mead, Beatlands, Sidmouth. (*Tel. Sidmouth* 806.)

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49; Pastor, Middleton (Undenom.), 1938-44 ; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50 ; Minister, Stockport, 1950-56 ; Flowery Field, Hyde, 1956—.

The Knoll, Flowery Field, Hyde. (*Tel. Hyde* 2113.)

Hughes, Willie Tryfan. *Ed.* Univ. Colls. of Wales, Swansea and Cardiff, 1940-44 ; Car., 1944-47 ; B.A. (*Cardiff*, 1949) ; Minister (Cong.), 1947-60 ; (Unitarian) Halifax and Huddersfield, 1964—.

The Manse, 40 *Clifton Road, Halifax, Yorks.*

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5 ; St. Catherine's Society, Oxford, 1909-12 ; M.C.O., 1909-11 ; Sorbonne, Paris, 1912-14 ; B.A. (*Oxon.*, 1912) ; B.Litt. (1914) ; M.A. (1916) ; D.Litt. (*Paris*, 1916) ; Minister, London, Acton, 1905-9 ; Junior Minister, London, Essex Church, 1914 ; Army Service, 1915-19 ; Minister, Swansea, 1919-22 ; Leicester, Great Meeting, 1922-49.

16 *Stanley Road, Leicester.* (*Tel. Leicester* 77289.)

John, David Roy. Ed. Emmanuel Coll., Cambridge 1940-41 ; Univ. Coll., Cardiff, 1950-55 ; B.A. (*Cantab.*, 1943) ; M.A. (1946) ; B.A. (*Wales*, 1953) ; B.D. (*Lond.*, 1958) ; L.C., Cardiff and Wick, 1955-57, Minister, 1957-60.

6 *The Crescent, Saltburn by the Sea, Yorks.*

Johnson, Maurice. Pioneer Preacher, 1930-32. L.C., Crewe and Newcastle, 1933-36 ; Congleton and Newcastle, 1936-37, Minister, 1937 ; Lancaster, 1938-45 ; Great Hucklow and Bradwell, 1945-47 ; Todmorden, 1947-53 ; West Kirby and Birkenhead, 1953—.

11 *Hydro Avenue, West Kirby, Wirral, Ches.* (*Tel. Caldy* 8075).

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; L.C., Bury, Chesham, 1947-50, Minister, 1950-52 ; Dudley, 1952-54 ; Banbridge, 1954-62 ; Oldham and Blackley, 1962—.

29 *Chapel Lane, Blackley, Manchester*, 9. (*Tel. C.H.E.* 8094).

Jones, James Eric. *Ed.* Car., 1955-58 ; Univ. Coll., Cardiff, 1958-62 ; Dip. Theol. (*Wales*, 1958) ; B.A. (*Wales*, 1961) ; Dip Social Science (*Wales*, 1962) ; Minister, Aberdare, O.M. and H.P., 1962—.

10 *Herbert Street, Aberdare, Glam.*

Jones, John Islan. Ed. Jesus Coll., Oxford, 1898-1901 ; M.C.O., 1901-4 ; Hibbert Scholar, Marburg and Jena, 1904-5 ; B.A. (*Oxon.*, 1901) ; M.A. (1909) ; Minister, Accrington, 1906-9 ; Bolton, Halliwell Road, 1909-17 ; Hindley, 1917-39 ; Carmarthen, 1945-48 ; Principal, The Presbyterian College, Carmarthen, 1945-48.

Sunny Hill, Llanybyther.

Jones, Peter. *Ed.*, Manc. Univ., 1955-58; U.C.M., 1958-61; B.A. (*Manc.*, 1958) ; L.C., Macclesfield, 1959-61, Minister, 1961-63 ; Knutsford and Allostock, 1963—.

47 *Manchester Road, Knutsford.* (*Tel. Knutsford* 3901).

Jones, Simon. Ed. Owens Coll., 1898-1902 ; B.A. (*Vict.*, 1901) ; H.M.C., 1902-4 ; Minister, Pontypridd, 1904-7 ; Swansea, 1907-18 ; Nottingham, High Pavement, 1918-34 ; Carmarthen, 1938-45.

Celfan, East Cliff, Southgate, Swansea. (*Tel. Southgate* 238.)

Jones, Thomas Joseph. *Ed.* Univ. Coll., Wales, Cardiff, 1915 ; 1919-21 (Army Service, 1915-19) ; Theol. College, Aberystwyth, 1921-22 ; Bala, 1922-23 ; B.A. (*Wales*, 1920) ; Minister (Presbn.), 1923-28 ; (Unitarian), Stockport, 1928-34 ; Doncaster, 1934-44 ; Hindley, 1944-48 ; Coventry, 1948-52, with Warwick, 1949-52 ; Southport, 1952-60 ; Cardiff and Wick, 1960—.

Pencot, St. Brides Major, Nr. Bridgend. (*Tel. Southerndown* 364.)

Jones, Trevor Howarth. *Ed.* U.C.M., and Manc. Univ., 1957-60 ; L.C., Stannington, 1957-60 ; Minister, 1960-62 ; Wythenshawe, 1962—.

16 *Brownley Road, Wythenshawe, Manchester*, 22. (*Tel. Wythenshawe* 5858.)

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41 ; M.C.O., 1941-44 ; B.A. (*Dublin*, 1941) ; Minister, Ballyhemlin, 1944-47 ; Belfast, Mountpottinger, 1947— ; Minister-in-charge, Moira, 1950-59 ; Rademon, 1959—.

8 *Ravensdene Crescent, Belfast* 6. (*Tel. Belfast* 641380.)

Kemshall, Herbert William. *Ed.* Univ. Coll., Nottingham, 1919-21 ; U.C.M., 1927-30, Manc. Univ., 1928-30 ; Minister, Scarborough, 1930-49 ; with Whitby, 1936-49 ; Lincoln and Gainsborough, 1949—.

7 *Byron Avenue, Nettleham Road, Lincoln.* (*Tel. Lincoln* 23-571.)

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31 ; Strasburg 1931-32 ; B.A. (*Manc.*, 1928); M.A., (1929); B.D. (1931); Wellington Scholar (Manc. Univ.), 1930-31 ; Minister, Accrington, 1932-37 ; Walmsley, 1937-50 ; Tutor, U.C.M., 1947-55 ; Manchester, Cross St., 1950-55 ; Principal, U.C.M., 1955— ; Lecturer in History of Doctrine, Manchester Univ., 1955—.

The Unitarian College, Victoria Park, Manchester 14. (*Tel. Rusholme* 2849.)

Kereki, Gabriel. *Ed.* Kolozsvar, 1932-37 ; M.C.O., 1947-48 ; Minister, Budapest, 1937-49; Tenterden, 1949-61; Croydon, 1961—.

1 *Campden Road, South Croydon.* (*Tel. Croydon* 5493.)

Kersley, Edwin Harold. Pioneer Preacher, 1922-23 ; *Ed.* U.C.M. and Manc. Univ., 1923-26 ; Minister, Trowbridge, 1926-28 ; Hastings, 1928-34 ; Dewsbury, 1934-37 ; Plymouth, 1939-59, with Tavistock, 1950-59.

34 *St. George's Road, Broadstairs, Kent.*

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29 ; Minister, Stockton-on-Tees, 1929-34 ; Stockport, 1934-49 ; Sec., General Assembly of U. and F.C. Churches, 1949—.

*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* 2384-5.)

13 *Cranmer Road, Edgware.* (*Tel. Stonegrove* 7151.)

Kirkham, Norman. *Ed.* Presbytery of Bangor, N.S.P. Church of Ireland; L.C., Belfast Domestic Mission, 1922-32 ; Minister, Ballyhemlin, 1949-56 ; Liverpool, Hamilton Road and Bootle, 1956-58 ; Dudley, 1958—.

24 *Grange Road, Dudley.* (*Tel. Dudley* 53822.)

Kirby, Allen. *Ed.*, U.C.M. and Manc. Univ., 1957-61; Minister, Glasgow, 1961—.

53 *Kelvinside Gardens, Glasgow, N.W.* (*Tel. Maryhill* 4966).

Knight, Sydney Henry. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1950-54 ; Univ. Certif. in Theol. (1953) ; L.C., Bootle, 1950-52 ; Astley, 1952-54, Minister, 1954-55 ; Stand, 1955-64 ; Asst. Sec., General Assembly (Religious Education), 1964—.

*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* 2384-5.)
Pinecroft, Updown Hill, Windlesham, Surrey. (*Tel. Bagshot* 2216.)

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924 ; M.C.O., 1925-28 ; Minister, Bolton, Halliwell Road, 1928-33 ; Shrewsbury, 1934-39 ; Editor, *The Inquirer*, 1939-62 ; Minister, Brixton, 1943-62 ; Research Fellow, M.C.O., 1962-63 ; Hampstead, 1963-64.

40 *Old Abbey Court, Salmon Pool Lane, Exeter.* (*Tel. Exeter* 72442.)

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34 ; Cape Town (Assistant Pastor), 1936-37 ; Minister, Leeds, Hunslet, 1938-40 ; Blackburn, 1940-42 ; Hibbert Houses and Y.M.C.A., 1942-46 ; Horwich, 1946-48.
79 *Onslow Road, Richmond, Surrey.*

Lewis, Arnold Heynes. Ed. Regent's Park Coll., 1899-1905 ; B.D. (*Lond.*, 1906) ; Minister (Bapt.), 1907-13 ; (Unitarian), Manchester, Pendleton, 1913-17 ; Birmingham, Small Heath, 1917-20 ; Bolton, Unity Church, 1920-23 ; Hull, 1923-43 ; Shrewsbury, 1943-52.
Green Shade, Sandford Avenue, Church Stretton, Shropshire. (*Tel. Church Stretton* 2441).

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41 ; M.C.O., 1941-44 ; Hibbert Scholar, New Coll., Edinburgh, 1944-45 ; B.A. (*Oxon.*, 1941) ; M.A. (1945) ; Minister, London, Blackfriars, 1945-52 ; Bolton, Unity Church, 1952— ; With Horwich, P.O. 1960-62, Minister, 1963— ; Tutor U.C.M. 1959—.
53 *Wigan Road, Bolton, Lancs.* (*Tel. Bolton* 62315.)

Long, Walter M. *Ed.* M.C.O., 1916-18 ; L.C., London, Stepney, 1915-18 ; Minister. Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20 ; London, Bell Street, 1923-63 ; with Wandsworth, 1945-50; Richmond, 1954—.
35 *Oakington Manor Drive, Wembley, Middlesex.* (*Tel. Wembley* 2643 *and Paddington* 5075.)

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30 ; M.C.O., 1930-33 ; Meadville, U.S.A., 1933-34 ; B.A. (*Queen's*, 1930) ; S.T.M. (*Meadville*, 1934) ; Minister, Newry and Warrenpoint, 1934-41 ; Dunmurry, 1941— ; with Crumlin, 1949-54 ; with Moira, 1959—.
The Glebe, Dunmurry, Belfast. (*Tel. Dunmurry* 2177.)

McClelland, Anne. *Ed.*, Leeds Univ., 1952-59 (Research Scholar, 1956-59) ; M.C.O., 1959-62 ; B.A. (*Leeds*, 1956) ; Asst. Minister, Padiham, 1962—, Accrington, P.O. 1964—.
78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

McClelland, James. *Ed.*, Magee Univ. Coll., 1954-56 ; Trinity Coll., Dublin, 1956-58 ; St. Catherine's Soc., Oxford and M.C.O., 1958-61 ; B.A. (*Dublin*, 1958), M.A. (1962) ; B.A. (*Oxon.*, 1958) ; Dip. Theol. (*Oxon.*, 1961) ; Minister, Padiham, 1961—, Colne, P.O. 1964—.
78 *Blackburn Road, Padiham.* (*Tel. Padiham* 71359.)

***McCormick, James.** *Ed.*, Magee Univ. Coll., Londonderry, 1955-57 ; Trinity Coll., Dublin, 1958-59 ; M.C.O., 1959-62 ; B.A. (*Dublin*, 1959) ; M.A. (*Oxon.*, 1964); Minister, Templepatrick, 1962-63; Crumlin, 1962-64.
Cherwell, 48 *Willowvale Gardens, Belfast*, 11.

McEldowney, William Joseph. Ed. Victoria Univ., Wellington, N.Z., 1907-10 ; M.C.O., 1934-37 ; LL.B. (*New Zealand*, 1920) ; L.C., Warwick, 1936-37, Minister, 1937-38 ; Chester, 1938-44 ; Newcastle, Staffs., 1944-51 ; Lewes, 1953-56.
7 *Curzon Park North, Chester.* (*Tel. Chester* 26733).

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32 ; Heidelberg, 1932-33 ; St. Catherine's Society, Oxford, 1945-49 ; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*), 1932-33 ; B.A. (*Manc.*, 1929), M.A. (1930), B.D. (1932) ; D.Phil. (*Oxon.*, 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37 ; Minister, Attercliffe, 1933-37 ; with Fulwood, 1934-37 ; Halifax, 1937-44 ; Tutor and Warden, M.C.O., 1944-52 ; Acting Principal, 1949-51 ; Belfast, First Presbyterian Church, 1952—.

26 *Cadogan Park, Belfast.* (*Tel. Belfast* 666855.)

McMillan, William. *Ed.* U.C.M. and Manc. Univ., 1953-56 ; Univ. Cert. in Theol. (1956) ; M.A. (*Manc.*, 1959) ; Minister, Newry and Warrenpoint, 1959—.

The Manse, Rathfriland Road, Newry. (*Tel. Newry* 2906.)

McQuoid, Frank Thomas. *Ed.* Trinity Coll., Dublin, 1939-43 ; U.C.M., 1943-44 ; Presbytn. Coll., Belfast, 1944-47 ; B.A. (*Dublin*, 1943), M.A. (1947) ; Minister, Ballyclare, 1947—63 ; with Antrim, 1949—63.

The Old Manse, Ballyclare, Co. Antrim.

Mackrell, William Harold. *Ed.* M.C.O., 1962-64 ; Minister, Torquay, 1964—, with Newton Abbot, 1964—.

c/o 47 *Park Hill Road, Torquay, Devon.*

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35 ; Car., 1937-38 ; U.C.M., 1939-41 ; B.A. (*Wales*), 1935 ; Minister, Capel-y-groes and Cribyn, 1941-46 ; Stockton-on-Tees, 1946-52 ; Llwynrhydowen and Capel-y-fadfa, 1952—.

Llwynmarles, Pontshaen, Llandyssul, Cards. (*Tel. Pontshaen* 271)

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51 ; L.C., Astley, 1948-51, Minister, 1951 ; South Shields and Sunderland, 1952-55; Bury Chesham, 1955-58; Newchurch, 1958—; with Rawtenstall, 1960—.

Daisy Mount, Newchurch, Rossendale. (*Tel. Ross.* 2502.)

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17 ; B.A (*Manc.*, 1915) ; M.A. (1916) ; Minister, Dewsbury, 1917-19 ; Park Lane, 1919-27 ; Bury, Bank Street, 1927-50 ; Walmsley, 1950-57, with Bolton, Halliwell Road, 1952-57 ; Cullompton, 1957—.

38 *High Street, Cullompton.* (*Tel. Cullompton* 2109).

Mewhort, Grace. *Ed.* M.C.O., 1922-25; L.C., Banbury, 1924-25, Minister, 1925-34 ; Boston, 1934-38 ; Carlisle, 1938-42 ; Nantwich and Crewe, 1945-49.

Danesbury Villa, 10 *Tower Road, Boston, Lincs.*

Meyer-Klugel, Dietmar. *Ed.* U.C.M. and Manc. Univ., 1950-56 ; B.A. Theol. (*Manc.* 1953) ; B.D. (1956) ; Minister, Ilminster and Yeovil 1957—.

7 *The Heights, Ilminster.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ., 1924-29, Doctor of Laws (*Goettingen*, 1929); Eccles. Lawyer and Barrister (*Hanover*, 1932-35); Basle Univ. 1936-39; De Wette Prize, 1939; Swiss Reformed Ordination (1942); Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45; (Unitarian) West Bromwich, 1949-50; Buxton, 1950-55, with Flagg 1951-55; Cork, 1955-57; Exeter and Crediton, 1958—.

5 *Prospect Park, Old Tiverton Road, Exeter.* (*Tel. Exeter* 76733.)

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50; Rawtenstall, L.C., 1947-50, Minister, 1950-51; Rotherham, 1951-53; Newry and Warrenpoint, 1953-58; Bridgwater and Taunton, 1958—.

The Manse, 1 *Mount Street, Taunton.*

Mills, Donald. *Ed.* U.C.M. and Manc. Univ., 1957-60; Univ. Cert. in Theol. (1961); Manchester, Failsworth, 1957-60, Minister, 1960-64; with Pendleton, 1961-64; Ainsworth, 1964—.

"Sunny Bank", Arthur Lane, Ainsworth, Bolton, Lancs. (*Tel. Bolton* 22131.)

Morris, Ellis Henry. Ed. Univ. Coll. N. Wales, Bangor, 1913-17; Bala, 1917-20; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30; (Unitarian), Birkenhead, 1930-34; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948-56; Coventry, 1957-64.

"Gorwel", Bryn Awel, Pentraeth, Anglesey. (*Tel. Pentraeth* 671.)

Morris, Philip Brinly Baker. *Ed.* Bapt. Coll. and Manc. Univ., 1954-58; M.C.O., 1959-60; Univ. Cert. in Theol., 1957; Minister (Bapt.), 1958-59; (Unitarian), Fulwood, 1960-63; Norwich, 1963—.

14 *The Crescent, Chapelfield, Norwich.* (*Tel. Norwich* 28975).

Mossop, Stanley. Pioneer Preacher, 1910-14; *Ed.*, H.M.C. and Manc. Univ., 1914-17; Minister, Birmingham, Newhall Hill, 1917-24; Sheffield, Unity Church, 1924-32: Manchester, Platt, 1932-46; Knutsford and Allostock, 1946-55.

Egremont, St. John's Road, Knutsford, Cheshire. (*Tel. Knutsford* 3067).

Murren, James Keir. Pioneer Preacher, 1931-33; L.C., Wolverhampton, 1934-39, Minister, 1939; Birmingham, Waverley Road and Moseley, 1939-42; Accrington, 1942-45; Liverpool Domestic Mission, Mill Street, Liverpool, 8, 1945—.

24 *Buckingham Avenue Liverpool,* 17. (*Tel. Sefton Park* 2814.)

Nuttall, Thomas Entwistle. L.C., Astley, 1937-47 ; Minister, 1947-48; Oldham, 1948-60 ; Kendal, 1961—.

4 *Airethwaite, Kendal.* (*Tel. Kendal* 2079.)

Owen, Godfrey Vaughan. *Ed.* Car., 1951-56 ; Minister, Capel-y-Groe and Cribyn 1958—.

Llwynhelig, Alltyblaca, Llanybydder, Carms. (*Tel. Llanybydder* 298.)

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 ; L.C., Carlisle 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster 1945-58 ; Scarborough and Whitby, 1958—.

10*a* *Westbourne Grove, South Cliff, Scarborough.* (*Tel. Scarborough* 5852.)

Peacock, William Arthur. Asst. Minister, Universalist Church, London 1937-42, Minister, 1942-53 ; Unitarian, Wandsworth, 1951—.

Great Frenches Park, Copthorne, Crawley Down, Sussex.

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner) 1930-33 ; M.C.O., 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A (*Oxon.*, 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 Halifax, 1945-49 ; Dromore, 1949—.

The Manse, Dromore, Co. Down. (*Tel. Dromore* (*Down*) 320.)

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ., 1945-49; Hull Univ. 1957-61; B.A. (*Hull*, 1961); Minister, Poole, 1949-55; with Wareham 1951-55; Hull, 1955—.

944 *Anlaby High Road, Hull.* (*Tel. Hull* 60024.)

Petts, Geoffrey William. Ed. Leeds Univ., 1948-50 ; U.C.M. and Manc. Univ., 1950-53 ; Univ. Cert. in Theol. (1953) ; Student Pastor Willert Street, Manchester, 1951-52 ; Minister, Ashton-under-Lyne and Mottram, 1953-55 ; Colne, 1955-62 ; Padiham, P.O., 1960-61 ; Accrington, P.O., 1962-63.

47 *Alkincoats Road, Colne, Lancs.* (*Tel. Colne* 1434.)

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49, Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953-54; Great Hucklow, 1954-58; Rotherham, 1958-61; Liverpool, Hope Street and Gateacre, 1961—.

23 *Belle Vale Road, Gateacre, Liverpool,* 25. (*Tel. Gateacre* 2712.)

Phillips, Eirion Wyn. *Ed. Car.*, 1958-61; Minister, Rhydygwin and Ciliau Aeron, 1961—.

The Manse, Felinfach, Lampeter. (*Tel. Aeron* 485.)

Phillips, W. Priestley. *Ed.* H.M.C. and Manc. Univ., 1912-17, 1919-21; Government Service, 1917-18; Special Theological Scholar, 1920-21; Hibbert Scholar, Harvard Univ., 1921-22; B.A. (*Manc.*, 1916), M.A. (1917); Minister, Sale, 1922-24; B. and F.U.A. Missionary Minister, Australia, 1924-25; Minister, Stand, 1925-35; Liverpool, Mill Street Mission, 1935-36; Dean Row and Styal, 1936-44; Aberystwyth, 1946-47; Evesham, 1947-56; with Gloucester, 1951-56; Buxton, 1957.

Tryfan, Dan-y-graig Avenue, Porthcawl, Glam.

Piper, Charles Arthur. Pioneer Preacher, 1911-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Y.M.C.A., France, 1917-19; Minister, Ilford, 1919-24; Coventry, 1924-27; West Kirby, 1928-36; Liverpool, Hamilton Road, 1936-46; Platt, 1946-50; with Sale, 1949-50; Kendal, 1950-55; Liverpool, Hamilton Road and Bootle, 1959-62.

35 *Millbrook Crescent, Old Hall Estate, Kirkby, Liverpool.* (*Tel. Kirkby* 2139).

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27; M.C.O., 1927-30; Hibbert Scholar, Harvard, 1930-31; B.A. (*Bristol*, 1927), M.A. (1930); Minister, Swansea, 1931-39; Leeds, Mill Hill, 1939-50; Liverpool, Ullet Road, 1950-57; Bolton, Bank Street, 1957—; Horwich, joint P.O. 1960-62; Editor, *Faith and Freedom*, 1947—.

13 *Shrewsbury Road, Bolton.* (*Tel. Bolton* 42728.)

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37; Presbyt. Colls., Aberystwyth and Bala, 1937-40; B.A. (*Wales*, 1937); Minister, Middlesbrough, 1948-49; Gellionnen and Trebanos, 1949-53; Chorley and Rivington, 1953—.

The Manse, Park Street, Chorley, Lancs. (*Tel. Chorley* 3940.)

Pruce, Glyn John. *Ed.* M.C.O., 1954-58; Minister, Hale, 1958-63; with Sale, 1962-63.

14 *Buswell Street, Apt.* 215, *Boston* 15, *Mass., U.S.A.*

Quirk, John Minshull. *Ed.* U.C.M. and Manc. Univ., 1950-54; Univ. Cert. in Theol., 1957; Minister, Pudsey and Wakefield, 1954-57; Cheltenham, 1957-64; Gloucester, 1957—.

16 *Belgrave Road, Gloucester.* (*Tel. Gloucester* 23166.)

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40; M.C.O., 1940-42; B.A. (*Queen's*, 1940); Minister, Downpatrick, 1942—.

The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (*Tel. Downpatrick* 2146.)

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949-60 ; London, Golders Green, 1960—.

24 *Brookland Hill, London, N.W.*11. (*Tel. Meadway* 1348.)

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8 ; M.C.O., 1908-11; Kiel, 1911-12 ; Marburg, 1912 ; Harvard, 1912-13 ; Hibbert Scholar, 1911-13 ; M.A. (*Glas.*, 1908) ; Ph.D. (*Harvard*, 1913) ; Assistant Minister, Liverpool, Ullet Road, 1913-15 ; Minister, Hindley, 1915-17 ; Leicester, Great Meeting, 1917-21 ; Acting Principal, University College, Leicester, 1921-23 ; Principal, 1923-31 ; Minister, Cambridge, 1931-45.

26 *Queen Edith's Way, Cambridge.* (*Tel. Cambridge* 47606.)

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13 ; Hibbert Scholar, Harvard, 1913-14 ; B.A. (*Manc.*, 1911), M.A. (1912), B.D. (*Manc.*, 1914) ; Minister, Norwich, 1914-18 ; Liverpool, Ullet Road, 1918-50; Bournemouth, 1950-60 ; Tutor in Christian Doctrine, U.C.M., 1939-44.

20 *Fitzharris Avenue, Bournemouth.* (*Tel. Winton* 1603.)

Reed, Lionel O. *Ed.* Rawdon Bapt. Coll., 1935-39 ; Minister (Bapt.), 1939-59, (Unitarian), Leigh, 1959— ; with Astley, P.O. 1959—.

163 *St. Helens Road, Leigh.* (*Tel. Leigh* 73392).

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36 ; Manc. Univ., 1940-42 ; B.A. (*Cantab.*, 1934) ; B.D. (*Manc.*, 1942) ; L.C., Broadway Avenue, Bradford, 1942-47, Minister, 1947-53, with Huddersfield, 1949-53 ; Assistant Secretary, General Assembly, 1953-64 ; Hibbert Research Fellow, 1964—.

50 *Prospect Street, Reading, Berks.* (*Tel. Reading* 53994.)

Ryde, Fred Mainé. *Ed.* Hertford Coll., Oxford, 1932-35 ; M.C.O. 1935-38 ; Hibbert Scholar, Harvard, 1938-39 ; B.A. (*Oxon.* 1935), M.A. (1939) ; Minister, London, Blackfriars, 1939-45 ; Brighton and Ditchling, 1945-51 ; Bury, Bank Street, 1951——.

Green Bank, Green Street, Walshaw, Bury. (*Tel. Tottington* 8182.)

Shaw, Edric Harold. *Ed.* U.C.M. (Assembly Student), 1951-54 ; L.C., Dewsbury and Wakefield, 1948-51 ; Mossley, 1951-54 ; Minister, Chesterfield, 1954-59 ; Chester and Wallasey, 1959—.

59 *Longland Road, Wallasey.* (*Tel. New Brighton* 1947).

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44 ; Univ. Certif. in Theology (1943) ; Minister, Oldham, 1944-48 ; Blackley, 1948-52 ; Mansfield, 1952—, with Belper P.O., 1956-59 ; Minister, 1959—.

38 *King Edward Avenue, Mansfield.* (*Tel. Mansfield* 1794.)

Short, Edward Basil. *Ed.* Liverpool Univ., 1933-36 ; M.C.O., 1936-39 ; B.Sc. (*Liverpool* 1936) ; Asst. Minister, Gee Cross, 1939-40 ; Minister, Manchester, Bradford and Moss Side, 1940-43 ; Pendleton, 1943-47 ; Bootle, 1947-48 ; Lydgate, 1948-52 ; Newchurch, 1952-58 ; Liverpool, Ullet Road, 1958—.

23 *Cheltenham Avenue, Liverpool* 17. (*Tel. Sefton Park* 5427.)

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31 ; B.A. (*Manc.* 1928) ; Minister, Leeds, Hunslet, 1931-37 ; Manchester, Blackley and Oldham Road, 1938-44 ; Manchester, Renshaw Street Domestic Mission, 1944-47 ; Great Hucklow and Bradwell, 1947-54 ; Glossop, 1954-57 ; London, Essex Church, 1957-64 ; Brighton, 1964—.

165 *Mackie Avenue, Brighton*, 6. (*Tel. Brighton* 51709.)

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26) ; M.C.O. 1926-29 ; Dr. Williams's Scholar, 1927-29 ; Hibbert Scholar, Harvard, 1929-30 ; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951), M.A. (*Oxon.* 1953) ; Minister, Rochdale, 1930-35 ; London, Brixton, 1935-39 ; Macclesfield, 1939-54 ; Banbury, 1954— ; Tutor in Christian History, M.C.O., 1952— ; Warden and Librarian, 1956— ; Editor, *The Hibbert Journal*, 1962— ; Visiting Prof. of Church History, Meadville, 1963.

62 *Rose Hill, Oxford.*
Manchester College, Oxford. (*Tel. Oxford* 41514.)

Short, Leonard. *Ed.* M.C.O. 1909-11 ; L.C., Stannington, 1909-11, Minister, 1911-12 ; Marple, 1912-15 ; Coventry, 1915-23 ; Bolton, Unity Church, 1924-35 ; Lydgate, 1935-40.

62 *Rose Hill, Oxford.*

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23 ; M.C.O. 1923-26 ; Hibbert Scholar, Heidelberg, 1926-27 ; B.A. (*Oxon.* 1923) ; M.A. (1943) ; Minister, Shrewsbury, 1927-29 ; Gainsborough, 1931-33 ; Aendal, 1934-44 ; Aberdeen, 1945-50 ; Swansea, 1959— ; with Pennard, 1959-62.

172 *Mayals Road, Swansea.* (*Tel. Swansea* 68327.)

Simpson, Charles. *Ed.* Leeds Univ., 1920-23, U.C.M., 1924-28 ; Manc. Univ., 1925-28 ; Minister, Ringwood, 1928-31 ; Plymouth, 1932-36 ; Ballee, 1936-46 ; Boston and Kirkstead, 1946-54 ; Lye and Stourbridge, 1954-63.

118 *Birchfield Road, Northampton.*

Smith, Albert. Pioneer Preacher, 1928-29 ; *Ed.* U.C.M. and Manc. Univ., 1929-32 ; Minister, Burnley, 1932-35 ; Rochdale, 1935-44; Dudley, 1944-47 ; Park Lane, 1947-56 ; Knutsford and Allostock, 1956-63 ; Stockport and Buxton, 1963—.

33 *Granby Road, Mile End, Stockport.* (*Tel. Stepping Hill* 1733).

Smith, Derek. *Ed.* U.C.M., 1955-59 ; Manc. Univ., 1956-59 ; L.C Mossley, 1957-59 ; Minister, 1959-62 ; Denton and Glossop, 1962—

Milford House, North Road, Glossop. (*Tel. Glossop* 2954.)

Smith, John Harry. Pioneer Preacher, 1915-19 ; *Ed.* Manc. Univ., an H.M.C. 1919-22 ; Minister, Rotherham, 1922-26 ; London, Kentis Town, 1926-28 ; Accrington, 1928-30 ; Mexborough and Bolton-o Dearne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister) Swinton, 1935-50 ; Gee Cross, 1950-62.

11 *Ralph Avenue, Hyde.* (*Tel. Hyde* 2509.)

Smith, Leonard. *Ed.* U.C.M. and Manc. Univ., 1958-62 ; Univ. Cer in Theol. (*Manc.*, 1962) ; Minister, Bolton, Halliwell Road and Walmsle 1962—.

578 *Darwen Road, Bromley Cross, Bolton.* (*Tel. Eagley* 316).

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 194 Minister (Cong.), 1922-26 : (Unitarian), London, Highgate, 1926-34 Bristol, Lewin's Mead Meeting, 1934-43 ; Director, Hibbert House C.V.W.W., Middle and Near East, 1941—.

Hibbert Houses, C.V.W.W., R.A.F. Station, Nicosia, B.F.P.O. 5 (*Tel. Nicosia* 4975 *and R.A.F. Ext.* 641.)

Spencer, Sidney. *Ed.* New Coll., London, 1909-11 ; M.C.O., 1911-14 B.A. (*Lond.* 1909) ; Minister, Leicester, Narborough Road, 1914-17 Rotherham, 1918-21 ; Edinburgh, 1921-27 ; Liverpool, Hope Stree 1927-51 ; Principal of Manchester College, Oxford, 1951-56 ; Bath an Trowbridge, 1956—.

Errigal, Greenway Lane, Bath. (*Tel. Bath* 64407.)

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11 M.C.O. 1911-12 ; B.A. (*Oxon.* 1911) ; M.A. (1921) ; D.Phil. (*Oxon* 1949) ; Harvard, 1923-24 ; L.C., Loughborough, 1914-15, Minister, 1915 17 ; London, Blackfriars, 1918-20 ; Assistant Sec., B. and F.U.A. 1920-22 ; Minister, Ilminster, 1924-31 ; Sale, 1931-39 ; Banbury, 1939 46 ; Lewes, 1946-53 ; Sec., Ministers' Pension and Insurance Fund 1931-62.

25 *Nant y Patrick, Trefnant, St. Asaph, Flintshire.*

Stephenson, William. L.C. Sunderland, 1916-18, Minister, 1919-20 Kendal, 1920-27 ; Newchurch, 1927-29 ; Leigh, 1929-31 ; Chorley 1931-52.

1 *Alpine Road, Chorley, Lancs.* (*Tel. Chorley* 2718.)

Stirman, Derek. *Ed.* M.C.O., 1961-64 ; L.C. Newport, 1960-64, Minister, 1964—.

The Manse, 109 *Castle Road, Newport, I.O.W.* (*Tel. Newport* 3294.)

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51 ; Univ. Certif. in Theol. (1951) ; Minister, Hale, 1951-57 ; Newcastle-upon Tyne, 1958 –.

3 *Jenifer Grove, High Heaton, Newcastle-upon-Tyne,* 7. (*Tel. Newcastle-upon-Tyne* 66-2965).

Storey, John Andrew. *Ed.* Western Coll., Bristol, 1956-61; Minister (Cong.), 1961-63 ; (Unitarian) Stalybridge, 1963—.

96 *Stamford Street, Stalybridge, Ches.* (*Tel. Stalybridge* 2506).

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28; *Ed.* M.C.O. 1928-31 ; Minister, London, Kilburn, 1931-35 ; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944-61; Sidmouth, 1961—.

The Parsonage, Winslade Road, Sidmouth. (*Tel. Sidmouth* 872).

Tayler, Robert. *Ed.* New Coll., 1928-31 ; Minister (Cong.), 1933-58 ; Gen. Sec., U.K. Band of Hope Union, 1945— ; (Unitarian) London, Leytonstone, 1958-60 ; London, Strand, 1960-63 ; Brixton, 1963—.

160 *Algernon Road, Lewisham, London, S.E.*13. (*Tel. Duncan* 0747.)

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35 ; Car. 1935-38 ; L.C., Carmarthen, 1937-38 ; Minister, Pontypridd, 1938—— ; with Mountain Ash, 1938-46 ; with Treorchy, 1946— ; with Cefn Coed, 1964—.

40 *Morgan Street* (*Town*), *Pontypridd, Glam.* (*Tel. Pontypridd* 2132.)

Teape, Nicholas John. *Ed.* M.C.O., 1950-54 ; Minister, Rotherham, 1954-57 ; Ipswich, 1957— ; Bedfield and Framlingham, 1959—.

95 *Tuddenham Road, Ipswich.* (*Tel. Ipswich* 58529.)

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner) ; B.A. (*Oxon.* 1921) ; M.A. (1932) : L.C., London, Peckham, 1931-34, Minister, 1934-36 ; Lewes, 1936-40 ; Kirkstead, 1941-45 ; with Boston, 1942-45 ; Manchester, Blackley, 1945-47 ; Crewkerne, 1947-52 ; Bath, 1952-55 ; Shrewsbury, 1955-57 ; Ringwood, 1958-61 ; Minister, National Unitarian Fellowship, 1963—.

Greenlands, Coed Coch Road, Old Colwyn, Denbighshire. (*Tel. Colwyn Bay* 55927.)

Thomas, Arnold Frederick Owen. *Ed.* U.C M. and Manc. Univ., 1937-40 ; L.C., Shepton Mallet, 1936-39 ; Minister, Bolton, Halliwell Road, 1940-45 ; Trowbridge, 1945-55.

9 *North Road, Midsomer Norton, Nr. Bath.*

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926-57, with Cirencester, 1932-43, with Gloucester, 1956-57.

14 *Rotunda Terrace, Montpellier Street, Cheltenham.* (*Tel. Cheltenham* 53914.)

Thomas, John Marles. *Ed.* Car., 1926-30 ; Glas. Univ., 1930-33 ; M.A (*Glas.* 1933) ; Minister, Aberystwyth, 1934-36 ; Cefn Coed, 1936-51 with Merthyr, 1937-51 ; Llandyssul and Pantydefaid, 1951—

Yr Aelwen, Llandyssul, Cards. (*Tel. Llandyssul* 3168.)

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 Brussels,1923 ; M.C.O., 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 B.A. (*Manc.* 1922), M.A. (1924) ; Minister, London, Hackney, 1927-30 Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust 1944— ; Librarian, Dr. Williams's Library, 1946—.

14 *Gordon Square, London, W.C.*1. (*Tel. Euston* 3727.)

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37, 1946-49 B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950); Minister Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48 Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953-62 ; Killinchy, 1962-64 Sheffield, Fulwood, 1964—.

Chapel House, Whiteley Lane, Fulwood, Sheffield, 10. (*Tel. Sheffield* 33000.)

Tonkin, Ada. *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.

8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks.*

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 Sydney, 1949-53 ; Halifax and Huddersfield, 1953-58.

8 *Sowerby Croft, Norland, Sowerby Bridge, Yorks*

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; First Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53 ; Editor *The Young Unitarian,* 1950-53 ; London, Golders Green and Highgate 1953-60 ; Stalybridge, 1960-62 ; Warwickshire Youth Service, 1963—.

6 *Kathleen Road, Sutton Coldfield, Warwicks.* (*Tel. Sutton* 8577).

Turner, James Cuthbert. *Ed.* U.C.M. and Manc. Univ., 1960-62 ; L.C., Todmorden, 1961-62, Minister, 1962—.

20 *Byrom Street, Todmorden, Lancs.* (*Tel. Todmorden* 536.)

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent 1952—; with Astley, P.O., 1959—.

Harrison Parsonage, Bolton Road, Atherton, Manchester. (*Tel Atherton* 2935.)

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24 ; M.C.O., 924-27 ; B.A. (*Oxon.* 1924) ; Minister, Manchester, Pendleton, 1927-43 ; Altrincham, 1943-60 ; Wythenshawe P.O., 1953-57 ; Chesterfield, 960— ; Editor, *The Unitarian*, 1930-58.

52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Viney, Basil. Pioneer Preacher, 1919-23 ; L.C., London, Islington, 921-23, Minister, 1923-25 ; South Shields and Sunderland, 1925-27 ; Kendal, 1927-30 ; London, Wood Green, 1930-39, with Finchley, 1933-39; wansea, 1939-58 ; with Pennard, 1942-58 ; Lewes and Ditchling, 1958—.

13 *Mount Harry Road, Lewes.* (*Tel. Lewes* 4403.)

Walker, Frank. *Ed.* U.C.M. and Manc. Univ., 1951-55 ; M.C.O., 1955-8 ; Hibbert and Fulbright Scholar, Harvard, 1958-59 ; B.A. (*Manc.*, 954) ; Minister, Halifax and Huddersfield, 1959-62 ; Bristol, Lewins Mead and Clifton, 1963—.

58 *Harcourt Road, Redland, Bristol.* 6. (*Tel. Bristol* 44733.)

Walker, Judith Ann. *Ed.* Rochester Univ., New York, 1957-58 ; Albert chweitzer Coll., Churwalder, 1958-59 ; M.C.O., 1960-64 ; Minister, Varrington, 1964—.

16 *Irwell Road, Warrington, Lancs.* (*Tel. Warrington* 35144.)

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc. Jniv., 1946-49 ; L.C., Bootle, 1946-47 ; Manchester, Failsworth, 1947-9, Minister, 1949-50 ; Padiham, 1950-56 ; with Burnley, 1951-56 ; Monton, 1956—, with Swinton, 1961—.

1 *Brackley Road, Monton, Eccles, Lancs.* (*Tel. Eccles* 3173.)

Webster, Douglas. *Ed.*, U.C.M., 1957-61; Manc. Univ. 1958-61; Minister, Dundee, 1961—.

544 *Strathmartine Road, Dundee.* (*Tel. Dundee* 88768).

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41 ; M.C.O., 941-42 ; B.A. (*Dublin*, 1941) ; M.A. (1946) ; Minister, Glenarm, 1945-6 ; Grey Abbey, 1946—, with Ballyhemlin, 1958—; Editor, *The Non-ubscribing Presbyterian*, 1951—.

The Manse, Grey Abbey, Newtownards, Co. Down. (*Tel. Grey Abbey* 288.)

Whitaker, Harold. Pioneer Preacher, 1919-21; *Ed.* H.M.C. and Manc. Jniv., 1921-24 ; Minister, Swinton, 1924-30 ; Evesham, 1930-40 ; ydgate, 1940-46 ; with Huddersfield, 1941-46 ; Kidderminster, 1946-56 ; idmouth, 1956-61.

The Parsonage, Greenhill, Evesham.

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34; Glasgow Univ., 1939-42; B.A. (*Manc.* 1931); B.D. (1939); M.A. (*Glas.* 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Street and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946——.
8 *Taptonville Road, Sheffield,* 10. (*Tel. Sheffield* 62608.)

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26, 1936-38; Queen's Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Research Student, 1936-38; B.A. (*Queen's* 1934); M.A. (1935); B.Litt. (*Oxon.* 1938); Minister, Belfast, All Souls', 1926-35; Dunkinfield, 1939-60; Bournemouth, 1960—; Tutor, U.C.M. 1955-60.
46 *St. Luke's Road, Bournemouth.* (*Tel. Winton* 199.)

Whiteman, Philip C. Ed. H.M.C., 1915-21; B.A. (*Manc.* 1919); Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32; Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951-56; Dover, 1956-64.
160 *Warwick Road, Carlisle.* (*Tel. Carlisle* 24541.)

Whitham, Peter. *Ed.* Manc. Univ. and U.C.M., 1960-63; Minister, Stockton-on-Tees, 1964—.
102 *Durham Road, Stockton-on-Tees, Co. Durham.* (*Tel. Stockton* 67547.)

Wigmore-Beddoes, Dennis George. *Ed.* Birmingham Univ., 1955-60; M.C.O., 1960-63; University Exhibitioner, 1956; Francis Corder Clayton Scholar, 1958-59; B.A. (*Birm.*, 1958); Cert. in Ed. (*Birm.*, 1960); M.A. (*Birm.*, 1963); Minister, Oldbury, 1963-64; Coventry and Warwick, 1965—.
The Manse, 7 *Coundon Road, Coventry.* (*Tel. Coventry* 25845.)

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (*Manc.* 1950); Minister, Swinton, 1951-55; Warrington, 1955-63; Sheffield Unity and Stannington, 1963—.
14 *Conduit Road, Sheffield* 10. (*Tel. Sheffield* 63597).

Wilkins, Walter Thomas. Ed. Univ. Coll., Cardiff, 1906-10; Woodbrook, 1911; B.Sc. (*Wales*, 1909); L.C., Billingshurst, 1939-47; Dudley, 1948, Minister, 1948-50; Scarborough and Whitby, 1950-56.
29 *Greenstead Road, Newby, Scarborough.* (*Tel. Scalby* 477.)

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949-53; Belper and Derby, 1953-56; Stockton-on-Tees, 1956-63; Leicester, Great Meeting, 1963—
18 *Alvaston Road, Leicester.* (*Tel. Leicester* 823564).

Williams, Ernest John. L.C. Wick, 1937-47, Nottage, 1947-49; Minister, 1949—.
122 *Newton Nottage Road, Porthcawl, Glam.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27; B.A. (*Queen's* 1924); B.D. (*Manc.* 1929); Minister, Oldham, 1927-34; Nottingham, High Pavement, 1934-46; Larne, 1946—.
The Manse, Larne, Co. Antrim. (*Tel. Larne* 2418.)

Williams, Thomas Oswald. Ed. Univ. Coll., Aberystwyth, 1911-15 ; A. (*Wales*, 1915) ; M.A. (1923) ; L.C., Lampeter and Caeronnen, 15-17, Minister, 1918-63.
The Pharmacy, Llanybyther. (*Tel. Llanybyther* 387.)

Williamson, Robin James Howard, *Ed.* Magee Univ., Londonderry, 52-54 ; M.C.O. 1954-58 ; Minister, Walsall and West Bromwich, 58-62 ; Ballycarry and Raloo, 1962—.
The Manse, Ballycarry, Antrim. (*Tel. Whitehead* 3147.)

Wright, Kenneth. *Ed.* U.C.M. & Victoria Univ., 1952-58 ; B.A. (*Vict.* 55); Minister, Bolton, Halliwell Road and Walmsley, 1958-61; Dukinld, 1961-64 ; Dublin, 1964—.
112 *St. Stephen's Green, Dublin*, 2. (*Tel. Dublin* 527811 *and* 888498.)

MINISTERS OVERSEAS

Barr, Annie Margaret. Ed. Girton Coll., Cambridge, 1920-23 ; Homern Coll., Cambridge, 1924-25 ; M.C.O., 1926-27 ; B.A. (*Cantab.*, 1923) ; A. (1927) ; L.C., Rotherham, 1927-28, Minister, 1928-33 ; Khasi Hills, sam, 1936——.
Kharang P.O., via Happy Valley, K. & J. Hills, Assam.

Bottomley, William. *Ed.* M.C.O., 1922-23 ; L.C., Yeovil, 1920-21 ; unton, 1922, Minister, 1923-26 ; Melbourne, 1926-49 ; Seaford, 1950-60 ; itarian Fellowship of Australia, 1950——.
Concord, 131 *Austins Road, Seaford, Vic., Australia.* (*Tels. Seaford* 231 ; *Melbourne*, 30461).

Carpenter, Victor Howard. *Ed.* Boston Univ. and Harvard ; A.B. *oston*, 1955) ; S.T.B. (*Harvard*, 1959) ; Minister, A.U.A., 1959-62 ; pe Town, 1962—.
" Two Ways," 26 *Yeoville Road, Credehoek, C.T.*(*Tel.* 28091).

Chidsey, Jay Franklin. *Ed.* Antioch Coll., A.B. 1951 ; Chicago Univ. D. 1954 : Minister, Chicago (Universalist) 1954-55 ; Assoc. Minister, ronto, First, 1956-57 ; Minister, Don Heights, 1956—.
4 *Rannock Street, Scarborough, Ont.*

Eddis, Charles W. *Ed.* Univ. of Toronto, B.Comm., 1948 ; Harvard iv., S.T.B. 1952 ; Meadville Theol. Sch. 1953. Minister, Edmonton, 54-58 ; Pointe Claire, 1958—.
14 *Cedar Avenue, Pointe Claire, P.Q.*

Gribble, Lincoln Ashton. Ed. Auckland Univ. Coll., 1948-51 ; M.C.O., 52-55 ; B.A. (*N.Z.* 1950) ; M.A. (1951) ; Minister, Chester and allasey, 1957-58.
Alnwick Street, Warkworth, Northland, N.Z.

Hale, George Ernest. *Ed.* Bapt. Coll. of Victoria, 1905-08 ; Melbourne Univ., 1910-13 ; B.A. (*Melbourne* 1913) ; Minister (Baptist), 1909-14 (Unitarian), Wellington, N.Z., 1914-20 ; Adelaide, S. Aus., 1920-45 London, Hampstead, 1946-50 ; Leicester, Narborough Road, 1950-51 Richmond and Leytonstone, 1951-54 ; Sydney, 1954-56.

33 *Rochester Street, Leabrook, S. Australia.* (*Tel.* 31. 8369.)

Hewett, Austin Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44 1947-51 ; M.C.O., 1949-52 ; Harvard Div. Sch., 1952-53. B.A. (*Oxon.* 1949) ; M.A. (1951) ; S.T.M. (*Harvard*, 1953) ; Assistant Minister Montreal, 1953-54 ; Minister, Ipswich, 1954-56 ; Vancouver, 1956—.

949 *West 49th Avenue, Vancouver*, 14, *B.C.* (*Tel.* 261-7204.)

Horton, William G. *Ed.* Columbia Univ., B.A. 1950 ; Meadville Theol Sch., B.D. (*Meadville* 1954) ; Edmonton, 1958—.

12530 *110th Ave., Edmonton, Alberta.*

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister 1931-32 ; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937 38 ; Military Service, 1940-46 ; Co-minister, Melbourne, 1947-49 Minister, 1949——.

Unitarian Church, Cathedral Place, Melbourne, C.2.
(*Tel. Melbourne*, 63. 6060.)

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A (Ohio, 1932) ; B.D. (Eden, 1938). Minister, Walpole, N.H., 1941-43 Toronto, 1943-59, with Hamilton, 1943-46 ; Rochester, N.Y., 1959-63 Hamilton, 1963-64 ; Winnipeg, 1964—.

796 *Banning Street, Winnipeg*, 3, *Manitoba.* (*Tel. Spruce* 5-1836.)

Kochendoerfer, Violet A. *Ed.* Reed Coll., Portland ; Starr King Sch. for the Ministry (B.D., 1961) ; Minister, U.U.A., 1961-64 ; Calgary, 1964—.

2033-24A *St., S.W., Calgary, Alberta, Canada.* (*Tel.* 242-4919.)

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35 ; Harvard 1935-36 ; B.A. (*Manc.*, 1932) ; B.D. (1937) ; Minister, London, Mansford Street, 1936-43 ; Norwich and Hapton, 1943-49 ; Leicester Gt. Meeting 1949-60 ; Montreal, 1960—.

4850 *Grosvenor Avenue, Montreal* 29, *P.Q.* (*Tel. Montreal* 489-1009.)

Morgan, John Hanley. *Ed.* Ball State Teachers Coll. and Harvard ; A.B. (*B.S.*, 1943) ; S.T.B. (*Harvard*, 1946) ; M.A. (*Michigan*, 1955) ; Minister, A.U.A., 1956-60 ; Toronto, 1960—.

175 *St. Clair Avenue W., Toronto* 7, *Ont., Canada.*

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29; Univ. of Chicago, 1926-29 ; Ph.B. (*Chicago* 1929) ; B.D. (*Meadville* 1932) ; Univ. of Iceland, 1934-35 ; Minister, Winnipeg, 1929-1964.

681 *Banning Street, Winnipeg*, 10, *Man., Canada.* (*Tel. Sunset* 34-571.)

Watson, Wilbert Guthrie. *Ed.* Edinburgh Univ., 1946-50 ; New College, Edinburgh ; Diploma in Theol. (*London*, 1950) ; Minister (Cong.), 950-56 ; (Unitarian) Sydney, 1963—.

8 *Waratah Street, Canterbury, N.S.W.* (*Tel. Sydney* 781505.)

Weston, Hugh Warren. *Ed.* Lake Forest Coll. and Meadville ; B.A. L.S., 1939) ; B.D. (*Meadville*, 1942) ; Minister, A.U.A., 1949-62 ; delaide, 1962—.

Unitarian Church, Wakefield Street, Adelaide.

SUPPLEMENTARY LIST OF MINISTERS

For conditions see page 31.

Brown, Winifred Elsie May. *Ed.* Somerville Coll., Oxford, 1937-40 ; I.C.O. 1940-43 : B.A. (*Oxon.* 1940), M.A. (1944) ; Minister, Ipswich, 943-46.

81 *Middleton Place, Loughborough, Leics.*

Davenport, Terence Hope. *Ed.* U.C.M., 1960-62 ; Minister, Congleton, 962—.

Eddisbury Bungalow, off Buxton Old Road, Macclesfield. (*Tel. Macclesfield* 2393.)

Dunkley, Donald. *Ed.* U.C.M. and Manc. Univ., 1955-59 ; Univ. Cert. n Theol. (1959). Minister, Buxton and Great Hucklow, 1959-62 ; sst. Sec., Quaker Work Camps C'ttee., 1962-63, Secretary, 1963-64 ; tudent : Diploma in Social Administration, London School of Economics, 964—.

5 *Highgate High Street, London, N.6.*

Easton, Marjorie Ellen (*née Harmon*). *Ed.* U.C.M. and Manc. Univ., 931-35 ; Univ. Certif. in Theol. ; Minister, London, Kilburn, 1935-39 ; Yeovil, 1941-45.

50 *St. Luke's Road, Newton Abbot, Devon.*

Evans, Olive Joan. *Ed.* M.C.O., 1962-64; L.C. Leicester, Narborough Road, 1961-64, Minister, 1964—.

61 *Kirkland Road, Braunstone, Leicester.* (*Tel. Leicester* 824510.)

Grieve, George James Gascoign. *Ed.* Liverpool Univ., 1928-32; M.C.O., 932-35 ; Hibbert Scholar, Harvard, 1935-36 ; B.A. (*Liverpool* 1932). Minister, London, Highgate, 1936-51. Tech. Coll. Lecturer, 1951—.

1 *Priory Gardens, London, N. 6.* (*Tel. Mountview* 8591.)

Hesford, Harry. *Ed.* M.C.O. 1936-39 ; Minister, Stourbridge, 1939-2 ; L.C., Kingswood, 1952-54, Minister, 1954-58.

67 *Digby Drive, Marston Green, Nr. Birmingham.*

Jones, Thomas Lewis. *Ed.* Car., 1927-29, M.C.O. 1937-38; L.C. Nottage 1929-30, Minister, 1930-31; Cefn Coed, 1932-35; Cardiff, 1936-37; London Leytonstone, 1938-49; Schoolmaster, 1949—; London, Welsh Congregation, 1953—.

117 *Mansford Street, London, E.* 2. (*Tel. Shoreditch* 3929.)

May, Eric R. C. *Ed.* Trin. Coll., Dublin, 1933-36; M.C.O., 1960-61 B.A., L.C., Cork, 1960-61, Minister, 1961—.

The Manse, Sundays Well, Cork. (*Tel. Cork* 26322.)

Nicholson, Robert Lawrence Springett. L.C., Frenchay, 1932-62 Minister, 1962— ; *Locum tenens,* Clifton, 1962; Hon. Associate Minister Clifton, 1963—.

The Old Barn, Lucombe Hill, Redland, Bristol 6. (*Tel. Bristol* 35490.

Roberts, Thomas William. (Civil Engineering Dept., British Railways retired.) Minister, Pendleton, 1954-58.

14 *Riddings Road, Timperley, Altrincham, Ches.* (*Tel. Sale* 5150.)

Rowland, John. *Ed.* Bristol Univ., 1926-30 ; M.C.O. (Assembly Student), 1952-55 ; B.Sc. (*Bristol*), 1929 ; Diploma in Ed. (*Bristol*) 1930 ; L.C., Brighton and Ditchling, 1952-55, Minister, 1955-57 Brighton, 1958-63.

32 *College Gardens, Brighton,* 7. (*Tel. Brighton* 65542.)

Sorensen, Reginald William, Baron Sorensen of Leyton. Pioneer Preacher 1912-16 ; M.P. L.C., Walthamstow, 1916-54, Minister, 1954——

38 *Woodside Park Avenue, E.*17. (*Tel. Coppermill* 5324.)

Sturges, John Russell. L.C., Portsmouth, 1945-59 ; Minister, 1959—

The Flat, John Pounds Memorial Church, High Street, Portsmouth (*Tel. Portsmouth* 22105.)

Toseland, Ian Laurie. *Ed.* Christ's College, Cambridge, 1931-34 M.C.O. 1934-37 ; Hibbert Scholar, Univ. of Paris, 1937-38 ; B.A (*Cantab.* 1934) ; Minister, Huddersfield, 1938-40 ; Evesham, 1941-46 Bolton, Unity Church, 1947-52. Schoolmaster, 1952—.

559 *Chorley Old Road, Bolton.*

Vallance, Elspeth Rosalind. *Ed.* St. Anne's Coll., Oxford, 1933-36 M.C.O., 1936-39 ; B.A. (*Oxon.* 1936) ; Asst. Minister, Pendleton 1939-43 Minister, Urmston, 1948-50, 1953-55.

52 *Hasland Road, Chesterfield.* (*Tel. Chesterfield* 3164.)

Walker, John Reece. *Ed.* Univ. London, 1907-09. L.C. Kentish Town 1930-31; Nottage, 1941-42; Newington Green, 1947-52, Minister, 1952-61; Schoolmaster, 1909-52.

10 *Brookland Hill, London, N.W.*11. (*Tel. Speedwell* 7327.)

Williams, Evan John Alun. *Ed.* Liverpool Univ., 1931-34 ; U.C.M. 1944-47 ; B.A. (*Liverpool,* 1934) ; Minister, Maidstone, 1947-49 ; Preston, 1949-53 ; Coventry, 1953-57.

22 *Croft Avenue, Briars Park, Burscough, Lancs.* (*Tel. Burscough* 2001.)

LAY PASTORS

ay Pastors whose names are marked † are preparing for ministerial status, and have passed the first of the G.A. Examinations.

ll, Leslie Knox, M.Sc., 2 Avondale Drive, Lostock Hall, Preston. Preston, 1963—.

ickin, Mrs. M. R., 19a Hermitage Street, Crewkerne, Som. (*Tel. Crewkerne* 675.)
Crewkerne, 1952——.

vans, L., 64 Stamford Road, Mossley, nr. Manchester. (*Tel. Mossley* 2469.) Mossley, 1963——.

ardy, Gifford, B.A., 129 Hawthorn Road, Strood, Rochester, Kent. Chatham, 1963—.

arrison, Albert, 30 Parkfield Avenue, Beeston, Leeds 11. Leeds,

ills, Ashley J., 23 Clements Royd Street, Rochdale, Lancs. (*Tel. Rochdale* 2732).
Rochdale, 1963—.

ilton, Mrs. M., 45 Hoads Wood Road, Hastings. (*Tel. Hastings* 4198.)
Maidstone, 1951——.

albon, D. S., 133 Thistleberry Avenue, Newcastle, Staffs. (*Tel. Newcastle* 67704).
Newcastle, 1955—

ountain, P. E., 14 Fourth Street, Parkdale, Victoria. (*Tel.* 90. 2798.)
Seaford, Victoria, 1962——.

dgway, Kenneth B., The Manse, 2 High Elm Road, Hale Barns, Cheshire. (*Tel. Ringway* 5546.)
Hale, with Sale, 1964—.

obbins, J., 20 Wetherill Road, London, N.10. (*Tel. Tudor* 2366).
London, Newington Green, 1962—.

kelton, David F., 64 Ramsden Road, Rotherham, Yorks. (*Tel. Rotherham* 77006).
Rotherham, 1963—.

ant, F.

LAY PREACHERS ON THE CENTRAL ROLL

Conditions for inclusion are:
(1) two years membership of local Union and recommendations by) minister, (*b*) Local Union, (*c*) District Association.
(2) Satisfactory completion of the General Assembly two year course for y preachers, particulars of which can be obtained from the Secretary of e Unitarian Lay Preachers' Association or the Secretary of the General ssembly.

shcroft, J. H., A.R.I.B.A., 36 North Grove Rise, Leeds, 8.
shforth, C., 34 Acorn Hill, Stannington, Sheffield, 6.
aumont, H., 120 Birchfields Road, Manchester, 14,
enton, A., 5 Hobmoor Croft, Yardley, Birmingham, 25.
ıtcher, (Miss) E. M., 22 Sundridge Road, Croydon.
ıtler, (Mrs.) M. E. 4 Dean Road, Handforth, Wilmslow.

Butterworth, C. S., 78 Denehurst Road, Rochdale.
Code, H., 11 Ullswater Road, Stockton-on-Tees.
Corrick, R. H., 4 Spencer Road, East Molesey, Surrey.
Craig, G., 33 Annesley Road, Liverpool, 17.
Davies, (Mrs.) E., 18 The Crescent, North Wembley, Middlesex.
Davies, R. E., 20 South Terrace, Cefn-Coed, Merthyr Tydfil, Glam.
Davies, W., 53 Larch Drive, Odsal, Bradford, 6.
Deakin, O., B.A., 44 Eaton Crescent, Uplands, Swansea, Glam.
Dence, C. S., 9 King's Keep, Putney Hill, London, S.W.15.
Dixon-Williams, (Miss) H., 5 Hallside Close, Liverpool, 19
Duke, (Mrs.) S., F.R.H.S., 5 Hardman Drive, Cowpe, Waterfoot Rossendale, Lancs.
Eades, A., 23 Brierdene Road, Whitley Bay. Northumberland.
Embry, C. S. A., 22 Rough Common Road, Canterbury.
Embry, D. B., Richmond House, High Street, Charing, Ashford, Kent.
Exley, D. F., B.Sc., A.R.I.C., 49 Heathfield Road, Sunnybank, Bury.
Fitzpatrick, F. A., 50 Cavendish Drive, Rock Ferry, Birkenhead.
Foster, (Mrs.) I., 4 West Street, Tamworth, Staffs.
Garry, (Miss) M. K., B.A., 2 Midholm, London, N.W.11.
Graves, A., 101 Darwin Lane, Sheffield, 10.
Gray, F., 4 Holme Avenue, Walkerville, Newcastle-upon-Tyne, 6
Gray, (Mrs.) K. M., 4 Holme Ave., Walkerville, Newcastle-upon-Tyne, 6
Green, Dr. E., C.B.E., M.A., J.P., 11 Park Avenue, Hassocks, Sussex.
Gregory, (Mrs.) M. E., 14 Henley Crescent, Braunstone, Leicester.
Gregory, T., 14 Henley Crescent, Braunstone, Leicester.
Haigh, (Miss) Phyllis, 1, Chapel Fold, St. Enoch's Road, Bradford, 6.
Hall, D., Runnymede, Simmondley Lane, Glossop.
Hamblin, (Mrs.) A. M., 13 Siddall Street, Heywood, Lancs.
Heathcote, S. L. J., 23 Tregenver Villas, Falmouth, Cornwall.
Henson, T. R., 24 Lon Coed Bran, Sketty, Swansea, Glam.
Hesketh, (Miss) A., Kingswood Parsonage, Packhorse Lane, Hollywood Birmingham.
Hilbert, G. E., 23 John Street, Tyldesley, Manchester.
Hodkinson, B., M.Sc., 59 Bainfield, Urmston, Manchester.
Hosegood, (Miss) L. M., B.A., 11 Normanton Road, South Croydon, Surrey
Hutchinson, W. H., 12 Laburnum Road, Saltburn-by-the-Sea, Yorks.
Kennett, Dr. S. J., 6B Sunnyside, Liverpool, 8.
Kenway, C. G., 58 Chesham Road, Penge, London, S.E.20.
Kersey, A. W., 42 Knights Lane, Kingsthorpe, Northampton.
Kipling, Dr. J. J., 14 Strathmore Avenue, Beverley High Road, Hull.
Knowlson, I., 6 Evesham House, Abbot's Manor, London, S.W.1.
Laws, E. E., 39 Primrose Lane, Fallings Park, Wolverhampton.
Lee, R., B.Sc.(Econ.), 345 New Brook Road, Atherton, Manchester.
Lees, S., 13 Hillside Road, Norton, Stockton-on-Tees.
Lewis, F., " St. Giles ", Berwick Road, Rainham, Essex.
Lloyd, E. E., 29 Glenavon Road, Birkenhead.

artin, **S. R.**, 64 Cavendish Road, Balham, London, S.W.12.
ason, **F. G.**, 8 Glenmere Road, East Didsbury, Manchester, 20.
ghtingale, **(Mrs.) A.**, 56 Albert Road, Evesham, Worcs.
trick, **J. S. K.**, M.A., 23 Cromer Terrace, Leeds, 2.
entice, **G. E.**, 21 Westernville Gardens, Ilford, Essex.
octer, **(Mrs.) F. M.**, Willow House, Waterfoot, Rossendale, Lancs.
octer, **L.**, F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs.
bbins, **J.**, 20 Wetherill Road, London, N.10.
vage, **(Mrs.) E.**, 10 Bramley Hill, South Croydon, Surrey.
epherd, **S. B.**, 33 Alderson Drive, Doncaster.
ort, **(Miss) Ada**, 88 Watt Lane, Sheffield, 10.
sson, **(Mrs.) F.**, 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
sson, **J.**, 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
nith, **(Mrs.) P.**, M.A., 37 Wath Road, Bolton-on-Dearne, Rotherham, Yorks.
kell, **(Mrs.) G.**, 6 Canterbury Avenue, Fulwood, Sheffield, 10.
encer, **P. J.**, 14 Kiniths Crescent, Dagger Lane, West Bromwich.
icer, **(Mrs.) E.**, Ebenezer House, Ebenezer Street, Coseley, Bilston, Staff.
ooner, **W.**, M.A., 35 Briar Avenue, London, S.W.16.
evens, **F. T.**, Mark House, 58 Wroxham Road, Sprowston Norwich. NOR 03G.
reet, **K. M.**, 11 Chestnut Drive, Lenzie, Glasgow.
kes, **C. H.**, 2 Malvern Avenue, Boroughbridge Road, York.
rrant, **A. G.**, O.B.E., B.Sc., 188 Wood Lane, Isleworth, Middlesex.
rrant, **(Miss) D.**, M.A., Ph.D., 3 Alcon Court, 20 Earlsfield Road, London, S.W.18.
nch, **N.**, B.Sc., 21 Finnemore Road, Birmingham, 9.
rry, **R. H.**, 88 Marlborough Avenue, Hull.
omas, **(Mrs.) M. M.**, A.T.D., 145 Hanover Street, Swansea, Glam.
omas, **L. H.**, A.T.D., 145 Hanover Street, Swansea, Glam.
omas, **S.**, 9 Lanshaw Crescent, Belle Isle, Leeds, 10.
ornercroft, **M. E. T.**, B.Sc., 13 Verona Drive, Hook, Surbiton, Surrey.
tle, **H.**, Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.
dor, **L. C.**, B.A., 13 Albany Terrace, Leamington Spa.
ager, **(Mrs.) F. A.**, 11 King's Drive, Fulwood, Preston, Lancs.
alker, **R.**, 66, Brunswick Road, Ipswich.
arhurst, **G. E.**, 1 Tentergate Avenue, Knaresborough, Yorks.
atts **(Miss) H. K.**, 22 Mackie Avenue, Hassocks, Sussex.
hitby, **(Mrs.) F.**, B.A., 8 Taptonville Road, Sheffield, 10
ilkinson, **G.**, 55 The Riddings, Canley Gardens, Coventry.
ilson, **A.**, 13 Uplands Road, Rumney, Cardiff.
ilson, **J.**, 43 Salmon Street, London, N.W.9.
ood, **F. T.**, B.A., Ph.D., 10 Norwood Road, Sheffield, 5.
oodall, **R. D.**, B.A., 20 Woodlands Drive, Gathurst, Nr. Wigan, Lancs.
oodhouse, **J.**, 38 Tom Lane, Sheffield, 10.

MINISTERS DECEASED

November, 1963, *to October*, 1964

Flower.—John Cyril Flower died on 11th February, 1964, aged 78 years at Wimborne, Dorset. Born in Nottingham he was educated at the University of London graduating B.A. in 1910, M.A. in 1914. He was Hibbert Research Student at Cambridge, 1922-25; graduating Ph.D. in 1925. From 1911 to 1913 he served in the Congregational ministry at Bradford where he made many interesting contacts. In that year he joined our ranks and ministered at Sale 1913-15, Bolton Bank Street 1915-22, and then entered upon his most influential ministry when he became the first settled minister of the Cambridge Church. Here as late when he was for a short period Bursar of M.C.O. following six years as Upton Lecturer, he exercised great influence on the students who came under his care in class or in chapel. He also firmly established the Cambridge church giving it a character and a tradition maintained ever since. From 1933-50 he ministered at Ringwood combining with it Poole from 1944-47. In all his ministries he won the hearts and affections of his people by his devotion to their concerns. He was a gifted preacher with a brilliant mind yet never too busy to deal with the ordinary cares and problems of his folk, nor did he neglect service to the denomination as a whole. He was Secretary of the Southern Unitarian Association for five years and its President for three years; for nineteen years he was Secretary of the Hibbert Trust; for seven years he served on the Committee of M.C.O.; for some years he served on the Council of the Assembly; and in 1925 he went with a group of brilliant men to the United States to take part in the celebrations of the centenary of the British and Foreign Unitarian Association and the American Unitarian Association. And for four years in the Second World War he was Milk Officer and Assistant Food Executive Officer for Ringwood and Fordingbridge Rural District. No one ever called upon him to help in vain and he sacrificed his own health by his ready response. A generation of ministers and laity who came under his influence will never forget his inspiration and know that it was he who aroused in them the desire to serve our body by his kindly outstanding example. He was a philosopher with a rare gift of easy writing and speaking whom the simplest soul could understand, and his *School at Prayer* remains a beautiful example of his ability to express in simple terms the deep longings and aspirations of children.

Among his many published works are:—*The Parables of Jesus applied to Modern Life; Psychological Studies of Religious Questions; The Mastery of Mind; An Approach to the Psychology of Religion; Religious Experience; Psychology simplified.*

Hill.—Edgar Walfor Hill died on 17th August at Kidderminster aged 73 years. Educated at Liverpool University, 1911-15, he graduated B.A. in 1915, and M.A. in 1921, and at M.C.O., 1915-19. From 1916 to 1918 he served in the Non-combatant Corps. He held ministries at Huddersfield, 1921-24; Mexborough, 1924-26; Lancaster, 1926-32; Coseley 1933-47; Wallasey, 1947-56, with Birkenhead, 1947-53, and Kidderminster 1956-64. For seven years, 1949-56, he served on the G.A. Council and on its Grants and Extension Committee and during the same period he was the ministerial secretary of the Liverpool District Missionary Association

rom 1949 to 1953 he was Assistant Secretary of the Ministerial Fellowship, king over the full office in 1953 he occupied it for another six years, rning the gratitude and respect of his fellow ministers for the efficient anner in which he carried out his duties, and for his sympathy in time of ouble. He also served the Midland Union as its President, 1945-47. In vic life he was President of the Bilston Rotary Club, a Vice-President of e Kidderminster Liberal Association, a member of the Kidderminster ducation Committee, Secretary of the Coseley Branch of the League of ations Union and during the war, 1939-45 he had charge of the Coseley tizens Advice Bureau. It was as a devoted pastor to his congregation herever he served that he is remembered with real affection, for though e most efficient of officers in any organisation he retained a deep love of eople so that they readily turned to him in their hour of need.

ay.—Ethel Kay died on 10th August, aged 71 years, at Barnsley. ducated at M.C.O., 1924-27, she held ministries at Whitby, 1927-29; Varwick, 1929-36; London, Stepney, 1936-40; Acton and Richmond, 940-50; Dover, 1950-53. From 1936 to 1944 she was the very good ecretary of the Central Postal Mission and many who wrote in reply to dvertisements found in her a most sympathetic and understanding xponent of our faith. She was a gentle, unassuming personality who won e respect and admiration of her people by her devotion to their needs, ever sparing herself in service to others despite the fact that she was not a robust nature. Eventually ill-health caused her to retire from the inistry, but she kept her keen interest in our movement to the very end.

eters.—Ernest Stanley Peters died on 27th January at Holywood, elfast, aged 59 years. He was trained as optician at the London Refrac- on Hospital and after taking his diploma joined the teaching staff. Later e took part in the founding of the Department of Ophthalmology in the ardiff Technical College and practised as a consulting optician for a umber of years until at the age of 41 he made the decision to train for the inistry and entered M.C.O. taking the full course, 1946-49. He ministered rst of all at Chesterfield, 1949-54; and then at Holywood from 1954 ntil his death. That same courage and determination which led him to ecide in middle life to enter the ministry was manifest in his labours in s congregations. Always a thoughtful, considerate and sensitive man e found great inspiration in music for which he had a genuine love and ppreciation. He will be remembered as a conscientious pastor, a kind iend and a sensitive man of God who was ever interested in promoting e welfare of his congregation.

reston.—Lillian Scott Preston died on 28th January at Littlehampton, ged 70 years. Educated at King's College for Women, 1923-24; and .C.M., 1929-32, she obtained the University Certificate in Theology, 932. Her first ministry was as Assistant to the Rev. Herbert Barnes at ewcastle-on-Tyne with charge of Choppington, 1932-35; then followed ree years at Birkenhead, and in 1939 she moved to Horwich where she mained until ill-health caused her to retire in 1946. The Watford ellowship benefited greatly in its early years from her interest, for she as a founder-member and on her suggestion a branch of the Women's eague was started and proved of untold value. She was secretary of the

League branch and conducted many services until a further deterioration in her health caused her to withdraw and her final long illness prevented any active participation, though she retained her interest until the end. In each of her churches she was held in high esteem and her courage in adversity was an inspiration to all.

Rowe.—Mortimer Rowe died on 10th August, aged 85 years, in London. After a short period in business he read geology at Lincoln College, Oxford, 1901-04; graduating B.A. in 1905; after a year at Leeds University he entered M.C.O. in 1905 for the three-year course. He had ministries at Norwich, 1908-13; Preston, 1913-19; Chowbent, 1920-28; he then took up the Secretaryships of the British and Foreign Unitarian Association from which he retired in 1964, and the General Assembly, retiring from that office in 1949. During the first World War he served in the R.A.M.C., 1916-19, being awarded the Military Medal for bravery in the field. He was honoured by his fellow ministers with the Presidency of the Ministerial Fellowship, and was President of the Ministers Pension and Insurance Fund from 1957 until his death. He served for many years as a Director of *The Inquirer* and as an Essex Hall Trustee, a Trustee of Dr. Williams's Library, the Samuel Jones and Daniel Jones Funds; for thirty-four years he served on the Committee of the Aged and Infirm Protestant Dissenting Ministers being chairman for the last eight years. He served on the Council of M.C.O., was a Visitor at U.C.M. and gave the Centenary Address in 1954. After his retirement he was later co-opted to the Assembly Council and served for three years as Chairman of the Publications Committee. He preached the Anniversary Sermon in 1950 and this was later printed as a pamphlet—*Our Unitarian Faith and Worship.* He personally rescued many documents from the bomb-shattered ruins of Essex Hall and took a leading role in ensuring the rebuilding, so that when the opening ceremony took place it was natural that he should give the Dedicatory Prayer; all agreed this was worthy of the occasion and the man. He placed the movement further in his debt by his *The Story of Essex Hall* telling in a most interesting way the history of the old building from before Lindsey took it over until the opening of the new Hall. His greatest literary work was *The Golden Treasury of the Bible* which has become a household word among us and is well-established beyond our circles. Other books which benefited greatly from his influence were *Orders of Worship, Prayers of Faith and Fellowship, Hymns of Worship Revised,* with its Tune Book shortly to appear. At Oxford he seemed set for a brilliant career as a scientist, but turned to our ministry and what science lost we richly gained for he was a first class pastor and administrator and an excellent preacher. He loved the mountains, especially of Skye, and could be a wonderful companion walking, climbing, or yarning at the close of day. In every sense he had a large mind and he was a big man in his faith and his actions. Despite all the shadows and difficulties he remained to the end convinced of the bright future of our movement.

ADDENDUM

As the Year Book goes to press we learn with regret that the Revs. Frank Bullock, Ernest Green and William Holden have died. Memorial paragraphs will appear in the 1966 Year Book.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Religious Education Department of the General Assembly. Its objects are (*a*) the promotion generally of Sunday School efficiency and Religious Education, and (*b*) the production of literature concerned with religious education. The qualification for individual Membership is an annual subscription of not less than 10/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 10/- and £1 1s. respectively.

The affairs of the Association are managed by the Officers with a Committee of six members elected triennially by a postal vote of subscribers. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Dr. K. Dalton; *President-Elect*, Rev. T. H. Jones; *Treasurer*, J. Wilson; *Secretary*, Rev. Sydney H. Knight.

Youth Activities. A separate directory with addresses of secretaries of all branches of the U.Y.P.L., the FOY Society and other youth groups, details of the activities of these groups, information about the President's Award Scheme, etc., is available on request from the Youth Department.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District Unitarian Religious Education and Youth Council, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire R.E.Y.C., Sheffield District S.S. Union, and Yorkshire S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually March or April. The Federation operates the Unitarian Holiday Centre at Great Hucklow (see p. 114).
Sec., A. J. Curren, 274 Victoria Road, Horwich.

Bolton District Unitarian Religious Education and Youth Council. (Formerly Bolton District S.S. Union).—Objects : To promote religious education in the churches, Sunday schools and youth organizations and to develop social and recreational activity among them.
Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Lancs.

Bury District Sunday School Union (1864).—Objects : To communicate ideas upon Sunday-school work by means of essays and lectures, and to improve the methods of teaching.
Sec., Mrs. R. Scaife, 87 Ringley Road, Whitefield, Nr. Manchester.

Irish Non-Subscribing S.S. Association.
Sec., Rev. John Crozier, The Manse, Castlewellan Road, Banbridge.

Liverpool and District S.S. Society (1858).—Objects : Promotion of Sunday-school work and the improvement of Sunday-school teaching.
Sec., Miss D. Weaver, 6 Orford Street, Wavertree, Liverpool, 15.

London Unitarian Sunday School Society (1848).—Objects : To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.
Sec., J. Wilson, 43 Salmon Street, London, N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects : To promote the efficient working of the constituent schools and foster fellowship and mutual aid.
Sec., Miss A. Percy, The Old Post Office, Stamford Road, Bowdon, Cheshire.

Midland Sunday School Association (1875).—Object : To encourage religious education among young people and efficiency in Sunday-school work. Annual Meeting in January.
Sec., Miss A. Hughes, 47 Lodge Road, West Bromwich

North Cheshire Unitarian S.S. Union (1863).—Object : To encourage and strengthen Sunday School work in our Churches, to improve the quality of teaching by experiment in teaching methods, and to foster Unity by Fellowship.
Sec., Mrs. H. Barber, 94 Waterton Lane, Mossley, Ashton-u-Lyne.

North East Lancashire Unitarian Fellowship (1962). Formerly The N.E. Lancashire Sunday School Union (1867).—Objects : Religious education and Youth work ; the study of public worship, the discussion of theological and social questions, and the promotion of fellowship between the churches.
Sec., L. Woffindin, 19 Ellesmere Avenue, Colne.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object : To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.
Sec., Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.

Scottish Unitarian Sunday School Union (1900).—Object : The promotion of Sunday School work in Scotland.
Sec., Mrs. E. Dand, 257 Churchill Drive, Glasgow, W.1.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects : To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.
Sec., M. J. Savage, 151 Hatfield House Lane, Sheffield 5.

South Cheshire and District Association of Sunday Schools (1890).—Objects : The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.
Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.
Sec., Miss S. Evans, Dedwyddfa, New Road, Llandyssul, S. Wales.

South East Wales Sunday School Association.—
Sec., Rev. Eric Jones, 10 Herbert Street, Aberdare, Glam.

Southern Sunday School Union.—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.
Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Western Union Sunday Schools.—
Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol, 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones.
Sec., Mrs. I. Jones, 532 Halifax Road, Bradford, 6.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	Mrs. H. Brindle, 22 Broadfield Road, Fern Gore, Accrington.
Ainsworth	F. Massey, Homestead, Ainsworth Hall Road, Ainsworth, Bolton.
Allostock	Mrs. Ash, The Stores, Allostock, Cheshire.
Altrincham	Miss A. Percy, The Old Post Office, Stamford Road, Bowdon, Cheshire.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. F. Hindley, 17 High Street, Astley, Tyldesley, Manchester.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge.
Belper	Miss E. Davies, 2 Mount Pleasant Drive, Belper, Derbys.
Birkenhead	F. A. Fitzpatrick, "Glenfield", Barnston Road, Barnston, Wirral, Ches.
Birmingham :	
Church of the Messiah	Mrs. A. Radford, 32 Augustus Road, Birmingham, 15.
Waverley Road	Miss C. Williams, 328 Cooksey Road, Smallheath, Birmingham, 10.
Bolton: Bank Street	G. Stephenson, 9 Fountains Avenue, Bolton.
Unity Church	D. Johnson, 82 Parliament Street, Bolton.
Halliwell Road	Miss A. Todd, 611 Halliwell Road, Bolton.

PLACE	SECRETARIES OR CORRESPONDENTS
Bournemouth	Mrs. Prout, 9 Victoria Road, Parkstone, Poole, Dorset.
Bradford :	
Broadway Avenue	Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford, 6.
Bridgwater	Rev. W. Millar, 1 Mount Street, Taunton.
Bristol :	
Lewins Mead	Mrs. G. M. Burnett, 65 Ruby Street, Bristol, 3.
Oakfield Road	Mrs. C. Newton, 38 Elm Lane, Redland, Bristol, 6.
Bury : Bank Street	Mrs. D. M. Roberts, 19 Palace Street, Bury.
Chesham	Mrs. J. Ashworth, 26 Malvern Avenue, Bury.
Cambridge	Miss R. D. Lawfield, 64 Holbrook Road, Cambridge.
Cheltenham	Mrs. J. Barrett, 53 Great Norwood Street, Cheltenham.
Chesterfield	Miss E. Madin, 65 St. Helens Street, Chesterfield.
Chowbent	F. Ratcliffe, 126 Weston Street, Atherton, Manchester.
Colne	K. Leigh, 27 Milton Road, Colne.
Congleton	Mrs. E. Barber, 40 Park Road, Congleton.
Coventry	Miss J. Ashley, 105 Roland Avenue, Foles Hill, Coventry.
Cradley	Mrs. Harris, The Haven, Mogul Lane, Netherend, Cradley.
Crewe	J. Buckley, 80 Meredith Street, Crewe.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne.
Croydon	R. W. Smith, 27 Lakehall Gardens, Thornton Heath, Surrey.
Cullompton	Mrs. L. I. Rutley, 15 Haymans Close, Cullompton.
Dean Row	Mrs. S. R. Butler, Chapelstead, 4 Dean Road, Handforth, Wilmslow, Ches.
Denton	B. N. Sellers 266 Manchester Road, Denton, Manchester.
Doncaster	B. Bointon, 60 North Street, Hyde Park, Doncaster.
Dover	Mrs. L. Bowles, 16 Pardoner's Way, Buckland Estate, Dover.
Dudley	W. H. Edwards, 47 Parkway Road, Dudley, Worcs.
Dukinfield	G. R. Swindells, 90 Pickford Lane, Dukinfield.
Exeter	
Gee Cross	Mrs. R. Roebuck, 29 Broadbottom Road, Mottram
Glossop	Revd. D. Smith, Milford House, North Road, Glossop.
Gloucester	Mrs. J. M. Quirk, 16 Belgrave Road, Gloucester.
Godalming	Miss W. D. Connor, Chapel Cottage, Meadrow, Godalming, Surrey.
Guildford	Mr. Houghton, 4 Hereford Close, Guildford.
Hale	Miss P. Dawson, 76 The Mount, Hale Barns, Nr. Altrincham, Ches.
Heywood	Mr. W. Healey, 1 The Brooklands, Heywood.
Hinckley	Miss A. Thorne, 8 East Close, Burbage, Hinckley.
Hindley	H. Cheetham, 158 Castle Hill Road, Hindley, Wigan.
Horwich	Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton.
Hull	R. H. Terry, 88 Marlborough Avenue, Hull, Yorks.
Hyde: Flowery Field	J. Middleton, 65 Dukinfield Road, Hyde.

PLACE	SECRETARIES OR CORRESPONDENTS
Ilford	Miss W. Dalton, 38 Harington Terrace, N.18.
Ilminster	Miss A. V. Hutchings, 16 Station Road, Ilminster.
Ipswich	Mrs. J. Teape, 95 Tuddenham Road, Ipswich.
Kendal	Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth, Lancs.
Kidderminster	J. Bill, 439 Stourbridge Road, Kidderminster.
Kingswood	Mrs. J. Spears, White Walls, Dark Lane, Headley Heath, Nr. Kings Norton, Birmingham, 30.
Kirkstead	J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.
Knutsford	Mrs. J. Jones, 47 Manchester Road, Knutsford, Cheshire.
Lancaster	Rev. V. Conway, 101 Chequers Avenue, Lancaster.
Leeds: Mill Hill	Miss R. Slater, 83 Alderton Heights, Leeds, 17.
Hunslet	Mrs. H. Barraclough, 9 Arthington View, Hunslet, Leeds, 10.
Leigh	Mrs. J. Wood, 233 Hope Street, Leigh, Lancs.
Liverpool: Bootle	Miss M. Short, 160 Stanley Road, Bootle, Liverpool, 20.
Gateacre	Mr. I. Phillips, 23 Belle Vale Road, Liverpool, 25.
Hamilton Road Mission	A. Robinson, 3 Ivernia Road, Walton, Liverpool, 4.
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool, 19.
Ullet Road	G. Craig, 11 Honiton Road, Liverpool, 17.
London: Brixton	Rev. R. Tayler, 160 Algernon Road, S.E.13.
Deptford	G. Dyce-Keale, 1 Quilter Gardens, Ramsden Estate, Orpington, Kent.
Essex Church	Miss J. Elsley, 12 Tor Court, Hornton Street, London, W.8.
Golders Green	Miss M. D. Harrison, 21 Dallas Road, Hendon, London, N.W.4.
Hackney	Miss S. Herring, 13 Bisterne Avenue, E.17
Hampstead	Miss M. S. Grundy, 14A Thurlow Road, N.W.3.
Lewisham	Mrs. R. Goring, 155 Hither Green Lane, London, S.E.13.
Newington Green	Miss L. Cragg, 303 Wightman Road, N.8.
Strattord	Miss D. Fuller, 78 Lichfield Road, East Ham, E.6.
Wood Green	C. A. Smith, 149 Russell Avenue, N.22.
Lydgate	Miss K. Brewster, The Bungalow, Town End Road, Holmfirth, Yorks.
Lye	Mrs. G. Wakeman, 10 Summer Street, Lye, Stourbridge.
Macclesfield	Miss M. W. Milner, 112 Oxford Road, Macclesfield.
Manchester: Blackley	F. W. Bowden, 4 Castlemere Road, Blackley, Manchester.
Chorlton	Miss D. Barker, 28 Turnerson Street, Salford, 5, Lancs.
Cross Street	Rev. C. H. Bartlett, 33 Clifton Road, Heaton Moor, Stockport, Ches.
Dob Lane, Failsworth	D. Salt, 20 Kew Road, Failsworth, Manchester.
Gorton	Mrs. F. M. Ellis, 37 Balmoral Drive, Denton, Manchester.
Pendleton	G. Ashworth, 22 Myrtle Grove, Weaste, Salford, 5, Lancs.
Platt	C. Forrester, 14 Cawdor Road, Fallowfield, Manchester, 14.
Renshaw St. Dom. Miss.	F. G. Mason, 8 Glenmere Road, Manchester 20.
Urmston	Mrs. M. Shaw, 62 Newstead Road, Davyhulme, Manchester.
Willert Street	Charles Flevill, 16 Bordale Avenue, Manchester, 9.
Wythenshawe	Miss M. E. Eccleshall, 130 Crosscliffe Street, Moss Side, Manchester, 16.

PLACE	SECRETARIES OR CORRESPONDENTS
Mansfield	Miss A. Lewis, 100 Union Street, Mansfield.
Monton	Mrs. D. Wilson, 69 Parrin Lane, Monton, Eccles, Lancs.
Mossley	Mr. P. Evans, 69 Stamford Road, Mossley, Ashton-under-Lyne, Lancs.
Mottram	Mrs. E. M. Uprichard, 5 Hall Drive, Mottram, Hyde, Ches.
Newcastle-on-Tyne	Miss E. Green, 13 Cavendish Place, Jesmond, Newcastle-on-Tyne, 2
Newchurch	Miss P. Warburton, 20 Windsor Avenue, Newchurch, Rossendale
Newport	Mrs. Lucy Bow, 11 Beatrice Avenue, East Cowes, I.O.W.
Norwich	Mrs. B. Rathbone, 50 Elm Grove Lane, Norwich. NOR 310
Nottingham : H. Pavement	Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.
Padiham	B. R. Brown, 226 Burnley Road, Padiham, Burnley.
Park Lane	Miss M. Derbyshire, 229 Downall Green Road, Ashton-in-Makerfield, nr. Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford.
Portsmouth	T. E. Bettle, 42 Heidelberg Road, Southsea.
Pudsey	J. F. Redmayne, 31 Carlton Rise, Cemetery Road, Pudsey.
Rawtenstall	Mrs. M. G. Coupe, 137 Haslingden Old Road, Rawtenstall, Rossendale.
Reading	Miss M. Johns, 64 Waverley Road, Reading, Berks.
Rochdale	E Ashworth, 19 Clement Royds Street, Rochdale.
Rotherham	T. Hutchison, 2 Summerfield, Chatham Street, Rotherham.
Rushall	A. Norman, Charlton St. Peter, Pewsey, Wilts.
St. Helens	J. A. Hewitt, 183 Windleshaw Road, St. Helens.
Scarborough	Miss G. Ashe, 9 Stepney Road, Scarborough.
Sheffield : Attercliffe	Miss E. Griffiths, 27 Bosville Road, Sheffield, 10.
Fulwood	Mrs. M. E. Fox, 7 Denbank Avenue, Sheffield, 10.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield, 10.
Upper Chapel	C. J. Rosling, 15 St. Quentin Drive, Bradway, Sheffield.
Southport	Miss J. Wardle, 43 Lyndhurst Road, Southport.
Stalybridge	Frank Schofield, 11 Hamilton Street, Stalybridge, Ches.
Stand	Mrs. A. York, 83 Cunningham Drive, Unsworth, Bury, Lancs.
Stannington	J. Sanderson, Brookside Bank, Stannington, Sheffield, 6.
Stockport	Miss P. Smith, 238 Stockport Road, Marple.
Stockton-on-Tees	H. Code, 11 Ullswater Road, Stockton-on-Tees.
Swinton	Miss E. Woodcock, 25 Park Avenue, Swinton, Manchester.
Taunton	Rev. W. Millar, 1 Mount Street, Taunton.
Tenterden	Mrs. J. Sims, Boorman's, Wittersham.
Todmorden	G. Brook, 3 Lloyd Street, Todmorden, Lancs.

PLACE	SECRETARIES OR CORRESPONDENTS
Wakefield	F. Dunnill, 96 Cliff Park Avenue, Wakefield.
Wallasey	Mrs. J. Fowlds, 22 Folly Lane, Wallasey.
Walmsley	Miss E. C. Walsh, 584 Darwen Road, Bromley Cross, Bolton.
Walsall	R. Wilson, 5 Raleigh Street, Walsall.
Warrington	J. Bailey 26 Sharp Street, Warrington
West Bromwich	P. J. Spencer, 14 Kiniths Crescent, West Bromwich, Staffs.
West Kirby	Rev. M. Johnson, 11 Hydro Avenue, West Kirby, Cheshire.
Wolverhampton	Miss P Laws, 39 Primrose Lane, Wolverhampton
Yarmouth (Great)	H. Stebbens, 33 Tennyson Road Great Yarmouth

Wales

PLACE	SECRETARIES OR CORRESPONDENTS
Aberdare:	
Old Meeting House	Miss E. R. Howells, Broniestyn House, Trecynon, Aberdare.
Highland Place	Mrs. Marion Davis, Bryngwyn, Abernant, Aberdare.
Allt-y-Placa	Watkin Davies, Blaencriwser, Llanwnen, Lampeter, Cards.
Caeronnen	Miss S. Thomas, Trebannau, Cellan, Lampeter, Cards.
Capel-y-bryn	B. Davies, Glanyrafon, Cwrtnewydd, Llanybyther, Carms.
Capel-y-fadfa	Thomas Jones, Llandalyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes	D. Thomas, Pantffynon, Llanwnen, Lampeter.
Cefn-coed	Miss M. England, 26 Bryn-Taff, Cefn Coed, Merthyr Tydfil, Glam.
Ciliau-Aeron	Mrs. L. Jonathan, Hampton House, Ciliau-Aeron, Cards.
Cribyn	Evan Davies, Bank Villa, Cribyn, Lampeter, Cards.
Gellionnen	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Lampeter	Mrs. M. Davies, Timberdine, Station Terrace, Lampeter.
Llandyssul	Miss S. A. Jones, Hengell, Well Street, Llandyssul.
Llwynrhydowen	Miss M. Jones, Maesowen, Rhydowen, Llandyssul.
Nottage	Mrs. R. Lovell, Groes Cottage, Porthcawl, Glam.
Pantydefaid	Mrs. A. M. Jones, Llwyncelyn, Tregoes, Llandyssul.
Pontypridd	Rev. A. R. Taylor, 40 Morgan Street, (Town), Pontypridd.
Rhydygwin	Miss H. M. Jones, Ffynonoer Shop, Felinfach, Cardiganshire.
Swansea: High Street	R. Henson, 24 Lon Coed Bran, Townhill, Swansea.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther.
Trebanos	D. Bowen, Danygraig Road, Trebanos, Pontardawe.
Treorchy	S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda.
Wick	Mrs. Eva Morgan, 9 Blaen Dewi, Wick, Nr. Cowbridge.

Scotland

Aberdeen	J. W. Prosser, 36 Springfield Gardens, Aberdeen
Dundee	C. Allan, 31 Provost Road, Dundee.
Edinburgh	Miss M. McCathie, 46 Orchard Head Road, Liberton Edinburgh, 9.
Glasgow	Miss Florence Stark, 34 Kippen Street, Glasgow,

Ireland

PLACE	SECRETARIES OR CORRESPONDENTS
Ballee	Rev. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down.
Ballycarry	Miss H. Calwell, Redhall Corner, Ballycarry, Co. Antrim.
Ballyclare	Miss J. Laird, Rockmena, Belfast Road, Ballyclare, Co. Antrim.
Ballyhemlin	E. Floyd, La-Nia, Kircubbin, Co. Down.
Banbridge	Miss S. Cruickshanks, 28 Edenderry Gardens, Huntley, Banbridge
Belfast: 1st Church	Miss J. Meneely, 17 Hesketh Park, Belfast, 14.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	J. E. Carrington, 29 Kylemore Park, Cavehill, Belfast, 14.
Cairncastle	Miss A. Duffin, Ballytober, Larne, Co. Antrim.
Clough	Mrs. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down.
Comber	W. Galbraith, Brownlow Street, Comber, Co. Down.
Crumlin	Miss M. Curry, Cidercourt, Crumlin, Co. Antrim.
Downpatrick	W. Dixon, The Lake, Ballydugan, Downpatrick, Co. Down.
Dromore	S. Agnew, Maypole Park, Dromore.
Dublin	Miss J. Harrison, 112 St. Stephens Green, Dublin.
Dunmurry	T. B. McCullough, 51 Ashton Park, Belfast, 10.
Glenarm	Miss L. Robinson, Mark Street, Glenarm, Co. Antrim.
Grey Abbey	Mrs. W. J. Wharton, The Manse, Grey Abbey, Co. Down.
Holywood	Miss J. Middleton, Hibernia Street, Holywood, Co. Down
Killinchy	F. E. Osborne, Ballymacreely, Killinchy, Co. Down.
Larne	A. Boyd, 43 Victoria Road, Larne, Co. Antrim.
Moira	Miss J. Wilson, Greenagh, Moira, Lurgan, Co. Armagh.
Moneyrea	Miss R. Kennedy, Mount Salem, Ballyrussel, Dundonald, Co. Down.
Newry	W. McAlpine, Ballinacraig, Newry.
Newtownards	Mrs. McElroy, Brook House, Newtownards, Co. Down.
Rademon	Miss H. Nelson, Kilmore, Crossgar, Co. Down.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	

Sunday Schools Overseas

Adelaide	Miss A. Simpson, Lockwood Road, Burnside, Adelaide, S. Australia.
Calgary	G. Glaholt, 4212-18 St. S.W. Calgary, Alberta.
Cape Town	Mrs. J. Boerne, "Arlington", Kenilworth Road, Kenilworth, Cape Town.
Edmonton, Alberta	S. I. Dineen, 8203-99 Avenue, Edmonton.
Hamilton	J. Mayer, 2301 King Street E., Hamilton, Ont.
Melbourne	Mrs. D. Clayton, Unitarian Church, Cathedral Place, Melbourne, C.2, Australia.
Melbourne (McKinnon)	Miss E. M. Campbell, 151 Camberwell Road, Camberwell, Vic.
Montreal (Que.)	Mrs. D. Scott, Unitarian House, 3421 Simpson Street, Montreal, 25.
Ottawa (Que.)	Mrs. G. V. Haythorne, 118 Lewis Street, Ottawa, 4, Ont.
Pointe Claire	Mrs. M. Wood, 70-44th Avenue, Lachine, P.Q.
Seaford	Mrs. N. Gregory, Austin Road, Seaford, Vic.
Toronto (Ont.)	Rev. R. J. Wrigley, 175 St. Clair Avenue West, Toronto, Ont.
Vancouver (B.C.)	Mrs. C. H. Foster, 2947 West 29th Avenue, Vancouver, 8.
Winnipeg (Man.)	Mrs. E. Downey, 33 Agassiz Drive, Winnipeg, 19, Manitoba.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Centre.

Warden : Mr. Henry Tittle.

Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.
Telegrams : Tideswell, 218 ; *Telephone :* Tideswell, 218.

The Unitarian Holiday and Convalescent Centre is situated in the Derbyshire village of Great Hucklow, four and a half miles north of Millers Dale Station, and on the Sheffield-Buxton 'bus route. There are three Homes set in 26 acres of grounds. They are : *Barleycrofts* (1908) which was formerly a country residence ; *Florence Nightingale Home* (1918), a stone building erected in 1930 ; and the *Holiday Home* (1899).

The Centre offers accommodation for holiday-makers, convalescents, youth groups, conferences, and parties of Sunday School and other schoolchildren accompanied by responsible teachers. Applications should be made to the Warden.

Grundy Home—The work of this Home is now carried on at the Great Hucklow Centre, all funds from the sale of the premises at Blackpool in 1949 being held in trust.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to The Secretary, 28 Bell Street, London, N.W.1.

Unitarian Family Holiday Conference

Held annually during the first week in August at the Unitarian Holiday Centre at Great Hucklow in Derbyshire, to bring together Unitarians of all ages to live together as a family, to hear addresses from distinguished speakers, to discuss, to worship and to have a holiday. Details of this year's conference from Conference Secretary, Rev. Dr. Verona M. Conway, 101 Chequers Avenue, Lancaster.

SECTION V

HEADQUARTERS, ETC.

ESSEX HALL, LONDON

Essex Hall Trust (1885)—Essex Hall, in Essex Street, Strand, London, rmerly Essex Street Chapel, was acquired and altered in 1885 to provide Central Hall or meeting place in the metropolis for Unitarians, Offices d Book Rooms for the British and Foreign Unitarian Association and e Sunday School Association. On July 28th, 1944, the Hall was des-oyed beyond repair by enemy action. Thus ended 59 years of service headquarters and central meeting place for the denomination. It ntained the offices of the General Assembly and of the Sunday School ssociation, and the Essex Hall Bookshop. The Hall was let for public eetings, lectures, arbitrations and other purposes ; it thus became a ell-known centre for gatherings of men and women interested in very ried schemes for the amelioration and enlightenment of mankind.

In June, 1957, the Foundation Stone of the new building was laid and on ctober 25th, 1958, the new Essex Hall was opened. It again contains the fices of the General Assembly and of the Sunday School Association, and e Lindsey Press Bookshop. The central hall is smaller than its prede-ssor and has been named The Martineau Hall and registered for Public orship. There are also two excellent Committee Rooms and an office ared by the Publicity Department of the Assembly and the Women's ague.

Essex Hall, Incorporated, is a Trust governed by Twenty Trustees, who vacancies occur, are elected alternately by the General Assembly and e Sunday School Association. The Trustees are :—

03	Ronald Bartram.	1948	Kenneth S. Tayler.
09	Ronald P. Jones	1951	John Kielty.
13	Herbert Gimson.	1954	H. J. Bush.
25	Arnold Broadbent.	1957	Dudley Richards.
32	Sydney Roscoe.	1957	Jeremy Goring.
37	Miss Dorothy Tarrant.	1958	I. Knowlson.
37	F. Alan Martineau.	1961	T. H. Hollingsworth.
44	E. G. Lee.	1961	Miss Leonie Hosegood.
45	H. S. Carter.	1962	Sir Herbert Pollard.
45	J. S. S. Cooper.		

Hon. Secretary F. Alan Martineau, Valley End House, Chobham rrey.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

Essex Hall, Essex Street, Strand, London, W.C.2

Secretary—Rev. John Kielty

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, pages 20-21).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation, as amended by the Board of Trade since the formation of the General Assembly, permit the membership of the Incorporated Association (at present about 50) to be maintained by the election of new members at the discretion of the Annual General Meeting. An Executive Committee of 13 members is elected annually.

Under the authority of Statutory Instrument 1961 No. 1282 the Association is empowered to sell or otherwise deal with certain property of which it is Trustee without the consent of the Charity Commission (as required by the Charities Act 1960) provided it complies strictly with certain requirements.

THE LINDSEY PRESS

ESSEX HALL, ESSEX STREET, STRAND, LONDON, W.C.2

Secretary and Manager: Mrs. R. Elsie Robinson

The Lindsey Press was reorganized in March, 1926, by the amalgama-
ion of the Bookrooms previously conducted by the British and Foreign
Jnitarian Association and the Sunday School Association, respectively.
t is controlled by a Publications Committee consisting of representatives
f the Council of the General Assembly and the Sunday School Association.
ver 200 publications issued by the Lindsey Press are included in the
eneral catalogue : also the Bookshop stocks a general collection of works
f all kinds and obtains books from all publishers as required.

The Bookshop is open Monday-Friday from 9 a.m. to 5.30 p.m.
ommunications should be addressed to the Manager, The Lindsey Press,
ssex Hall, Essex Street, London, W.C.2.

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the Genera Assembly of Unitarian and Free Christian Churches are requested t acquaint the Secretary of the General Assembly with their intentio at the time of their making application for admission to one of th Colleges, so that the Ministry Committee may be in touch with ther from the beginning of their training.

THEOLOGICAL COLLEGES

STANDING CONFERENCE.

A Standing Conference of the Principal and one other from each of th three Colleges together with two representatives of the General Assembl has been set up and replaces the Joint Academic Board of the two College at Manchester and Oxford. The Conference is a consultative body wit no executive powers. It meets twice yearly for the exchange of informa tion, consultation, the discussion of experiments, and the consideration c suggested changes in, and additions to, the curricula.

The Secretary of the Assembly acts as convenor.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester 22 February, 1786, one of a succession of Nonconformist Academies, th earliest opened by Richard Frankland, one of the ejected clergy, in th year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 transferred to London in 1853 ; removed to Oxford in 1889 ; ne buildings, Mansfield Road, Oxford, opened October, 1893.

College Studies. The main purpose of the College, in accordance wit its original purpose of freely imparting theological knowledge withou requiring the adoption of particular doctrines, is to train students for th ministry in an atmosphere of reverent freedom, unbiased by doctrina or credal bonds. The regular course of three years is open to graduate and in particular circumstances there is a four-year course for nor graduates. Bursaries are offered where needed to students takin degrees at Oxford or elsewhere, before proceeding to the regular theologica course. Undergraduates intending to come to the College for theologica training on the completion of their degree course, whether they are i receipt of a bursary or not, should apply as early as possible for recognitio as external students of the College.

In addition there is provision for research students, and refresher course for ministers are held from time to time. Members of the College atten lectures in the Faculty of Theology of Oxford University and, if sufficientl equipped, are encouraged to take a B.D. or Diploma in Theology. Th

ollege is residential and is a licensed hostel of the University in which a umber of undergraduates reside.

For prospectus and conditions of admission application should be made o the Principal.

Teaching Staff. *Principal*, Rev. L. A. GARRARD, M.A., B.D., LL.D., *Tutor in New Testament*, THE PRINCIPAL : *Tutor in Christian History*, Rev. H. L. SHORT, M.A.; *Upton Lecturer in Religion*, THE PRINCIPAL ; *Research Fellow*, E. CONZE, Ph.D., *Visitors*, Rev. G. L. STUART and Rev. . W. VALLANCE, B.A.

tudents, 1964-65:—

Second Year: K. Gilley, B.A.

Special Students: Thitadhamma, Saddhaloka, M. H. Winder, M.A., Mrs. M. M. Kahin.

General Assembly Student: F. Want.

Secretaries.—
lerical, Rev. E. S. PRICE, M.A., 13 Shrewsbury Road, Bolton.

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 1854 s the Unitarian Home Missionary Board. The title was altered in 889 to the Unitarian Home Missionary College, and in 1926 to the Jnitarian College, Manchester. The College adheres to the principle of reely imparting theological knowledge, without insisting on the adoption f particular theological doctrines. The collegiate and residential uilding in Daisy Bank Road, Victoria Park, Manchester 14, provides ccommodation for the Principal and twenty-five students. The building as opened in 1905, and the new Library (now entitled the McLachlan ibrary) in 1923. The College is affiliated to the University of Ianchester. **Tel. Nos.** Principal: Rusholme 2849. Students: Rusholme 016.

Courses.—Students are prepared for degrees in Arts and Theology and or University Certificates in Theology and Biblical Knowledge as well as or the College Certificate. All students take classes at the University as ell as at the College : (i) The full Arts Degree Course followed by the heological Course (5 or 6 years) ; (ii) The Combined Arts Degree and heological Course (4 years after Matriculation) ; (iii) The Theological ourse (3 years); (iv) Special courses arranged to meet special circumtances ; (v) A Probationary Course of one year for students not fully ualified to enter upon the Theological Course; (vi) The General Assembly tudents' Course of four years. G.A. Students are Lay Pastors in charge f churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made to he Principal.

Bursaries.—Bursaries are offered providing full maintenance and fees. nquiries should be made of the Principal.

Teaching Staff.—*Principal,* Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Old and New Testaments,* THE PRINCIPAL. *Tutor in Theology,* Rev. J. A. LONG, M.A. *Tutor in Psychology,* Rev. C. H. BARTLETT, B.A. *Tutors in the Practical Work of the Ministry,* THE PRINCIPAL and Rev. A. J. LONG, M.A. *Tutor in Elocution,* Miss A. TRAINOR, L.R.A.M. *Visitors,* Dr. E. A. WRIGLEY and The Very Rev. H. J. MCLACHLAN, M.A., B.D., D.Phil.

Secretary.—Rev. L. SMITH, 578 Darwen Road, Bromley Cross, Bolton, Lancs.

Assistant Secretary.—Rev. I. HODGSON, The Knoll, Flowery Field, Hyde, Cheshire.

Students, 1964-65. *Theological:—*

Sixth Year:	P. Short, B.A.
Fifth Year:	J. A. Midgley, B.A. (Reading for B.D.).
Fourth Year:	P. Hewis (Third Theological Year).
Third Year:	J. D. Allerton (Reading for B.A. Theol.). P. Littlewood (Second Theological Year). D. S. Wilson (Second Theological Year).
Second Year:	B. A. Packer (First Theological Year).
First Year:	A. M. Hill (First Theological Year). H. R. McCormick (Probationary).

General Assembly Students:—

Third Year:	L. Evans (Mossley). D. F. Skelton (Rotherham).
Second Year:	L. K. Bell, M.Sc. (Preston). A. J. Hills (Rochdale).
First Year:	K. B. Ridgway (Hale and Sale).
Special Student:	Rev. Verona M. Conway, B.A., Ph.D. (Lancaster).

THE PRESBYTERIAN BOARD.—The Presbyterian College, Carmarthen, was a continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662. The College was supported and governed by the Presbyterian Board, London, founded in 1690. It was endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. In 1963 the College was closed and the Presbyterian Board now supports the School of Theology of the University College of South Wales and Monmouthshire at Cardiff, which forms part of the Faculty of Theology of the University of Wales, and where students are trained for the Ministry. The warden of the School of Theology Centre is the Rev. T. George Davies, B.A., B.D.

Courses of Study.—The course for the Diploma in Theology of the Jniversity of Wales extends over three years. The graduate course or the B.D. of the University of Wales is one of three years.

Secretary:—H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey.

IRELAND.—Students for the Ministry of the Non-Subscribing Presbyterian Church of Ireland are expected to proceed to a degree at a ecognized university before entering upon their theological studies at one f the above colleges. All candidates for the ministry, upon acceptance y a presbytery, are under its care throughout their university and college ourse. The Church appoints a Dean of Residences at the Queen's Jniversity, Belfast and Magee University College, Londonderry. He is esponsible for care of all students who are members of our congregations.

AMERICA.—The **Harvard Divinity School,** Cambridge, Mass., founded n 1816, is an organic part of the University and is wholly undenominaional in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic hree years' course of theological study for the degree of Bachelor f Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to underake special courses of professional study. These studies may lead to he degrees of Master of Theology (S.T.M.) and Doctor of Theology Th.D.), administered by the Faculty of Theology. For information pply to the Dean, 45 Francis Avenue, Cambridge, Mass. 02138.

Crane Theological School, Medford, Mass. 02155.—An avowedly liberal chool of training for the ministry of religion. The full course is a threeear post-graduate course leading to the various Tufts degrees. Special ourses are also offered. For information apply to the Dean.

Meadville Theological School of Lombard College (founded in Pennsylvania in 1844), (Illinois Charter 1851), Chicago, Illinois. The charter provides that "no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville, an ndependent seminary granting its own degrees, is affiliated with the Jniversity of Chicago and its Divinity School. Address: 5701 Woodlawn Avenue, Chicago.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the President, 2441 Le Conte Avenue, Berkeley, California, 94709.

DR. WILLIAMS DIVINITY AWARDS AND GLASGOW BURSARIES

Undergraduate bursaries of £150 a year, tenable at the University o Glasgow, are offered for competition to students preparing for the Protestant Dissenting Ministry. The Bursary examination is held in April at Dr. Williams's Library, London. Application forms (returnable in February) and full particulars may be had from the Secretary, Rev Roger Thomas, 14 Gordon Square, London, W.C.1.

Awards are also made in certain circumstances to graduates preparing for the ministry. Enquiry should be made to the Secretary, as above.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay Pastors normally of 28 years of age and upwards, who can show good reason why a College course is out of the question. Permission to pursue it is granted by the Ministry Committee on the production of adequate recommendations. There are four annual examinations, to be taken during a period of probation while the Lay Pastor is in charge of a congregation or mission. This period is not less than three years in the case of a graduate of an approved University, and not less than four years in the case of a non-graduate. The course of study includes Biblical Literature, History of Religion, Christian Doctrine, Philosophy o Religion, Psychology, and Sunday School work. Particulars may be obtained from the Secretary of the General Assembly.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended by the Commission on the Work of the Churches, with a view to the adoption of other methods of carrying out their functions. Meanwhile, the information given below represents the present position.

These Committees, six in number, were appointed by the Provincial Assemblies, or by groups of District Associations, and their areas o operation correspond with their method of appointment. The chief task is to examine the credentials, character, education and general fitness of (*a*) persons who, having done satisfactory work in connection with the Churches of the General Assembly, seek to be recognised as Lay Pastors ; and (*b*) Lay Pastors who desire to be admitted to the Reading and Examination Scheme (see above). All recommendations are submitted to the Ministry Committee of the General Assembly for approval. Ministers from other Denominations seeking to enter the ministry of the General Assembly are now dealt with by the Ministry Committee direct.

The Advisory Committees are also empowered to offer their services in cases of difficulty arising between Minister and Congregation ; and likewise, on the application of a Minister, to adjudicate upon his continued fitness to occupy a ministerial position. These supplemental duties of Advisory Committees, though happily very seldom needing to be exercised, should not be forgotten by Congregations, Ministers and District Associations.

Four of the six Advisory Committees—the Lancs. and Cheshire, Southern, Northern, and Midland—have surrendered their functions to the Ministry Committee. The remaining two are as follows :—

(1) Western : appointed by the Western Union.
Sec., Rev. J. W. Maw.

(2) South Wales : appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. D. J. Davies.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matter cannot be over-estimated, and the Ministry Committee of the General Assembly exists chiefly to be of service in this connection both to congregations and to ministers.

Congregations seeking the appointment of a new Minister are strongly urged to apply to the Secretary for recommendations, which will be made by the Ministry Committee. Advertising by individual congregations should be avoided. The Ministry Committee will insert a list of Vacant Pulpits in *The Inquirer* at regular intervals. Ministers desiring a change of pastorate are invited to communicate with the Secretary of the General Assembly. The attention of congregations is called to the paragraph at the foot of page 31.

FRIENDS OF THE COLLEGES

The Association of the Friends of the Colleges was formed in January, 1954. Its objects are :—

(*a*) To support a college or colleges for the training of Ministers of Religion in the Unitarian or other allied Free Christian Faiths which have a non-credal basis, at Oxford, Manchester or elsewhere within the United Kingdom of Great Britain and Northern Ireland.

(*b*) To make money grants to any one or more of such colleges for general maintenance or for any particular purpose connected with the maintenance thereof, or by the endowment of scholarships, exhibitions, money prizes, or funds for the maintenance and repair therewith, or in any other manner which shall be a charitable benefaction and which shall appear to the Association to be desirable.

(*c*) For the above purposes to collect donations, subscriptions and gifts of all other kinds from the members of the Association or any other persons and to publicise its objects and activities among its members or any other persons.

Membership is open to anyone over 21 years who shall sign a form of application as prescribed by the Committee. The minimum annual subscription is £1.1.0 per annum.

Secretary : Harold B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham, Cheshire.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—Amounts are granted to Presbyterian, Independent, and Baptist aged and infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, Churt Road, Beacon Hill, Hindhead, Surrey.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects: To assure an allowance to members unable to work through sickness, part-payment of funeral expenses of a member's wife, and a sum on the death of a member; to assist members in distressed circumstances from Benevolent Fund. The Society is connected with most of the Unitarian schools in Birmingham.

Sec., A. H. Blythe, 14 St. Davids Drive, Quinton, Birmingham, 32.

Chamberlain's (Leonard) Trust (1716).—The income is devoted towards the support of a number of almshouses, and to the payment of weekly pensions to poor people resident in and around the City of Hull. A grant is at the disposal of the Trustees towards the maintenance of a student or students for the ministry. The minister of Park Street Church and two other ministers benefit from the Trust.

Sec., C. B. Holmes, 1 Parliament Street, Hull.

Channing School Presentation Fund (1884).—Makes grants (supplemented from General Funds) towards the fees for the education of ministers' daughters at Channing School. The Dora Higginson Scholarship for a minister's daughter, already a pupil in the School, valued at about £30 a year, is tenable in the School at the discretion of the Governors for a period of not longer than four years.

The Bursar, Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. See "Timothy Dean Charity", page 128.

Church Fellowship Loan Fund (1933).—From the proceeds of the General Assembly Church Fellowship Fund a certain sum was set aside to be used for loans to churches in connection with new buildings, extensions of existing buildings, and permanent reconstructions or improvements. Loans, free of interest, and varying from £50 to £200, but in no case exceeding half the total expenditure, are made upon the recommendation of District Associations. Repayment must be made by regular instalments within five years. Full particulars from The Secretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister of Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister of Hope Street Church, Liverpool, who now stands in the place of the minister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books for such students.

Treas., K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Daniel Jones Fund.—The income is devoted to College Fellowships, Bursaries, etc., at Manchester College, Oxford, and to certain purposes in Wales. For information apply to H. Gimson, 46 Ladbroke Square, London, W.11.

Dowson Scholarship Fund.—Income about £65 per annum. Applicants must be sons of ministers whose names appear (or at the date of their death appeared) on the roll of the General Assembly. Object—to assist in their training at a technical school, university, etc. for some profession, trade or calling. For information apply to the Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

Fisher Institution (1889).—William Fisher, a Unitarian (his wife being a Roman Catholic), bequeathed his residuary estate amounting to about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church"; and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The former receive from £15, and the latter from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Institution upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfath Smith of Sheffield, transferred the sum of about £3,650 to the Governors of the Fisher Charity to provide Annuities for Unitarian Ladies of good character but reduced means.

Miss Editha Taylor of Anglesey added £1,500 to the Unitarian Annuity Fund.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of General Baptist Churches and the maintenance and extension of the principles of the General Baptists.

Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middx.

General Baptist Education Fund (1794).—Provides ministers of General Baptist Churches with books.

Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middx.

General Baptist Fund (1726). For the assistance of necessitous ministers and students for the ministry, among General Baptists. The fund consists of £3,789. The Rawdon College (John Clifford Chair), the Priscilla Peirce's Charity, and the Honiton Baptist Trust each receive a third share of the income.

Sec., O. W. M. Baxter, Baptist Union House, 4 Southampton Row, London, W.C.1.

Hackney College Fund, otherwise "**The Liberal Dissenters Endowment Fund.**"—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.
Sec., Rev. John Kielty, Essex Hall, Essex Street, W.C.2.

Harwood Scholarship Fund.—Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a technical school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

Herbert Barnes Memorial Foundation (1961).—Object: To provide each year the nucleus of a library for an outgoing student of the Unitarian College, Manchester who is about to enter the Unitarian ministry, and who shall be selected by the Management Committee of the Church of the Divine Unity, Newcastle-upon-Tyne, upon the recommendation of the Principal of the College. Income about £50 a year.
Sec., F. Gray, Church of the Divine Unity, Newcastle-on-Tyne.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.
Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Hibbert Houses.—Founded by the Hibbert Trustees in 1940 to provide Welfare Hostels and religious amenities for the Services. Hibbert Houses have operated in five countries of the Middle and Near East, where so far there have been 20 centres, with two at present in Cyprus. Most of the centres have included a Chapel. From their inception they have been directed by the Rev. G. J. Sparham, M.B.E.

They are the Unitarian constituent of the Council of Voluntary Welfare Work (C.V.W.W., with headquarters in London) on which they are represented, and to membership of which they and ten other religious welfare organizations owe their official integration into H.M. forces. Mr. Sparham is chairman of the Cyprus committee of this Council.

In 1964 a Hibbert House was opened at Montgomery Home, Shorncliffe Camp, near Folkestone, Kent.
Sec., T. Blyth, Hastings House, 10 Norfolk Street, Strand, London, W.C.2.
Treasurer, K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Holt Fund (1824).—Object: "The education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Income £80 a year.
Sec., Rev. John Kielty, Essex Hall, Essex Street, W.C.2.

Idle Chapel Trust.—This trust has an income of about £150 per annum. is devoted to assisting Churches in the Yorkshire area.
Sec.,

John Gregson Trust (1956).—The income of the Trust Fund is directed be applied by the Trustees for charitable and religious purposes only, such manner as they in their uncontrolled discretion shall from time time deem most conducive to the promotion of corporate worship nongst those who profess Christianity in its most simple and intelligible rm and who do not require for themselves or their Ministers subscription any doctrinal articles of belief, with special regard to the maintenance the fabric of places of worship and associated buildings used for this rpose which are in the opinion of the Trustees of historical or archi-ctural importance.
Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to repre-ntatives of Manchester College, in trust to pay and apply the income augmentation of the salaries of such conscientious Dissenting ministers shall stand most in need of assistance, and as the trustees shall approve, reference being given to those who have been students at Manchester llege. Income distributed by the Trustees annually in October.
Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties of ancaster, Chester, and Northumberland. Annual income about £35.
Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

Little Portland Street Chapel Fund (1922).—Objects : (1) The foundation a new Central Chapel, or failing that (2) the support of congregations eing members of the Provincial Assembly of Non-subscribing Ministers nd Congregations of London and the South Eastern Counties and equenting Chapels within ten miles of Charing Cross.
Clerk to the Trust, H. J. Bush, Oakfield, Horsley Road, Downside, obham, Surrey.

London Permanent Chapel-Building Fund (1900).—Established as a ubilee Commemoration of the London District Unitarian Society. 9,000 was allotted to the Fund, to be administered by twelve Trustees. bject : The granting of loans towards the purchase of sites and the ection of buildings with Open Trusts in the area covered by the London istrict Provincial Assembly.
Sec., F. Alan Martineau, Valley End House Chobham, Surrey.

Maidstone : Mary Duke's Almshouse Charity.—There are four houses, ith certain benefits, for maiden gentlewomen.
Clerk, D. L. Gulland, 10 Mill Street, Maidstone.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ected from the Church of England in 1662, because they refused to mply with the terms of the Act of Uniformity, and vested in the hands Trustees "for any religious, philanthropic, or educational purpose purposes."
Sec., R. Crozier, T.D., J.P., F.C.A., 14 Lloyd Street, Albert Square, anchester, 2.

Parson's Charity (1707).—In aid of students for the ministry ; on grant tenable for not more than three years.
Sec., Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15

Popple Trust (1852).—The Capital is vested in Trustees, includin the ministers for the time being of the Leeds, Hull, and York Unitaria congregations. The income is distributed in grants to supplement th stipends of various Unitarian ministers in the county of Yorkshire.
Sec., R. M. Strachan, 12 Chestnut Avenue, Hessle, E. Yorks.

Presbyterian Fund (1689).—Founded by English Presbyterians o London to assist poorer Protestant Dissenting Ministers or Congregation in England or Wales, and the education of students for the ministry The greater part of the income is used towards the cost of the mainten ance of the Theological Centre at Cardiff, where Unitarian Welsh Student are trained for the Ministry of Religion. Grants are also made to congre gations and ministers.
Sec., H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey

Priscilla Peirce's Charity.—Trustees, the Messengers and Committe of the General Baptist Assembly (Incorporated). Assists General Baptis Churches and their Ministers.
Sec., Rev. E. D. Davies, 18 The Crescent, North Wembley, Middx.

Robert Newton's Charities.—Yearly income about £56, divided in fixe proportions, the minister of Upper Chapel, Sheffield, receiving abou one-third of the whole, two-thirds of the balance being applied fo the benefit of dissenting ministers in Derbyshire who do not receive mor than £80 a year from any one chapel, and the remainder divided amongs widows of dissenting ministers who have officiated in Derbyshire durin their lifetime.
Treas., M. R. E. Swanwick, 41 Holywell Street, Chesterfield.

Southern Unitarian Association Twentieth Century Fund.—Th income is devoted to assisting churches and in promoting missionar work in the district covered by the Southern Unitarian Associatior Should this Association cease to exist, the income to be paid to th British and Foreign Unitarian Association, to be applied preferentiall for the benefit of the churches now or hereafter connected with th Southern Unitarian Association.
Treas., B. Blakey, 18 Belmont Street, Southsea, Hants.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.— The income is for benefiting deserving women, never having been marrie of 55 years of age or upwards, by paying annuities of not more than £5 as the Trustees may think fit from time to time having regard to th circumstances of the case and the income of the Charity, but the practic of the Trustees is to make grants of annuities of £28.
Clerk, J. T. A. Smith, 24 Harborne Road, Birmingham, 15.

Timothy Dean Charity (1726).—For poor ministers and widows o ministers (preference given to those in Cheshire and Lancashire Administered by the Committee of the Widows' Fund (1764).
Sec., Rev. Albert Smith, 33 Granby Road, Stockport, Cheshire.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., Mrs. M. Letheren, 12 Regents Park, Exeter, Devon.

Unitarian Students Fund of Wales.—To support Unitarian Students Carmarthen College. Income from collections, subscriptions, etc.
Sec., Mrs. M. Thomas, 145 Hanover Street, Swansea.

Widows Fund (1764).—An Association for the benefit of widows and phans of Protestant Dissenting Ministers, and of ministers themselves, Lancashire and Cheshire.
Sec., Rev. Albert Smith, 33 Granby Road, Stockport, Cheshire.

Widows Fund, England (1733).—Object : to assist necessitous Widows Protestant Dissenting Ministers of the Presbyterian, Independent, d Baptist denominations in England and Wales, who at the time of eir death were accepted and approved as ministers by the denomination which they then respectively belonged.
Sec., Rev. Leslie A. Stringer, 101 Crouch Hill, London, N.8.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood r assisting the training of teachers for public elementary schools. ne Trustees meet annually in the summer to consider applications om candidates who have been approved for admission to a Training ollege, and who need financial help. Communications to The Secretary, & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects : Affording relief to such Unitarian Christian Ministers in reat Britain as from age or infirmity may be prevented from discharging e public duties of their office, and for the aid of the wives, widows and milies of any such ministers as may be suffering from ill-health or be ft without adequate means of support. Capital, £84,000. Beneficiary embers pay an entrance fee of £1 1s., and twenty subscriptions of 1s., and are eligible for benefit on payment of the entrance fee and e first year's subscription. The Society is administered by a Board of irectors elected by the subscribers. Ministers wishing to become neficiary members should apply for particulars to the Secretary, ev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15.
Treasurer, J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham, .

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William cQuaker, of Glasgow, to the British and Foreign Unitarian Association corporated, the interest to be applied in maintaining and diffusing the inciples of Unitarian Christianity in Scotland by supplementing the laries of ministers of non-self-supporting congregations *who can show ch an amount of congregational income as shall attest to the satisfaction the Committee a living interest in the work* ; by contributing to the pport of missionary preachers ; by the distribution of tracts, controrsial and practical, in a cheap and popular form ; and by such other eans as may seem advisable.
Sec., B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Mi Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies fifty-five years at least who are in reduced circumstances and who a connected with the Non-Subscribing Presbyterian Church of Ireland.
Sec., Rev. E. D. Evans, The Manse, Moneyrea, Comber, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief ministers and their widows, and is administered by Trustees in co nexion with the Presbytery of Antrim.
Clerk, Rev. W. J. Wharton, The Manse, Greyabbey, Newtownard Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (no invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveye by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest which to be applied for the benefit of not more than eight and not le than four struggling, necessitous, and deserving congregations connexion with the Remonstrant Synod of Ulster. The Trustees the First Presbyterian Congregation, Banbridge, administer the Fun
Treas., Noel Cruickshanks, 28 Edenderry Gardens, Banbridge.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by su scriptions and legacies and capitalized under the charge of lay truste appointed by the General Synod of the Non-Subscribing Presbyteri Church of Ireland. This sum has since been increased by furth subscriptions and legacies—£10,477 being raised by the Ter-centena Appeal—and now amounts to £40,434. The interest on such capit together with congregational contributions at the fixed rate of five p cent per annum on the minister's stipend from all sources, exclusive Manse, is applied in augmenting the stipends of ministers. The truste also administer the "Hamilton Bequest Fund" (£1,000) for the bene of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.
Sec., Rev. W. J. Wharton, The Manse, Greyabbey, Newtownard Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: distribute publications, both doctrinal and practical, and in other wa to inculcate just views of religion.
Sec., H. Nelson, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Non-Subscribi Presbyterian Church of Ireland, to furnish an annual prize or grants f students.
Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Orphan Society of the Non-Subscribing Presbyterian Church Ireland (1887).—Object: To aid in the support and education orphans connected with the Church.
Assist. Sec., Rev. J. Radcliffe, The Manse St. Patrick's Aven Downpatrick, Co. Down.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 352). Membership in this Association is open to ministers connected ith the Presbyterian Church in Ireland, the Remonstrant Synod of lster, and the Presbytery of Antrim. Capital (1963), £328,353. The come is divided amongst the widows or children of deceased members. apital account is credited with initial payments of new members, gacies, donations, etc.
Sec., Very Rev. J. H. R. Gibson, M.A., D.D., Church House, Belfast, 1.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn r the benefit of people of all sects of religion residing within ten miles om the centre of the town of Newry.
Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry, Co. own.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, hich is connected with the nine congregations of the said Synod Ulster, supplies the place of the "Regium Donum," which granted nnually £69 4s. 8d. to each minister. The Fund amounts to about 2,000, income £608 per annum. The proceeds are distributed nongst the ministers of the congregations which from 1872 have ontributed a minimum of 4s. per stipend payer per annum to the Fund.
Convener, Rev. G. Buckley, Ballee Manse, Downpatrick, Co. Down.

Rights of Conscience Fund, Ireland (1831).—To assist and protect inisters and congregations in maintaining the rights of private dgment and the rejection of human authority in matters of faith. apital, £5,200.
Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,930. ursaries for students preparing for ministry of the Non-Subscribing resbyterian Church, and grants to poorer ministers.
Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.
Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Widows and Orphans Fund, Synod of Munster.—The income is applied clusively to the support of Widows and Orphans of Ministers of ongregations on its Roll.
Sec. and Treas., Rev. E. R. C. May, 33 Sundays Well, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The couragement of ministers of congregations in England assembling for e public worship of God, the members or ministers of which shall ot be required to subscribe or assent to any articles of religious belief, submit to any test of religious doctrine. The Funds invested amount over £100,000, and the income is administered by a body of independent ustees. Treasurer, F. D. Paterson, 34 Castle Street, Liverpool, 2. pplications for grants should be made before March 31st in each year the Secretary, K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipend (1883).—Object : To aid in the maintenance of faithful and efficien ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-Subscribing or Kindred Congregations as regularl assemble for the public worship of God. In 1929 revised regulation were adopted, whereby the Fund became amalgamated with the Genera Assembly of Unitarian and Free Christian Churches, and the forme Board of Managers became a Departmental Committee of the Assembly appointed annually by the Council, and empowered to appoint treasurer and secretary for the Fund from among the members of th Committee. Forms of application for grants are received from th Secretary during March, and the Committee meets early in July t vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £114,000.

The property of the Fund is kept distinct from other property hel or administered by the Assembly, and is held by trustees appointe for the purpose. Separate accounts are kept of its administratio which are published with the annual Report of the General Assembl

Treasurer, A. Forrester, A.C.A., "Ashdene," 195 Longhurst Lan Mellor, Nr. Stockport.

Sec., H. B. Moore, 3 Grange Avenue, Hale, Nr. Altrincham.

THE MINISTERS' PENSION AND INSURANCE FUND (1902)

This Fund assists Ministers to provide for their old age and for famil dependants thereafter. Its income is employed in making contributio towards annual premiums for Annuity Policies and Endowme Assurance. Annuity policies are issued under the Contributo Insurance Scheme (inaugurated 1925) whereby congregations also contr bute, usually five pounds and upwards per annum. An Endowme Assurance Policy is a recent innovation, from which the benefit is in th form of a Life Assurance up to age sixty-five, and thereafter in accordan with decisions made on approaching that age ; one of several poss bilities is the purchase of a joint annuity for minister and widow.

From the Philip Holt Fund assistance is given towards the premiu of educational Endowment Policies for ministers' children, wheth during school age or later. From this fund the Managers may als in special circumstances, make grants other than towards insuranc which nevertheless has first claim upon their consideration. T M.P.I.F. is in union with the General Assembly, which appoints nine the eighteen Managers, and all ministers are expected to be adequate insured at the beginning of their ministry.

President, Rev. Dr. H. S. Carter, 50 De Freville Avenue, Cambridge

Sec., Rev. C. G. Bolam, 13 Devonshire Road, West Bridgfor Nottingham.

Treasurer, E. T. Worsley, Edmund House, 12 Newhall Stre Birmingham, 3.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the rustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, bout the year 1644, died in 1716. The following are the names of e present Trustees with the dates of their appointment :—

1918 Ronald P. Jones.	1952 H. Stewart Carter.
1944 H. A. T. Milward.	1952 John Kielty.
1944 Dorothy Tarrant.	1954 L. A. Garrard.
1945 Ronald Bartram.	1958 Jeremy Goring.
1945 O. Furnival-Jones.	1959 H. J. Bush.
1946 F. Alan Martineau.	1961 E. H. Milligan.
1948 Geoffrey F. Nuttall.	1961 E. A. Wrigley.
1949 W. M. Long.	1961 C. E. Booth.
1949 Joyce Pearson.	1961 A. K. Ross.
1949 J. H. P. Pafford.	1962 Margaret Stevenson.

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is opropriated to the following objects :—The maintenance of a library ; ursaries at Glasgow University and divinity scholarships ; the support a school for girls at Dolgelley ; payments to ministers in Wales ; grants ministers, and to ministers' widows ; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. ooks may be borrowed from the Library on payment of a subscription y persons properly introduced and guaranteed in accordance with the rinted rules, which may be obtained from the Librarian. The Library open on weekdays, Monday to Friday, from 10 to 5. It is closed during e whole or part of August, and for about a week at Christmas and at aster. Readers, as a rule, must be at least 21 years old. The usual umber of volumes allowed to each reader is three, and the usual time e month. Readers are required to pay the carriage of all books sent to em, on receipt of the parcel, but special postage terms are allowed to onconformist ministers. All books must be well packed and carriage repaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Under-raduate Bursaries of £150 per annum for three years, tenable in the niversity of Glasgow only, are offered. Bursaries are also offered under ertain circumstances to graduate students preparing for the ministry. See page 122.) Candidates for scholarships and bursaries are required declare their intention to enter the Protestant Dissenting Ministry. rospectuses of the bursaries and other information, may be obtained om the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, .C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of th Ministers. Its objects are to afford counsel and brotherly aid to Member and to consult with Congregations and Institutions on matters affectin the ministry. *Secretary*, Rev. A. Smith, 33 Granby Road, Mile End Stockport, Cheshire.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer interval for discussion of papers read by members, conference upon matters c common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. John Gill, 2 Malvern Avenue, Bury, Lancs.

East Cheshire Unitarian Ministers Fraternal.—*Secretary*, Rev. P. Jone 47 Manchester Road, Knutsford, Cheshire.

Exeter Assembly (1655; suspended 1660-1691).—Devon Unitaria Ministers. *Scribe*, Rev. J. H. Maw, M.A., 38 High Street, Cullompto Devon.

Liverpool District Ministers' Meeting (1885).—*Secretary*, Rev. I Phillips, 23 Belle Vale Road, Gateacre, Liverpool, 25.

London and District Ministers' Fraternal (1893).—
Sec., Rev. Rosamond H. Barker, 15 Eleanor Road, E.15.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A. E. Peaston, Th Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhoo *Sec.*, Rev. W. H. Wareing, 1 Brackley Road, Monton, Eccles, Lancs.

The Ministers' Union (of the Unitarian Ministers of Wales).—*Sec.*, Rev. Baker Short, 172 Mayals Road, Swansea.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, ev. P. B. Godfrey, Dunham Road Parsonage, Altrincham.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, ev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal. *Sec.*, Rev. C. Gibson, 84 Whitehall Road, berdeen.

Sheffield and District Meeting of Ministers. -*Sec.*, Rev. A. L. Finbow, Imperial Crescent, Doncaster.

Warwickshire and Neighbouring Counties: Monthly Meeting of rotestant Dissenting Ministers (1782).—Dudley and Oldbury Double ectures (1723-1866) incorporated with the Meeting. *Secretary*, Rev. D. G. igmore-Beddoes, The Manse, 7 Coundon Road, Coventry.

Wessex Ministers' Meeting (1897).—Hants. the Isle of Wight and orset. *Sec.*, Rev. L. Redfern, 20 Fitzharris Avenue, Bournemouth.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, ev. J. M. Quirk, 16 Belgrave Road, Gloucester.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. G. W. Parkinson, A Westbourne Grove, Scarborough.

London and Westminster.—The body of Protestant Dissenting inisters of the Presbyterian Denomination in and about the Cities of ondon and Westminster can trace its history back to the seventeenth ntury. From 1702 until 1836 the Presbyterian ministers united with e Baptist and Congregational ministers in presenting addresses to the rone on occasions of national importance. From 1837 they were owed to exercise the privilege independently and as Unitarians. Since 36, on certain occasions, they have co-operated with other privileged onconformist bodies and with the Free Church Federal Council in the ercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon uare, W.C.1. *Sec.*, Ministers' Fraternal, *see* previous page.

LAY PREACHERS' UNIONS

Unitarian Lay Preachers' Association (Founded 1913, re-constituted 61). Objects: To organize and develop Lay Preaching among nitarians, to stimulate the work of Local Unions, and to form a common ntre of interest and help for individual lay preachers. *Sec.*, P. J. encer, 14 Kinith's Crescent, Dagger Lane, West Bromwich.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunctio with them, for the supply of pulpits and for assistance in extension an mission work.

East Cheshire Lay Preachers' Union.

Eastern Union of Lay Preachers.—*Sec.*, R. V. Spathaky, B.A., 19 Hillsid Avenue, Norwich, NOR 49T. (Tel. Norwich 34424.)

London and South Eastern Counties Lay Preachers' Association.— *Sec.*, C. S. Dence, 9 King's Keep, Putney Hill, S.W.15. (Tel. Putne 1383).

Liverpool District Lay Preachers' Union.—Minister-Superintenden Rev. E. B. Short; *Sec.*, B. G. Smith, 39 The Elms, Liverpool, 8.

Manchester Lay Preachers' Union.—Minister-Superintendent, Rev. E Kenworthy; *Sec.*, Rev. S. L. Johnston, The Manse, 29 Chapel Lan Blackley, Manchester, 9. (Tel. CHE 8094.)

Midland Unitarian Lay Preachers' Association.—*Sec.*, A. Bento (General), 5 Hobmoor Croft, Birmingham, 25. N. Tench (Preacher Plan), 21 Finnemore Road, Little Bromwich, Birmingham, 9.

North and East Lancashire Unitarian and Free Christian Lay Preacher Association.—*Sec.*, Leslie Procter, F.A.C.C.A., Willow House, Wate foot, Rossendale, (Tel. Rossendale 253).

North Midland Lay Preachers' Union.—*Sec.*, Rev. Joan Evans, 6 Kirkland Road, Braunstone, Leicester.

Northumberland and Durham Lay Preachers.—*Sec.*, F. Gray, 4 Holm Avenue, Walkerville, Newcastle-on-Tyne, 6. (Tel. Wallsend 623586.)

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, A. A Hartley, 95 Toftwood Road, Sheffield, 10.

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 145 Hanove Street, Swansea.

Yorkshire Unitarian Lay Preachers' Union.—*Sec.*, Miss P. Haigl 1 Chapel Fold, Wibsey, Bradford, 6.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 a The Laymen's League, but now open to ministers and laymen). Th objects of the League are especially to encourage laymen to take a mor active part in the work of the churches and to give expression to the views on matters affecting the welfare of the denomination ; to cultivat closer co-operation between congregations, and to keep in touch wit Unitarians residing at a distance from any of our churches. It aims a the formation of a branch of the League in every church, to strengthe the work of church, school and institute. Life-members contribute tw guineas or more ; individual members half-a-crown or more per annum institutes, branches, etc., one shilling per member per annum.

Sec., J. T. Jones, 6 Edale Grove, Sale, Cheshire.

Treas., F. Rothwell, 30 West Avenue, Leigh.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Women vas founded in 1908, with the following objects : 1. To quicken the eligious life of our Churches, and to bring Unitarian and other Liberal Christian women into closer co-operation and fellowship. II. To romote the formation of branches, or local organizations of women, n connection with the Churches and Kindred Societies. III. To uggest ways and means of providing for the needs and extending the nfluence of such Churches, and to collect and spread amongst the nembers information in matters of liberal religious interest. There re 195 Branches in connection with Churches of the General Assembly t home and overseas. Through its Fellowship Secretaries it keeps in ouch with isolated women in the British Isles and Overseas, and through ts International representatives, with women in the Liberal Religious Iovements in foreign countries.

Sec., Mrs. S. A. Fraser, 25 St. Mark's Avenue, Altrincham, Ches.
Fellowship Sec., Mrs. P. Tomlin, 45 Mixes Hill Road, Luton, Beds.
Treas., Mrs. E. S. Hazeldon, 9 Common Hill, Saffron Walden, Essex.
Treas., India Fund, Mrs. Edward Thomas, Penywaun, Nelson, Glam.

International Union of Liberal Christian Women (1910).—To promote riendship and co-operation among the women of the Liberal Religious Iovements in all countries.

Sec., Miss L. M. Hosegood, 11 Normanton Road, South Croydon, Surrey.
Treasurer, Mrs. E. Q. Smith, 3 Lexington Court, Purley Bury Avenue, Purley, Surrey.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Objects, revised 953—(i) To bring the young people of the Unitarian Churches into loser relationship by uniting them in one federation ; (ii) to promote alanced youth programmes of worship, exploration, service and recreaion in all Unitarian Churches ; (iii) to encourage every member to be n active supporter of his Church ; (iv) to advance by thought, word and eed a religion that combines reverence for the past with adventurous aith in the future ; (v) to exploit the spiritual resources of free religion or the service of youth.

Membership is open to all youth groups and to individuals who accept he objects. Members are divided into three classes—Full Members, vho are 14 years or over and under 26, Junior, who are under 14, and Associate, who are 26 years or over. Only full members may hold office and vote. The League has over 50 branches organized in nine regions: East Cheshire, East Midlands, Midland, N.E. Lancashire, Scotland, S.E. England, S. Lancs., W. Lancs. and Yorkshire. These organize regional allies and activities which supplement the national events such as the Annual General Meetings, the September Social Week-end, and the Drama Festival. It is affiliated to the International Religious Fellowship.

General Secretary, Ernest Baker, Essex Hall, Essex Street, London, V.C.2.
Treas., Harold Code, 11 Ullswater Road, Stockton, Co. Durham.
International Secretary, Gordon Lowthian, 17 Holly Way, Mitcham, Surrey.
Editor of " T.Y.U.", Margaret Grimmer, 23 Cotton Street, Aberdeen.

THE FOY SOCIETY

Originally " The Fellowship of Youth ". Founded 1924.

A society of young men and women seeking, in a spirit of free inquiry, to understand religious and other problems of the modern world and to contribute to their solution. The Society is the young adult organisation of the Unitarian movement, with which it shares belief in the freedom and responsibility of the individual in forming his own beliefs. The age range for members, who may be of any religious affiliation, is 18-35, with associate membership available outside those ages. There are a number of branches in Great Britain and many individual members both in Britain and overseas. Branches organise varied programmes, including service to the community and the Unitarian Church, purely social events and lectures and discussions on an annual study theme in preparation for the Easter Conference. Many week-end gatherings are held at the Society's property at Flagg, Derbyshire.

Journal: The Foy Bulletin, published quarterly (2/- post free to non-members).

Affiliations: The International Religious Fellowship and the United Nations Association.

General Secretary: Miss Elizabeth Plummer, 3 Kilmaurs Terrace, Edinburgh, 9.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, the junior counterpart of the I.A.R.F. (p. 148). Organizes conferences, camps, international correspondence and member exchange, and publishes the journal, *Forward Together.*

Sec., I.R.F. Secretariat: Herrn Urs Gans, Missionsstrasse 80, Basel, Switzerland.

British Sec., Miss Joy Winder, 24 Kensington Street, Hyde, Cheshire.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 27 May, 1915. Objects: (*a*) The study of the history of Unitarian and kindred movements in the United Kingdom and elsewhere. (*b*) The preservation of registers, manuscripts, plate, pictures, architectural and other records, and antiquities relating to the congregations connected therewith. (*c*) The publication of historical documents and the " Transactions " of the Society.

Membership:—Subscribers of ten shillings per annum; donors of not less than £10 are Life Members.

Officers:—*Sec.,* Rev. F. Kenworthy, The Unitarian College, Victoria Park, Manchester, 14; *Treas.,* C. S. Butterworth, 78 Denehurst Road, Rochdale; Editor of *Transactions,* Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union:—This body has now been merged into the Publicity Department of the General Assembly which organization will carry out the objects of the Mission such as: 1. To spread a knowledge of Unitarian faith, principles, and thought, by correspondence and distribution of literature. 2. To form a

entre to collect and give information about the Unitarian Movement generally. In addition, the new Department will be responsible for Unitarian Advance generally, and for press advertising formerly undertaken by the Mission. On the Committee of the Department sit a number of persons appointed by the Central Postal Mission Committee, which is still responsible for carrying on certain other activities of the Mission such as the oversight and maintenance of the work of the Suffolk Village Mission.

Sec., C.P.M. : Rev. Rosamond H. Barker, Essex Hall, Essex Street, W.C.2. Publicity Dept. : Rev. Graham Short, Essex Hall, Essex Street, W.C.2

Affiliated Postal Missions.—The Australian Assembly and the Church at Cape Town and Melbourne send reports of their Postal Work yearly.

OTHER SOCIETIES

Union for Social Service. (1906)—Object : To arouse interest among Unitarian and Free Christian churches in the pressing social problems of the present day ; to inspire Social Service with the Religious Spirit, and to direct the Religious Spirit toward Social Service.

A Social Service Department of the General Assembly was set up in 1944, with a committee of ten, half from the General Assembly Council and half from the Social Service Union. The Department organizes conferences and one-day schools, undertakes research into social problems and publishes reports for study by the Churches.

Sec., Rev. Arthur Peacock, Gt. Frenches Park, Copthorne, Crawley Down, Sussex.

Treas., G. H. Lowthian, C.B.E., 17 Holly Way, Mitcham, Surrey.

Laymen's Club (1903).—To promote social intercourse among men connected with the Unitarian and Free Christian Churches of London, and to further the interests of liberal religious thought. Membership is open to ministers as well as laymen. Members normally meet three times a year for dinner followed by a discussion.

Sec., C. H. Major, 154 Kensington Church Street, W.8.

National Unitarian and Free Christian Temperance Association.—The N.U.T.A. was founded in 1893, as "The Essex Hall Temperance Association." *Objects* : (1) To affiliate and strengthen existing Bands of Hope and Temperance Societies, and to form new ones in connection with Unitarian and Free Christian Churches. (2) To promote the cause of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley, Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 1944 for the purpose of drawing into membership of such an organization persons sympathetically interested in our movement, including those who are separated by distance from any of our churches. Newsletters and sermons are circulated to members, who can also join "Books of Fellowship." A library is provided and a Parents' Circle.

Minister, Rev. Francis Terry, Greenlands, Coed Coch Road, Old Colwyn, Denbighshire.

Sec., Miss Nora Gimson, Daneway, Dodsley, Midhurst, Sussex.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to The National Peace Council.—Basis :—A fellowship within our churches of those who bear witness to the belief that war is a sin against God and a crime against humanity, and that only under the sanctions of the law of love is it possible to establish right relations between citizens and nations and who therefore pledge themselves to the promotion of international goodwill and peace.

Sec., Rev. Lionel O. Reed, 163 St. Helens Road, Leigh, Lancs.

Manchester Unitarian Society.—For the furtherance of religion in a spirit of free enquiry. Public meetings (*second Thursday:* address and discussion) October to March. Membership open to all interested minimum subscription 5s. per annum.

Sec., Mrs. A. McMullan, Flat 2, 207 Bramhall Lane, Davenport Stockport, Cheshire.

Treas., Mrs. M. Kirkwood, 19 Fernlea Crescent, Swinton, Manchester

UNIVERSITY SOCIETIES

University of London Unitarian Society.—Founded in 1948, the object of this Society is "to bring together, within the University Unitarians and all other students and staff who desire to seek after Religious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and Associate students of London University and to all present members of the staff.

Meetings are held at the various Colleges of the University at intervals throughout the Academic Year, and each term the members conduct a service at one of the London Chapels. Particulars may be obtained from the Secretary. Subscription (minimum) is two shillings and sixpence Officers 1963-64 :—

President, Dr. Peter M. Holt.

Sec., Miss Susan Brockenshaw, University College, Gower Street London, W.C.1.

Chaplain, Rev. Dr. Jeremy Goring.

Manchester Unitarian Students' Society.—The activities of the group which met under this name are at present suspended, pending the formation of a Manchester University Unitarian Society.

It is hoped that meetings similar to those of the original society will be held by the new society, with the added status of being a University Society.

Secretary, John Kenworthy, Unitarian College, Manchester, 14.

Oxford: Schweitzer Society.—For those with a liberal interest in religion.

President, Rev. L. A. Garrard, M.A., B.D.

Secretary, Miss N. Day, St. Hilda's College.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School for Girls (Boarding and Day).

Headmistress: Miss E. M. Saunders, B.A.(Lond.), Hons., Oxford Diploma in Education.

The aim of the School is to give a broad and sound education. The ourse of study is arranged so that without undue pressure pupils who ish may be prepared for University Scholarship and Entrance Examinaons and for the General Certificate of Education (all levels). Pupils are lso prepared for the Examinations of the Associated Board of the Royal chools of Music (London).

Scholarships are offered to both Boarders and Day Girls and these nclude Leaving Scholarships to the Universities.

Number of girls—380. Day girls are accepted from the age of 5, oarders from the age of 10.

For particulars of Entrance Scholarships and conditions of admission, pplication should be made to the Headmistress.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated The Christian Life and he Unitarian Herald) was established in 1842 and is the oldest Nononformist Weekly in Great Britain. The recognised organ of " Unitarian hristianity and Free Religious Fellowship ", it stands for civil and eligious liberty and for honest inquiry in matters of faith—in short, or the progressive spirit in religion which it seeks to promote by means f frank yet constructive and courteous discussion of religion in its ntellectual, devotional, social and international expressions.—Editor : Rev. A. B. Downing, M.A., B.D., Secretary: Mr. P. Beasley, Price 6d. eekly or £1 16s. 10d. yearly, post free to all parts of the world. Reduced rices to churches. Office at 14, Gordon Square, London, W.C.1. Telehone EUSton 7554. (See advertisement on back cover.)

The Unitarian.—A friendly, illustrated monthly, 3d., established in 903, now published by Manchester District Association for Unitarians verywhere. Editor, Rev. P. B. Godfrey, Dunham Road Parsonage, ltrincham. (Tel. Altrincham 0246.) Business Manager, G. Harrison, 2, Valwyn Close, Stretford, Manchester. (See Advertisement at end of ear Book).

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing resbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., rice 4d. monthly, 6/- p.a. postage paid. Copies may be obtained from he Business Manager, H. R. Tinsley, 3 Irwin Drive, Lurgan, Co. Armagh. Tel. Lurgan 2460.)

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking Unitarians. Edited by the Rev. D. Jacob Davis. Price 9d. monthly. ublished at the Gomerian Press, Llandyssul, Cards.

The Hibbert Journal, established 1902 and published for the Hibbert rust, to promote " the spread of Christianity in its most simple and ntelligible form, and the unfettered exercise of private judgment in natters of religion "; deals with religion, philosophy, sociology, history nd art. Edited by H. L. Short, Manchester College, Oxford. Quarterly /6 ; yearly 13/6 post free ; two years, 26/- post free. Obtainable from he Essex Hall Book Shop, W.C.2.

Faith and Freedom.—A Journal of Liberal Religion. Published thric annually (Oct., Feb., and June). Annual Subscription 7/6d. post paid World circulation to ministers and laity. Editorial and subscriptions Rev. E. S. Price, 13 Shrewsbury Road, Bolton.

The League Letter.—The organ of the British League of Unitaria and other Liberal Christian Women. Price 4d., post free, obtainable fror Mrs. A. Howarth, 51 Hurst Lane, Cumnor, Oxford.

The Transactions of the Unitarian Historical Society (see p. 138).— Editor, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford Nottingham.

The Unitarian Quest.—A quarterly periodical. Official organ of th Australian Assembly of Unitarian and Liberal Christian Churches Editor : Rev. W. G. Watson. Subscription 15/- annually, post free. (12/ Sterling.)

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(*For names and addresses of correspondents abroad see page* 147.)

UNITARIAN UNIVERSALIST ASSOCIATION

In May of 1961 the American Unitarian Association and the Universalis Church of America voted to formally conclude the consolidation of thei two organizations, and a new liberal religious movement was born i America—the Unitarian Universalist Association. The new denomina tion emerged after nearly a century of common effort. Consolidatio was complete above the parish level and it brought together in a singl organization 118,000 Unitarians with 405 churches and 360 fellowshi groups and more than 71,000 members of the 400 Universalist churches In addition, 68,000 children in Unitarian Church Schools and 18,000 i Universalist Church Schools are involved.

The purposes of the new organization are:—

(1) To strengthen one another in a free and disciplined search fo truth as the foundation of our religious fellowship;
(2) To cherish and spread the universal truths taught by the grea prophets and teachers of humanity in every age and tradition immemorially summarized in the Judeo-Christian heritage as lov to God and love to man;
(3) To affirm, defend and promote the supreme worth of every huma personality, the dignity of man, and the use of the democrati method in human relationships;
(4) To implement our vision of one world by striving for a worl community founded on ideals of brotherhood, justice and peace
(5) To serve the needs of member churches and fellowships, t organize new churches and fellowships, and to extend an strengthen liberal religion;
(6) To encourage co-operation with men of good will in every land.

The Association is the chief executive arm of the Unitarian an Universalist churches and fellowships. Its work is carried on by variou departments—fund raising, service projects, ministry, extension, publica tions, adult programmes, information, college centres, religious education

The headquarters of the Association are at 25 Beacon Street, Boston, Mass. President: Rev. Dana McLean Greeley, D.D., to whom all correspondence should be addressed.

In addition to the Association, there are other denominational organizations which work with it in close co-operation and have offices at 25 Beacon Street: the Alliance of Unitarian Women, the Association of Universalist Women, the Laymen's League, the Fellowship for Social Justice, each with its own president and other officers.

OUTSIDE America, the British Dominions, Hungary and Transylvania, Liberal Religious churches and movements seldom use the name "Unitarian" or "Free Christian," but in many parts of the world there are Churches and Societies in substantial agreement with the same fundamental principles.

Belgium.—There is a Free Christian Church in Brussels, of which the late Rev. P. Teissonnière was minister from 1910 to 1940; he died in France in 1946. He was succeeded by the Rev. F. Hoyois in October, 1940. Liberal congregations connected with the parent church were also founded in Liége, Charleroi and Ghent. With much difficulty, Pastor Hoyois was able to keep the movement alive during the years of German occupation. The monthly publication, *Les Conférences du Foyer*, the organ of "The New Reformation," suffered interruption after 1940, and was revived by Pastor Hoyois, until 1947.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus and the Moravian Brethren, had long been a centre of liberal thought, and the creation of the Republic in 1918 as a result of the war gave the people the freedom they desired. The effect upon their intellectual and spiritual life was profound. Upwards of one million seceded from the Roman Catholic Church and formed the Czecho-slovak Church, which threw off the dogmatic shackles of the past and became definitely liberal in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the

American Unitarian Association, as the pioneer of this movement His message met a widespread popular need, and its success was extra ordinary. Temporary premises were secured on a good site, and subse quently a building was erected there with the help of the British an American Associations, as a centre of all the activities of the movement Dr. Capek was imprisoned and afterwards brutally murdered in 1942 b the Germans, a fate from which his assistant and son-in-law, the Rev. Dr K. Haspl, narrowly escaped. Dr. Haspl carried on the work until hi retirement in 1960 when he was succeeded by Dr. D. Kafka.

Denmark.—There is a Unitarian congregation in Copenhagen, whic has grown considerably since its foundation. A fine church building wa opened in 1928. The minister, Pastor Kierkegaard, has started missionar movements in four other towns, including Odense and Esbjerg. I August, 1934, the International Association held its Congress in Coper hagen by invitation of the Unitarian congregation. Pastor Kierkegaar was able to carry on his work during the years of German occupatior although amid much difficulty and hardship, and he and his congregatio are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of th Reformed Church in France belong to the liberal wing, which has a organisation of its own. The principal liberal churches in Paris ar the Oratoire, 1 Rue de l'Oratoire du Louvre, and Le Foyer de l'Ame Rue du Pasteur Wagner. Pasteur Barbier and his congregation at Stras bourg, evacuated and scattered during the war, are re-established in thei former church. The years between the wars, however, saw a marke tendency towards the right in French Protestant theology, which had it effect upon the liberal movement.

Germany.—Before the first World War, the "Protestantenverein (Protestant Union), formed in 1865, was the chief bond of union amon German Liberal Christians ; the principal centre of Liberal theology wa the University of Marburg. During the long and troubled period betwee the two wars, and especially after 1933, when intellectual freedom wa crushed, Liberal Religious thought and activity were conducted ami fear and uncertainty, and survived only on a much diminished scal Since the end of the second World War communications have bee reopened, and there is evidence of a widespread revival of interest i Liberal Religion. The Rev. Magnus Ratter visited the British an American Zones in October 1948, and the British Zone in May 1949, an Rev. Kenneth Twinn visited the Rhineland in May 1951, investigating th post-war situation. There are several communities claiming roots in th early 19th century Free Catholic and Free Protestant movements, ur fortunately with little mutual co-operation, but standing for spiritua freedom, the use of reason rather than tradition, for tolerance rather tha uniformity. These are the Deutscher Unitarier Bund (German Unitaria Association) centred mainly round Frankfurt and the Freie Gemeinde (Free Congregations) in Offenbach and Mainz, which are perhaps closes together ; the Bund Freireligiöser Gemeinden Deutschlands (Associatio of Free-religious Congregations of Germany), mainly, thoub not ex clusively in the Rhine Palatinate, and the Deutsche Unitarier Religions gemeinschaft (German Unitarians, Religious Fellowship) principally i North Germany, the latter two being rather more humanistic. All ar

free from state control. There are other groups in Berlin and elsewhere, as well as a small but influential minority in the orthodox church holding "modernist" convictions, and organized in the Bund für Freies Christentum (Association for Free Christianity).

Holland.—The "Nederlandse Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (a meeting of liberal Protestant ministers and scholars) was a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organized in several Provincial Unions. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1929 the Headquarters of this movement, re-named the International Association for Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers; today several laymen are also members. Since the war, one of the most significant developments has been the establishment of the Liberal Protestant Broadcasting Company (VPRO). It may be said that liberalism has an influence in Dutch life far greater than is commensurate with its actual membership.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (Bishop of the Hungarian Unitaran Church until 1957) and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Since the establishment of the People's Republic communication has not been easy, and recent events have added to their difficulties.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The

Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been developed, the medical services having been much extended with the help of the Canadian Unitarian Service Committee.

London Brahmo Samaj.—Besides providing for the spiritual and cultural welfare of Brahmos and non-Brahmo sympathizers, the main function of the London Brahmo Samaj is to propagate the religious and cultural aspects of the Brahmo Samaj amongst the Western world.

Sec., A. Chanda, 1 Derwent Grove, S.E. 22.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112 ; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvar (1568). The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvar. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvar and Keresztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvar, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon

the numbers of those avowing liberal views. The liberal congregations are found in both the German and the French speaking cantons, notably in Zurich, St. Gall, Basle and Geneva. The Free Christian Union (Verein fur Freies Christentum, Union Suisse pour le christianisme libéral), with many branches and a large membership, an association within the state church, which itself has a non-credal basis, is the official organization and focal point of action. Popular literature and periodicals issued under its auspices have assisted greatly in spreading the knowledge of liberal doctrines, while more scholarly books and journals frequently appear. The University of Basle has a number of liberal professors, and the cathedral of Geneva represents a long liberal tradition, recently assured continuance by the appointment after some controversy of a young minister of that persuasion. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—
M. le Pasteur F. Hoyois, 32 Boulevard de la Cambre, Brussels, 5.

Czechoslovakia—
Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.
Dr. D. Kafka, Karlova 8, Prague, 1.

Denmark—
Pastor Thorwald Kierkegaard, Holsteinsgade 55, Copenhagen.

France—
Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

Germany (British Zone)—
Pfr. Taesler, Fichterstrasse, 12, Obertedoten/T. S., Frankfurt-a-Main.
Pfr. D. Gehrmann, Rathenau str. 20, Offenbach-a-Main.
Dr. R. Kürschner, 23 Hochsitzweg, Berlin—Zehlendorf.
Pfr. R. Stark, am Rabenstein 14, Alzey, Rheinland-Pfalz.
Herr B. Elsner v. Gronow, Immermannwall 23, Soest/Westfalen.

Holland—
Prof. Dr. L. J. van Holk, The University, Leiden.
Dr. H. Faber, 12 Prins van Wiedlaan, Wassenaar.

Hungary—
Bishop Istuan Petho, Mission House, Högyes endre-u 3, Budapest IX.
Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—
Prof. A. Gudmundsson, 75 Laufasveg, Reykjavic.

India—
The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.
Rev. A. Margaret Barr, M.A., Kharang P.O., Via Happy Valley, K. and J. Hills, Assam.

Japan—
Mrs. S. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Rumania (Transylvania)—
Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—
Dr. G. Kellerman, Volmar Yxkullsgh, 7 Stockholm.

Switzerland—
Rev. W. Ammann, 2 Zwinglistrasse, Winterhur, Switzerland.
Pasteur R. Stahler, c/o Radio Genève, Boul. Carl-Vogt 66, Geneva.

United States of America—
The Secretary, U.U.A., 25 Beacon Street, Boston 8, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS (*temporary*) : 40 Laan Copes van Cattenburch, The Hague, Holland.

The purposes of the Association are—

"(*a*) to bring into closer union the historic liberal Churches, the liberal element in all churches, and isolated congregations and workers for religious freedom ;

"(*b*) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking ;

"(*c*) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them."

On 25th May, 1900, "The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at Boston U.S.A. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals."

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1930 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen 1934, and the second at Oxford in 1937. Theological Conferences were lso held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible fter the end of the war a representative delegate conference was sumoned to re-establish contacts and to plan the future of the Association, t Cambridge, in July, 1946. A still larger conference was held at Berne the summer of 1947. The first full post-war Congress was held in msterdam in 1949, and the second in Oxford in 1952, after which came elfast 1955, Chicago 1958, Davos 1961, The Hague 1964.

The present Officers of the Association are:—President, H. J. Wytema, l.D.; Vice-President, Rev. Dr. H. S. Carter ; Joint Secretaries, Rev. r. J. van Goudoever and Rev. Dr. A. W. Cramer; Treasurer, Mr. R. J. dvocaat. Individual Members Secretary, Rev. K. Twinn, Harrison arsonage, Bolton Road, Atherton, Manchester.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence 1942 on a creedal basis identical with that proposed for the World ouncil of Churches (then in process of formation), viz. " A fellowship of hurches which accept the Lord Jesus Christ as God and Saviour." The ormal invitation to join the World Council, on condition of accepting e theological basis, had already, for obvious reasons, been respectfully eclined by the General Assembly of Unitarian and Free Christian hurches. The British Council, however, was set up by the amalgamation f various pre-existing organizations—the Commission on International ellowship and Social Responsibility, representing the " Life and Work " Iovement, and the corresponding body representing " Faith and Order." he former was itself the result of a previous amalgamation of interenominational bodies which were free from theological commitments, nd of which the General Assembly had been a member ; but when it was roposed that these bodies should be united in a British Council of hurches on a theological basis, both the Society of Friends and the eneral Assembly intimated their inability to join the new organization. his resulted in the adoption of an amendment to the conditions of memership, consisting in the addition of the words " with the understanding at any body which has hitherto been represented on the Commission " .e., the Commission on International Friendship and Social Responbility) " shall continue in membership of the Council, if so willing, even ough it does not itself accept the Basis." On these terms the Society f Friends and the General Assembly were included in the British ouncil, along with the larger Protestant denominations which accept e basis.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration ; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, even though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration ; and alterations, shutting off rooms or opening new rooms, should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one

the trustees, owners, deacons or managers. If by Certificate, notice :companied with fee of 1s. for entry in "Marriage Notice Book") must given by one of the parties, if both live in one district, to the Super-endent-Registrar, on form furnished for purpose, containing solemn claration of absence of impediment to intended marriage, certifying at both of the parties have dwelt at least seven days in district, and ust be signed in presence of Registrar or deputy ; but if parties live different districts, notices must be sent to respective Superintendent-gistrars. Twenty-one clear days after entry of notice the Certificate r which 1s. 6d. must be paid) will be granted on application.

If by Licence, though both parties do not dwell in same district, only e need give notice, certifying that he or she has resided at least teen days in district, though marriage may be held in district of either rty. Both parties, however, must be in England at the time of tice, though only one clear day is required (unless marriage takes place Ireland with some one there, when seven days are required) between tice and granting of licence. Cost of Licence, £2 5s.

If "usual place of worship" at which ceremony is desired, be out of strict of either's dwelling, by inserting words :—" Such building being ual place of worship of said——," Certificate will be granted accordingly. The marriage must take place in registered building specified in rtificate, with open doors, between the hours of eight in the morning d six in the evening, within three calendar months from day of try of notice, in presence of Registrar (or his deputy, or, if the Marriage t of 1898 has been adopted, in the presence of the Authorized Person) d two or more credible witnesses besides minister, if any. At some rt of the ceremony the words must be said:—"I do solemnly declare that know not of any lawful impediment why I——— may not be joined matrimony to———"; and each must say to other : "I call upon ese persons here present to witness that I—— do take thee—— to be lawful wedded wife (or husband)" ; without which it is not a arriage.

Registrar's fee for attending marriage by Certificate, 7s. 6d. ; by cence, 15s. ; for Copy of Certificate, 3s. 9d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be emnized in the registered building named in the Superintendent's rtificate without the presence of any Registrar, but in the presence of ch duly Authorized Person as mentioned in the Statute. The Statute ovides for the notices and forms required to be given or complied with d the register to be kept. It is important to note that, when a nister who has been appointed Authorized Person for a Registered ilding ceases to be a Minister and Authorized Person for that Building e person who succeeds him as Minister *does not thereby become thorized Person* and entitled to act as such, until his appointment s been certified to the Registrar General by the Trustees or other verning Body in precisely the same manner as in the case of his pre-cessor ; he should therefore await a notification from the Registrar neral that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parlia-ent, August, 1907, and with a Deceased Brother's Widow, July, 1921, with a nephew or niece by marriage or uncle or aunt by marriage, ly, 1931.

After a marriage at a Registrar's office, the religious service may b performed by the minister on production of the marriage certificat and payment of the customary fees, but such service is not to be recorde in the parish register of marriages.

Marriages : N. Ireland.—Marriages according to the form and disciplin of the Presbyterian Church may be celebrated—(1) By Special Licence (2) By licence ; or (3) After publication of banns.

(1) In the first case at least one of the parties must be a member of church in the Synod or Presbytery of the Moderator who grants th Special Licence.

(2) Ordinary Licences can be granted when only one of the parti is a Presbyterian. Each Presbytery is authorized to appoint, subje to the approval of the governor of Northern Ireland, ministers t issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before th licence shall be delivered to him or her, produce to the licencing minist a certificate from the minister of the congregation of which he or sh shall be a member and has been a member for at least one calend month preceding.

(3) When both parties are Presbyterians, marriages may be cel brated after the banns have been proclaimed for three Sundays in th Presbyterian meeting-houses attended by each of the parties.

Marriages : Scotland.—The ceremony can be performed by th minister of any denomination, in any place, at any time, with or withou any particular form. The law has been amended so as to put an en as far as possible, to what were known as "irregular" marriages. Leg notice must now be given to the Registrar of the parish or district, th names of the contracting parties being exhibited for seven days on th notice board outside the office of the Registrar in whose district th parties have resided for at least fifteen days immediately precedin At the expiration of the period named a Certificate will be granted an on this the marriage may take place either in a church or elsewher By an act that came into force in 1940 this same procedure may no be followed in the case of marriages taking place in a Registrar office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficult in the way of a Nonconformist minister conducting a funeral servic The Act of Parliament of 1890 authorizes any person responsible for th burial of a body to give forty-eight hours' notice to the incumbent the parish in which the death took place, or in his absence to his deput that it is intended that the body shall be buried in the churchyard the parish without the Church of England service. The Act allowe a like notice to be given to the chaplain of a parochial cemetery if burial was intended to be made there; but the Burial Act, 1900 (63 & 6 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall b given at such time and to such person as the burial authority direct It is therefore necessary in that case to inquire at the office of th cemetery, and to give such notice as the rules of the cemetery prescrib

In the case of burials in churchyards the form of notice is specifie in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing ; must be endorsed on the outsid

Notice of Burial" ; must be signed with the name and address of the erson giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative or friend, *or* legal representative, *as the case may be, describing the elation, if a relative*] having the charge of, or being responsible for, the urial of A. B., of , who died at , in the arish of , on the day of , do hereby ive you notice that it is intended by me that the body of the said A. B. hall be buried within the [*here describe the churchyard or graveyard in hich the body is to be buried*] on the day of , at he hour of without the performance in the manner prescribed y law of the service for the burial of the dead according to the rites of he Church of England ; and I give this notice pursuant to the Burial aws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving will not be at liberty to object to its sufficiency, because the exact ords are not used ; the Act only requiring that the notice shall be in he form, "*or to the effect,*" of the above.

In the case of a *churchyard*, the notice is to be left at the house of the lergyman, or in his absence, of the clergyman in charge of the parish, r of any person appointed to receive such notices. *It is not necessary hat the clergyman should consent* to a burial under the Act. He can object nly to the time proposed, and do that only in certain cases. Unless be otherwise mutually arranged, burials must be between 10 and 6 'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or with such Christian and orderly religious service" at the grave as the erson responsible for the burial may think fit, and "any person or ersons"—whether ministers or laymen—who may be invited or uthorized, may conduct such service, or take part in any religious act hereat. The words "Christian service" include "every religious service sed by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on he same day or the day after, send to the incumbent or his representative —or, in the case of a Cemetery, to the clerk—a certificate of the burial n prescribed form.

I , of , the person having the charge f *or*, being responsible for the burial of the deceased, do hereby ertify that on the day of , 19 , , aged , was buried in the churchyard [*or* raveyard] of the parish [*or* district] of

To the Rector [*or as the case may be*] of

The Act of 1880 does not entitle anyone to be buried in any place in hich he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in egard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of he consecrated parts of parochial cemeteries. The Act does not deal

with churchyards. In future, Burial Boards "may, if they think fit apply to have a portion of the cemetery consecrated; formerly the were compelled to have a portion consecrated. Burial Boards are n longer compelled to erect two cemetery chapels, one for Anglicans an one for Nonconformists. They may erect any chapel "they may co sider necessary"; but any chapel so erected "shall not be consecrate or reserved for the exclusive use of any denomination." The paymen of fees to an incumbent of a parish will no longer be required "excep for services rendered by him." In future, when a Nonconformi minister officiates in the consecrated part of a parochial cemetery, h and not the clergyman, will receive the fee. These provisions apply cemeteries opened after the passing of the Act. In the case of cemeteri already existing the old fees were continued for fifteen years, that until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and th Regulations made by the Home Secretary in pursuance of that Act. It no longer necessary to leave written evidence of a wish to be cremated in the absence of a contrary declaration, the declaration of an Executor member of the family is sufficient. Two medical certificates of death a required. Forms and full information can be obtained from the Secretar or Superintendent of a Crematorium.

Charitable Trusts.—The Charities Act 1960 consolidates the law relatin to Charitable Trusts, the earlier Acts being repealed wholly or in par The Act of 1960 gives the Charity Commissioners very extensive juri diction over most Charitable Trusts, including those relating to chape and their manses etc. and charities for the advancement of religio though places of worship themselves are not required to be register in the Register of Charities which the Act sets up. The Charity Com mission are empowered to enquire into the management of Charities to oblige their trustees to render accounts; to advise trustees on th administration of the trusts; to authorize or direct legal proceedings be taken; to authorize the granting of leases and making of improv ments and the raising of money by mortgage; to authorize truste to remove the officers of any trust; to authorize the sale, exchange partition of lands; to remove and appoint trustees; to institu enquiries concerning Charities and to call for documents. The new A greatly extends the powers of the High Court and of the Charity Com missioners to settle schemes for the administration of a charity and th application of its property where its original purposes can for vario reasons no longer be carried out. It also makes it obligatory on chari trustees to apply for a Scheme for the administration of trust proper where the existing trusts are no longer effective. The exemption from th necessity to obtain Charity Commissioners' consent to the sale etc. of registered Chapel in which worship is still carried on no longer exists on the other hand, where the B. & F.U.A. (Incorporated) is a Trustee a Church or its Manse etc., it is permissible to sell (under certain co ditions which must be strictly complied with) without obtaining th consent, by virtue of special exemption granted by the Charity Com mission. Educational Charities come within the scope of the Act b are under the jurisdiction of the Minister of Education who is given mar powers similar to those of the Charity Commissioners.

Dissenters' Chapels Act, 1844.—This Act has been repealed by the Charities Act 1960, but without prejudice, in the case of Trusts of a Chapel taking effect prior to July 1844, to its provisions as to 25 years' usage being, in certain circumstances, conclusive evidence as to the legality of the doctrines taught there.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether "employed persons" or "self-employed persons." The official ruling, applicable to all denominations, is as follows :—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows :—"I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be

agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see above).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as "earned income."

In this section, the expression "annual sum" means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(*a*) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the Minister has pastoral charge of two or more village churches).

(*b*) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the Minister of his duties.

(*a*) Payments for :—

Rates—One-quarter general and water rates.

Fire, etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (*a*), (*b*) and (*c*) should be kept by the Minister, but where no records have been kept in the past it is suggested that the claim might be based upon

a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the Minister pays rent for a dwelling house, or is in the ccupation of a dwelling house but pays no rent therefor, and uses any art of such house mainly and substantially for the purpose of his duty s a Minister, he may claim as an expense a corresponding part of the ent or annual value of the house, not exceeding one-quarter, but this oes not apply where he is obliged to reside in the house, by virtue of is office.

(3) *Locum tenens during Illness*—Where a Minister is incapacitated rough illness from performing his duties, the cost necessarily incurred nd paid by him in providing a locum tenens may be claimed as a eduction. If the cost of vacation " supplies " is borne by him, he may kewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, those allowing their premises to be used for such purposes, to obtain ermission from copyright-owners before using any works of which e copyright has not yet run out. This applies to all works, whether ramatic, operatic, vocal or instrumental or mechanical, except where is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be btained *beforehand* from the author or his agent, who can be proached through the publisher. Where a fee is charged, this should e paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than perettas, cantatas, musical comedies produced in their entirety plication must be made to the Performing Right Society, 33 Margaret treet, W.1., an organization consisting of the majority of publishers, mposers and lyric-writers of this country and affiliated with similar rganizations throughout the world.

As the Society controls the public use of over 90 per cent. of the music ublished in this country, it is very difficult to run a concert to-day ntirely on non-copyright items.

The Society states that it does not wish to interfere with devotional rvices in churches and chapels and, though legally entitled to do so, oes not propose to claim a fee for music used therein.

It is suggested that a performance is " in public " when money is aken for entrance, or a collection is made, or when strangers are present ith or without payment—in most cases, that is, except where the gather-g is small, and confined strictly to members of the congregation or ociety concerned, and where there is no money paid.

Entertainments Duty was abolished by the Finance Act, 1960. There , however, a levy which is payable on payments exceeding 11d. for dmission to public performances of cinematograph film of a width kceeding 16 millimetres.

Exemption from levy for charitable entertainments may be granted o one or other of two different grounds. Further information, if requirec can be obtained from The Secretary, H.M. Customs and Excise, King' Beam House, Mark Lane, London, E.C.3, or the nearest Customs an Excise Office.

THIRD PARTY LEGAL LIABILITY INSURANCE

The Council of the General Assembly has taken out a Policy in respec of all Churches, Chapels, Sunday Schools and/or Church Halls in England Scotland, Northern Ireland and Wales upon the current list of congrega tions in our Year Book, the cover being as follows :—

This Policy is to cover the Assured's Legal Liability in respec of Third Party Claims involving personal injuries, or accidental damag to property, arising from defects in the premises, or properties c furnishings, and negligence of employees or any person for which th Church Authorities may be responsible, including indemnity in respec of the liability of the Assured in connection with Sunday School Treat Excursions and Outings and Legal Liability for injuries to persons an damage to property as the result of panic following fire or the alarm c fire.

Excluding all Liability arising in connection with organized sport or games other than sports and games during Sunday School Treats an Outings.

Limit any one accident £50,000 unlimited during the year of In surance. Law costs payable in addition.

This insurance is in respect of all Churches, Chapels, Sunday Schoo and/or Church Halls in England, Scotland, Ireland and Wales, upon th current list of Congregations in the year book of General Assembly c Unitarian and Free Christian Churches, extending to cover unpai officials of the Churches described hereon such as members of Con mittees, Secretaries and Treasurers.

It is further agreed that this Policy indemnifies the Assured i respect of their premises which may be let to Third Parties irrespectiv of the purpose for which such premises may be let.

This Policy *does not* cover claims covered by any other Policy.

The policy *does not* cover (i) Workmen's Compensation ; (ii) Damag to Assured's own property and buildings ; (iii) Injury or damage direct or indirectly caused by fire and/or explosion except such as is specifical mentioned above.

Congregations are asked to make contributions of 10*s.* 6*d. per annum towar the heavy cost of this policy.*

APPOINTMENT OF NEW TRUSTEES

This is now to be effected either under the Trustee Act 1925, or in accor ance with the expressed provisions of the Trust Deed, or the provisions the Charities Act, 1960. The latter Act repealed the "Trustee Appointme

Acts 1850 to 1890" mentioned in previous editions of this Year Book, except to the extent that the provisions of those Acts may still be applicable in respect of certain Charitable Trusts in existence prior to 1960.

Before deciding on the method of appointment of new Trustees legal advice should be obtained.

If none of the above methods of appointment is applicable resort should be had to the powers of the Charity Commissioners.

The B. & F.U.A. Incorporated may be available as a Trustee, with consent (see p. 116). It is a corporate body and can act either as a Managing Trustee or jointly with other Managing Trustees and can continue to act in that capacity when all the other Managing Trustees have died or retired. It may act as a custodian Trustee; in that event it will have no managerial powers; the church property and/or investments will be vested in it alone, the Trusts being administered and the property managed by persons appointed Managing Trustees. The appointment of the Association as Custodian Trustee secures that the Deeds are not lost as often happens when individuals act as Trustees.

MODEL TRUST DEED

This is no longer printed in the Year Book but may be had on application to the B. & F.U.A. Incorporated at Essex Hall.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of *Money* by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches free of all death duties my freehold house (field etc., *describe the premises*) Upon Trust for its general purposes and I direct that the death duties payable in respect thereof shall be charged upon and payable out of my residuary estate in exoneration of the said property.

Note.—It is desirable that a Will giving house property or land to a Charity should be settled by a Solicitor.

DEEDS OF COVENANT AND THE SIMPLEX ENVELOPE SCHEME

Preliminary.

Any person who subscribes to the funds of a Church under the Simplex Envelope Scheme can do so under Deed of Covenant. There is nothing in the Income Tax Acts which prevents a subscription under Deed from being paid by weekly or other instalments. The actual procedure to be followed by the Treasurer is, however, slightly different from that applicable to annual subscriptions.

The Deed of Covenant.

No special form of Deed of Covenant is necessary, but it is advisable (though not essential) to indicate that the subscription is paid weekly. Thus, the following is a suitable wording :—

ANNUITY DEED IN FAVOUR OF
(*Name of Church or other Charitable Trust*)

I, (*full name of disponor*)
of (*full address*)
hereby covenant with the Trustees for the time being of (*name of Church*) that for a period of seven years from 6th April, 19....., or during my lifetime (whichever period may be the shorter), I will pay to the said Trustees annually such a sum out of my general fund of taxed income as, after deduction of Income Tax at the standard rate for the time being in force, will leave a net yearly sum of (*amount of subscription*).

Such sum to be payable by weekly instalments.

IN WITNESS whereof I have hereunto set my hand and seal this (*date in words*) day of 19 .

Signed, sealed and delivered in the presence of.....
(*Signature of Disponor*)

Witness's signature .....

Address ..... (SEAL.)

Occupation .....

Period Covered by Deed.

During a normal year, the fifty-two weekly instalments due under the Simplex Scheme will be covered by the Deed, which should be made out for the total of these, so far as it is ultimately receivable by the Church. Thus, if a subscriber pays 2/6 per week, 2/- to Church funds and 3d. each to the District Association and the General Assembly, then the Deed should be made out for 52 x 2/- = £5 4s. 0d., since the balance of 6d. per week is ultimately paid over to the District Association and the General Assembly. These two may also be covered by separate Deeds made out in their favour if the annual amounts are sufficient to warrant it. One Deed however will cover subscriptions to several funds if they are all ultimately received by the Church. About once in four years, a fifty-third payment will be made within the year, but this should be ignored for the purposes of the Deed.

Arrears made good after the 5th April will count as if they had been aid when due.

When a Deed is entered into, it must often happen that it is offered n a date in the middle of the fiscal year, and the Treasurer is then in a ifficulty regarding the date for the Deed to commence. If the 6th pril is not too far ahead, it is probably best to use that date and ignore for Covenant purposes) subscriptions to be paid before then. If a ew subscriber offers a Deed on joining, it may be possible to persuade im to make up arrears from 6th April last, and use that date. But hen continuing subscribers offer a Deed, this cannot be done, as no ayment made before a Deed is entered into is effective under it. In uch a case, sometimes the only thing to do is to make the Deed out for even years from the day before the next Sunday, so as to cover all uture subscriptions. This, however, produces awkward "broken eriods" for tax purposes in the years in which such a Deed commences r expires, and these "broken periods" will continue with succeeding eeds.

The wise Treasurer will therefore always canvass for Deeds in March, so s to be able to make them effective from the following 6th April.

ertificates of Deduction of Tax.

These should be made out on the ordinary Form R185, not Form 185(AP) which is for *annual* payments. Insert in col. 1 on the back Annuity under Deed dated.....", in col. 2 the words "My axed Income", in col. 3 the gross equivalent of the payment for the year, n col. 4 the tax deducted, and in col. 5 "Year ended 5th April, 19..... : ayable weekly". (See "Charitable Subscriptions under Deed of ovenant", by C. L. Wykes, p. 12).

The gross equivalent of the payment for the year will normally, be the nnual amount covenanted for under the Deed (i.e. 52 weekly subcriptions) grossed up at the standard rate for the year, and the tax deucted will be the difference between this and the net amount. When a eed is to come into effect from a date other than the 6th April, however, e first year's form will cover only the number of subscriptions due etween that date and the 5th April next, and it is the total of these at, grossed up, forms the "gross equivalent". Similarly, when such Deed expires, it is the total of the subscriptions from 6th April to the ate of expiry which requires to be grossed up. If (as will be usual) a ew Deed is entered into to be effective from the expiry date, this will equire a separate Form R185 to cover the subscriptions due under it for e remainder of the fiscal year. For intermediate years, the normal rocedure should be followed : each form R185 should cover a full year om the 6th April to the 5th April next.

ncrease of Subscriptions.

Generally speaking, when a disponor increases his subscription, it is est to take no action until the Deed falls due for renewal, when the new e is made out for the increased amount. It is possible, however, to enter to a Deed for the amount of the increase up to the date of expiry f the old Deed and then for the full amount, provided that the latter is overed for a further seven years. Thus, if a person whose subscription

was 5/- per week increased it to 10/- whilst his Deed has still four years to run, a new Deed could be offered with the wording modified on the following lines : ". . . for a period of *eleven* years from 6th April, 1958 . . . will leave a net yearly sum of THIRTEEN POUNDS in each of the years ending 5th April, 1959, 1960, 1961 and 1962, and TWENTY-SIX POUNDS in each of the seven ensuing years. . . ."

Liability at Reduced Rate.

Persons not liable to tax at the standard rate should not be asked to sign Deeds, as such action inevitably involves them in expense. If such a person volunteers to sign, however, it may be possible to modify his subscription so that the formula outlined on p. 11 of " Charitable Subscriptions under Deed of Covenant " can be applied.

THE UNITARIAN AND FREE CHRISTIAN CHURCHES

YEAR BOOK OF THE GENERAL ASSEMBLY FOR 1966

ESSEX HALL, 1-6 ESSEX STREET, STRAND,
LONDON, W.C.2

284.1
145.5

PRICE SIX SHILLINGS

OUR FAITH AND FELLOWSHIP

What is Religion ?

Religion, as Jesus himself affirmed, is summed up in the two great commandments—Love to God and Love to Man.

What are the essentials of the Christian Faith ?

The Fatherhood of God, the Brotherhood of Man, the Leadership of Jesus, the Victory of Good, the Kingdom of God, and the Life Eternal.

Does this constitute our Creed ?

No, for though we cherish these beliefs, we do not formulate them as a settled creed, nor claim for them the authority of a final statement of religious truth. In the conviction that the dogmatic spirit is fatal to progress, we seek no complete uniformity of religious belief, but welcome to our open fellowship all who share our spiritual ideals and practical aims.

What are our Ideals and Aims ?

(1) In things essential, Unity ; in things doubtful, Liberty ; in all things, Charity.

(2) Religious Life, not Creed, the bond of union.

(3) Freedom of reason and conscience in the search for Truth, unfettered by authority or tradition.

(4) Fellowship the wide world over, on these principles, between men of differing creeds and faiths.

What is the Liberal Religious Movement ?

A movement in all the great religions of the world, and in almost every Christian church or denomination, of those who cherish the above ideals and aims ; and with whom, therefore, Unitarians and Free Christians find themselves in close accord and harmonious fellowship.

With the Compliments

of

The General Assembly of Unitarian

and Free Christian Churches

Essex Hall,
1-6 Essex Street,
LONDON, W.C.2

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2441 LE CONTE AVENUE
BERKELEY, CALIFORNIA 94709

REV. ERIC SHIRVELL PRICE

PRESIDENT OF THE GENERAL ASSEMBLY
1965-66

THE

UNITARIAN

AND

FREE CHRISTIAN CHURCHES

YEAR BOOK

OF THE

GENERAL ASSEMBLY

AND FREE CHRI

FOR

1966

STARR KING SCHOOL
FOR THE MINISTRY

EDITED BY
JOHN KIELTY
Secretary of the General Assembly

ESSEX HALL, 1-6, ESSEX STREET, STRAND,
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PREFACE

We regret that we cannot guarantee that all the information in this year book is accurate. A sad admission, but no fault of ours. The reason—two weeks after the closing date for the return of forms, 82 Church and District Secretaries, 37 ministers and 25 others had made no returns. Quite by chance the Editor discovered that the hymn book entry for one church was wrong, this despite a special note on the form asking all secretaries to check their entry. Late returns have reduced the number of errors, but added greatly to the work involved.

There is an important addition this year —a list of Fellowships to which the Council have granted *provisional status*. The idea is to ensure that all of us know of the existence of serious attempts to start new causes as soon as they are reasonably established instead of waiting until they can fulfil the conditions for full recognition by the Assembly Annual Meeting.

The congregational list remains the same as last year—242 in England; 33 in Wales; 34 in Ireland; 4 in Scotland; and 20 in the Dominions and Overseas Section. We regret that it has not been possible to include the Canadian Churches and Fellowships this year. The reason is that next year the book will have to be completely re-set, this happens every ten years, and then we can make the necessary space available without sacrificing any sections, and do justice to this large increase in the list of Congregations.

The list of ministers contains 223 names, a decrease of six on last year; these include 22 who are on the Supplementary List, an increase of four despite the fact that three names have been removed. However, two names have been transferred from the list of Lay Pastors and one minister has returned to the Roll after some years absence and one has been accepted on to the Roll. There are in the British Isles 132 ministers on the active list, 54 in italics, mostly retired, but still rendering good service week by week for which we are most grateful, and 22 on the Supplementary List, making a total of 208 which shows a welcome increase in numbers though there are six less on the active list than a year ago. There are 15 ministers on the Overseas list, one name has been deleted from those in italics. There are 7 lay pastors, six of those on the list last year have been granted ministerial status on the Full Roll or the Supplementary List, one has withdrawn and one name has been added. The Lay Preachers' Roll contains 85 names, five members having died during the year. We deeply regret to record the death of seven ministers during the year, four of whom were retired. Three ministers withdrew from the ministry completely. We welcome ten new ministers, they are:—L. K. Bell (G.A. Student and U.C.M.), E. J. R. Cook (return to the ministry), Margaret R. Dickin (Supplementary List), L. Evans (G.A. Student and U.C.M.), R. Hall, (Liberal Catholic), P. Hewis (U.C.M.), A. J. Hills (G.A. Student and U.C.M.), J. Robbins (Supplementary

List), P. Short (U.C.M.), D. F. Skelton (G.A. Student and U.C.M.). At U.C.M. we have nine students in full-time training, two lay pastors attending college and one special student. At M.C.O. we have one full-time student; making a total of ten students and two lay pastors in training, a number which is completely inadequate to meet our needs. While group and joint ministries enable us to give some kind of pastoral help to the majority of congregations even this will be impossible unless the present downward trend is halted quickly. Congregations still expect to have a minister yet few do anything about supplying the colleges with students, and only they can solve this vital problem.

We have kept the price of the book at six shillings, but we must warn readers that next year we shall be forced to increase the price considerably even though we may continue to subsidise the production.

The Editor wishes to thank Mr. Roy Smith, Dr. Dorothy Tarrant and Mrs. M. Dimmock for their invaluable help in the compilation of this book; and particularly to express appreciation to those who return the slips in good time; happily they are still in the majority.

JOHN KIELTY.

GENERAL ASSEMBLY ANNUAL MEETINGS, 1966

It is intended that these shall be held in London from Friday to Tuesday, 15th to 19th April, 1966.

Anniversary Preacher:
REV. JOHN RADCLIFFE, B.A.

Essex Hall Lecturer:
REV. SIDNEY SPENCER, B.A.
Title:— "Mysticism and Liberal Religion".

FUTURE MEETINGS

1967. NOTTINGHAM, 7th to 11th April.

1968. LONDON.

1969.

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FOR YOUR DIARY.

International Sunday, 6th February, 1966.

General Assembly Youth Sunday, 6th March, 1966.

General Assembly Annual Meetings, 15th to 19th April, 1966.

General Assembly Sunday, 9th October, 1966.

I.A.R.F. Congress, 1st to 7th August, 1966, in London.

CALENDAR NOTES, 1966 to 1968

	1966	1967	1968
New Year's Day	Saturday	Sunday	Monday
Easter Sunday	April 10	March 26	April 14
Whit-Sunday	May 29	May 14	June 2
Trinity Sunday	June 5	May 21	June 9
August Bank Holiday	August 29	August 28	August 26
Christmas Day	Sunday	Monday	Wednesday

REASONS FOR SUPPORTING THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES

1. The Assembly seeks to promote sympathy and united action among liberal religious thinkers and workers in all parts of the world, and to spread the principles which are believed by Unitarians and Free Christians to be essential to religious progress.

2. It publishes books and pamphlets illustrative of the principles and faith commonly held by Unitarians, Free Christians, and other liberal religious people.

3. It seeks to remove every doctrinal or ecclesiastical barrier from the way of religious progress and freedom.

4. It helps to maintain the work of Liberal Churches at home and abroad, and to support Ministers and Lecturers.

5. It explores fresh ground with a view to the initiation of new movements on behalf of Liberal Religion, and the organization of new congregations.

6. It holds Conferences and Meetings with a view to encouraging and inspiring the friends of religious freedom and progress.

7. It protects the civil rights and liberties of Unitarians and Free Christians, when interfered with or challenged.

8. It expends all monies received from subscriptions and collections on the direct work of the Assembly. Administrative expenses are met out of income from investments.

Subscriptions, collections and donations should be sent to
THE HON. TREASURER, The General Assembly, Essex Hall,
Essex Street, Strand, London, W.C.2.

FORMS OF BEQUEST will be found on page 161.

SECTION I.

THE GENERAL ASSEMBLY OF NITARIAN & FREE CHRISTIAN CHURCHES

HEADQUARTERS :

ESSEX HALL, 1-6 ESSEX STREET, LONDON, W.C.2.

Telephone: Covent Garden (01 COV) 2384-5.

Telegraphic Address: Unitafree, London, W.C.2.

Secretary : REV. DR. JOHN KIELTY.

Assistant Secretaries : ROY W. SMITH, REV. SYDNEY H. KNIGHT and R. GRENVILLE NEEDHAM.

Departmental Secretaries (Honorary) : REV. GRAHAM SHORT (Publicity), REV. ARTHUR PEACOCK (Social Service and Press Officer), and REV. J. ERIC JONES (Welsh Dept.).

Some account of the formation of the General Assembly in 1928, ogether with its Constitution and By-laws, will be found on pp. 13-23.

The Assembly is constituted of Congregations (one or two lay delegates, ccording to number of members), Societies approved by the Assembly one delegate from each), Ministers in charge of Congregations in member-hip, or not in charge of Congregations provided that their names appear n the List of Ministers ; also Honorary Officers, members of Council nd Committees, Associate Members and Honorary Members.

The Council consists of 21 members elected triennially by the Assembly 14 lay, 7 ministerial), 16 appointed by approved representative Associa-ions covering Great Britain (one member from each), 3 to be appointed y the Colleges, one by the Non-subscribing Presbyterian Church of reland, 3 by other approved societies (at present the Sunday School Association, the Women's League, and the Young People's League), 3 co-opted members, and 4 Honorary Officers—54 in all.

The Council meets at least three times in each year, and receives eports from the Departmental Committees scheduled in By-law 2 p. 21). The Ministers' Pension and Insurance Fund (see p. 133) reports to he Annual Business Meeting of the Assembly and also holds its own riennial Business Meeting.

THE GENERAL ASSEMBLY

Secretary: Rev. Dr. John Kielty.

Assistant Secretaries:
Rev. Sydney H. Knight,
Mr. R. Grenville Needham,
Mr. Roy W. Smith.

Departmental Secretaries:
Rev. W. A. Peacock,
Rev. G. Short.

HON. OFFICERS AND MEMBERS OF THE COUNCIL 1965-66

President: Rev. E. S. Price.
Ex-President: Dr. Stanley J. Kennett.
Vice-President: Mr. T. H. Hollingsworth.
Hon. Treasurer: Sir C. Herbert Pollard, C.B.E., F.S.A.A.

Representatives of Associations, etc.:

British League of Unitn. and L.C. Women	Mrs. M. Fraser
E. Cheshire Christian Union	Rev. I. Hodgson
Eastern Union of U. and F.C. Churches	Rev. Dr. H. S. Carter
Liverpool District Missionary Association	Rev. M. Johnson
London District and S.E. Prov. Assembly	Rev. E. D. Davies
Manchester College, Oxford	Rev. H. L. Short
Manchester District Association	Mr. G. Head
Midland Union of U. and F.C. Churches	Mr. A. J. Hughes
N. and E. Lancs. Mission	Rev. J. McClelland
N.S. Presbyterian Church of Ireland	Rev. J. Radcliffe
N. Midland Pres. and Unit. Association	Rev. K. Sherratt
Northumberland and Durham U.C. Association	Rev. P. Whitham
Presbyterian Board, Carmarthen	Mr. H. J. Bush
Scottish Unitn. Association	Mr. G. C. Morrison
Sheffield and District Association	Rev. G. S. Whitby
Southern Unitarian Association	Rev. J. W. Dumble
S.E. Wales Unitn. Society	Rev. A. R. Taylor
S. Wales Unitn. Association	Rev. J. M. Thomas
Sunday School Association	Rev. E. B. Short
Unitarian College, Manchester	Rev. F. Kenworthy
Western Union of U. and F.C. Churches	Mr. M. H. Winder
Yorkshire Union of U. and F.C. Churches	Rev. W. H. Cordell
Unitarian Young People's League	Mr. M. J. Savage

Elected by The General Assembly:

Dr. June Bell	Mr. L. Procter	Rev. C. G. Bolam
Mr. A. L. Blake	Mr. A. Rogers	Rev. A. B. Downing
Mr. M. B. Davies	Mr. K. M. Street	Rev. B. Findlow
Mrs. A. Howarth	Dr. D. Tarrant	Rev. P. B. Godfrey
Mr. J. B. Kenrick	Mrs. G. M. Thomas	Rev. K. Twinn
Mrs. A. D. Mitchell	Mr. C. L. Wykes	Rev. A. W. Vallance
Mr. H. B. Moore	Rev. A. H. Birtles	

Co-opted:

Rev. M. Bonner	Mr. P. J. McLachlan	Cncllr. C. Smith
Mr. A. Forrester	Rev. W. M. Long	Rev. D. J. Davies

THE FORMATION OF THE GENERAL ASSEMBLY

The Assembly was brought into existence in 1928 in the manner nore fully set forth in the Preamble to the Constitution (p.13), by the malgamation of the British and Foreign Unitarian Association (1825) nd the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congre-gations (1881). The objects and operations of both these organizations vere taken over, so as to unify the forces of the denomination.

The importance of the new organization arises from the history of the group of Churches enrolled. In that history two tendencies can always be liscerned, one expressing itself in the desire for lucid and definite theolo-gical teaching, the other in a desire for complete religious freedom. It nay be maintained that there is no essential conflict between these two endencies, but their adjustment is a matter of wisdom and statesmanship. Both appear to be vital to the spirit of the movement here represented.

Brief historical statements about the constituent organizations amalga-nated in the General Assembly are given below.

THE BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

The British and Foreign Unitarian Association was constituted in 1825. It was formed by the amalgamation of three Societies :—(1) The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books, founded in 1791 ; (2) The Unitarian Fund, established in 1806, which may be regarded as the most important ; and (3) The Association for Protecting the Civil Rights of Unitarians, ormed in 1819. These Societies were supported by Unitarians in all parts of the country, as individual subscribers. By far the greater number of the supporters were members of Unitarian and other Non-subscribing Churches, and the support of such Churches was taken to be an essential part of the work of the Societies. The amalgamation of the three Societies was carried out in a spirit of mutual goodwill, and the Association formed from their union gradually became a national and international missionary organization. From the beginning it was in touch with kindred move-ments in the United States and in India, and soon afterwards (through the medium of communications in Latin) with the ancient Unitarian Church in Transylvania. At the time of its centenary, which was cele-brated in June, 1925, its operations covered the British Isles, Canada, Australia, New Zealand, South Africa, India, and several European countries.

The objects of the Association (see p. 20) may be summed up as the diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of congregations which are free from a creedal basis, and the publication and circulation of appropriate literature.

In pursuance of these objects the Association assisted in establishing and maintaining Congregations, especially in the early and difficult stages of their growth ; it contributed to the support of Ministers, lecturers, and missionary preachers ; it held conferences and meetings annually in London and different parts of the country ; it issued books and pamphlets dealing with the broader aspects of religious thought and life, in addition to direct expositions of Unitarian Christianity. Many thousands of pamphlets were freely distributed in response to applications from Congregations, and inquirers in all parts of the world. The Association was supported by subscriptions of individuals, collections from Congregations, sales of publications, and income from investments. The range of its operations was dependent upon the generosity of Congregations and individual Unitarians, and others interested in the objects which it endeavoured to promote.

THE NATIONAL CONFERENCE

The National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations was initiated by the British and Foreign Unitarian Association in 1881, on the lines of a similar organization in the United States, its intention being to bring together for purposes of consultation and mutual stimulus representatives of all the Churches in this country which stand for freedom in matters of faith. Beginning with meetings at Liverpool in 1882, the Conference met triennially until the War broke the sequence, which was resumed in 1920. After 1882, the places of meeting have been Birmingham, Leeds, London, Manchester, Sheffield, Leicester, Liverpool, Oxford, Bolton, Birmingham, London, Leeds, Manchester, Sheffield (1926).

In 1898, the Committee of the Conference, being constructed on a representative basis, was " instructed to hold regular meetings to consult and when considered advisable to take action in matters affecting the well-being and interests of the Congregations and Societies which form the Conference " ; and in various ways this was done, to the advantage of our Churches generally, and with the endorsement of the Conference itself at its General Meetings.

During the forty-six years of its existence the National Conference inaugurated various Funds and Committees, nearly all of which are still actively at work. In other cases it took over work already in progress, or collaborated in different undertakings. Mention may be made of the Sustentation Fund (1882), Ministers' Pension and Insurance Fund (1902), Subvention Fund (1920), six regional Advisory Committees, Ministerial Settlements Board, Committee of the Supply of Ministers, Social Service Union, Aged Ministers and Widows Fund, Contributory Insurance Fund and (in co-operation with others) the compilation of "Hymns of Worship." The Annual Recognition Service for Ministers who have settled among us was also established by the Conference.

THE GENERAL ASSEMBLY

PREAMBLE, CONSTITUTION AND BY-LAWS

WHEREAS after the passing of the Act of Uniformity in 1662 and the Act of Toleration in 1689, Congregations of Protestant Dissenters were established in many parts of England and Wales, and Meeting Houses were put in trust for the Public Worship of God without restriction of doctrine ; and WHEREAS many of these Congregations, mostly under the name " Presbyterian," preserved their liberty through vicissitudes of doctrinal development, and under grave civil and religious disabilities, and later became known as " Unitarian " or " Free Christian " or under some other kindred designation, their rights as a denomination being maintained as one of the Three Denominations having privilege of audience with the King, and as alone legally entitled to use the name " English Presbyterian"; and WHEREAS a similar course of development took place in many of the Irish Presbyterian Congregations, which after secession from the General Assembly took the name of " Non-subscribing Presbyterian," some of them being known later as " Unitarian " or " Free Christian "; and WHEREAS the Unitarian Society for Promoting Christian Knowledge and The Practice of Virtue by the Distribution of Books (established 1791), the Unitarian Fund (established for missionary propaganda in 1806), the Unitarian Association for the Protection of the Civil Rights of Unitarians (established in 1819), and the British and Foreign Unitarian Association, (established in 1825), into which these three bodies were merged, have given moral and intellectual and financial support to many of the said Congregations down to the present time, besides founding many other Congregations on the same open trust ; and WHEREAS, the Sunday School having become an important part of the life and work of the Congregations, the Sunday School Association was established in 1833, and has ever since served the interests of the Sunday Schools connected with the said Congregations ; and WHEREAS the British and Foreign Unitarian Association in 1881 initiated the establishment of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, and has been in close relationship with it ever since ; and WHEREAS in 1883 the Sustentation Fund for the Augmentation of Ministers' Stipends was established by the National Conference, and from that date until the present time has taken over the larger portion of the work of supporting the said Congregations ; and WHEREAS in 1902 the Ministers' Pension and Insurance Fund was established by the National Conference, providing for the Ministers of the said Congregations a system of insurance for their old age and for their dependents after their death; and WHEREAS in the natural development of the operations of the National Conference there has arisen

a certain amount of duplication of effort and resources with those pre viously within the sole province of the British and Foreign Unitaria Association ; and WHEREAS the personnel of management in the organ sations named is largely the same, and their interests are allied ; A ATTEMPT AT UNIFICATION OF THE FORCES OF THE DENOM NATION SEEMED DESIRABLE.

WHEREFORE, in connection with the Centennial Celebration of th British and Foreign Unitarian Association, the Executive Committee c the Association approached the Committee of the National Conferenc suggesting that a good deal might be achieved by closer co-ordinatio if not even vital union, between the Association and the Conferenc The suggestion was favourably entertained, and negotiations proceede At the Triennial National Conference, held at Sheffield on the 12th Apri 1926, the following resolution was passed :

> " That the Conference, approving of the desire of the British an Foreign Unitarian Association for more vital union, should arrang for its own Committee to appoint a small Committee to investigat the possibilities of such a scheme as outlined, to consult with th B. & F. U. A., to explore the wishes and judgment of the constituen Churches represented in the Conference, and to consider constructiv proposals for consolidating and strengthening the whole work of th Denomination, and giving it one representative organization as it recognized head."

At the 101st Annual Meeting of the British and Foreign Unitaria Association, held in Whit-week, 1926, the following resolution wa passed :—

> "That as the National Conference has approved of the desir of the B. & F. U. A. for more vital union, and has arranged to appoin a Committee to investigate the possibilities of such a scheme as out lined, this Annual Meeting instructs the Executive Committee t continue their efforts, to consider constructive proposals for con solidating and strengthening the whole work of the Denominatio and giving it one representative organization as its recognized head and further to examine the bearings of such a union on the constitutio and work of the Association."

A Joint Delegation was appointed, consisting of representatives o the British and Foreign Unitarian Association and of the Nationa Conference. This Delegation agreed to recommend the desirabilit of the merging of the Association and the Conference, and auxiliar institutions as far as practicable, into a GENERAL ASSEMBLY O UNITARIAN AND FREE CHRISTIAN CHURCHES, establishe on a representative basis, to carry on and develop the work which ha hitherto been done by them all, thus unifying the life of the denomina

tion. The Constitution set forth below was submitted by the Joint Delegation, with the assent of the two Committees, to a Special Meeting of the Conference on Tuesday, May 29th, 1928, and to a Special Meeting of the Association on May 30th, 1928, and adopted by both bodies.

I. Resolution adopted by the National Conference :

"That the name of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations be and is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the British and Foreign Unitarian Association, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches' be amalgamated and united with the National Conference: that the Rules of the National Conference be altered and that the rules annexed hereto be and the same hereby are adopted as the Rules of the National Conference in place of the existing Rules."

II. Resolution adopted by the British and Foreign Unitarian Association:

"That the name of the British and Foreign Unitarian Association be and the same is hereby changed from its existing name to 'The General Assembly of Unitarian and Free Christian Churches': that the National Conference of Unitarian. Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or Kindred Congregations, which has recently changed or is changing its name to 'The General Assembly of Unitarian and Free Christian Churches,' be amalgamated and united with the Association: that the Rules of the Association be altered and that the Rules annexed hereto be and the same hereby are adopted as the Rules of the Association in place of the existing Rules."

The Joint Delegation consisted of the following members :—

C. J. STREET, *President, B. & F. U. Association*, HENRY GOW, *President, National Conference*, M. EDITH MARTINEAU, *Chairman of Committee, B. & F. U. A.*, W. BYNG KENRICK, *Chairman, Joint Delegation*, STANLEY CHATFEILD-CLARKE, *Treasurer, B. & F. U. A.*, GEORGE JESSEL, *Treasurer, National Conference ;* DENDY AGATE, NEANDER ANDERTON, HAROLD BAILY, R. NICOL CROSS, W. H. DRUMMOND, ALFRED HALL, LAWRENCE HALL, A. S. HURN, RONALD P. JONES, T. OLIVER LEE, H. MCLACHLAN, LAWRENCE REDFERN, T. FLETCHER ROBINSON, W. G. TARRANT, ANNIE B. WOODHOUSE ; R. TRAVERS HERFORD, *Secretary, National Conference ;* S. H. MELLONE, *Secretary, B. & F. U. A.*

CONSTITUTION

(as amended to April, 1954)

1. NAME.

This Assembly shall be called "THE GENERAL ASSEMBLY OF UNITARIAN AND FREE CHRISTIAN CHURCHES."

2. OBJECTS.

The objects of the Assembly shall be :—

(*a*) To promote pure Religion and the Worship of God in Spirit and in Truth.

(*b*) To carry on and promote the work and principles of the British and Foreign Unitarian Association and of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations, as shown in their respective rules and practice[1] provided always that nothing in this clause shall be construed as limiting the complete doctrinal freedom of the constituent Churches and Members of the Assembly.

(*c*) To promote union, sympathy and co-operation among those who reject for themselves and others the imposition of creeds or articles of theological belief as a condition of association in religious fellowship.

(*d*) To meet for consultation on matters affecting the well-being and interests of the Congregations and Societies which form the Assembly, and to take such action thereon as may be considered advisable.

(*e*) To help in the founding and maintenance of Congregations which do not require for themselves or their Ministers subscription or assent to any doctrinal articles of belief.

(*f*) To publish and circulate literature dealing with religious, theological, and other subjects.

(*g*) To do all such other lawful things as are incidental to the attainment of the above objects, or any of them.

3. MEMBERSHIP.

The Assembly shall consist of :—

(*a*) Congregations and Societies approved by the Assembly who are willing to be included in its membership, acting through their appointed representatives, viz. :—One Lay Delegate from each Congregation having less than fifty members, and two Lay Delegates from each Congregation having fifty or more members above the age of eighteen years on the Church Roll ; and one Delegate from each Society.

(*b*) The Minister or Ministers of any Congregation in the membership of the Assembly, and Ministers not in charge of Congregations, whose names appear in the "Essex Hall Year Book," or other Year Book approved by the Assembly, issued last prior to its Annual Meeting.

(*c*) All Honorary Officers and members of the Council and Committees.

[1] See pages 20-21

(*d*) Associate Members. Life Members of the British and Foreign Unitarian Association at the date of the formation of the Assembly, and individuals subscribing not less than five shillings annually to the funds of the Assembly, shall be Associate Members and shall have the right to be summoned to its meetings, and to speak thereat, but not to vote.

(*e*) Honorary Members. The Honorary Members of the British and Foreign Unitarian Association who were specially elected at the Centenary Meetings of the Association in 1925 shall be Honorary Members of the Assembly : and also any other person who may be expressly elected at an Annual Meeting of the Assembly ; and they shall be entitled to the same privileges as the Associate Members.

4. Officers.

The Honorary Officers of the Assembly shall be a President, the Ex-President, a Vice-President (who shall normally succeed to the Presidency) and a Treasurer, who shall be ex-officio members of the Council. The President, Vice-President and Treasurer shall be elected at the Annual Meeting of the Assembly and shall hold office until the next election of Honorary Officers.

5. Meetings of the Assembly.

The Assembly shall meet regularly once in each year ; and at least once in every three years the meetings shall be held outside London. The Council shall have power to summon a special meeting of the Assembly.

6. Resolutions at Annual Meeting.

No resolution shall be proposed at the Annual Meeting, unless notice in writing thereof shall have been given to the Secretary fifty-six days at least before the day appointed for such meeting : or unless leave be given by the vote, taken without discussion, of two-thirds of the members present at the meeting ; but any amendment to a resolution, which the Chairman deems in order, may be proposed and discussed without notice or leave. The Secretary shall give not less than thirty days' notice of any resolution to the members of the Assembly, either by circular or by advertisement, as the Council shall determine.

7. Business of the Assembly.

The business of the Assembly, subject to directions given at any meeting thereof, shall be managed by the Honorary Officers and a Council working through Departmental Committees.

8. Finance.

The General Assembly shall have the power to acquire and accept any Devise, Legacy, Bequest, Donation or Subscription for the promotion of the objects of the Assembly, without prejudice to any Devise, Legacy, Bequest, Donation, or Subscription which may be made to the British and Foreign Unitarian Association Incorporated. The expenditure of the funds vested in the British and Foreign Unitarian Association Incorporated must necessarily be directed to the objects defined in the Articles and Memorandum of the Association.

The General Assembly shall also have power to acquire and hold freehold and leasehold property in the United Kingdom (such leasehold property having not less than sixty years to run at date of purchase) where such purchase is considered necessary to enable the General Assembly to carry on its work with greater efficiency.

Capital of the General Assembly falling to be invested and all other moneys in the hands of the General Assembly falling to be invested shall (where such capital or other moneys are not subject to any pre-existing or over-riding direction restriction or trust as to mode of investment) be invested, at the direction of the Finance and General Purposes Committee, in the names of Trustees appointed by the Council from time to time as hereinafter provided ; and such investments may be varied from time to time at the direction of the Committee. Such capital and moneys may be invested in or upon any of the public stocks or funds or Government securities of the United Kingdom or of any State, Dominion, Colony or Dependency within the British Commonwealth of Nations and any separate territory, Province or Settlement forming part of any such State, Dominion, Colony or Dependency, or situate within the British Commonwealth of Nations ; or any securities, the interest on which is guaranteed by Parliament ; or in the purchase of such freehold or leasehold property as is mentioned above or in or upon the debentures or debenture or rent charge stock or the guaranteed or preference stocks or shares of any Company whatsoever incorporated (by or under any special or any public general Act or Acts or by Royal Charter, or in any other manner whatsoever), or situate or carrying on business in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) which shall during each of the three years before the making of the investment have paid dividends of not less than three per cent, per annum upon stocks, shares or securities ranking for dividends or interest behind the investment made by the Trustees ; or in or upon the stocks, funds, debentures or securities of any Municipality in the United Kingdom or any State, Dominion, Colony, or Dependency within the British Commonwealth of Nations (including as aforesaid) having according to the returns of the last census prior to the date of investment a population exceeding 30,000 within its administrative area ; or in or upon any stocks, funds or securities for the time being authorised by law for the investment of trust funds and not falling within any of the categories above mentioned. Property which may be given or bequeathed to the General Assembly of a nature not specified in the foregoing enumeration may (subject to any direction restriction or trust imposed by a donor or testator) be retained, during the discretion of the Committee, in the form of investment in which it was received or (subject as aforesaid) may be converted into money at the like discretion and invested in one of the authorised modes.

The Committee shall not be responsible for any loss upon any authorised investments.

The Council may in their discretion from time to time appoint one or more bodies of Trustees in whom property purchased and investments made from time to time may be vested by direction of the Committee without further reference to the Council. And the Council shall have power to remove any Trustee or Trustees and to appoint another or others in his or their place.

). CONSTITUTION OF THE COUNCIL (as from April, 1955).

The Council shall consist of not more than 54 selected members as follows :

21 Members (namely 14 lay and 7 ministerial) to be elected triennially by the Assembly at their Annual Meeting in accordance with By-Laws to be made as hereinafter provided.

1 Member each to be appointed by not more than sixteen such Representative Associations covering Great Britain as may in the first instance be approved by the Provisional Council, and, after the first meeting of the Assembly, as may be approved from time to time by the Assembly on the recommendation of the Council. A Representative Association may for the purposes of this Rule consist of more than one Association.

1 Member to be appointed by the Non-subscribing Presbyterian Church of Ireland.

3 Members to be appointed by approved Societies who shall, unless and until otherwise determined by the Assembly on the recommendation of the Council, be the Sunday School Association, the Women's League, and the Unitarian Young People's League.

1 Member to be appointed by the Governing Body of the Presbyterian College, Carmarthen.

1 Member to be appointed by the Governing Body of Manchester College, Oxford.

1 Member to be appointed by the Governing Body of the Unitarian College, Manchester.

6 Members to be co-opted triennially by the Council.

4 Honorary Officers.

The Council shall be deemed complete and duly constituted, pending the election or appointment of members by the bodies or persons entitled to elect or appoint members, provided that at least 21 members have been elected to the Council. Members elected or appointed by any bodies or persons shall be elected or appointed for three years, or until their successors have been elected or appointed.

0. MEETINGS OF THE COUNCIL.

The Council shall meet at least three times each year, at such places and times as shall be determined. The Council may hold a Special Meeting when it shall so determine; and it shall be obliged to do so if a requisition signed by twenty members of the Assembly be presented to the Secretary.

11. Business of the Council.

The Council shall appoint Departmental Committees and all the salaried Officers. It shall raise and administer the income of the General Assembly, and also the Trust Funds held by the Assembly, always reserving the rights of the British and Foreign Unitarian Association Incorporated as a trust-holding body.

The Council shall at every Annual Meeting of the Assembly present a Report of its proceedings during the previous year, and also the audited accounts of the Treasurer.

12. Casual Vacancies.

The Council shall have power, in the event of any casual vacancy occurring among its elected or co-opted Members or among the Officers, to fill up such vacancy by electing a new Member or Officer to serve until the next election of the Council.

13. Auditor.

An Auditor or Auditors shall be appointed at the Annual Meeting; and it shall be his or their duty to examine the Balance Sheet, with the accounts and vouchers relating thereto, and to report to the members of the Assembly at the next Annual Meeting.

14. By-Laws.

The Council may from time to time make and alter By-Laws for the conduct of its business and any other necessary matters.

Until altered by the Council, the By-Laws set out in the Schedule hereto shall be the By-Laws of the Council.

15. Alteration of Rules.

No addition to or alteration of these Rules shall be made except at the Annual Meeting or a Special Meeting of the Assembly.

Alterations or additions may be proposed by the Council on giving three months' notice, or by not less than four Congregations or Societies on the Roll of the Assembly on giving six months' notice. Notice of such proposals and the terms thereof, together with notice summoning the meeting, must be sent to all the Congregations and Societies on the Roll not less than two months before the meeting called for their consideration. All alterations or additions must be made by resolution passed by not less than two-thirds of those present and voting; and any amendment must be fairly within the scope of the original proposals.

Provided also that no alteration or addition shall be made inconsistent with the objects of the Assembly as set forth in Rule 2.

APPENDIX.

In reference to clause 2 (b) of the foregoing Proposals, the following is a statement of the Objects of the British and Foreign Unitarian Association, as set forth in Rule 2 of its Constitution :—

" (i) The diffusion and support of the principles of Unitarian Christianity, including the formation and assistance of Congregations which do not require for themselves or their Ministers subscription to any doctrinal articles of belief.

" (ii) The publication and circulation of biblical, theological, scientific and literary knowledge related to Unitarian Christianity.

" (iii) To do all such other lawful things as are incidental or conducive to the attainment of the above objects or any of them."

The following is a statement of the Objects of the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian and other Non-subscribing or Kindred Congregations, as set forth in Rule 14 of the Constitution :

" To consult, and when considered advisable to take action, on matters affecting the well-being and interests of the Congregations and Societies on the Roll of the Conference, as by directing attention, suggesting plans, organizing expressions of opinion, raising funds to carry out the foregoing objects."

BY-LAWS

1. Notice of Meetings of the Council.

The Secretary shall send to every member of the Council notice of the time and place of every meeting, whether ordinary, special, or adjourned, at least seven days before the meeting : and shall state in such notice the general nature of the business intended to be brought before that meeting. No resolution shall be proposed at any meeting of which due notice has not been given, unless it be a matter of emergency.

In the case of a Special Meeting summoned under Rule 10, not less than twenty-one days' notice of such meeting shall be given, and no business shall be transacted other than that which is specified in the requisition, except by leave of the Council.

2. Departmental Committees.

The Departmental Committees (who shall appoint their own Chairman from among their members) shall deal with the following matters as indicated in the several titles, and such other matters as may from time to time be determined.

(*a*) Finance and Administration.
(*b*) General Purposes (including Civil Rights).
(*c*) Grants and Extension.
(*d*) Publications (Lindsey Press).
(*e*) Ministry.
(*f*) Sustentation Fund.
(*g*) Religious Education (in conjunction with the S.S.A.).
(*h*) Youth.
(*i*) Social Service.
(*j*) Ministers' Pension and Insurance Fund (see p. 133).
(*k*) Welsh.

Other Departmental Committees may be appointed if found desirable.

3. Appointment of Departmental Committees.

Each Departmental Committee shall be appointed annually by the Council from its own members, together with such non-members as

the Council may determine; or as may have been decided by the Assembly in any given case. The number of members of each Committee shall be decided from time to time by the Council, unless it has already been fixed by special agreement. The Honorary Officers shall be *ex-officio* members of all Departmental Committees.

The Departmental Committees shall hold office until the first meeting of their successors.

4. Delegated Powers.

The Council shall delegate powers to the several Departmental Committees, and these Committees shall be authorised to the extent of such delegated powers to initiate and carry out action without the necessity of reference to the Council, but they shall report to each meeting of the Council.

5. Finance.

The Council, having received the advice of the Finance and Administration Committee, shall, at the beginning of each financial year, allocate to each spending Department the sum up to which it may go in carrying on its work.

6. Secretaryship.

The Secretary of the Assembly shall act as Secretary of all Departmental Committees, unless otherwise determined.

7. Financial Statement.

The Finance Committee shall present to each ordinary meeting of the Council a financial statement showing the amount in hand and the amount received since the last ordinary meeting, and shall submit a summary report of departmental payments and grants approved during the interval.

8. Members and Grants.

No member of the Council shall propose or vote on any resolution involving the payment of any money to himself or to any Congregation of which he is either minister or member.

9. Grants.

Grants to Congregations shall be made for one year only.

All applications for grants shall be made to the Secretary, and be accompanied by a statement of the affairs of the Congregation in the form required by the Council.

The grant to an aided Congregation will be suspended whenever the pulpit becomes vacant, and not renewed until the approval of the Council is obtained to any new arrangements that are made.

10. Meetings of Committees.

The Finance and Administration, Grants and Extension, General Purposes, and Publications Committees shall have their permanent headquarters in London; the others as may be found most convenient.

11. Minutes.

Minutes shall be taken of every meeting of the Council and of the Departmental Committees; and these shall be read, amended if necessary, and signed by the Chairman at the following meeting.

12. Emergency Committee.

There shall be an Emergency Committee consisting of the Honorary Officers and the Departmental Chairmen, to take any necessary action *ad interim*, but it shall report to the next meeting of the Council.

13. Election to Council.

The Secretary shall send notice of the Annual Meeting two months beforehand to all Churches, Societies, and individuals being voting members of the Assembly. In the year of a triennial election such notice shall include a request for nominations of the twenty-one elected members of the Council. Nominations must be received twenty-eight days before the date of the meeting, and shall be printed on voting papers to be sent to all members of the Assembly who, as provided in Article 3 (*a–c*) of the Constitution, are entitled to vote. Voting papers must be returned ten clear days before the date of the Annual Meeting. No voting member shall be entitled to vote in more than one capacity.

Two months before the Annual Meeting the Secretary shall advertise in the denominational paper or papers the date of the meeting.

14. Admission to Membership.

(*a*) Congregations applying for admission to membership of the Assembly must do so upon the Form of Application approved by the Council. The application shall be considered in the first instance by the General Purposes Committee, and if in order, shall be submitted to the Council for recommendation or otherwise to the Annual Meeting of the Assembly.

No application shall be considered by the General Assembly from a congregation which has existed for regular worship for less than three years. Every application, before being considered, shall be submitted to the local District Association for observation and report.

(*b*) Fellowships applying for membership of the Assembly shall make application in the same way as a Congregation and the same procedure be followed.

The qualifying conditions in both cases may be obtained from the Secretary.

15. Resolutions at Annual Meeting.

Resolutions submitted by the Council shall have precedence over other resolutions received in accordance with Rule 6 of the Constitution. Resolutions submitted by District Associations or affiliated Societies must be supported by a majority of the Committee of the Association or Society. Resolutions submitted by congregations must have been adopted by vote of a congregational meeting. Resolutions submitted by ministers and Council Members must be endorsed by at least twelve such individual voting members of the Assembly.

16. Alteration of By-laws.

No addition to or alteration of these By-laws shall be made by the Council, except at one of its ordinary meetings, and after notice given at a previous ordinary meeting of the intention to propose such addition or alteration. The wording of the proposed amendment must also be stated in the notice.

SECTION II

DISTRICT ASSOCIATIONS AND ASSEMBLIES

The 16 *Representative Associations* (*see p.* 19) *are marked with an asterisk.*

ENGLAND

Devon Unitarian Congregations' Association (1952).—Objects : To provide a medium for the consideration of all matters affecting the interests of the congregations, and to promote their progress and welfare. Meetings are held three times a year at various churches, for addresses and discussion.

Sec., Mrs. L. B. Yendell, 20 Shortlands Road, Cullompton, Devon.

* **East Cheshire Union of Unitarian and Free Christian Churches** (1859).—Objects: To promote the spread of liberal theology and the growth of the Christian life by establishing and nurturing congregations and Sunday Schools.

Sec., Rev. F. W. Barr, 173 Dowson Road, Hyde, Cheshire.

Treas., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-under-Lyne, Lancs.

Churches: Allostock, Ashton, Buxton, Congleton, Crewe, Dean Row, Denton, Dukinfield, Gee Cross, Glossop, Hyde Flowery Field, Knutsford, Macclesfield, Mossley, Mottram, Newcastle (Staffs.), Stalybridge, Stockport, Styal.

* **Eastern Union of Unitarian and other Free Christian Churches** (1860).—Objects : The promotion of rational Christianity and the furtherance of spiritual life.

Sec., Rev. H. N. Bacon, 12 St. Nicholas Terrace, Northgate Street, Great Yarmouth, Norfolk.

Treas., Mr. V. Barns, 11 Tolhouse Street, Great Yarmouth, Norfolk.

Churches : Bedfield, Bury St. Edmunds, Cambridge, Framlingham, Great Yarmouth, Ipswich, Norwich.

General Baptist Assembly—Messengers, Elders and Representatives (1653, Incorporated 1892). This Assembly includes the congregations of General Baptist origin and foundation on the roll of the General Assembly.

Sec., Rev. E. D. Davies, 18 The Crescent, Wembley, Middlesex.

Treas., Rev. R. Thomas, M.A., 14 Gordon Square, London, W.C.1.

* **Liverpool District Missionary Association** (1860).—Objects : To aid in supporting and strengthening such Churches as may be in connexion with the Association ; in endeavouring to establish new ones ; and in extending the influence of religious teaching and of practical religion.

Secs., Rev. M. Johnson, The Manse, Brookfield Gardens, West Kirby and R. S. Wardle, 43 Lyndhurst Road, Birkdale, Southport.

Treas., Alan Robinson, 3 Ivernia Road, Liverpool 4.

Churches: Birkenhead, Chester, LIVERPOOL: Bootle, Gateacre, Hamilton Road, Hope Street, Mill Street, Ancient Chapel, Ullet Road; Park Lane, St. Helens, Southport, Wallasey, Warrington, West Kirby

Fellowship: Colwyn Bay.

London District and South Eastern Provincial Assembly of Unitarian nd Free Christian Churches (Inc.).—Formed in 1924 by the amalgamation the London District Unitarian Society (1850) and the Provincial ssembly of Non-subscribing Ministers and Congregations of London nd the South-Eastern Counties (1889). Incorporated 1960. Objects:— o promote fellowship among the churches; to assist weak churches; found new churches; and generally to promote the spread of religious eas usually described as Unitarian or Free Christian.

Sec., Miss E. M. Butcher, 22 Sundridge Road, Croydon, Surrey.

Minister Sec., Rev. E. D. Davies, 18 The Crescent, Wembley, Middlesex.

Asst. to District Minister, Rev. Peter Hewis, The Parsonage, 117 Mans rd Street, Bethnal Green, London, E.2.

Treas., E. W. Veillard, 29a Ashburton Road, Croydon, Surrey.

Churches: Bessels Green, Billingshurst, Brighton, Chatham, Croydon, Ditchling, Dover, Godalming, Guildford, Hastings, Horsham, Ilford, Lewes, LONDON: Brixton, Deptford, Essex Church, Forest Gate, Golders Green, Hackney, Hampstead, Islington, Lewisham, Mansford Street, Newington Green, Strand, Stratford, Walthamstow, Wandsworth, Welsh (Essex Hall), Wood Green; Maidstone, Northiam, Reading, Richmond, Southend, Tenterden, Watford.

Fellowships: Bedfordshire, Barnet and Enfield, Welwyn Garden City, Worthing.

Manchester District Association of Unitarian and Free Christian hurches (1859, 1891).—Objects: To render aid to existing Churches, assist in forming new ones, to promote religious services for the people, nd other missionary effort.

Gen. Sec., G. Head, 19 Hermitage Road, Hale, Altrincham, Cheshire.

Postal Sec.,

Treas., A. E. R. Goulty, 6 Brown Street, Manchester 2.

Churches: Altrincham, Hale, MANCHESTER: Blackley, Chorlton, Cross Street, Dob Lane, Gorton, Pendleton, Platt, Renshaw Street, Urmston, Willert Street, Wythenshawe; Monton, Oldham, Sale, Swinton.

Midland Union of Unitarian and Free Christian Churches (1866).—bject: The Promotion of Religion in connexion with the freedom which jects subscription to any articles of theological belief.

Sec., A. Benton, 5 Hobmoor Croft, Yardley, Birmingham 25.

Treas., John Davies, 3 Willow Road, Solihull, Warwickshire.

Churches: Banbury, BIRMINGHAM: Church of the Messiah, Waverley Road; Coseley, Coventry, Cradley, Dudley, Evesham, Kidderminster, Kingswood, Lye, Northampton, Oldbury, Oxford, Shrewsbury, Stourbridge, Tamworth, Walsall, Warwick, West Bromwich, Wolverhampton.

Fellowship: Malvern.

* **North and East Lancashire Unitarian Mission** (1859).—Objects : To support missionary efforts and to assist the weaker congregations within the district.

Sec., Rev. J. McClelland, 102 Manchester Road, Bury, Lancs.

Treas., A. Shaw, 43 Dales Lane, Whitefield, Manchester.

Churches : Accrington, Ainsworth, Ansdell (Lytham St. Annes), Astley, BLACKPOOL : North Shore, South Shore; BOLTON : Bank Street, Halliwell Road, Unity ; BURY : Bank Street, Chesham ; Chorley, Chowbent, Colne, Croft, Heywood, Hindley, Horwich, Kendal, Lancaster, Leigh, Newchurch, Padiham, Preston, Rawtenstall, Rivington, Rochdale, Stand, Todmorden, Walmsley.

Fellowships: Blackburn, Thornton-Cleveleys.

* **North Midland Presbyterian and Unitarian Association (Inc.)** (1865).—Objects : The promotion of the worship of God and the brotherly co-operation of its members.

Sec., Rev. K. Sherratt, 38 King Edward Avenue, Mansfield, Notts.

Treas., G. B. Keating, 19 St. Helen's Road, W. Bridgford, Nottingham.

Churches: Belper, Boston, Derby, Gainsborough, Hinckley, Kirkstead, LEICESTER : Great Meeting, Narborough Road ; Lincoln, Loughborough, Mansfield, NOTTINGHAM : High Pavement.

* **Northumberland and Durham Unitarian Christian Association for Missionary Purposes** (1813, 1845).—Object : To promote Unitarian Christianity in the northern counties of England.

Sec., Rev. P. Whitham, 102 Durham Road, Stockton-on-Tees, Co. Durham.

Treas., Mrs. J. Rowell, The Laurels, Leazes, Burnopfield, Co. Durham.

Churches: Choppington, Middlesbrough, Newcastle-on-Tyne, South Shields, Stockton-on-Tees, Sunderland.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Meeting held annually in the third week in June. Voting is confined to the ministers on the roll and to the three delegates from each congregation on the roll.

Sec., Rev. P. Jones, 47 Manchester Road, Knutsford, Cheshire.

Treas., H. Jackson, 26 Leach Street, Prestwich, Manchester.

* **Sheffield and District Association of Unitarian and Free Christian Churches (Inc.)**.— Objects : The encouragement and support of its constituent congregations ; the promotion of missionary work ; and the spreading of the principles and faith of liberal religion.

Sec., Rev. G. S. Whitby, 8 Taptonville Road, Sheffield 10.

Treas., A. Graves, 101 Darwin Lane, Sheffield 10.

Churches : Bolton-on-Dearne, Chesterfield, Doncaster, Great Hucklow, Mexborough, Rotherham, SHEFFIELD : Attercliffe, Fulwood, Unity, Upper Chapel ; Stannington.

South Cheshire and District Association of Congregations (1899).—Objects : The union and co-operation of the congregations for carrying on missionary work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

Treas., G. A. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent, Staffs.

* **Southern Unitarian Association** (1801).—Originally a Book Society. In 1815 a Southern "Unitarian Fund" was established, and in 1877 the two societies were united under the present title. The Committee includes the minister and two lay representatives from each congregation.

Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Treas., A. E. Down, 47 Boscombe Overcliff Drive, Bournemouth, Hants.

Churches : Bournemouth, Newport, I.W., Poole, Portsmouth, Ringwood, Southampton, Wareham.

* **Western Union of Unitarian and Free Christian Churches** (1845).—It aids in various ways the smaller and poorer congregations ; engages in missionary work ; publishes a monthly magazine which chronicles the doings of the churches in the Union.

Sec., Rev. J. W. Maw, 38 High Street, Cullompton, Devon.

Treas., R. J. Gibbens, Grand View, Hillcrest Road, Portishead, Bristol.

Churches : Bath, Bridgwater, Bridport, BRISTOL : Lewins Mead, Oakfield Road; Cheltenham, Cirencester, Crediton, Crewkerne, Cullompton, Exeter, Frenchay, Gloucester, Ilminster, Moretonhampstead, Newton Abbot, Plymouth, Sidmouth, Taunton, Tavistock, Torquay, Trowbridge, Yeovil.

* **Yorkshire Union of Unitarian and Free Christian Churches** (1883).—Objects : To promote intercourse among the churches of Yorkshire, to assist the weaker congregations, and to disseminate liberal religion.

Secs., Rev. W. H. Cordell, Lydgate Parsonage, New Mill, Nr. Huddersfield, Yorkshire ; and Miss P. Haigh, 1 Chapel Fold, St. Enoch's Road, Bradford 6, Yorkshire.

Treas., T. S. Tempest, 12 Cousen Road, Bradford, Yorkshire.

Churches : BRADFORD : Broadway Avenue, Chapel Lane; Halifax, Huddersfield, Hull, LEEDS: Hunslet, Mill Hill; Lydgate, Pepper Hill, Pudsey, Scarborough, Selby, Wakefield, Whitby, York.

WALES

* **South Wales Unitarian Association** (1802, 1894).—This Association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from 1802. It was reconstructed on a financial basis for missionary purposes in 1894.

Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul, Cardiganshire.

Treas., Miss G. Jones, 16 Chalybeate Street, Aberystwyth, Cardiganshire.

Churches : Aberdare (O.M.), Aberystwyth, Allt-y-placa, Capel-y-bryn, Capel-y-fadfa, Capel-y-groes, Caeronnen, Carmarthen, Cefn Coed, Ciliau Aeron, Cribyn, Gellionnen, Lampeter, Llandyssul, Llwynrhydowen, Panteg, Pantydefaid, Rhydygwin, Sychbant, Trebanos.

* **South East Wales Unitarian Society** (1890).—Objects : To promote and extend Unitarian Christianity in South Wales, by rendering aid to existing churches, by establishing new ones, by interchange of pulpits, by conferences and other meetings among the associated congregations, and by missionary work.

Sec., Rev. A. R. Taylor, 40 Morgan Street (Town), Pontypridd, Glam.
Treas., A. Wilson, 13 Uplands Road, Rumney, Cardiff.

Churches : ABERDARE : Highland Place, Old Meeting House; Bridgend, Cardiff, Carmarthen, Cefn Coed, Gellionnen, Merthyr Tydfil, Nottage, Pontypridd, Swansea, Trebanos, Treorchy, Wick.

SCOTLAND

* **Scottish Unitarian Association** (1813, revived 1861).—Object : To promote the principles of free and rational religion in Scotland.

Sec., K. M. Street, 11 Chestnut Drive, Lenzie, Glasgow.
Treas., R. H. E. Inkson, 30 Springfield Gardens, Aberdeen.

Churches : Aberdeen, Dundee, Edinburgh, Glasgow.
Fellowship: Edinburgh.

IRELAND

The Non-Subscribing Presbyterian Church of Ireland (1910). This church exists under a constitution which includes :—

1. That the Scriptures of the Old and New Testament are the Rule of Christian Faith and Duty under the teaching of our Lord Jesus Christ.
2. That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance, to form his own opinions with regard to what they teach, and to worship God in sincerity, agreeably to the dictates of his own conscience, without privation, penalty or inconvenience inflicted by his fellow-men.
3. That the imposition of human Tests and Confessions of Faith, and the vain efforts of men to produce an unattainable uniformity of belief, have tended to restrict the sacred right of private judgment, and to prevent that free enquiry and discussion which are essential to the extension of religious knowledge.
4. That the teaching of Christ himself must take precedence of the doctrines of a later time, and that unity is to be sought not in uniformity of creed, but in a common standard of righteousness and obedience to the commandments which Christ himself has laid down.

The Church is composed of :—

The Presbytery of Antrim (1726).
Clerk, Rev. W. J. Wharton, M.A., The Manse, Grey Abbey, Co. Down.

Churches : Antrim, Ballycarry, Ballyclare, Ballymoney, Belfast (First), Belfast (All Souls & York St.), Cairncastle, Crumlin, Downpatrick, Dunmurry, Glenarm, Greyabbey, Holywood, Larne, Newtownards, Raloo, Templepatrick.

The Presbytery of Bangor.
Clerk, Rev. C. M. Kelly, B.A., 8 Ravensdene Crescent, Belfast 6.

Churches : Ballee, Ballyhemlin, Banbridge, Belfast (Mountpottinger), Clough, Comber, Dromore, Killinchy, Moira, Moneyrea, Newry, Rademon, Ravara, Warrenpoint.

The Presbytery of Munster.
Clerk, Rev. E. R. C. May, B.A., 33 Sundays Well Road, Cork.

Churches : Cork, Dublin.

The Presbyteries of Antrim and Munster have each the standing of a Synod.

The Presbyteries of Bangor and Antrim together form the Remonstrant Synod of Ulster (1830).

The Governing Body of the Non-Subscribing Presbyterian Church of Ireland is the General Synod.

Moderator, Rt. Rev. W. J. Wharton, M.A.

Clerk, Rev. J. Radcliffe, B.A., The Manse, Downpatrick, Co. Down.

Dean of Residence, Queen's University, Belfast, and Magee University College, Londonderry, Rev. Dr. A. L. Agnew, O.B.E., J.P.

AUSTRALIA

The Australian Assembly of Unitarian and Liberal Christian Churches. (1961).
Sec., Mrs. E. Moore, 1068 Pacific Highway, Pymble, N.S.W.
Treas., P. E. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia.

The purposes of the Assembly are:

1. The worship of God on the basis of the two affirmations of Jesus, the love of God and the love of man;
2. freedom of inquiry in matters of religion and the exercise of reason in the pursuit of truth;
3. fellowship with all who care for the cultivation of the spiritual and ethical life;
4. co-operation among Unitarians, consulting on their common interests and the strengthening of denominational unity.

Churches: Adelaide and Shady Grove ; Melbourne (All Souls) and Seaford ; Sydney ; Perth ; Unitarian Fellowship of Australia.

CANADA

The Canadian Unitarian Council (1961).

A national association of Churches functioning within the framework of the Unitarian Universalist Association, the Council publishes pamphlets and other documents, distributes the publications of local groups, and serves as liaison in the distribution of information of all sorts, with special reference to social action concerns, relating to Canadian institutions and governments.

President, Rev. David C. Pohl, 18 Beaverton Avenue, Ottawa 5, Ontario.

Vice-President, Dr. Edward G. Brownell, 291 Kingsway Avenue, Winnipeg 9, Man.

Sec., Mrs. Marion Vaisey, 297 Oakwood Avenue, Winnipeg 13, Man.

Treas., Mrs. A. S. Cumming, 4090 Trafalgar Road, Montreal 6, P.Q.

Admin. Sec., Miss Barbara C. Arnott, 175 St. Clair Avenue West, Toronto 7, Ont.

Headquarters, 175 St. Clair Ave. W., Toronto 7.

SECTION III

LISTS OF CONGREGATIONS AND MINISTERS

CONGREGATIONS

The list includes all duly organized Unitarian, Free Christian, Presbyterian, and other Non-Subscribing congregations in Great Britain and Ireland, together with similar congregations overseas (p. 67). A few congregations not yet fully organized, and a few places of worship at present closed, are also included.

Particulars given include the location, the dates of origin, first building and present building, the hours of service, the hymn book in use, and the name and address of the Secretary. The names of the present and the recent ministers or laymen in charge of the pulpit are also given ; the postal address is added if the name is not found in the Ministers' or Lay Pastors' List. Those whose names are printed in *italics* are deceased. The record as a rule goes back for 30 years, or to the earliest minister still living and on the ministerial roll, whichever be the longer period.

For the meaning of abbreviations, see p. 32.

MINISTERS

The list (p. 74) includes the following :—

(1) Ministers in full charge of congregations and missions, or occupying tutorial or administrative positions in connection with the work of the churches.

(2) Ministers temporarily free from a pastorate but available for settlement (names marked with an asterisk).

(3) Ministers who have retired from active duty (names printed in *italics*).

Each minister's name is followed by his address, Colleges and Scholarships, degrees and diplomas of approved Universities and distinctions of special merit, date of entering ministry, and Congregations served by him.

Ministers overseas are listed separately on page 96.

Admission of Names

(1) The name of any qualified minister regularly appointed by a congregation or a Missionary Association connected with the General Assembly, is inserted in the list.

(2) He is described as a 'Minister,' if he (*a*) holds the certificate of having completed the theological curriculum at Manchester College, Oxford, the Unitarian College, Manchester, the Presbyterian College, Carmarthen, or at theological colleges of similar character in the U.S.A.; or (*b*) has previously been in the ministry of another denomination, or educated for that ministry, and, having satisfied the Ministry Committee respecting his fitness, has received a certificate to that effect; or (*c*) having been a Lay Pastor, has received a certificate of ministerial status.

Omission of Names

(1) On resigning his charge, any minister may withdraw his name from the list.

(2) On his becoming a minister in another denomination, the name is omitted.

(3) The names are omitted of those who have withdrawn from the ministry, or who for five years have had no active connexion with our churches or work. This rule does not apply to those who are temporarily out of service, or to those who, having been in the regular ministry, have retired by reason of age or infirmity.

(4) The names are omitted of persons who, by conduct, character, or otherwise, are in the opinion of the Council of the General Assembly, on the report of an Advisory Committee or a District Association, unfitted for continuing to hold the office of a minister.

List of Supplementary Ministers
(Instituted in 1952)

The list on page 97 includes the following :—

(1) Those who have served in charge of churches as lay preachers or lay pastors for a period of not less than five years and have achieved an adequate educational status (not necessarily theological) which shall be acceptable to the Council after due consideration by the Ministry Committee.

(2) Those ministers who, having accepted full-time employment in some other vocation, have withdrawn from the regular list, but continue to give what service they can to our churches.

(3) Men or women of satisfactory professional status who have retired from their particular profession and have accepted the charge of churches on the Roll of the General Assembly.

Provided Always: (a) that the placing of a name on this List shall not entitle the person concerned to any financial or other privilege for ministers on the regular Ministerial Roll; (b) that each person on the List shall be a subscribing (and where possible a worshipping) member of a congregation on the Roll of the General Assembly; (c) that every application for recognition on this List shall be subject first to consideration by the Ministry Committee and then to approval by the Council of the General Assembly.

Note.—Managers of Benevolent, Fellowship, Pension, Sustentation, and other Funds are under no obligation to admit a minister to benefits simply because his name appears in the Year Book of the General Assembly.

Important to Congregations

Congregations are advised to take no steps in regard to the selection or appointment of any minister whose name does not appear in the List, or who is not entitled to receive the qualifying certificate as a minister (see p. 74)

The lists of Ministers, Supplementary Ministers and Lay Pastors are revised annually by the Ministry Committee of the General Assembly.

LAY PASTORS

Lay Pastors are persons (other than ministers) in regular charge of a congregation or mission, who have applied for and obtained this status from the Ministry Committee on the recommendation of an Advisory Committee. College students who, while pursuing their studies, are in charge of congregations with the approval of the College authorities, may also, if they wish, be so described.

Those Lay Pastors who are actively preparing for ministerial status, whether in College or through the General Assembly Course of Reading and Examination (see p. 123), are indicated by a † placed before their names.

The names of Lay Pastors are usually omitted on the termination of their engagements, and reinserted on their obtaining a fresh appointment.

ABBREVIATIONS

List of Congregations

Dates—O. before a date indicates the year of the congregation's origin ; B. indicates the date of its first building ; O.B. indicates that the date of origin and the date of the first building are the same ; F. indicates that the date of origin cannot be ascertained with certainty, so the year of the *first reference* to the existence of a congregation is given. These dates have been scrupulously revised and corrected by a committee of the Historical Society.

In every case the last date is that of the present building. Buildings intermediate between the first and the present one, and renovations or alterations to original buildings, are ignored.

Hymn Books—H.W. = Hymns of Worship ; H.W.R. = Hymns of Worship Revised ; E.R. = Essex Hall Hymnal Revised ; C.W. = Hymns for Christian Worship (Ireland) ; P.M. = Perlau Moliant, Pearls of Praise (Wales) ; N. = New Hymnal (Novello) ; P. = Book used by a few Congregations.

Liturgies—L. after Hymn Book signifies that a Liturgy is used at one or both services. Those chiefly in use are *Orders of Worship, Ten Services of Public Prayer, and Seven Services for Public Worship.*

Sunday Schools—The small *s* after the hours of service indicates that there is a Sunday School; *y*, a Youth group.

Lay Charge—The letters L.C. indicate a period of lay charge in the record of the congregation.

Pastoral Oversight—The letters P.O. indicate that pastoral oversight is exercised by the minister named, usually the settled minister of a neighbouring congregation.

List of Ministers

Colleges—M.N.C. = Manchester New College (altered in 1893 to Manchester College, Oxford, M.C.O.); H.M.C. = Unitarian Home Missionary College (altered in 1926 to Unitarian College, Manchester, U.C.M.); Car. = Presbyterian College, Carmarthen.

Lay Charge—L.C. = Lay charge of a congregation before attaining ministerial status.

STARR KING SCHOO
FOR THE MINISTR

CONGREGATIONS IN ENGLAND

This list represents the position in November, 1965.

For explanation of abbreviations see previous page.

Accrington—Unitarian Church, Oxford Street (O. 1859, B. 1868). 11. H.W. Ministers:—J. I. Jones (1906-9), *W. G. Topping* (1910-12), *J. Hinkins* (1913-16), *J. R. Cameron* (L.C., 1917-21), H. Crabtree (L.C., 1922-25, Minister, 1925-27), J. H. Smith (1928-30), F. Kenworthy (1932-37), P. N. Tindall (1937-42), J. K. Murren (1942-45), J. Unsworth (L.C., 1945-48, Minister, 1948-49), E. Phillips (1949-53), G. W. Petts (P.O. 1962-63), Anne McClelland (P.O. 1964—).
Sec., H. Brindle, 22 Broadfield Road, Fern Gore, Accrington, Lancs.

Ainsworth—Unitarian Chapel, Knowsley Road (O. 1662, B. 1672, 1715). 11.15, 3, *s.* H.W. Ministers :—*B. Gill* (1932-63), D. Mills (1964—).
Sec., K. Brooks, 83 Stanley Terrace, Ainsworth, Bolton, Lancs.

Allostock—near Knutsford (O. 1672, B. 1690). 3 monthly (first Sunday), *s.* H.W. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-1946), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963—).
Sec., R. J. Gray, 31 Sandileigh Avenue, Knutsford, Cheshire.

Altrincham—Dunham Road Chapel (O.B. 1814, 1872). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*A. H Biggs* (1922-36), *G. L. Phelps* (1937-43), A. W. Vallance (1943-60), P. B. Godfrey (1960—).
Sec., T. M. Frost, Cloverdale, Bow Lane, Bowdon, Altrincham, Cheshire. (Tel. Altrincham (061 ALT) 0638.)

Ansdell—See Lytham St. Annes.

Ashton-under-Lyne—Richmond Hill Church, Richmond Street (O. 1897, B. 1900, 1907). 3. *s.* H.W. Ministers:—*C. P. Scott* (1919-51), G. W. Petts (1953-55), P. M. Brown (L.C. 1956-59), J. H. Smith (P.O. 1960-62).
Sec., Mrs. H. K. Stephens, 14 Kelson Avenue, Ashton-u-Lyne, Lancs. (Tel. Ashton-u-Lyne (061 ASH) 5077.)

Astley—Unitarian Christian Chapel, Manchester Road (O. 1856, B. 1865). 6.30, *s.* H. W. Ministers :—*E. A. Lear* (L.C., 1931-36, Minister, 1936), T. E. Nuttall (L.C. 1937-47, Minister 1947-48), J. Mather (L.C., 1948-51, Minister, 1951-52), S. H. Knight (L.C., 1952-54, Minister, 1954-55), K. Twinn and L. O. Reed (P.O. 1959—).
Sec., F. Thomason, 253 Manchester Road, Astley, Tyldesley, Manchester. (Tel. Atherton 2078.)

Banbury—Christchurch Chapel, Horse Fair (F. 1672, B. 1716, 1850). 6.30, H.W.R. Ministers:—Grace Mewhort (L.C. 1924-25, Minister, 1925-34), E. T. Putin (1934-37), E. J. R. Cook (1937-39), H. W. Stephenson (1939-46), *H. Maguire* (1946-53), H. L. Short (1954—).
Corres., Rev. H. L. Short, 62 Rose Hill, Oxford. (Tel. Oxford (OOX 2) 77564).

Bath—Trim Street Chapel (F. 1672, B. 1692, 1795). 11 alt., 6.30 H.W.R. Ministers :—*A. C. Fox* (1914-36), *H. J. Adlard* (1937-41), L. J. Hines (1942-46), *C. M. Wright* (1946-47), H. D. Wiard (1947-51), F. Terry (1952-55), S. Spencer (1956—).
Sec., Miss A. Davis, 23 The Quantocks, Foxhill, Bath, Somerset.

Bedfield—Unitarian Meeting House (O. 1892, B. 1895). 3.0, *s.*, *y.* H.W. Ministers :—W. Broadbent (L.C. 1926-37, Minister, 1937-59), N. J. Teape (1959—).
Sec., Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.

Belper—Unitarian Chapel, Field Row. (O. 1689, B. 1716, 1788). 3.0, *s.* H.W. Ministers :—*J. A. C. Davies* (1918-52), A. D. Williams (1953-56), K. Sherratt (P.O. 1956-59, Minister 1959—).
Sec., Mrs. T. G. Ryde, 2 Strutt Street, Belper, Derby. (Tel. Belper 2728.)

Bessels Green—Old Meeting House, Bessels Green, Sevenoaks (O. 1650, B. 1716). 11, H.W.R. Ministers:—Supplies (1934-39), *N. B. Harman* (L.C., 1939-45), Supplies (1945—).
Sec., D. V. House, Old Meeting House, Bessels Green, Sevenoaks, Kent. (Tel. Sevenoaks (OSE 2) 55645.)

Billingshurst—Free Christian Church, High Street (O.B. 1754). 11, H.W. Ministers:—*H. E. Haycock* (1935-39), W. T. Wilkins (L.C., 1939-47), J. M. Hall (1947-58), H. W. Howe (L.C. 1963-64).
Sec., Miss M. Carter, Brookbridge, Wisborough Green, Sussex. (Tel. Wisborough Green 264.)

Birkenhead—Unitarian Church, Clive Road (O.B., 1851, 1903). 6.30. H.W.R. Ministers :—E. H. Morris (1930-34), *Lillian S. Preston* (1935-38), *W. J. Carter* (1938-43), *R. W. Davidson* (1943-47), *E. W. Hill* (1947-53), M. Johnson (1953—).
Sec., E. E. Lloyd, 29 Glenavon Road, Birkenhead, Cheshire. (Tel. Mountwood (051 MOU) 3091.)

Birmingham—Church of the Messiah, Broad Street (F. 1672, B. 1692, 1862). 11, 6.30. H.W.L. Ministers :—*H. J. Rossington* (1927-43), G. L. Stuart (1944-61), A. H. Birtles (1962—).
Sec., J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham 15. (Tel. Calthorpe (021 CAL) 2344.)

Birmingham—Waverley Road Church, Small Heath (O. 1893, B. 1898), with which are amalgamated the Hurst Street Mission and the Moseley congregation. 6.30. *s., y.* H.W. Ministers :—A. H. Lewis (1917-20), *P. W. Jones* (1921-28), *T. E. Davies* (1930-37), J. K. Murren (1939-42), E. T. Pearce (L.C., 1943-49), R. McGraw (1951-58), W. Joyce L. Hazlehurst (1959-61).

Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham 9.

Blackpool—Unitarian Free Church, Dickson Road, North Shore (O. 1873, B. 1883). 11. H.W. Ministers:—*F. Coleman* (1926-50), *F. D. Jones* (1951-54).

Sec., Mrs. H. J. Tonge, 37 Caxton Avenue, Norbreck, Blackpool, Lancs. (Tel. Blackpool (OBL 3) 51364.)

Blackpool—Unitarian Free Church, Lytham Road, South Shore (O. 1894, B. 1903). 11, H.W. Ministers:—*C. Mathison* (1928-46), A. G. Whittaker (1950-51), F. Lowe (Lay Preacher 1958-62).

Sec., Miss Gartside, 13 Swanage Avenue, Blackpool, Lancs. (Tel. Blackpool (OBL 3) 45153.)

Bolton—Bank Street Chapel (F. 1672, B. 1696, 1856). 10.30, 6.30, *s., y.* H.W.L. Ministers :—*J. C. Flower* (1915-22), *T. M. Falconer* (1923-43), R. K. Spedding (1943-46), *J. Gordon Davies* (1948-56), E. S. Price (1957—).

Sec., Mrs. J. A. Jervis, 13 Inverlael Avenue, Bolton, Lancs. (Tel. Bolton (OBO 4) 41257.)

Bolton—Unity Church, Deane Road (O. 1866, B. 1868, 1893). 10.30, 6.30, *s.* H.W.L. Ministers :—A. H. Lewis (1920-23), *L. Short* (1924-35), *W. Waddington* (1936-44), C. G. Bolam (1944-46), I. L. Toseland (1947-52), A. J. Long (1952—).

Sec., F. Briggs, 39 Smithills Croft Road, Smithills, Bolton, Lancs. (Tel. Bolton (OBO 4) 41682.)

Bolton—Halliwell Road Free Church (O.B. 1899, 1931). 10.30, 6.30, *s.* H.W. Ministers :—J. I. Jones (1909-17), *A. O. Broadley* (1918-22), *R. W. Wilde* (L.C., 1923-26, Minister, 1926-27), E. G. Lee (1928-33), J. E. Bright (1934-40), A. F. O. Thomas (1940-45), I. Hodgson (L.C., 1946-50), J. W. Maw (1952-57), K. Wright (1958-61), L. Smith (1962-65), L. Evans (1965—).

Sec., G. A. Sumner, 7 Kenwood Road, Bolton, Lancs.

Bolton-on-Dearne—Free Christian Church, Priory Road (O.B. 1911). 3.30, *s.* H.W. Ministers :—J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (do., 1946-59), L. Hallworth (1960-62), A. L. Finbow (P.O., 1963—).

Sec., Mrs. H. Smith, Helegarten, Station Road, Bolton-on-Dearne, Rotherham, Yorkshire.

Boston—Unitarian Chapel, Spain Lane (O.B. 1804, 1819). 6.30. H.W. Ministers:—Grace Mewhort (1934-38), N. James (1939-42), F. Terry (1942-45), C. Simpson (1946-54), H. Hall (1955-62), H. A. Gore (1963—).

Sec., Miss Z. Pooles, 55 Horncastle Road, Boston, Lincs.

Bournemouth—Unitarian Church, West Hill Road (O. 1882, B. 1891). 11. H.W.L. Ministers :—*W. E. Williams* (1929-42), G. K. Brown (1942-49), L. Redfern (1950-60), S. P. Whitehouse (1960—).

Sec., P. L. Redfern, 38 Queen's Park Avenue, Bournemouth, Hants. (Tel. Bournemouth (OBO 2) 53480.)

Bradford—Chapel Lane Chapel, Town Hall Square (F. 1672, B. 1719, 1869). 10.45, 6.30. H.W.L. Ministers:—*F. A. Bullock* (1926-64), E. J. R. Cook (1965—).

Sec., Mrs. W. Greenwood, 291 Toller Lane, Bradford 9, Yorkshire. (Tel. Bradford (OBR 4) 43063.)

Bradford—Broadway Avenue Church, Manchester Road (O.B. 1906). 3.15, *s.* H.W. Ministers :—D. E. Richards (L.C., 1942-47, Minister, 1947-53).

Sec., C. Myers, Wayside, Westwood Drive, Ilkley, Yorkshire.

Bridgwater—Christ Church, Dampiet Street (O. 1662, B. 1688). Summer 6.30, Winter 3, *s.* H.W. Ministers:—Supplies (1933-36), *W. G. Topping* (1936-51), W. H. Cordell (1952-57), W. Millar (1958—).

Sec., A. V. Tapscott, 72 Old Taunton Road, Bridgwater, Somerset.

Bridport—Unitarian Chapel, East Street (O.B. 1672, 1794). 11, P.L. Ministers :—*G. R. Jones* (1927-60), L. Hallworth (1962—).

Sec., G. E. Roberts, Harandor, Crock Lane, Bridport, Dorset. (Tel. Bridport 2413.)

Brighton—Christ Church, New Road (O. 1797, B. 1806, 1820). 11, 6.30. H.W. Ministers:—*H. Gow* (1931-35), G. L. Stuart (1935-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55, Minister 1955-63), G. Short (1964—).

Sec., Miss M. Overbury, 8 Mayfield Avenue, Peacehaven, Newhaven, Sussex. (Tel. Peacehaven 3198.)

Bristol—Lewin's Mead Meeting (O. 1662, B. 1694, 1791). 6.30, 3.0 Third Sunday, *s.*, *y.* H.W. Ministers:—G. J. Sparham (1934-43), L. A. Garrard (*locum tenens*, 1941-43), J. H. C. Davies (1945-51), A. H. Birtles (1952-61), F. Walker (1963-65).

Sec., N. Long, 33 Brendon Road, Bedminster, Bristol 3. (Tel. Bristol (OBR 2) 665586.)

Bristol—Oakfield Road Church, Clifton (O.B. 1864). 11, 6.30, *s.*, *y.* N.L. Ministers:—*J. T. Davis* (1932-47), C. H. Easton (1947-51), A. H. Birtles (1952-61), F. Walker (1963-65).

Sec., Miss F. M. Clegg, 55 Wick Crescent, Brislington, Bristol 4.

Burnley—Unitarian Church, Trafalgar Street (O. 1858, B. 1871). Ministers:—*B. Gill* (1929-32), A. Smith (1932-35), W. H. Cordell (1938-41), *J. Evans* (1942-46), J. S. Hallam (L.C., 1948-49), W. Hill Wareing (1951-56), L. Hallworth (L.C., 1956-59).

Services suspended.

Bury—Presbyterian Chapel, Bank Street (O.B. 1719, 1852). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—J. W. Maw (1927-50), F. M. Ryde (1951-65), J. McClelland (1965—).

Sec., Alex. Rogers, 25 The Drive, Seedfield, Bury, Lancs. (Tel. Bury (061 BUR) 4681.)

Bury—Chesham Unitarian Church, Halstead Street (O.B. 1883). 11, 6.30, *s.*, H.W.R., Ministers:—*W. T. Bushrod* (1925-36), *A. E. Mobbs* (1938-46), S. L. Johnston (L.C. 1947-50), Minister, 1950-52), E. Phillips (1954-54), J. Mather (1955-58), J. Gill (1961—).

Sec., G. Smith, 49 Halvard Avenue, Bury, Lancs.

Bury St. Edmunds—Churchgate Street Chapel (O. 1672, B. 1690, 1711), Ministers:—Mrs. E. W. Martin (L.C., 1923-37), *F. J. Hamblin* (L.C., 1938-46), H. A. Gore (L.C., 1946-48, Minister, 1948-49), *W. Haworth* (1950-52.)

Services suspended.

Buxton—Unitarian Church, Hartington Road (O.B. 1725, 1875). 3 (Oct. to March), 6.30 (April to Sept.). H.W. Ministers:—*H. H. Johnson* (1929-39), C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950-55), W. P. Phillips (1957), D. Dunkley (1959-62), A. Smith 1963—).

Sec., Mrs. M. Weller, 20 Glebe Road, Fairfield, Buxton, Derbyshire. (Tel. Buxton 2437.)

Cambridge—Memorial Church, Emmanuel Road (O. 1904, B. 1928). 11, 6.30, *s.* H.W. Ministers:—*J. C. Flower* (1922-31), R. F. Rattray (1931-45), H. S. Carter (1946—).

Sec., V. C. Radmore, Pinewood House, Galewood, Great Shelford, Cambridge. (Tel. Shelford (OCA 04) 3068.)

Carlisle—*Services suspended.*

Chatham—Unitarian Church, Hamond Hill (F. 1686, B. 1802, 1889). 3. H.W.L. Ministers :—F. Cottier (1917-20), *W. Hayes* (L.C., 1921-23, Minister, 1923-44), C. H. Cole (L.C., 1946-48), *W. Hayes* (1948-49), E. Ramage (L.C., 1949-50), Mrs. I. Hyde (L.C., 1957-61), J. Pickston (L.C., 1961-63), G. Hardy (L.C. 1963—).

Sec., Mrs. K. Cole, 2 Watson Avenue, Chatham, Kent.

Cheltenham—Bayshill Unitarian Church (O. 1832, B. 1844). 10.45 (1st Sunday), 6.30, *s.*, *y.* H.W. Ministers :—Barbara Thomas (L.C., 1923-26, Minister, 1926-57), J. M. Quirk (1957-64).

Sec., E. G. Whittall, 25 Russet Road, Arle, Cheltenham, Glos. (Tel. Cheltenham (OCH 2) 24651.)

Chester—Unitarian Christian Chapel, Blacon Point Road (O.B. 1700, 1965). 11 (also 6.30 1st Sunday), *s.* H.W.R.L. Ministers:—*D. J. Evans* (1906-37), W. J. McEldowney (1938-44), *R. H. Williamson* (1946-51), L. A. Gribble (1957-58), E. Shaw (1959—).

Sec., Miss A. Mitcham, 2 Lumley Road, Chester.

Chesterfield—Elder Yard Chapel, Saltergate (O. 1662, B. 1694). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers:—*D. W. Robson* (1921-49), *E. S. Peters* (1949-54), E. Shaw (1954-59), A. W. Vallance (1960—).

Sec., H. Sheppard, 4 Brecon Close, Loundsley Green, Chesterfield, Derbyshire.

Choppington—Unitarian Free Church, Front Street, Choppington Station (O.B. 1868). 6. H.W. Ministers:—*Lillian S. Preston* (1932-35), Supplies (1935—).

Sec., Mrs. E. Jefferson, 14 Glebe Terrace, Choppington, Northumberland.

Chorley—Chorley Chapel, Park Street (O.B. 1725). 6.30. H.W.R. Ministers:—W. Stephenson (1931-52), R. I. Pritchard (1953-65).

Sec., Mrs. Royds, 132 Preston Road, Whittle-le-Woods, Chorley, Lancs.

Chowbent—Chowbent Chapel, Bolton Old Road, Atherton (O.B. 1645, 1721). 10.45, 6.30, *s.* H.W. Ministers:—*M. Rowe* (1920-28), *E. Glyn-Evans* (1929-51), K. Twinn (1952—).
Sec., D. Crane, 162 Wigan Road, Atherton, Manchester.

Cirencester—Unitarian Church, Gosditch Street (O.B. 1672). 6. E.R. Ministers:—Barbara Thomas (1932-43), R. E. Goddard (L.C., 1943-45, 1947-50).
Sec., Miss M. Cleveland, 39 Upper Churnside, Beeches Estate, Cirencester, Glos.

Clifton—See Bristol.

Colne—Unitarian Church, Stanley Street (O. 1876, B. 1879). 10.45, *s.* H.W. Ministers :—*J. H. Short* (1926-46), M Bonner (L.C., 1948-51, Minister 1951-53), G. W. Petts (1955-62), J. McClelland (P.O., 1964-65).
Sec., Mrs. M. Dearden, 386 Burnley Road, Colne, Lancs. (Tel. Colne 725.)

Congleton—Unitarian Church, Cross Street (O. 1662, B. 1687, 1883). 6, *s.* H.W. Ministers :—G. Beverley (L.C., 1930-33, Minister, 1933-34), M. Johnson (L.C., 1936-37, Minister, 1937), Supplies (1937-41), G. Benedek (1941-47), E. D. Evans (1952-54), *G. D. Foote* (1955-58), T. H. Davenport (1962—).
Sec., L. Washington, 11 Ruskin Road, Congleton, Cheshire.

Coseley—Old Meeting House, Old Meeting Road (O. 1662, B. 1717, 1875). 11, 6.30, *s.* H.W. Ministers:—H. Hall (1930-33), *E. W. Hill* (1933-47), *W. Haworth* (1947-50), P. C. Whiteman (1950-56), *F. J. Hamblin* (1957-62), J. Mather (1965—).
Sec., J. Aston, 38 Vicarage Road West, Woodsetton, Nr. Dudley, Worcs. (Tel. Sedgley 3554.)

Coventry—Great Meeting House, Holyhead Road (O. 1662, B. 1700, 1937). 11, 6.30, *s.*, *y.* H.W.R. Ministers:—*L. Short* (1915-23), C. A. Piper (1924-27), *R. Lee* (1928-47), T. J. Jones (1948-52), E. J. A. Williams (1953-57), E. H. Morris (1957-64), D. G. Wigmore-Beddoes (1965—).
Sec., R. Whittingham, 17 Marlston Walk, Allesley Park Estate, Coventry, Warwickshire.

Cradley—Netherend Chapel, Park Lane (O.B. 1707, 1796). 11, 6.30, *s.* H.W. Ministers:—*A. J. Heale* (1932-49), J. E. Bright (1950-56).
Sec., W. Cartwright, Brent Knoll, Bower Lane, Quarry Bank, Brierley Hill, Staffs. (Tel. Cradley 69669.)

Crediton—Unitarian Free Christian Church, Bowden Hill (O. 1672, B. —, 1721), E.R.L. Ministers:—*C. E. Jewell* (1907-45), *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).
Sec., Mrs. M. F. Blamey, Camelot, Landscore, Crediton, Devon.
Church closed.

Crewe—Free Christian Church, Beech Street (O. 1862, B. 1865). 6.30, *s.* H.W. Ministers:—M. Johnson (L.C., 1933-35), Supplies (1935-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Sec., Miss D. H. Livingstone, 42 Queen Street, Crewe, Cheshire.

Crewkerne—Unitarian Chapel, Hermitage Street (O. 1666, B. 1733). 11.30, 6.30, *s.* H.W.L. Ministers :—*T. Graham* (1930-36), *A. Golland* (1937-41), P. E. Canham (1942-43), C. H. Easton (1943-47), F. Terry (1947-52), Mrs. M. R. Dickin (L.C., 1952-65, Minister, 1965—).
Sec., Mrs. S. Johnson, 19 Hermitage Street, Crewkerne, Somerset.

Croft—Unitarian Chapel.
Services suspended.

Croydon—Unitarian and Free Christian Church, Friends Road (O.B. 1870, 1959). 11 (also 6.30 monthly, 1st Sunday), *s.*, *y.* H.W. Ministers: *G. C. Sharpe* (1921-37), R. P. D. Thomas (1937-46), A. B. Downing (1947-49), *J. P. Chalk* (1949-60), G. Kereki (1961—).
Sec., J. W. Ashdown, 36 Crest Road, South Croydon, Surrey. (Tel. Sanderstead 8029.)

Cullompton—Pound Square Chapel, Pound Square (O. 1662, B. 1698. 1913). 6.30, *s.* H.W. Ministers:—*W. A. Pocock* (L.C., 1926-34, Minister, 1934-55), *R. V. Holt* (1955-56), J. W. Maw (1957—).
Sec., Mrs. L. B. Yendell, 20 Shortlands, Cullompton, Devon.

Dean Row—near Wilmslow (O. 1672, B. 1688). 10.45. H.W.R.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).
Sec., Mrs. R. M. Boughey, Tibbles Green, Cross Lane, Dean Row, Wilmslow, Cheshire. (Tel. Wilmslow (OWW 64) 5965.)

Denton—Wilton Street Chapel (O. 1875, B. 1879). 11, 6.30, *s.*, H.W.L. Ministers:—*E. E. Wrigley* (1932-37), *J. A. Kennedy* (1938-45), J. Croft (1946-49), J. Gill (1949-53), D. Smith (1962—).
Sec., F. Dunkerley, 39 Town Lane, Denton, Manchester. (Tel. Denton (061 DEN) 4861.)

Derby—Friar Gate Chapel (O. 1672, B. 1698). 6.30, *s.* H.W. Ministers : *J. Pipkin* (1931-36), V. A. Callow (1936-38), J. E. Bright (1940-47), M. Constance Harris (1947-52), A. D. Williams (1953-56), C. G. Bolam (P.O. 1956—).
Sec., Mrs. C. J. Lezala, 26 Isleworth Drive, Derby.

Ditchling—Old Meeting House (F. 1698, B. 1704). 10.45. H.W. Ministers :—*H. Maguire* (1922-41), G. L. Stuart (1941-44), F. M. Ryde (1945-51), J. Rowland (L.C., 1952-55 ; Minister, 1955-57), B. Viney (1958—).
Sec., Miss E. Lloyd, 36 Clerk's Acre, Hassocks, Sussex. (Tel. Hassocks 3858.)

Doncaster—Free Christian Church, Hall Gate (F. 1692, B. 1744, 1912). 11, 6.30, *s.* H.W.R.L. Ministers:—T. J. Jones (1934-44), G. W. Parkinson (1945-58), A. L. Finbow (1959—).
Sec., S. Burstow, 166 Thorne Road, Doncaster, Yorkshire. (Tel. Doncaster (ODO 2) 49482.)

Dover—Adrian Street (O.B. 1643, 1819). 6.30, *s.* H.W Ministers :—L. A. Garrard (1932-33), *A. O. Broadley* (1933-38), V. A. Callow (1939-40), *Ethel Kay* (1950-53), *E. G. Green* (1953-56), P. C. Whiteman (1956-64), L. Bowen (1964—).
Sec., C. Embry, 22 Rough Common Road, Canterbury, Kent.

Dudley—Old Meeting House, Wolverhampton Street (F. 1690, B. 1702, 1717). 11, 6.30, *s.* H.W.L. Ministers :—*C. Biggins* (1928-43), A. Smith (1944-47), W. T. Wilkins (1948-50), C. H. Easton (1951-52), S. L. Johnston (1952-54), B. Findlow (L.C., 1956-57, Minister, 1957-58), N. Kirkham (1958-65), J. Mather (1965—).

Sec., W. H. Edwards, 47 Parkway Road, Dudley, Worcs.

Dukinfield—Old Chapel, Chapel Hill (O. 1678, B. 1708, 1840). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers:—H. Crabtree (1934-39), S. P. Whitehouse (1939-60), K. Wright (1961-64), P. Short (1965—).

Sec., H. Critchlow, 149 Cheetham Hill Road, Dukinfield, Cheshire. (Tel. Stalybridge (061 STA) 2672.)

Evesham—Oat Street Chapel (F. 1600, B. 1737). 11, 6.30, *s.* H.W.L. Ministers:—H. Whitaker (1930-40), I. L. Toseland (1941-46), W. P. Phillips (1947-56), J. Bright (1956-60).

Sec., Mrs. K. Gill Smith, The Orchard, Abbotswood, Evesham, Worcs. (Tel. Evesham (OEV 6) 2315.)

Exeter—George's Meeting, South Street (O. 1662, B. 1687, 1760). 6.30, *s.* E.R. P. Ministers :—*D. B. Fraser* (1918-52), *R. Philipson* (1954-55), F. D. Meyer-Klugel (1958—).

Sec., Mrs. S. R. Wood, Homestead, Two Crosses, Dunsford, Exeter, Devon. (Tel. Longdown (OEX 281) 208.)

Flagg—Unitarian Chapel (O.B. 1839). H.W. Ministers:—C. J. Gibson (1939-45), J. W. Dyer (1945-50), F. D. Meyer-Klugel (1950-55), W. P. Phillips (1957.)

Services suspended.

Framlingham—Unitarian Meeting House, Bridge Street (O. 1660, B. 1717). 6.0. H.W. Ministers:—W. Broadbent (L.C., 1926-37 Minister, 1937-59), N. J. Teape (1959—).

Sec., A. W. Flanders, Post Office, Wilby, Diss, Norfolk. (Tel. Stradbroke (ODS 984) 253.)

Frenchay—Frenchay Common, near Bristol (O.B. 1691). 3, monthly (second Sunday). H.W.L. Ministers :—R. L. Nicholson (L.C., 1932-62 ; Minister 1962—).

Sec., P. H. Barker, Pegwell Cottage, Patchway, Bristol. (Tel. Almondsbury (OGL 46) 2293.)

Gainsborough—Unitarian Church, Trinity Street (F. 1664, B. 1701, 1928). 2.30, 6, *s.* E.R. Ministers :—L. B. Short (1931-33), *W. R. Clark-Lewis* (1934-43), E. T. Putin (1943-45), H. W. Kemshall (1949-65).

Sec., F. Green, 3 Darwin Street, Gainsborough, Lincs.

Gee Cross—Hyde Chapel, Stockport Road (O.B. 1708, 1848). 11, 6.30, *s.* H.W. Ministers:—*J. P. Chalk* (1929-49), J. H. Smith (1950-62), F. W. Barr (1963—).

Sec., K. B. Saxton, 3 Church Avenue, Hyde, Cheshire. (Tel. Hyde (061 HYD) 1120.)

Glossop—Fitzalan Street Unitarian Church (O. 1871, B. 1875, 1896). 10.45, 6.30, H.W.R.L. Ministers:—*H. G. Woodford* (1927-53), G. Short (1954-57), W. H. Cordell (1958-61), D. Smith (1962—).

Sec., S. Roe, Glenfield, 4 King Edward Avenue, Glossop, Derbyshire. (Tel. Glossop (OGL 74) 2466.)

Gloucester—Barton Street Chapel (O. 1662, B. 1699). 3, *s.* H.W. Ministers:—*R. Davis* (1908-36), *W. Bone* (1937-44), *Rosamond H. Barker* (1941-47), B. L. Golland (1947-50), W. P. Phillips (1951-56), Barbara Thomas (1956-57), J. M. Quirk (1957—).
Sec., Miss W. Bliss, 113 Oxford Road, Gloucester.

Godalming—Meadrow Chapel (F. 1783, B. 1789, 1870). 6.30, H.W. Ministers :—Supplies (1929-36), G. Mabel Beames (1936—).
Sec., R. T. Bailey, 4 Birch Road, Farncombe, Godalming, Surrey.

Great Hucklow—Old Chapel (O.B. 1696, 1795). 11. H.W. Ministers:—C. *Peach* (1918-38), J. W. Dyer (1939-45), M. Johnson (1945-47), G. Short (1947-53), E. Phillips (1954-58), D. Dunkley (1959-62), A. W. Vallance (P.O. 1963—).
Sec., Miss W. Bishop, Backfold, Great Hucklow, Buxton, Derbyshire. (Tel. Tideswell 403.)

Guildford—Ward Street Church (O. 1874, B. 1877). 11, H.W. Ministers:—Supplies (1926-36), G. Mabel Beames (1936-45), Supplies (1945-51), R. N. Cross (1951-59), Supplies (1959-63), H. W. Howe (L.C. 1963-64), Supplies (1964—).
Sec., J. G. Moore, 40 Tillingbourne Road, Shalford, Guildford, Surrey. (Tel. Guildford (OGU 3) 5530.)

Hale—Hale Chapel, Hale Barns, Altrincham (O. 1662, B. 1723). 10.45, 6.30, *s.* H.W. Ministers :—*J. Wain* (1918-35), *E. A. Lear* (1936-51), J. Storer (1951-57), G. J. Pruce (1958-63), K. B. Ridgway (L.C. 1964—).
Sec., H. B. Moore, 3 Grange Avenue, Hale, Altrincham, Cheshire. (Tel. Ringway (061 RIN) 3726.)

Halifax—Northgate End Chapel (F. 1672, B. 1696, 1872). 10.45, 6.30. H.W.L. Ministers :—L. J. Hines (1923-37), H. J. McLachlan (1937-44), A. E. Peaston (1945-49), *W. H. Payne* (1951-53), J. B. Tonkin (1953-58), F. Walker (1959-62), W. T. Hughes (1964—).
Sec., C. E. Hall, 32 High Street, Brighouse, Yorkshire.

Hapton—Hapton Chapel, nr. Norwich (O. 1729, B. 1741).
Services suspended.

Hastings—Free Christian Church, South Terrace (O. 1858, B. 1868). 11, (also 6.30 monthly, 1st Sunday), H.W. Ministers:—E. H. Kersley (1928-34), D. Hilton (L.C., 1934-35, Minister, 1935—).
Sec., Mrs. M. Sorrell, Milestones, Kent Street, Sedlescombe, Sussex. (Tel. Hastings 51396.)

Heywood—Britain Hill Unitarian Church, Benfield Street (O. 1856, B. 1860). 10.45, 6. H.W.R. Ministers:—G. S. Whitby (1943-38), *F. Sokell* (1939-45), *W. H. Payne* (1946-51), *F. J. Hamblin* (1951-57), J. Gill (1961—).
Sec., Mrs. M. Hamblin, 13 Siddall Street, Heywood, Lancs. (Tel. Heywood (ORO 6) 60150.)

Hinckley—Great Meeting, Baines Lane (F. 1672, B. 1722). 11, 6, *s.* H.W.L. Ministers:—H. Hall (1933-38), G. Price-Jones (1938-40), *J. Gordon Davies* (1941-47), C. H. Bartlett (1948-52), R. E. Goddard (1954-57), E. A. Davies (1959—).
Sec., G. H. Oliver, 113 Stanley Road, Hinckley, Leicestershire.

Hindley—Presbyterian Chapel, Market Street (O.B. 1641, 1700). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—R. F. Rattray (1915-17), J. I. Jones (1917-39), G. J. Evans (1939-43), T. J. Jones (1944-48), *R. W. Davidson* (1948-49), G. L. Clarke (1950-53), E. D. Evans (1954-60), D. C. Doel (1960—).

Sec., S. Oddie, 3 St. Andrew's Crescent, Hindley, Wigan, Lancs. (Tel. Wigan (OWG 2) 55818.)

Horsham—Free Christian Church, Worthing Road (F. 1648, B. 1721). 11. H.W. Ministers:—A. V. Moody (1933-38), *H. Dawtrey* (1940-46), J. M. Hall (1947—).

Sec., T. Holt, 20 Worthing Road, Horsham, Sussex. (Tel. Horsham (OHO 3) 4442.)

Horwich—Unitarian Free Church (O. 1890, B. 1896). 6.30, *s.*, *y.* H.W. Ministers:—*J. J. Potter* (1931-35), *Lillian S. Preston* (1939-46), J. H. Lewin (1946-48), Supplies (1948-53), W. Joyce L. Hazlehurst (1953-59), E. S. Price and A. J. Long (P.O. 1960-1962), A. J. Long (Minister 1963—).

Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton, Lancs.

Huddersfield—Unitarian Meeting House, 76 New North Road (O. 1846, B. 1854, 1962). 3.0, alt. 6, *s.* H.W. Ministers:—L. J. Hines (1919-20), *E. W. Hill* (1921-24), *A. G. Peaston* (1924-37), I. L. Toseland (1938-40), H. Whitaker (1941-46), *J. J. Potter* (1946-48), J. B. Tonkin (1953-58), F. Walker (1959-62), W. T. Hughes (1964—).

Sec., Mrs. N. England, 210 Halifax Old Road, Huddersfield, Yorkshire. (Tel. Huddersfield 32214.)

Hull—Park Street Church (O. 1662, B. before 1700, 1881). 11 (1st, 2nd, 4th and 5th Sundays), 6.30 (3rd Sundays). *s.* H.W.L. Ministers:—A. H. Lewis (1923-43), *R. Philipson* (1944-54), E. Penn (1955—).

Sec., R. Stead, 48 Derrymore Road, Willerby, Hull, Yorkshire. (Tel. Hull (OHU 2) 56830.)

Hyde—Flowery Field Church, Newton Street (O.B. 1831, 1878). 10.45, 6.30, *s.* H.W. Ministers :—*J. S. Burgess* (1909-48), W. A. M. Hellaby (1949-55), I. Hodgson (1956—).

Sec., P. J. Bramall, 1 Bramall Street, Hyde, Cheshire. (Tel. Hyde (061 HYD) 3242.)

Ilford—Unitarian Christian Church, High Road, near Connaught Road (O. 1906, B. 1909). 11, 6.30, *s.* H.W.R. Ministers:—C. A. Piper (1919-24), *S. T. Pagesmith* (1924-28), *D. D. Evans* (1929-32), *N. J. H. Jones* (1933-38), R. K. Spedding (1938-43), *E. G. Green* (L.C., 1943-46 ; Minister, 1946-47), T. L. Jones (1947-49), Supplies (1949-56), T. E. Dalton (L.C., 1956-58; Minister, 1958—).

Sec., A. Rosling, 72 Buckingham Road, London, E.18.

Ilminster—Old Meeting, East Street (O. 1672, B. 1719). 11, 6.30, *s.*, *y.* E.R.L. Ministers :—H. W. Stephenson (1924-31), *C. E. Reed* (1932-36), W. Beer (1937-50), D. Meyer-Klugel (1957—).

Sec., Miss A. V. Hutchings, 16 Station Road, Ilminster, Somerset. (Tel. Ilminster (OIM 05) 2327.)

Ipswich—Unitarian Meeting House, Friars' Street (O. 1672, B. 1700). 11, 6.30 First Sunday, *s.*, *y.* H.W. Ministers:—J. Lewis (1930-36), J. C. G. Burton (1938-40), Winifred E. M. Brown (1943-46), H. A. Gore (1948-49), *W. Haworth* (1950-52), A. P. Hewett (1954-56), N. J. Teape (1957—).
Sec., Mrs. D. V. McNeill, 6 Oak Hill Lane, Ipswich, Suffolk. (Tel. Ipswich (OIP 3) 54074.)

Kendal—Market Place Unitarian Chapel (F. 1687, B. 1720). 6.30, *s.*, *y.* H.W. Ministers :—W. Stephenson (1920-27), B. Viney (1927-30), A. V. Moody (1931-33), L. B. Short (1934-44), E. W. Deakin (1945-50), C. A. Piper (1950-55), T. Wardle (L.C. 1957-58, Minister, 1958-60), T. E. Nuttall (1961—).
Sec., Mrs. M. Yeadon, 15 Boon Town, Burton, Carnforth, Lancs.

Kidderminster—New Meeting House, Church Street (O. 1781, B. 1782). Alt. 11, 6.30, *s.* H.W.L. Ministers:—*J. E. Stronge* (1905-41), L. Chandler (1941-45), H. Whitaker (1946-56), *E. W. Hill* (1956-64).
Sec., S. H. Jones, 230 Hoo Road, Kidderminister, Worcs. (Tel. Kidderminster (OKM 2) 3842.)

Kingswood—Meeting House, Packhorse Lane, Hollywood, Birmingham (O.B. 1708, 1793). 11, 6.30, *s.*, *y.* H.W.L. Ministers :—*T. A. Gorton* (1909-52), H. Hesford (L.C., 1953-54, Minister, 1954-58), R. McGraw (1958-61), W. Joyce L. Hazlehurst (1961-64).
Sec., Mrs. Goodchap, "Islay", Dark Lane, Hollywood, Birmingham.

Kirkstead—Presbyterian Chapel, Mill Lane, Woodhall Spa (O. 1715, B. 1821). 10.45, 2.30, *s.* H.W. Ministers :—*A. M. Holden* (1909-37), *F. A. Faulks* (1938-40), F. Terry (1941-45), C. Simpson (1946-54), H. Hall 1955-62), H. A. Gore (1963—).
Sec., J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.

Knutsford—Brook Street Chapel, Adam's Hill (F. 1672, B. 1689). 11, 6.30, *s.* H.W.L. Ministers :—*W. Whitaker* (1930-39), K. Twinn (1939-46), S. Mossop (1946-55), A. Smith (1956-63), P. Jones (1963—).
Sec., R. J. Gray, 31 Sandileigh Avenue, Knutsford, Cheshire.

Lancaster—St. Nicholas Street Chapel (F. 1687, B. 1726, 1786) 6.30, *s.* H.W. Ministers:—*E. W. Hill* (1926-32), *A. E. Mobbs* (1933-36), M. Johnson (1938-45), L. Hall (1946-56), Verona M. Conway (1963—).
Sec., C. Cooper, 140 Coulston Road, Lancaster.

Leeds—Mill Hill Chapel (O. 1662, B. 1674, 1848). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—R. N. Cross (1913-22), *W. L. Schroeder* (1922-38), E. S. Price (1939-50), *R. W. Wilde* (1950-55), B. L. Golland (1956—).
Sec., J. Taylor, 10 South End Grove, Bramley, Leeds 13. (Tel. Pudsey (OWR 35) 2020.)

Leeds—Hunslet, Joseph Street (O. 1863, B. 1868). 1st and 4th Sunday 3.0, others 6.30, *s.* H.W. Ministers :—G. Beverley (L.C., 1927-30), G. Short (1931-37), J. H. Lewin (1938-40), D. S. Livingstone (1940-41), *J. J. Potter* (1941-46), A. G. Whittaker (L.C. 1947-50), *J. Hinkins* (1950-53), Supplies (1953-54), *R. W. Wilde* (P.O. 1954-55), B. L. Golland (P.O. 1956—).
Sec., Mrs. Joan Ingham, 2 Dobson Avenue, Leeds 11.

Leicester—Great Meeting, East Bond Street (O. **1662**, B. **1708**). **11**, 6.30, *y*. H.W.R. Ministers:—R. F. Rattray (1917-21), A. S. Hurn (1922-49), L. Mason (1949-60), A. B. Downing (1960-62), A. D. Williams (1963—).
Sec., P. W. Garner, 7 Clarke Grove, Birstall, Leicester. (Tel. Leicester (OLE 3) 814271.)

Leicester—Free Christian Church, Narborough Road (O. 1866, B. 1875, 1901). 11, 6.30, *s*. H.W.L. Ministers :—S. Spencer (1914-17), H. V. Salmon (1918-20), J. T. Hardy (L.C., 1921-23), *E. Rosalind Lee* (1923-29), *A. O. Broadley* (1929-33), W. G. E. Castell (1933-37), *C. V. Walton* (L.C., 1938-47), *E. G. Green* (1947-50), G. E. Hale (1950-51), *C. V. Walton* (L.C., 1951-56), Joan Evans (L.C. 1961-64, Minister 1964—).
Sec., Mrs. M. D. Bill, 26 Dunstall Avenue, Leicester. (Tel. Leicester (OLE 3) 857475.)

Leigh—Unitarian Church, Twist Lane (O. 1887, B. 1897). 11, 6.30, *s.*, *y*. H.W. Ministers:—*F. A. Bullock* (L.C., 1915-16, Minister, 1917-26), W. Stephenson (1929-31), *A. C. Smith* (1933-37), *J. Pipkin* (1938-50), R. E. Goddard (L.C., 1950-53 ; Minister, 1953-54), E. W. Deakin (1954-59), L. O. Reed (1959—).
Sec., Mrs. E. Hitchen, 322 Wigan Road, Leigh, Lancs. (Tel. Leigh 72606.)

Letchworth—Unitarian Church
Services suspended.

Lewes—Westgate Chapel, High Street (O. 1662, B. 1687, 1700). 11. H.W.R.L. Ministers:—*J. M. Connell* (1911-36), F. Terry (1936-40), *H. Maguire* (1941-46), H. W. Stephenson (1946-53), W. J. McEldowney (1953-56), B. Viney (1958—).
Sec., A. J. Roper, Magnolia Cottage, Barn Close, Kingston, Lewes, Sussex. (Tel. Lewes 3357.)

Lincoln—High Street Unitarian Church (O. **1662**, B. 1725). 6.30. H.W. Ministers :—*S. H. Mellone* (1930-39), *A. Hall* (1939-49), H. W. Kemshall (1949-65).
Sec., Miss L. A. Toyn, 24 Yarborough Crescent, Lincoln.

Liverpool—Bootle Free Church, Stanley Road (O. 1889, B. 1895). 11, *s*. H.W. Ministers :—*H. F. Short* (1919-42), E. H. Morris (1942-45), W. H. Wareing (L.C., 1946-47), E. B. Short (1947-48), S. H. Knight (L.C., 1950-52), B. L. Golland (1955-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).
Sec., Miss M. Short, 160 Stanley Road, Bootle 20, Lancs. (Tel. Bootle (051 BOO) 3850.)

Liverpool—Gateacre Chapel, Gateacre Brow, Liverpool (F. 1690, B. 1700). 11, *s.*, *y*. H.W. Ministers:—*J. Wilson* (1927-42), *D. P. Stewart* (1943-54), S. R. Butler (1955-61), E. Phillips (1961—).
Sec., J. L. Beckett, 19 Churston Road, Childwall, Liverpool 16. (Tel. Childwall, Liverpool (051 CHI) 1829.)

Liverpool—Hamilton Road Unitarian Church (O. 1862, B. 1871); (Domestic Mission, 1896). 6.30, *s.* H.W. Ministers :—*A. Golland* (1925-36), C. A. Piper (1936-46), L. Toseland, Senr. (1947-48), B. L. Golland (1950-56), N. Kirkham (1956-58), C. A. Piper (1959-62), K. Hill (1963—).
Sec., L. W. Gabriel, 58 Watford Road, Liverpool 4.

Liverpool—Hope Street Church (F. 1693, B. 1707, 1849). 6.30. H.W. Ministers :—S. Spencer (1927-51), *D. G. Morgan* (1952-55), S. R. Butler (1958-61), E. Phillips (1961—).
Sec., Miss C. M. Roberts, 26 Enfield Avenue, Liverpool 23.

Liverpool—Domestic Mission, Mill Street, Toxteth Park (O. 1836, B. 1854, 1892). 6.30, *s.* H.W.L. Ministers:—J. C. Ballantyne (1918-35), W. P. Phillips (1935-36), *G. D. Foote* (1936-37), *E. E. Wrigley* (1937-44), J. K. Murren (1945—). Assistant Missionaries:—*G. D. Foote* (1923-36), K. Twinn (1936-39).
Sec., A. Patterson, 4 Brentwood Avenue, Liverpool 17. (Tel. Lark Lane (051 LAR) 5383.)

Liverpool—Toxteth, The Ancient Chapel, Park Road (O.B. 1618). 11, 6.30, *s.*, *y.* H.W. Ministers :—*F. H. Vaughan* (1929-43), L. A. Garrard (1943-52), P. N. Tindall (1953-62), G. L. Clarke (1963 —).
Sec., Miss I. M. Palphreyman, 113 Belgrave Road, Liverpool 17. (Tel. Lark Lane (051 LAR) 1796.)

Liverpool—Ullet Road Church (O.B. 1688, 1899). 11, 6.30, *s.* H.W. Ministers :—L. Redfern (1918-50), E. S. Price (1950-57), E. B. Short (1958—).
Sec., Miss H. I. Carter, 58 Langdale Road, Liverpool 15. (Tel. Sefton Park (051 SEF) 1927.)

London—Brixton Unitarian Christian Church, Effra Road (O.B. 1839, 1962). 11. H.W.R.L. Ministers :—H. Crabtree (1927-34), H. L. Short (1935-39), R. K. Spedding (1940-43), E. G. Lee (1943-62), R. Tayler (1963—).
Sec., A. Pound, 56 Valleyfield Road, S.W.16. (Tel. Streatham (01 STR) 6550.)

London—Deptford, General Baptist Church, Church Street (O. 1624, B. 1654, 1802). 6.30, third Sunday, *s.* H.W. Ministers :—*E. A. Carlier* (L.C., 1912-39), J. McGeachy (1946—), 17 Higham Road, Tottenham, N.17.
Sec., G. Dyce-Keele, 1 Quilter Gardens, Ramsden Estate, Orpington, Kent.

London—Essex Church, Palace Gardens Terrace, Notting Hill Gate (O.B. 1774, 1887). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—J. C. Ballantyne (1935-57), G. Short (1957-64), E. W. Phillips (1965—).
Sec., Miss L. Skelton, 112 Palace Gardens Terrace, W.8. (Tel. Park (01 PAR) 8920.)

London—Forest Gate Unitarian Church, Upton Lane (O. 1888, B.1893). 11, H.W. Ministers:—*E. G. Green* (L.C., 1922-28), Pioneer Preachers (1929-32), D. Hilton (L.C., 1932-34), *R. H. Williamson* (L.C., 1934-40, Minister, 1940-45), F. Lewis (L.C., 1946-49), F. Cordell (L.C. 1950-52); J. J. Goring (L.C., 1952-54), T. E. Dalton (1956-65).
Sec., Mrs. E. Don, 112a Palace Gardens Terrace, W.8. (Tel. Park (01 PAR) 7841.)

London—All Souls' Church, Hoop Lane, Golders Green (O.B. 1903, 1925). 11, 6.30, *s.* H.W.R. Ministers:—*L. Belton* (1932-37), G. S. Spinks (1937-48), J. Croft (1949-53), K. C. Treacher (1953-60), M. C. Ratter (1960—).
Sec., Miss M. Harrison, 21 Dallas Road, N.W.4. (Tel. Hendon (01 HEN) 9693.)

London—Hackney, New Gravel Pit Church, Chatham Place (F. 1665, B. 1668., 1858). 11, *s.*, *y.* H.W. Ministers :—R. Thomas (1927-30), *E. Rosalind Lee* (1931-32), C. H. Bartlett (1932-38), P. E. Canham (1939-42), P. L. Martin (1944-45), W. H. Cordell (1946-52), D. P. Osborn (U.S.A.) (1953-54), R. E. Goddard (1957—).
Sec., Mrs. M. E. Mackenzie, 33 Coopersale Road, E.9.

London—Hampstead, Rosslyn Hill Chapel (F. 1687, B. 1691, 1862). 11. H. W. Ministers :—R. N. Cross (1922-28), *C. M. Wright* (1929-46), G. E. Hale (1946-50), G. S. Spinks (1950-51), D. P. Maw (1953-61), G. Weary, (U.S.A.) (1961-63), E. G. Lee (1963-64), F. M. Ryde (1965—).
Sec., I. D. Smith, Flat 3, 28 Castlebar Park, W.5. (Tel. Perivale (01 PER) 6043.)

London—Welsh Congregation (O. 1937). Services at Essex Hall at 4.0 on 2nd and 4th Sundays. Ministers:—Supplies (1937-53), T. L. Jones (1953-65), E. W. Phillips (1965—).
Sec., D. Jones, B.A., 147 Fairbridge Road, N.19. (Tel. Archway (01 ARC) 6098.)

London—Islington, Unity Church, Upper Street (F. 1671, B. 1692, 1958). 6.30, *s.* H.W. Ministers :—B. Viney (1924-25), Supplies (1925-29), A. V. Fox (L.C., 1929-46), *J. Hinkins* (1947-50), A. V. Fox (1950—).
Sec., Mrs. J. Roberts, 8 Abbots Crescent, Enfield, Middx. (Tel. Enfield (01 ENF) 8287.)

London—Kilburn Unitarian Church, Quex Road (O. 1893, B. 1897, 1908). Ministers:—A. V. Fox (L.C., 1926-29), G. L Stuart (1931-35), Marjorie E. Harmon (1935-39), Supplies (1939-46), A. V. Fox (L.C. 1946-1949, Minister 1949-65).
Sec., Miss M. Boxall, 55 Riffel Road, N.W.2. (Tel. Gladstone (01 GLA) 2443.)

Services suspended.

London—Lewisham Unitarian Church, High Street (O. 1897, B. 1910, 1952). 11, 6.30. H.W.R. Ministers:—*H. Dawtrey* (1930-40), D. P. Osborn (U.S.A.) (1953-54), J. J. Goring (L.C. 1959-60, Minister 1960-65).
Sec., P. R. Stubbings, 138 Courthill Road, Lewisham, S.E.13.

London—Mansford Street Church and Mission, Bethnal Green (O. 1832, B. 1836, 1889). 6.30, *s.* H.W. Ministers:—H. S. Carter (1929-36), L. Mason (1936-43), J. W. Dumble (1944-56), P. Hewis (1965—).
Sec., W. F. Watson, 33 Parkway, Seven Kings, Ilford, Essex. (Tel. Seven Kings (01 SEV) 1774.)

London—Newington Green Church, Stoke Newington, N.16. (F. 1686, B. 1708). 6.30, *s.* H.W. Ministers :—H. Gordon (L.C., 1926-36), *E. G. Green* (L.C., 1938-46, Minister, 1946-47), J. R. Walker (L.C., 1947-52, Minister, 1952-61), J. Robbins (L.C., 1962-65, Minister 1965—).
Sec., Miss A. Dick, 5 Hermitage Buildings, Friend Street, E.C.1.

London—Strand Unitarian Church, Essex Hall, Essex Street (O. 1960). 6.30. H.W.R. Ministers:—R. Tayler (1960-63), J. J. Goring (Asst. Minister, 1960-63, Minister, 1963-64), F. M. Ryde (1965—).
Sec., Miss E. B. Whittemore, 8 Archery Fields House, Wharton Street, W.C.1. (Tel. Terminus (01 TER) 3758.)

London—Stratford Unitarian Christian Church, West Ham Lane (O. 1857, B. 1869). 6.30, *s.* H.W. Ministers:—J. K. Murren (L.C. 1933-34), *R. H. Williamson* (L.C., 1934-40, Minister 1940-45), *W. C. Newton* (1946-52), *Rosamond H. Barker* (1960-65), J. Wilson (L.C. 1965—).
Sec., R. M. Willes, 33 Woodcote Road, Wanstead, E.11. (Tel. Wanstead (01 WAN) 2971.)

London—Walthamstow, Free Christian Church. Services at 60 Orford Road, 3.30 (*4th Sunday in each month*). P. Minister :—R. W. Sorensen (L.C., 1916-54, Minister, 1954—).
Sec., Miss E. M. Pracy, 60 Orford Road, Walthamstow, E.17.

London—Wandsworth Unitarian Christian Church, East Hill (O. 1882, B. 1885). 11, also 6.30 on 1st Sunday, *y.* H.W.R. Ministers:—*E. A. Smith* (1930-37), E. T. Putin (1937-40), W. M. Long (1945-50), W. A. Peacock (1951—).
Sec., Miss D. Tarrant, 3 Alcon Court, 20 Earlsfield Road, S.W.18. (Tel. Trojan (01 TRO) 3785.)

London—Wood Green, Unity Church, Newnham Road (O. 1890, B. 1901). 6.30, *s.* H.W. Ministers :—B. Viney (1930-39), Supplies (1939-53), G. J. G. Grieve (P.O., 1953-57), R. E. Goddard (P.O. 1961-63), T. E. Dalton (P.O. 1964-65, Minister, 1965—).
Sec. Claude A. Smith, 149 Russell Avenue, N.22. (Tel. Bowes Park (01 BOW) 4939.)

Loughborough—Victoria Street Church (O. 1672, B. 1744, 1864). 6.30, *s.* N.L. Ministers :—H. W. Stephenson (1914-17), W. M. Long (1918-23), *H. E. Haycock* (1923-26), *J. A. Shaw* (District Minister, 1929-32), *F. A. Faulks* (L.C., 1927-34, Minister, 1934-38), E. A. Davies (1939-46), *E. G. Green* (1947-49), Supplies (1949—), C. G. Bolam (P.O. 1954-56), L. Mason (P.O. 1956-60), A. B. Downing (1960-62).
Sec., Mrs. C. M. Williams, 72 Old Ashby Road, Loughborough, Leicestershire.

Lydgate—New Mill, Huddersfield (F. 1671, B. 1695, 1768). 10.45, 6.30, *s., y.* H.W.L. Ministers:—*A. J. Heale* (1925-30), J. B. Tonkin (1932-35), *L. Short* (1935-40), H. Whitaker (1940-46), *J. J. Potter* (1946-48), E. B. Short (1948-52), J. S. Hallam (1952-57), L. Chandler (1958-61), W. H. Cordell (1962—).

Sec., B. Mallinson, Glenthorn, Springwood Road, Thongsbridge, Huddersfield, Yorkshire.

Lye (Stourbridge)—Unitarian Chapel, High Street (O. 1790, B. 1806, 1861). 6. *s.* H.W. Ministers :—L. Hall (1926-27), J. W. Dumble (1929-36), P. C. Whiteman (1938-50), L. Chandler (1951-53), C. Simpson (1954-63).

Sec., Mrs. E. M. Goulding, 72 Wychbury Road, Pedmore, Stourbridge, Worcs.

Lytham St. Annes—Unitarian Church, Channing Road, Ansdell (O. 1905, B. 1906, 1930). 11, H.W. Ministers :—*C. G. Toone* (1931-36), E. W. Deakin (1937-45), H. Crabtree (1945-54), W. A. M. Hellaby (1955-58), E. W. Deakin (P.O., 1959—).

Sec., Mrs. A. Wilson, 8 Worsley Road, Ansdell, Lytham St. Annes. (Tel. Lytham (OFY 16) 7119.)

Macclesfield—King Edward Street Chapel (F. 1672, B. 1690). 10.45, also 6.30 1st Sunday, *s.* H.W.L. Ministers:—*T. Paxton* (1920-38), H. L. Short (1939-54), *G. D. Foote* (1955-58), P. Jones (L.C., 1959-61, Minister 1961-63).

Sec., F. Bury, 95 South Park Road, Macclesfield, Cheshire.

Maidstone—Unitarian Church, Earl Street (O. 1662, B. 1736). 6. H.W. Ministers :—*W. Waddington* (1929-36), *C. E. Reed*, (1936-40), *W. Hayes* (1941-46), E. J. A. Williams (1947-49), E. Ramage (L.C., 1949-50), Mrs. M. Hilton (L.C., 1951—).

Sec., Miss M. F. Mitchell, 62 Trevor Drive, Maidstone, Kent.

Malton—Unitarian Chapel, Greengate (O.B. 1715).

Services suspended.

Manchester—Blackley, Unitarian Chapel, Chapel Lane (F. 1689, B. 1697, 1884). 6.30, *s.* H.W. Ministers :—*W. G. Topping* (1929-36), G. Short (1938-44), F. Terry (1945-47), K. Sherratt (1948-52), D. C. Doel (L.C., 1953-57, Minister 1957-60), S. L. Johnston (1962-65).

Sec., F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.

Manchester — Chorlton - cum - Hardy, Wilbraham Road Church (Unitarian) (O. 1890, B. 1900). 11, *s., y.* P. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *W. McMullan* (1929-46), Supplies (1946-50), A. E. Potts (L.C., 1950-52, Minister, 1952-53), Supplies (1953-56), P. M. Brown (L.C., 1956-60), B. J. Batchelor (L.C., 1961-65).

Sec., Mrs. M. D. Whiting, 56 Rye Bank Road, Manchester 16. (Tel. Chorlton (061 CHO) 1057.)

Manchester—Cross Street Chapel (O. 1662, B. 1959). 10.45, 6.30, *s., y.* H.W.L. Ministers :—*C. W. Townsend* (1929-42), F. H. A. Micklewright (1943-49), F. Kenworthy (1950-55), *R. W. Wilde* (1955-59), C. H. Bartlett (1960—).

Sec., Miss M. H. Golland, 76 Claude Road, Chorltonville, Manchester 21. (Tel. Chorlton (061 CHO) 2512.)

Manchester—Failsworth, Dob Lane Chapel, Oldham Road (F. 1688, B. 1698, 1879). 10.45, 6.30, *s.* H.W. Ministers:—*W. Holden* (1939-40), W. H. Cordell (1941-46), W. H. Wareing (L.C., 1947-49, Minister, 1949-50), *J. Pipkin* 1950-55), W. S. Dunbar (L.C. 1956-57), D. Mills (L.C., 1957-60, Minister, 1960-64).

Sec., H. Crossley, 91 Green Lane, Oldham, Lancs.

Manchester—Gorton, Brookfield Church, Hyde Road (F. 1694, B. 1703, 1871). 10.45, 6.30, *s., y.* H.W.L. Ministers :—F. Cottier (1920-53), M. Bonner (1953-64).

Sec., N. Ellis, 37 Balmoral Drive, Denton, Manchester. (Tel. Denton (061 DEN) 3274.)

Manchester—Pendleton Unitarian Free Church, Cross Lane (O. 1861, B. 1874). 6.30, *s.* H.W. Ministers :—R. N. Cross (1909-11), A. H. Lewis (1913-17), *G. R. Jones* (1917-20), *G. L. Phelps* (1921-25), A. W. Vallance (1927-43), Elspeth R. Vallance (Assist. Minister, 1939-43), E. B. Short (1943-47), T. W. Roberts (1954-58), D. Mills (1961-64), L. Smith (1965—).

Sec., A. E. Barlow, 23 Parkstone Lane, Worsley, Manchester. (Tel. Swinton (061 SWI) 1684.)

Manchester—Platt Chapel, Wilmslow Road, Rusholme (O. 1672, B. 1700, 1791). 6.30, *s.* H.W.L. Ministers :—S. Mossop (1932-46), C. A. Piper (1946-50), J. W. Dyer (1950-53), John Gill (1953-57), U. C. M. Students (1957—).

Sec., Miss P. J. Humphry, 4 Holcombe Road, Fallowfield, Manchester 14.

Manchester—Renshaw Street Domestic Mission (O. 1859, B. 1868, 1883). 6.30, *s.* H.W. Missionaries:—*D. R. Davies* (1924-44), G. Short (1944-47), *A. J. Heale* (1949-53), B. L. Hopkin (1955-60), M. Bonner (1962-64).

Sec., H. Nelson, 40 Langdale Road, Sale, Cheshire.

Manchester—Urmston, Queen's Road Free Church (O. 1894, B. 1900). 9.30 (except last Sunday in month, 6.30, no morning service), *s., y.* H.W. Ministers:—H. Hall (1922-23), *W. B. Tavener* (1925-27), *G. Neighbour* (1930-32), Supplies (1932-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), E. J. R. Cook (1940-46), Supplies (1946-48), Elspeth R. Vallance (1948-50), F. Barr (L.C., 1952-53), Elspeth R. Vallance (1953-55), P. B. Godfrey (1956-60, 1961—).

Sec., W. A. Webb, 23 Hall Lane, Partington, Urmston, Manchester.

Manchester—Willert Street Free Church, Collyhurst (O. 1833, B. 1789) (with which is amalgamated the Oldham Road Unitarian Free Church). 2.30, *s.* E.H.R. Ministers : *P. W. Jones* (1930-36), G. Short (1938-44), B. L. Hopkin (1955-60).

Sec., C. Flevill, 16 Bordale Avenue, Manchester 9.

Manchester—Wythenshawe Unitarian and Free Christian Church, Brownley Road, Benchill (O. 1935, B. 1936, 1959). 6.30, *s.* H.W. Ministers :—H. C. Everett (L.C., 1938-39), E. J. R. Cook and H. C. Everett (L.C.), Group Pastorate (1939-40), J. Croft (1940-45), E. Phillips (L.C. 1946-49), J. S. Hallam (L.C. 1949-52), A. W. Vallance (P.O. 1953-57), J. Gill (1957-61), T. H. Jones, (1962—).

Sec., Mrs. M. Barratt, The Station House, Northenden, Manchester 22. (Tel. Wythenshawe (061 WYT) 3104.)

Mansfield—Old Meeting House, Stockwell Gate (O. 1666, B. 1701). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—*F. Munford* (1928-36), H. S. Carter (1936-46), K. Twinn (1946-52), K. Sherratt (1952—).
Sec., E. L. Humber, 2 Western Avenue, Mansfield, Notts. (Tel. Mansfield 5644.)

Marple—Unitarian Church Hall, 31 Stockport Road (O.1908). 11. H.W. Ministers :—*L. Short* (1912-15), *C. Biggins* (1915-16). Services suspended (1916-48). Supplies (1948-56), I. Hodgson (P.O. 1957—).
Services suspended.

Mexborough—Free Christian Church, College Road (O. 1912, B. 1913). 6.30, *s.* N. Ministers:—*E. W. Hill* (1924-26), *K. H. Bond* (1927-30), J. H. Smith (District Minister, 1930-35), C. J. Gibson (do., 1936-39), E. D. Davies (do., 1940-46), E. A. Davies (do., 1946-59), L. Hallworth (1960-61).
Sec., R. H. Haigh, 35 Hawthorn Crescent, Mexborough, Yorkshire. (Tel. Mexborough 2650.)

Middlesbrough—Christ Church, Corporation Road (O.B. 1833, 1873), 6.15, 10.45 (3rd and 4th Sunday), *s.* H.W. Ministers:—*A. Reid* (1931-45), M. Bonner (L.C. 1945-48), R. I. Pritchard (1948-49), *A. E. Mobbs* (1950-53), *W. H. Payne* (1953-57), A. D. Williams (P.O., 1958-61).
Sec., E. S. Poultney, 33 Southwell Road, Linthorpe, Middlesbrough, Yorkshire.

Monton—Monton Church, Monton Green, Eccles (O. 1662, B. 1698, 1875). 10.45, 6.30, *s.*, *y.* H.W. Ministers :—*N. Anderton* (1909-39), H. Crabtree (1939-45), L. P. Star (1946), G. L. Clarke (1947-50), D. T. Evans (1951-55), W. H. Wareing (1956—).
Sec., L. Wilson, 69 Parrin Lane, Monton, Eccles, Lancs. (Tel. Eccles (061 ECC) 4492.)

Moretonhampstead—Cross Chapel, Cross Street (O. 1662, B. 1692, 1802). 3 (2nd and 4th Sundays), H.W. Ministers:—*C. G. Toone* (1936-60), *A. J. Heale* (1961-65), R. Hall (1965—).
Sec., Mrs. F. M. Lake, 1 Embleford Crescent, Moretonhampstead, Newton Abbot, Devon. (Tel. Moretonhampstead (OMH 74) 457.)

Moretonhampstead—Fore Street (F. 1690, B. 1786). Congregation united with that of Cross Chapel, above.

Mossley—Christian Church, Stamford Road (O. 1841, B. 1852). 10.45, 6, *s.*, *y.* H.W. Ministers:—J. M. Hall, (1934-39), *C. E. Reed* (1940-43), *W. Waddington* (1944-50), E. Shaw (L.C. 1951-54, Minister, 1954), D. Smith (L.C., 1957-59, Minister, 1959-62), L. Evans (L.C. 1963-65).
Sec., S. Taylor, The Castle, Carrbrook, Stalybridge, Cheshire.

Mottram—Unitarian Christian Church, Hyde Road (O. 1841, B. 1846). 3.0, *s.* H.W. Ministers:—Supplies (1932-41), G. Benedek (1941-47), G. W. Petts (1953-55).
Sec., A. Swindells, 59 Marple Road, Charlesworth, Broadbottom, Hyde, Cheshire.

Nantwich—Presbyterian (Unitarian) Chapel, Hospital Street (O. 1672, B. 1686, 1726). Ministers :—*W. J. Carter* (1925-38), Supplies (1938-41), J. B. Tonkin (1942-44), G. Mewhort (1945-49), E. D. Evans (1952-54).
Corres., C. T. Corn, "Fernleigh", 11 Dig Lane, Wybunbury, Nantwich, Cheshire.

Services suspended.

Newark—Free Christian Church, King's Road (O. 1862, B. 1863, 1884).
Services suspended.

Newcastle upon Tyne—The Church of the Divine Unity, Ellison Place (O. 1662, B. 1685, 1940). 11, 6.30, *s.*, *y.* H.W.R. Ministers:—*H. Barnes* (1919-51), J. H. Coram Davies (1951-57), J. Storer (1958—).
Sec., Miss B. Carlisle, 106 Wharton Terrace, Heaton, Newcastle upon Tyne 6.

Newcastle (Staffs.)—The Old Meeting House (F. 1672, B. 1694, 1717). 3 (1st Sunday), 11 (others). H.W. Ministers:—M. Johnson (L.C., 1933-37, Minister, 1937), C. H. Easton (1939-43), W. J. McEldowney (1944-51), E. D. Evans (1952-54), D. S. Malbon (L.C., 1955—).
Sec., F. Cooper, 2 Bank Houses, Vine Bank Street, Stoke-on-Trent, Staffs.

Newchurch—Bethlehem Unitarian Church (O. 1806, B. 1809, 1865). 10.30, 6.0, *s.* H.W. Ministers :—W. Stephenson (1927-29), *J. Evans* 1929-37), C. G. Bolam (1938-44), *F. Sokell* (1945-51), E. B. Short (1952-58), J. Mather (1958-65).
Sec., Miss M. Whittaker, 348 Edgeside Lane, Waterfoot, Rossendale, Lancs.

Newport (I.W.)—Unitarian Christian Church, High Street (O. 1726, B. 1728, 1774). 6.30, H.W. Ministers:—*G. Cooper* (1931-43). G. R. Buckley (1943-48), L. Chandler (1948-51), *W. J. Carter* (1951-60), D. Stirman (L.C. 1960-64, Minister, 1964—).
Sec., Mrs. L. Bow, 11 Beatrice Avenue, East Cowes, I.W.

Newton Abbot—Unitarian Free Church, Albany Street (O. 1899, B. 1901). 6.30. H.W. Ministers :—*C. G. Toone* (1936-59), C. H. Easton (1959-64), W. H. Mackrell (1964—).
Sec., Mrs. A. M. Hawken, 7 Linden Terrace, Newton Abbot, Devon.

Northampton—Kettering Road Church (O. 1827, B. 1828, 1897). 11 or 6.30. H.W. Ministers :—*H. B. Hannah* (1930-36), *A. E. Mobbs* (1946-50), Supplies (1950—).
Sec., Mrs. E. M. Weiss, 24 The Crescent, Northampton. (Tel. Northampton (ONO 4) 33821.)

Northiam—Unitarian Chapel (O. 1796, B. 1810). 3.0 (last Sunday in month). H.W.L. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48), G. Kereki (1949-61), J. W. Dyer (1961-64), J. Rowland (1965—).
Sec., Mrs. B. F. Welch, Thornton House, Northiam, Rye, Sussex. (Tel. Northiam 2210.)

Norwich—The Octagon Chapel, Colegate Street (O. 1662, B. 1689, 1756). 11, *s.* H.W. Ministers:—*M. Rowe* (1908-12), L. Redfern (1914-18), Margaret B. Crook (1918-20), *G. R. Jones* (1920-27), J. K. Nettlefold (1927-35), *D. P. Stewart* (1936-42), L. Mason (1943-49), *J. A. Kennedy* (1949-62), P. B. Morris (1963—).
Sec., Miss B. M. Bone, 8 Highland Avenue, Norwich, Norfolk, NOR 87F. (Tel. Norwich (ONO 3) 51119.)

Nottingham—The High Pavement Chapel (O. 1662, B. 1691, 1876). 10.45, 6.30, *s.*, *y.* H.W.L. Ministers :—J. C. Ballantyne (1913-18), S. Jones (1918-34), J. A. Williams (1934-46), C. G. Bolam (1946—).
Sec., Mrs. J. Chorley, 56 Binghams Field, Adbolton Lane, West Bridgford, Nottingham. (Tel. Nottingham (ONO 2) 85235, between 11 and 4).

Oldbury—Meeting House, Birmingham Street (O. 1662, B. 1708, 1806). 6.30, *s.* H.W.L. Ministers :—*H. C. Hawkins* (L.C., 1914-15, Minister, 1916-47), H. A. Gore (1950-63), D. Wigmore-Beddoes (1963-64), J. Mather (1965—).
Corres: Committee at above address.

Oldham—Unitarian Chapel, Lord Street (O. 1813, B. 1816, 1877). 10.45, 6.30, *s.* E.R. Ministers:—J. B. Tonkin (1922-25), *E. H. Pickering* (1926-27), J. A. Williams (1927-34), J. H. Ewbank (1935-43), K. Sherratt (1944-48), T. E. Nuttall (1948-60), S. L. Johnston (1962-65).
Sec., Mrs. A. Leeson, 346 Lees Road, Oldham, Lancs. (Tel. Main (061 MAI) 2867.)

Oxford—Manchester College Chapel, Mansfield Road (O. 1889, B. 1893). 11.30, *s.*, *y.* H.W.L. Services conducted by the Principal and Staff.

Padiham—Nazareth Unitarian Chapel, Knight Hill (O. 1806, B. 1823, 1874). 10.30, 6, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1918-28), V. A. Callow (1929-36), A. E. Peaston (1937-45), *F. D. Jones* (1946-48), W. H. Wareing (1950-56), L. Hallworth (L.C., 1956-59, Minister, 1959-60), J. McClelland (1961-65).
Sec., E. Bradshaw, 216 Burnley Road, Padiham, Burnley, Lancs. (Tel. Padiham 72368.)

Park Lane (near Wigan)—Park Lane Chapel, Wigan Road (O. 1672, B. 1697). 11, 6.30, *s.*, *y.* H.W. Ministers :—J. W. Maw (1919-27), *M. Watkins* (1927-33), L. Hall (1934-39), J. M. Hall (1939-47), A. Smith (1947-56), G. Beverley (1957-58), G. L. Clarke (1958-63), R. V. Currams (1964—).
Sec., G. A. Lowe, 11 Douglas Drive, Shevington, Wigan, Lancs.

Pepper Hill—Shelf, Halifax (O. 1858, B. 1862, 1936). 3.0, *s.* E.R. Ministers :—*T. B. Davies* (1938-52), Supplies (1953—).
Sec., W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford, Yorkshire.

Plymouth—Unitarian Church, Notte Street (O. 1662, B. 1689, 1958). 11, 6.30. H.W.L. Ministers:—C. Simpson (1932-36), G. J. Evans (1936-39). E. H. Kersley (1939-59), J. R. Blackburn (1960-63), A. J. Cross (L.C., 1963-64, Minister, 1964—).
Sec., Mrs. M. Ellacott, 19 Clifton Place, Plymouth, Devon.

Poole—Unitarian Church, Hill Street (F. 1690, B. 1705, 1868). 11, 1st and 3rd Sundays; 6.30, 2nd, 4th and 5th Sundays (Nov. to April); 6.30 only (May to Oct.), *s*. H.W.L. Ministers:—*Helen L. Phillips* (1931-44), *J. C. Flower* (1944-47), *F. Munford* (1947-49), E. Penn (1949-55), J. W. Dumble (1956—).
Sec., E. Wilkins, 10 Balston Road, Parkstone, Poole, Dorset.

Portsmouth—John Pounds Memorial Church, High Street (B. 1956). High Street (O.1662, B. 1691, 1718) and St. Thomas's Street (F. 1640, B. 1693, 1865) congregations combined 1946. 6.30. *s.*, *y*. H.W.L. Ministers :—J. R. Sturges (L.C., 1945-59, Minister, 1959—).
Sec., T. E. Bettle, 42 Heidelberg Road, Southsea, Hants. (Tel. Portsmouth (OPO 5) 32610.)

Preston—Unitarian Chapel, Church Street (O. 1672, B. 1716). 6.30. H.W.R. Ministers:—*M. Rowe* (1913-19), *C. E. Mercer* (1920-22), *A. O. Broadley* (1922-29), H. H. Cheetham (1929-35), J. W. Dumble (1936-43), *W. Haworth* (1945-47), E. J. A. Williams (1949-53), W. A. M. Hellaby (1955-58), L. K. Bell (L.C. 1963-65).
Sec., K. S. Empson, 26 Methuen Avenue, Fulwood, Preston, Lancs.

Pudsey—Unitarian Church, Church Lane (O. 1853, B. 1861). 10.30, 6, *s*. H.W. Ministers :—*T. B. Davies* (1930-52), J. M. Quirk (1954-57).
Sec., Mrs. G. A. Arandle, 65 South Parade, Pudsey, Yorkshire.

Rawtenstall—Unitarian Church, Bank Street (O.B. 1757, 1853). 3, 10.45, 6, last Sunday. *s.*, *y*. H.W. Ministers :—L. Hall (L.C., 1919-25, Minister, 1925-26), *J. McNeil* (1928-31), *E. W. Smith* (1932-35), M. C. Ratter (1936-44), A. Reid (1945-47), W. Millar (L.C., 1947-50, Minister, 1950), G. L. Clarke (1953-58), J. Mather (1960-65).
Sec., Mrs. E. C. Coupe, 137 Haslingden Old Road, Rawtenstall, Rossendale, Lancs. (Tel. Rossendale 3431.)

Reading—Unitarian Free Church, London Road (O. 1876, B. 1877). 6.30. H.W. Minister:—Judith Urquhart (1965—).
Sec., Mrs. E. M. O'Rourke, 38 Stanhope Road, Reading, Berks. (Tel. Reading (ORE 4) 81154.)

Richmond—Free Church, Ormond Road (O. 1888, B. 1896). 11. H.W.R.L. Ministers:—M. C. Ratter (1930), Supplies (1930-37), *G. C. Sharpe* (1937-40), *Ethel Kay* (1940-50), G. E. Hale (1951-54), W. M. Long (1954—).
Sec., O. L. Tuckman, 16 Exeter Road, Hanworth, Middlesex.

Ringwood—The Meeting House, Meeting House Lane (O. 1672, B 1727). 11, 6.30, *s*. H.W.L. Ministers :—H. Hall (1923-28), C. Simpson (1928-31), *J. C. Flower* (1933-50), E. Kay (L.C., 1953-56), F. Terry (1958-61), H. Hall (1962-65).
Sec., Mrs. Hiscock, 26 Kingsbury Lane, Ringwood, Hants. (Tel. Ringwood 2440.)

Rivington—Rivington Chapel, The Green (O. 1662, B. 1703). 2, N. Ministers:—Supplies (1909-53), R. I. Pritchard (1953-65), E. S. Price (1965—).
Sec., Mrs. W. A. Derbyshire, Home Farm, Anderton, Chorley, Lancs.

Rochdale—Unitarian Church, Blackwater Street (O. 1662, B. 1672, 1857). 10.30, 6, *s.*, *y.* H.W. Ministers :—H. L. Short (1930-35), A. Smith (1935-44), P. E. Canham (1944-46), E. D. Davies (1946-49), W. Beer (1950-56), F. W. Barr (1956-63), A. J. Hills (L.C. 1963-65; Minister, 1965—).

Sec., W. Greenwood, 16 Reform Street, Rochdale, Lancs.

Rotherham—Church of our Father, Moorgate (O. 1662, B. 1706, 1880). 10.45, 6.30, *s.* H.W.L. Ministers :—S. Spencer (1918-21), J. H. Smith (1922-26), A. Margaret Barr (L.C., 1927-28, Minister, 1928-33), J. C. G. Burton (1934-38), C. H. Bartlett (1939-48), W. Millar (1951-53), N. J. Teape (1954-57), E. Phillips (1958-61), *F. J. Hamblin* (1962), D. F. Skelton (L.C. 1963-65, Minister, 1965—).

Sec., T. Hutchison, 2 Summerfield, Chatham Street, Rotherham, Yorkshire. (Tel. Rotherham (ORO 9) 4899.)

Rushall (Wilts.)—General Baptist Chapel (O.B. 1706). 2.30, 6. *s* E. R. Minister:—*G. H. Worsdell* (Lay Preacher, 1913-56), A. R. Norman (Lay Preacher, 1961—).

Sec., A. Miller, Charlton Pewsey, Wilts.

St. Helens—Unitarian and Free Christian Church, Corporation Street (O. 1901, B. 1904, 1950), 6.30, *s.* H.W. Ministers :—*R. M. Entwistle* (1930-33), Supplies (1933-48), Ada Tonkin (1948-49), *D. P. Stewart* (1950-54), S. R. Butler (1955-58), G. L. Clarke (P.O. 1960-63), R. V. Currams (P.O. 1964-65), G. L. Clarke (P.O. 1965—).

Sec., J. A. Hewitt, 183 Windleshaw Road, St. Helens, Lancs. (Tel. St. Helens (OSH 4) 23773.)

Sale—Unitarian Church, Atkinson Road, Cross Street (F. 1699, B. 1715, 1876). 11, *s.* N. Ministers:—*J. C. Flower* (1913-15), *W. S. McLauchlan* (1915-17), *I. Lister* (1921-22), W. P. Phillips (1922-24), *J. Pipkin* (1924-30), H. W. Stephenson (1931-39), *C. W. Townsend* (1941-42), J. Croft (1943-45), C. A. Piper (1949-50), J. W. Dyer (1950-53), J. Gill (1953-61), G. J. Pruce (1962-63), K. B. Ridgway (L.C. 1964—).

Sec., E. Edmonds, 3 Barwell Road, Ashton-on-Mersey, Sale, Cheshire. (Tel. Sale (061 SAL) 7520.)

Scarborough—Unitarian Church, Westborough (O. 1873, B. 1877). 10.30 (1st Sunday), 6.30, *s.*, H.W.L. Ministers:—H. W. Kemshall (1930-49), W. T. Wilkins (1950-56, P.O. 1956-57), G. W. Parkinson (1958—).

Sec., W. Johnson, 44 Highfield, Scarborough, Yorkshire. (Tel. Scarborough 3729.)

Selby—St. Michael's Unitarian Church, Millgate (F. 1672, B. 1699, 1903). 6.15. E.R.L. Ministers :—*G. S. Woods* (1928-36), *C. McBurney* (L.C., 1936-42), G. A. Birks (L.C., 1942-54).

Sec., Mrs. Farmery, 83 Leeds Road, Selby, Yorkshire. (Tel. Selby 1083.)

Sheffield—Upper Chapel, Norfolk Street (O. 1660, B. 1700). 11, 6.30, *s.*, *y.* H.W.L. Ministers:—*A. Hall* (1918-39), H. J. McLachlan (Assistant Minister, 1933-37), *L. Belton* (1939-46), G. S. Whitby (1946—).

Sec., G. L. Borwick, 63 Little Norton Lane, Sheffield 8. (Tel. Sheffield (OSH 2) 53434).

Sheffield—Unity Church, Crookesmoor Road, (O. 1859, B. 1861, 1915), 11, *s.*, H.W.L. Ministers:—L. J. Hines (1921-23), S. Mossop (1924-32), J. W. Dyer (1933-39), R. Mitchell (1939-43), *J. A. Kennedy* (1945-49), E. D. Davies (1949-61), E. Wild (1963—).
Sec., Albert A. Hartley, 95 Toftwood Road, Sheffield 10. (Tel. Sheffield (OSH 2) 60573.)

Sheffield—Attercliffe Unitarian Church, Shirland Lane, in connexion with Upper Chapel, Sheffield (O. 1901, B. 1906). 6.30. H.W. Ministers :—J. H. Smith (District Minister, 1930-33), H. J. McLachlan (1933-37), Supplies (1937-45), T. H. Mobbs (L.C. 1945-58).
Sec., Miss E. Griffiths, 27 Bosville Road, Sheffield 10.

Sheffield—Fulwood Old Chapel (O. 1714, B. 1728). 11, *s.*, *y.* H.W. Ministers :—H. J. McLachlan (1934-37), D. T. Evans (1938-41), P. N Tindall (1942-48), D. T. Evans (1948-51), *F. Sokell* (1951-60), P. B. Morris (1960-63), P. N. Tindall (1964—).
Sec., A. Osborne, 61 Brooklands Avenue, Sheffield 10. (Tel. Sheffield (OSH 2) 32409.)

Shrewsbury—High Street Church (O. 1662, B. 1691). 6.30, First Sunday · 11.0 other Sundays. H.W.L. Ministers :—L. B. Short (1927-29), *W. G. Price* (1930-33), E. G. Lee (1934-39), C. E. J. De Leeuw (1940-43), A. H. Lewis (1943-52), F. Terry (1955-57).
Sec., A. Broadbent, 5 Oakley Street, Shrewsbury, Salop. (Tel. Shrewsbury (OSH 3) 51755.)

Sidmouth—Old Meeting, All Saints Road (O.B. 1710). 11, 6.30. H.W.L. Ministers:—M. Constance Harris (1931-47), *F. D. Jones* (1948-51), *W. C. Newton* (1953-56), H. Whitaker (1956-61), G. L. Stuart (1961—).
Sec., Mrs. Burrows, Meadend, Broadway, Sidmouth, Devon. (Tel. 54.)

Southampton—Church of the Saviour, London Road (O. 1846, B. 1860, 1956). 6.30. H.W. Ministers:—*J. Gordon Davies* (1936-41), F. H. A. Micklewright (1941-43), C. H. Cole (L.C., 1944-45), D. Stirman (1965—).
Sec., Mrs. N. V. Church, 28 Maxwell Road, Sholing, Southampton, Hants.

Southend-on-Sea—Unitarian Church, Darnley Road, York Road (O. 1897, B. 1898). 6.30. H.W.R. Ministers:—*E. G. Green* (L.C., 1931-36), Mrs. A. C. Williams (L.C., 1936-44), Supplies (1944-50), *E. G. Green* (1950-53), Miss M. Griffiths (L.C. 1953-57).
Sec., J. Hallam, 44 Oakleigh Avenue, Southend-on-Sea, Essex.

Southport—Unitarian Church, Portland Street (O. 1862, B. 1867). 11, 6.30, *s*, H.W.R.L. Ministers:—R. N. Cross (1911-13), *W. Jellie* (1914-21), *E. H. Pickering* (1921-26), *W. C. Hall* (1927-36), E. H. Morris (1937-48), A. H. Birtles (1949-52), T. J. Jones (1952-60), L. Chandler (1961—).
Sec., J. G. A. Wallace, 3 Fairhaven Road, Southport, Lancs.

South Shields—Unity Church, Derby Terrace (O. 1870, B. 1874). 6.0, *s.* H.W. Ministers :—B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945-50 Minister, 1950-51), J. Mather (1952-55), J. Storer (P.O. 1964—).
Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9, Co. Durham. (Tel. Low Fell (ONE 2) 875168.)

Stalybridge—Unitarian Church, Canal Street (O. 1865, B. 1870). 10.30, 6.30, *s.*, *y.* H.W.R.L. Ministers:—*J. P. Rosling* (1928-47), E. D. Evans (1948-51), C. H. Bartlett (1952-60), K. C. Treacher (1960-62), J. A. Storey (1963—).

Sec., F. Slater, 254 Mottram Road, Stalybridge, Cheshire. (Tel. Mottram (OGL 76) 3327.)

Stand—Stand Chapel, Whitefield, Manchester (O. 1672, B. 1693, 1955). 10.45, 6.30, *s.*, *y.* H.W. Ministers:—W. P. Phillips (1925-35), H. H. Cheetham (1935-48), *G. D. Foote* (1948-55), S. H. Knight (1955-64), L. Smith (1965—).

Sec., J. R. Parkinson, Thorndyke, Bury New Road, Prestwich, Manchester. (Tel. Prestwich (061 PRE) 3355.)

Stannington—Underbank Chapel (O.B. 1652, 1742). 6.30, *s.* H.W. Ministers :—*L. Short* (1909-12), *W. J. Pond* (1912-19), *A. G. Peaston* (1920-24), *J. McNeil* (1925-28), *H. Cross* (1928-34), D. T. Evans (1935-41), P. N. Tindall (1942-52), H. Hall (1953-55), T. Wardle (L.C., 1955-57), T. H. Jones (L.C., 1957-60, Minister, 1960-62), E. Wild (1963—).

Sec., C. Ashforth, 34 Acorn Hill, Stannington, Sheffield 6.

Stockport—Unitarian Church, St. Petersgate (O. 1681, B. 1702, 1842). 10.30, 6.30, *s.* H.W.L. Ministers :— T. J. Jones (1928-33), J. Kielty (1934-49), I. Hodgson (1950-56), J. R. Blackburn (1956-60), R. G. Kimball (U.S.A.) (1960-61), A. Smith (1963—).

Sec., D. L. Perry, 38 Broadway, Bramhall, Stockport, Cheshire. (Tel. Bramhall 4375.)

Stockton-on-Tees—Unitarian Church, Wellington Street (F. 1688, B. 1699, 1873). 6.30 *s.*, *y.* H.W. Ministers:—*B. Gill* (L.C., 1923-26, Minister, 1926-29), J. Kielty (1929-34). E. W. Deakin (1934-36), G. W. Parkinson (1937-45), A. J. Martin (1946-52), F. W. Barr (1953-55), A. D. Williams (1956-63), P. Whitham (1964—).

Sec., B. Hopkins, 24 Peel Street, Thornaby, Stockton-on-Tees, Co. Durham.

Stourbridge—Presbyterian Chapel, High Street (O.B., 1698, 1788) 11, *s.* H.W.L. Ministers:—R. Thomas (1930-37), P. H. Hesford (1939-42), *E. Rosalind Lee* (1946-53), C. Simpson (1954-63).

Sec., Mrs. E. Brown, 53 Duncombe Street, Stourbridge, Worcs.

Styal—Norcliffe Chapel (O.B. 1824, 1867). 3 (1st Sunday and Winter), 6.40 (2nd, 3rd, 4th and 5th Sundays, except Winter). H.W.L. Ministers:—*D. P. Stewart* (1932-36), W. P. Phillips (1936-44), *E. E. Wrigley* (1944-53), A. B. Downing (1953-60), S. R. Butler (1961—).

Sec., M. H. Grundy, Peace How, Hollin Lane, Styal, Cheshire. (Tel. Wilmslow (OWW 64) 4914.)

Sunderland—Unitarian Free Church, Bridge Street (O. 1814, B. 1831). 3, (1st Sunday 6.30 only), H.W. Ministers:—W. Stephenson (L.C., 1916-18, Minister, 1919-20), *G. W. Thompson* (1922-24), B. Viney (1925-27), *R. W. Davidson* (1928-33), W. Beer (1933-37), Supplies (1937-45), *F. J. Hamblin* (L.C., 1945, Minister, 1950-51), J. Mather (1952-55).

Sec., Mrs. S. A. Robson, 7 Whinlatter Gardens, Gateshead 9, Co. Durham. Tel. Low Fell (ONE 2) 875168.)

Swinton—Unitarian Free Church, Swinton Hall Road (O. 1820, B. 1858). 6.30, *s.*, *y.* H.W. Ministers :—J. H. Ewbank (1916-18), W. S. McLaughlan (1919), *S. Crook* (1920-24), H. Whitaker (1924-30), G. W. Deas, (L.C., 1930-31, Minister, 1931-35), J. H. Smith (1935-50), E. Wild (1951-55), P. B. Godfrey (1956-60), W. H. Wareing (1961-65).
Sec., A. Wallwork, 566 Manchester Road, Wardley, Swinton, Manchester. (Tel. Swinton (061 SWI) 4497.)

Tamworth—Unitarian Chapel, Victoria Road. (F. 1690, B. 1724), 6.30. H.W. Ministers:—*S. Lavender* (L.C., 1925- 41), F. K. Mayo (L.C., 1941-48), K. C. Treacher, (1951-53), *H. Maguire* (1953-58), W. Joyce L. Hazlehurst (1959-62).
Sec., Mrs. I. Foster, 4 West Street, Tamworth, Staffs.

Taunton—Mary Street Chapel (O. 1646, B. 1721). 11, *s.* H.W.L. Ministers :—W. Bottomley (L.C., 1922, Minister, 1923-26), *E. W. Smith* (L.C., 1927-28, Minister, 1928-32), *J. W. Lee* (1933-45), L. Chandler (1945-48), J. Unsworth 1949-51), W. H. Cordell (1952-57), W. Millar (1958—).
Sec., Mrs. C. H. Goodland, 162 Greenway Road, Taunton, Somerset. (Tel. Taunton (OTA 3) 2892.)

Tavistock—Services at St. Edmund's, Courtenay Road, 3.15, first and third Sundays. Ministers :—Mrs. E. W. Martin (L.C., 1938-47), *Rosamund H. Barker* (1948-50), E. H. Kersley (1950-59).
Sec., Mrs. P. M. Martin, St. Edmund's, Courtenay Road, Tavistock, Devon.

Services suspended.

Tenterden—Old Meeting House, Ashford Road, (F. 1690, B. ——, 1746). 6.30, *s.* H.W. Ministers :—*W. Walsh* (L.C., 1930-37, Minister, 1937-48); G. Kereki (1949-61), J. W. Dyer (1961-64), J. Rowland (1965—).
Sec., W. T. Millen, Lower Knockwood, Tenterden, Kent.

Todmorden—Unitarian Church (O. 1818, B. 1824, 1869). 10.45, 6, *s.*, *y.* H.W.L. Ministers :—*R. W. Wilde* (1927-39), L. Hall (1939-46), M. Johnson (1947-53), A. L. Finbow (1956-59), *J. C. Turner* (L.C., 1961-62, Minister, 1962-65), P. E. Wright (L.C. 1965—).
Sec., E. Stansfield, 17 Bacup Road, Todmorden, Lancs. (Tel. Todmorden 3397.)

Torquay—Unity Church, Montpellier Road (O. 1883, B. 1912). 11. H.W. Ministers:—*W. T. Jones* (1933-37), L. Chandler (1939-41), *C. W. Townsend* (1942-51), C. H. Easton (1952-64), W. H. Mackrell (1964—).
Sec., Miss A. J. Green, 1 Tower Road, Paignton, Devon.

Trowbridge—Conigre Chapel (O. 1655, B. before 1714, 1857). 11 and 6 alternate Sundays. *s.*, *y.* H.W. Ministers:—*F. A. Bullock* (L.C., 1913-15), *H. G. Woodford* (L.C., 1916-32), E. H. Kersley (1926-28), H. Hall (1928-30), *J. A. Kennedy* (L.C., 1931-32, Minister, 1932-38), *E. W. Smith* (1938-44), A. F. O. Thomas (1945-55), S. Spencer (1956—).
Sec., W. J. Gowen, 94 The Croft, Trowbridge, Wilts. (Tel. Trowbridge 3876.)

Wakefield—Westgate Chapel (O. 1662, B. 1697, 1752). 11 (*1st Sunday in month*), 6. H.W.L. Ministers:—J. B. Tonkin (1935-41), N. James (1942-43), E. Shaw (L.C., 1949-51), J. M. Quirk (1954-57), L. Chandler, (1958-61), W. H. Cordell (1962—).

Sec., J. Denison, 60 Melbourne Road, St. John's, Wakefield, Yorkshire.

Wallasey—The Memorial Church, Manor Road (O. 1888, B. 1892, 1899), 11, 6.30, *s.* H.W. Ministers :—*R. Philipson* (1925-44), G. L. Clarke (1945-47), *E. W. Hill* (1947-56), L. A. Gribble (1957-58), E. Shaw (1959—).

Sec., A. G. Sinkinson, 8 Liscard Grove, Wallasey, Cheshire. (Tel. Wallasey (051 WAL) 1430.)

Walmsley—Unitarian Chapel, Egerton, Bolton (F. 1671, B. 1713). 3, *s.* H.W.L. Ministers:—*G. L. Phelps* (1925-37), F. Kenworthy (1937-50), J. W. Maw (1950-57), K. Wright (1958-61), L. Smith (1962-65), L. Evans (1965—).

Sec., J. K Webster, 37 Rainshaw Street, Astley Bridge, Bolton, Lancs.

Walsall—Unitarian Free Church, Stafford Street (O. 1662, B. 1700, 1827). 11.0, 6.30, last Sunday, *s.*, *y.* H.W. Ministers:—*H. Warnock* (1913-48), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H. Williamson (1958-62), M. Bonner (1964—).

Sec., R. J. Wilson, 5 Raleigh Street, Walsall, Staffs.

Wareham—South Street Chapel (O. 1828, B. 1830). 3. N. Ministers :—W. E. Stephens (L.C., 1917-49), L. R. McCulloch (L.C., 1950-51), E. Penn (1951-55), J. W. Dumble (1956—).

Sec., Mrs. Orchard, 7 St. Martins Lane, Wareham, Dorset.

Warrington—Cairo Street Chapel (O. 1662, B. 1703, 1745). 10.30, 6.30, *s.* H.W.R.L. Ministers:—P. C. Whiteman (1921-30), *F. Sokell* (1931-39), C. J. Lord (1940-44), J. B. Tonkin (1945-49), E. W. Deakin (1950-54), E. Wild (1955-63), Judith Walker (1964-65), F. Want (L.C. 1965—).

Sec., Mrs. M. Garmston, 20 Oakdale Avenue, Stockton Heath, Warrington, Lancs. (Tel. Warrington (OWA 5) 61591.)

Warwick—High Street Chapel (F. 1691, B. 1780). 6.30. H.W. Ministers:—Wilna L. Constable (L.C., 1921-22, Minister, 1922-29), *Ethel Kay* (1929-36), W. J. McEldowney (L.C., 1936-37, Minister, 1937-38), *F. W. Woodruff* (1940-41), *G. Cooper* (1943-49), T. J. Jones (1949-52), L. C. Tudor (Lay Preacher, 1953-58), *H. Maguire* (1958-61), L. C. Tudor (L.C., 1962-63), E. H. Morris (1963-64), D. G. Wigmore-Beddoes (1965—).

Sec., Mrs. M. Webster, 30 Portland Street, Leamington Spa, Warwickshire. (Tel. Leamington Spa (OWA 6) 26893.)

Watford—Unitarian Fellowship (O. 1947). Services in Friends' Meeting House, Church Road, 7.30 monthly (last Sunday). H.W. Ministers : Supplies.

Sec., S. J. Cornford, Beccles, Quickley Lane, Chorleywood, Rickmansworth, Herts. (Tel. Chorleywood 2003.)

West Bromwich—Lodge Road Church (O. 1871, B. 1785). 11. 6.30 *s.* H.W.R.L. Ministers:—*H. Warnock* (1933-48), F. D. Meyer-Klugel (1949-50), K. C. Treacher (1951-53), *H. Maguire* (1953-58), R. J. H Williamson (1958-62), M. Bonner (1964—).

Sec., Mrs. M. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich, Staffs. (Tel. West Bromwich (021 WES) 1983.)

West Kirby—Free Church, Brookfield Road (O. 1906, B. 1910, 1928.) 11, 6.30 1st Sunday. *s.* H.W. Ministers :—C. A. Piper (1928-36), *R. W. Davidson* (1937-48), A. D. Williams (1949-53), M. Johnson (1953—).
Sec., Mrs. Jean Richards, 2 Ennisdale Drive, West Kirby, Cheshire.

Whitby—Flowergate Old Chapel (F. 1694, B. 1750). 2.30. H.W. Ministers:—*Ethel Kay* (1927-29), *S. H. Street* (1929-36), H. W. Kemshall (1936-49), W. T. Wilkins (1950-56), E. E. Strachan (L.C., 1957-58), G. W. Parkinson (1958—).
Sec., Mrs. A. Gill, 12 Dale View, Stainsacre, Whitby, Yorkshire.

Wilmslow—See Dean Row and Styal.

Wolverhampton—All Souls' Church, Park Road West (O. 1700, B. 1701, 1911). 6.30, *s.* H.W. Ministers:—*W. Holden* (1927-33), J. K. Murren (L.C., 1934-39, Minister, 1939), W. L. Kemp (Lay Preacher, 1945-58), M. Bonner (1964—).
Sec., A. Evans, 252 Hordern Road, Wolverhampton, Staffs.

Yarmouth, Great—Old Meeting, Greyfriars Way (O. 1644, B.——, 1954). 6.45 (summer), 6.30 (winter), *s.* H.W. Ministers: L. H. Kaufman (L.C., 1928-51), H. N. Bacon (L.C., 1951-58, Minister, 1958—).
Sec., V. Barns, 11 Tolhouse Street, Gt. Yarmouth, Norfolk. (Tel. Gt. Yarmouth (OGY 3) 3252.)

Yeovil—Unitarian and Free Christian Church, Kingston (O. 1660, B. 1704, 1928). 6.30. H.W. Ministers :—W. Bottomley (L.C., 1920-21), *J. L. Haigh* (1925-26), V. M. K. James (L.C., 1927-31, Minister, 1931-32), *J. A. Shaw* (1933-40), Marjorie E. Harmon (1941-45), C. H. Easton (1945-47), N. D. Blake (Lay Preacher, 1948-57), D. Meyer-Klugel (1957—),
Sec., C. C. Sidaway, Spring Cottage, Longburton, Sherborne, Dorset. (Tel. Holnest 328.)

York— St. Saviourgate Chapel (F. 1672, B. 1693). 6.30. P. Ministers: — *G. S. Woods* (1921-51), *T. B. Davies* (1952-56).
Sec., J. B. Pybus, 9 Farndale Street, Fulford Road, York.

CONGREGATIONS IN WALES

English-speaking Congregations; in the others the Welsh language is used.

Aberdare—Old Meeting House, Alma Street, Trecynon (O.B. 1751, 1862). 11, 6, *s.* P.M. Ministers :—J. Glynne Davies (1910-13), Supplies (1913-16), *E. R. Dennis* (1916-49), D. J. Davies (1952-57), J. E. Jones (1962—).
Sec., Mrs. E. A. James, 57 Broniestyn Terrace, Aberdare, Glam.

***Aberdare**—Highland Place Unitarian Church, Monk Street (O.B. 1860). 6, *s.* H.W. Ministers :—M. Constance Harris (1928-31), V. M. K. James (1932-42), D. J. Davies (1945-57), J. E. Jones (1962—).
Sec., T. A. Williams, Unity House, Monk Street, Aberdare, Glam.

***Aberystwyth**—New Street Meeting House (O. 1902). 11, H.W. Ministers :—J. M. Thomas (1934-36), *J. Evans* (1937-41), D. J. Davies (1941-45), W. P. Phillips (1946-47), Supplies (1947-59), J. H. C. Davies (P.O. 1959—).
Sec., Mrs. R. Davies, Talfan, Stanley Road, Aberystwyth, Cardiganshire. (Tel. Aberystwyth 7721.)

Allt-y-placa—near Llanybyther (O.B. 1740, 1837). 10, 2 alt., *s.*, *y* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).
Sec., J. E. Evans, Cartref, Allt-y-placa, Llanybyther, Carms.

***Bridgend**—Old Meeting House (O. 1672, B. 1715-20, 1795). 7.30 (2nd Wednesday). E.R. Ministers:—W. P. Phillips (L.C. 1917-19), Supplies (1919-24), *E. T. Evans* (1925-27), E. C. Peeling (L.C. 1927-31), D. T. Evans (1933-35), *J. J. Potter* (1935-41), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).
Sec., D. A. Thomas, 135 New Road, Porthcawl, Glam.

Caeronnen—Unitarian Chapel, Cellan, near Lampeter (O.B. 1672, 1846), 10, 2 alt. (6 occ.), *s.* P.M. Ministers:—*T. O. Williams* (L.C., 1915-17, Minister, 1918-63), D. J. G. Evans (1964—).
Sec., Miss S. H. Davies, Llwyndewi, Cellan, Lampeter, Cardiganshire. (Tel. Lampeter 423.)

Capel-y-bryn—Unitarian Chapel, Cwrtnewydd, Llanybyther (O. 1836, B. 1882). 10.30, 2 alt., *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).
Sec., Mrs. A. Thomas, Milford, Cwrtnewydd, Llanybyther, Carms. (Tel. Cwrtnewydd 270.)

Capel-y-fadfa—Unitarian Chapel O. (1812, B. 1813, 1906). 10, 2 (alt.), *s* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).
Sec., D. J. Griffiths, Llyseinon, Talgarreg, Llandyssul, Cardiganshire.

Capel-y-groes—Unitarian Chapel, Llanwnen, Lampeter (O. 1801 B. 1802, 1890). 10.30, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35) *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).
Sec., Mrs. M. G. Jenkins, Blaenwaunganol, Llanwnen, Lampeter Cardiganshire. (Tel. Cwrtnewydd 209.)

***Cardiff**—Unitarian Church, West Grove (O. 1880, B. 1887). 6.30. *y.* H.W.R. Ministers:—*J. Gordon Davies* (L.C., 1932-33, Minister, 1933-35), T. L. Jones (1936-37), J. H. C. Davies (1938-45), E. T. Putin (1945-51) D. R. John (L.C., 1955-57, Minister, 1957-60), T. J. Jones (1960—).
Sec., Mrs. E. M. Evans 29 Southminster Road, Cardiff. (Tel. Cardif (OCA 2) 35846.)

***Carmarthen**—Park-y-Velvet (College) Chapel, Mansel Street (O.B 1812, 1849). 6.0. H.W. Ministers:—*J. Park Davies* (1927-37), A. R. Taylor (L.C., 1937-38), S. Jones (1938-45), J. I. Jones (1945-48), *J. D. Jones* (1948-59), E. Davies (L.C., 1960), A. J. Martin (P.O., 1961—).
Sec., E. Davies, Parc y Velvet House, Mansel Street, Carmarthen.

Cefn Coed—Hen Dy Cwrdd, Old Chapel Road (O.B. 1747, 1853) 6, *s.* P.M., H.W. Ministers:—T. L. Jones (1932-35), J. M. Thomas (1936-51) W. Davies (1957-58), A. R. Taylor (1964—).
Sec., K. Morgan, 25c Holford Street, Cefn Coed, Nr. Merthyr Tydfil Glam.

Ciliau-Aeron—Unitarian Chapel (O. 1689, B. 1755, 1899). 10 an 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies, (1955-56) E. W. Phillips (1961-65).
Sec., Mrs. L. Jonathan, Fir Grove, North Road, Aberaeron, Cardiganshire. (Tel. Aberaeron 456.)

Cribyn—near Llanybyther (O.B. 1790, 1852). 10, 2 alt., *s.* P.M. Ministers :—D. J. Jones (1932-35), *E. G. Jones* (1936-41), A. J. Martin (1941-46), G. V. Owen (1958—).
Sec., E. Davies, Bank Villa, Cribyn, Lampeter, Cardiganshire. (Tel. Aeron 486.)

Cwmbach—Abernantygroes, Bridge Road (O. 1857, B. 1859, 1879).
Services suspended.

Gellionnen—Unitarian Church, Gellionnen Mountain (O. 1692, B. 1695, 1801). 10.30 alt. P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J. Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Swansea, Glam.

Lampeter—Brondeifi Church (O. 1874, B. 1876, 1903). 10, 2 alt., 6. *s.* P.M. Ministers:—*T. O. Williams* (L.C., 1915-17, Minister, 1918-63), D. J. G. Evans (1964—).
Sec., J. A. Roderick, Cedar Bank, College Street, Lampeter, Cardiganshire. (Tel. Lampeter 361.)

Llandyssul—Graig Chapel (O.B. 1868, 1884). 10.30 1st and 3rd, 6, *s.* P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., J. Clifford Jones, Dolgerdd, Pontwelly, Llandyssul, Cardiganshire. (Tel. Llandyssul 2160.)

Llwynrhydowen—near Llandyssul (O.B. 1726, 1879). 10, 2 alt, *s.* P.M. Ministers :—*E. O. Jenkins* (1902-51), A. J. Martin (1952—).
Sec., D. Jones, Y Bwthyn, Rhydowen, Llandyssul, Cardiganshire.

***Merthyr Tydfil**—Unitarian Church, Thomas Street (O. 1814, B. 1820, 1901). 6.0, E.R. Ministers:—Supplies (1925-36), J. M. Thomas (1936-51), W. Davies (1957-59).
Sec., Mrs. P. P. Roberts, 35 Brondeg, Heolgerrig, Merthyr Tydfil, Glam.

***Nottage** (Porthcawl)—General Baptist Unitarian Chapel (O.B. 1789, 1877). 11, 6, *s.* N. Ministers :—T. L. Jones (L.C., 1929-30, Minister, 1930-31), D. T. Evans (1932-35), *J. J. Potter* (1935-41), J. R. Walker (L.C., 1941-42), *J. Hinkins* (1942-47), E. J. Williams (L.C., 1947-49, Minister, 1949—).
Sec., L. Howell, 8 Nottage Mead, West Road, Porthcawl, Glam.

Panteg—near Newcastle Emlyn (O. 1697, B. 1764, 1900). 6.30 (*summer months only*). P.M. Ministers :—Supplies.
Sec., Rev. J. M. Thomas, Yr. Aelwen, Llandyssul, Cardiganshire. (Tel. Llandyssul 3168.)

Pantydefaid—Unitarian Chapel (O. 1801, B. 1802, 1836). 10.30, 2 alt., P.M. Ministers:—*E. G. Evans* (1933-49), J. M. Thomas (1951—).
Sec., D. O. Evans, Gweneryl, Llanbadarn Fawr, Aberystwyth, Cardiganshire. (Tel. Aberystwyth 3812.)

***Pennard**—Free Christian Meeting House, Heal Lane (O. 1942, B. 1946). 11.0, *s.* H.W. Ministers :—B. Viney (1947-58), L. B. Short (1959-62).
Sec., Miss B. Harris, Rustall, Southgate, Swansea, Glam. (Tel. Southgate (OGG 121) 314.)
Services suspended

Penrhiw—Drefach, Llandyssul (O. 1756, B. 1777). *Presented to the Welsh National Folk Museum and re-erected in the grounds of St. Fagan's Castle, nr. Cardiff. Occasional Services.*
Corres., Rev. J. E. Jones, 10 Herbert Street, Aberdare, Glam.

***Pontypridd**—Unitarian Church, Morgan Street (O. 1892, B. 1906). 6, *s.* H.W. Ministers :—S. Jones (1904-7), *J. P. Davies* (1908-13), *T. E. Davies* (1915-18), Supplies (1919-25), *J. D. Jones* (1925-26), Supplies (1926-32), *E. Rosalind Lee* (District Minister, 1932-38), A. R. Taylor (1938—).
Sec., H. Loudon, 32 Risca Road, Rogerstone, Newport, Mon. (Tel. Rhiwderin (ONE 343) 483.)

Rhydygwin—Unitarian Chapel, Felinfach, Cardiganshire (O. 1802, B. 1848). 10, 2 alt., *s.* P.M. Ministers:—*L. Williams* (1933-54), W. Davies (1955-56), E. W. Phillips (1961-65).
Sec., Mrs. M. J. Davies, Caerwilym, Felinfach, Lampeter, Cardiganshire. (Tel. Aeron 252.)

***Swansea**—Unitarian Church, High Street (O. 1633, B. 1689, 1847). 11.0 (1st Sunday only), 6.30, *s.*, *y.* H.W.L. (a.m. only). Ministers:—S. Jones (1907-18), A. S. Hurn (1919-22), *R. J. Hall* (1922-30), E. S. Price (1931-39), B. Viney (1939-58), L. B. Short (1959—).
Sec., Miss E. M. Dando, 45 Pantycelyn Road, Townhill, Swansea, Glam.

Sychbant—Capel-y-Cwm Unitarian Chapel (O. 1896, B. 1906). 6.30, *s.*, *y.* P.M. Ministers :—S. E. Bowen (1929-56), D. J. Davies (1957—).
Sec., B. Cairo Jenkins, Cathal, Pontshaen, Llandyssul, Cardiganshire.

Trebanos—Graig Unitarian Chapel (O. 1862, B. 1894). 10.30, alt. 6, *s.*, *y.* P.M. Ministers :—*J. D. Jones* (1932-48), R. I. Pritchard (1949-53), D. E. J Davies (1957—).
Sec., J. Hewitt, 201 Swansea Road, Trebanos, Pontardawe, Swansea, Glam.

***Treorchy**—Glanrhondda Unitarian Church, High Street (O. 1893 B. 1895). 2.45; also (1st Sunday only) 6.0, *s.* H.W. Ministers :—*E. Rosalind Lee* (District Minister, 1932-46), A. R. Taylor (1946—).
Sec., S. Woodward, 16 Whitefield Street, Ton Pentre, Rhondda, Glam

***Wick**—Unitarian Chapel, Wick, Bridgend (O.B. 1792). 2.30, 6, *s* E.R. Ministers :—J. F. Ling (L.C., 1918-35), T. L. Jones (1936-37) E. J. Williams (L.C., 1937-47), D. R. John (L.C., 1955-57, Minister 1957-60), T. J. Jones (1960—).
Sec., C. Williams, Beacons View, Wick, Cardiff.

CONGREGATIONS IN SCOTLAND

Aberdeen—Unitarian Church, Skene Street (O. 1835, B. 1840, 1906) 11, 6, *s.*, *y.* H.W. Ministers:—*H. H. C. Jones* (1931-44), L. B. Shor (1945-50), G. Beverley (1950-57), *W. B. Tavener* (1958-60), C. J. Gibso (1961—).
Sec., Andrew Marjoribanks, 66 Blenheim Place, Aberdeen. (Te Aberdeen (OAB 4) 22934.)

Dundee—Williamson Memorial Unitarian Christian Church, Constitution Road (O. 1785, B. 1870). 11, *s.* H.W. Ministers:—*A. Whitford* (1929-54), A. E. Potts (1955-58), *G. D. Foote* (1959-60), D. Webster (1961—).
Sec., N. Leys, Highways, Beechill Place, Coupar Angus, Perthshire. (Tel. Coupar Angus 518.)

Edinburgh—St. Mark's, Castle Terrace (O. 1776, B. 1823, 1835). 11, *s.* H.W.R. Ministers:—S. Spencer (1921-27), *W. B. Tavener* (1927-58), B. Findlow (1958—).
Sec., Dr. June Bell, 40 Hope Terrace, Edinburgh 9. (Tel. Morningside 031 MOR) 3228.)

Glasgow—Unitarian Church, St. Vincent Street (O. 1791, B. 1812, 1856). 11, *s.* H.W. Ministers :—E. H. Morris (1934-37), G. S. Whitby (1938-46), *A. Reid* (1947-55), J. Cavileer (U.S.A.) (1957-58). A. Kirby (1961—).
Sec., J. R. Smith, 3 Wardlaw Drive, Rutherglen, Glasgow.

NON-SUBSCRIBING PRESBYTERIAN CHURCH OF IRELAND

Antrim—Old Presbyterian Meeting House (O. 1645. B. 1699, 1892). 11, C.W. Minister :—*G. V. Crook* (1913-49), F. T. McQuoid (1949-63).
Sec.,

Ballee—Presbyterian Meeting House (O. 1697, B. 1721, 1890). 11.30, *s.* H.W. Ministers :—*J. H. Bibby* (1884-1935), C. Simpson (1936-46), C. R. Buckley (1948—).
Sec., H. Caven, Ballyhossett, Downpatrick, Co. Down. (Tel. Ardglass 42.)

Ballycarry—Presbyterian Old Meeting House (O. 1646, B. 1710). 12, 7 occ., *s.* N. Ministers :—*W. G. Marsden* (1898-1940), D. T. Evans (1941-44), *J. Begg* (1944-62), R. J. Williamson (1962—).
Sec., J. Paisley, Craiganee, Magheramorne, Co. Antrim.

Ballyclare—Old Presbyterian Meeting House, Main Street (O. 1646, B. ——, 1871), 12, *s.* H.W. Ministers:—A. M. Bell (1921-39), *W. H. Payne* (1940-45), F. T. McQuoid (1947-63).
Sec., T. A. Peoples, Riverside, Belfast Road, Ballyclare, Co. Antrim. (Tel. Ballyclare (OBE 831) 264.)

Ballyhemlin—Non-Subscribing Presbyterian Meeting House, Kircubbin, Co. Down (O. 1833, B. 1835). 12, *s.* H.W. Ministers :—*J. Barron* (1911-42), C. M. Kelly (1944-47), N. Kirkham (1949-56), A. McElroy (1956-57), W. J. Wharton (1958—).
Sec., E. Floyd, La-Nia, Kircubbin, Newtownards, Co. Down. (Tel. Ballywalter 225.)

Ballymoney—Services as arranged. P.O., Rev. W. Holden.
Sec., J. D. Pinkerton, 79 Millburn Road, Coleraine, Co. Londonderry. (Tel. Coleraine 2738.)

Banbridge—First Presbyterian Non-Subscribing Congregation, Downshire Road (O.B. 1716, 1844). 11.30, *s.* N. Ministers:—J. Glynne Davies (1913-19), *P. Godding* (1920-53), S. L. Johnston (1954-62), J. W. Crozier (1963-65).
Sec., W. J. Radcliffe, Ballydown, Banbridge, Co. Down.

Belfast—First Presbyterian Congregation, Rosemary Street (O. 1644, B. 1688, 1783). 11.30, 7, *s.*, *y.* H. W. Ministers :—R. N. Cross (1928-38), *R. W. Wilde* (1939-50), H. J. McLachlan (1952—).
Sec., Mrs. M. Megaw, 1 Cregagh Park, Belfast, 6. (Tel. Belfast (OBE 2) 642189.)

Belfast—Second Presbyterian Congregation (O.B. 1708, 1896) and York Street Non-Subscribing Presbyterian Congregation (O. 1840), All Souls' Church, Elmwood Avenue. 11.30, 7, *s.* N. Ministers :—S. P. Whitehouse (1926-35) and *W. H. Payne* (1936-40) (Second Congregation) ; A. L. Agnew (York Street Congregation, 1923—, and Second Congregation, 1942—).
Sec., G. Hart, 217 Joanmount Gardens, Belfast.

Belfast—Domestic Mission, 2a Huss Street (O. 1853). 7, *s.* E.R. Missionaries :—N. Kirkham (1922-32), *A. C. Senior* (1932-33), W. Eakin (1933-37), W. O. Rowland (1938-48), *N. R. Wooley* (1949-54), A. H. McElroy (1954—), Brook House, Newtownards.
Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Belfast—Mountpottinger Church (O. 1862, B. 1875). 11, 7, *s*, N.L. Ministers :—J. H. Ewbank (1928-35), *F. Munford* (1936-46), C. M. Kelly (1947—).
Sec., T. Lyons, 23 Whincroft Road, Belfast, 5.

Cairncastle—Old Meeting House (O. 1646, B. 1668). 12.15, *s.* H.W. Ministers :—*T. Munn* (1930-43), D. T. Evans (1944-48), *W. Holden* (1948-64).
Sec., C. W. Tweed, Ballyhackett, Ballygally, Co. Antrim. (Tel. Ballygally 211.)

Clough—Non-Subscribing Presbyterian (O. 1829, B. 1837). 11.30, *s.* N. Ministers :—*J. Shaw Brown* (1930-33, 1937-39), *W. Holden* (1940-48), G. R. Buckley (1949—).
Sec., Miss M. Shaw, Drumaroad, Castlewellan, Co. Down.

Comber—Non-Subscribing Presbyterian, Mill Street (O. 1836, B. 1838). 12 (6.30 Oct. to April), *s.*, *y.* N. and H.W. Ministers :—J. Glynne Davies (1919-65), R. I. Pritchard (1965—).
Sec., J. Miskelly, 26 Castle Street, Comber, Co. Down. (Tel. Comber 322.)

Cork—The Old Presbyterian Church, Prince's Street (O. 1674, B. 1717) 10.30, 7.0. H.W. Ministers :—*W. A. Weatherall* (1913-54), F. D. Meyer Klugel (1955-57), E. R. C. May (L.C., 1960-61, Minister 1961—).
Sec., Mrs. E. R. C. May, The Manse, Sundays Well, Cork. (Tel. Cork 26332.)

Crumlin—First Presbyterian Church (O. 1672, B. 1715, 1837). 12, *s.* N. Ministers:—S. E. Bowen (1908-29), G. Price-Jones (1929-35), *J. Hinkins* (1936-42), W. O. Rowland (1945-48), J. McCleery (1949-54), A. M. Bell (1954-61), J. McCormick (1962-64).
Sec., J. Manderson, Gravel Bank, Waterfoot, Crumlin, Co. Antrim.

Downpatrick—First Presbyterian Non-Subscribing Congregation, Stream Street (O. 1650, B. 1710). 11.30, *s.* H.W. Ministers :—*J. McNeil* (1931-35), H. Hall (1938-41), J. Radcliffe (1942—).
Sec., G. B. Dickson, Ardcuan, Whiterock, Killinchy, Co. Down. (Tel. Killinchy 323.)

Dromore—Unitarian Church, Rampart Street (O. 1660, B. ——, 1801). 12, 6, *s.* N. Ministers :—*A. Davison* (1900-44), R. Mitchell (1945-48), A. E. Peaston (1949—).
Sec., Mrs. N. Black, Drumiller Hill, Dromore, Co. Down.

Dublin—Unitarian Church, St. Stephen's Green (O. 1649, B. 1728, 1863). 11.30, 7.30. H.W.R. Minister:—*E. S. Hicks* (1910-62), K. Wright (1964—).
Sec., Mrs. H. Nelson, 112 St. Stephen's Green, Dublin, 2. (Tel. Dublin 527811.)

Dunmurry—First Presbyterian (Non-Subscribing) Church (O. 1676, B. 1714, 1779). 11.30, 7, *s.* P. Ministers :—*J. A. Kelly* (1896-1940), J. McCleery (1941—).
Sec., H. R. Hicks, 32b, Windsor Park, Belfast 9. (Tel. Belfast (OBE 2) 665967.)

Glenarm—Old Meeting House (F. 1655, B. ——, 1762). 3.30. H.W. Ministers:—*P. M. Lee* (1933-37), *E. Lockett* (1938-45), W. J. Wharton (1945-6), D. T. Evans (1946-48), *W. Holden* (1948-64).
Sec., W. McCullough, Kanestown, Carnalbana, Ballymena, Co. Antrim.

Grey Abbey—Presbyterian Meeting House (O.B. 1733, 1862). 12, *s.* H. W. Ministers :— *W. H. T. Tilson* (1914-45), W. J. Wharton (1946—).
Sec., R. D. Edgar, 73 Main Street, Grey Abbey, Newtownards, Co. Down.

Holywood—First Presbyterian (Non-Subscribing) Church, High Street (O.B. 1615, 1849). 11.30, 7, *s.* H.W. Ministers :—*E. Lockett* (1921-38), *C. J. Montgomery* (1938-53), *E. S. Peters* (1954-64), L. K. Bell (1965 —).
Sec., Miss I. Patty, 104 High Street, Holywood. (Tel. Belfast (OBE 2) 21115.)

Killinchy—Remonstrant Presbyterian Church (O.B. 1670, 1846). 12, *s.* H.W. Ministers :—*D. J. Williams* (1908-39), A. M. Bell (1939-52), J. W. Dyer, (1953-61), P. N. Tindall (1962-64). S. L. Johnston (1965—).
Sec., J. R. Williams, 17 Cherryvalley, Knock, Belfast, 5. (Tel. Belfast (OBE 2) 658475.)

Larne—Old Presbyterian Church, Meeting House Street, and Ballymena Road (O. 1646, B. 1688, 1828). 11.30, 7, *s.* H.W. Ministers :—*J. Begg* (1926-42), L. P. Star (1943-45), J. A. Williams (1946—).
Sec., A. Boyd, 43 Victoria Road, Larne, Co. Antrim. (Tel. Larne (OLR 4) 3152.)

Moira—First Presbyterian Church (F. 1693, B. 1738). 3.15. P. Ministers :—*P. Godding* (1922-50), C. M. Kelly (1950-59), J. McCleery (1959—).
Sec., M. Wilson, Bottear, Moira, Lurgan, Co. Armagh. (Tel. Moira (OBE 866) 302.)

Moneyrea—Non-Subscribing Church (O. 1719, B. —— ,1770). 12, *s.* H.W. Ministers :—*J. D. Davies* (1929-59), E. D. Evans (1960—).
Sec., H. H. Casey, 5 Rockland Drive, Moneyrea, Belfast.

Newry—First Presbyterian Church (Non-Subscribing), Needham Place (O. 1650, B. 1688, 1853), 11.30 (Winter months, 7), *s.*, *y.* H.W. Ministers: J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., W. Holmes, 58 Canal Street, Newry, Co. Down.

Newtownards—Non-Subscribing Presbyterian Church (O. 1642, B. 1724, 1924). 12. *s.* Ministers :—*W. H. T. Tilson* (1931-53), A. H. McElroy (1954—), Brook House, Newtownards. (Tel. Newtownards 3195.)
Sec., W. McMillan, 71 Bangor Road, Newtownards, Co. Down.

Rademon—Non-Subscribing Presbyterian Congregation (First Kilmore) (O. 1713, B. 1715, 1787). 12.30, *s.* H.W. Ministers :—*J. J. Magill* (1896-1942), J. H. Ewbank (1943-51), L. Chandler (1953-58), C. M. Kelly (1959—).
Sec., R. Martin, Lakeview, Ballykine, Ballynahinch, Belfast. (Tel. Ballynahinch 381.)

Raloo—Remonstrant Church (O.B. 1838). 12, 6 occ., *s.* H.W. Ministers :—*J. McCleery* (1903-42), *C. N. Wilkinson* (1942-48), *J. Begg* 1948-62), R. J. H. Williamson (1962—).
Sec., W. Moore, Gleno, Larne, Co. Antrim. (Tel. Larne (OLR 4) 2948.)

Ravara—Non-Subscribing Presbyterian Church (O. 1837, B. 1838). 3.30 last Sunday in the month. C.W. Minister :—*J. D. Davies* (1930-59), E. D. Evans (1960—).
Sec., J. Maxwell, Tullygirvan, Ballygowan, Belfast. (Tel. Ballygowan (OBE 852) 349.)

Templepatrick—Old Presbyterian Church (O. 1646, B. 1670, 1881). 11, 4 1st Sunday, *s.* N. Ministers :—*A. Turner* (1890-1936), *A. G. Peaston* (1937-54), A. M. Bell (1954-61), J. McCormick (1962-63).
Sec., M. Rickerby, 1 Glebe Road West, Newtownabbey, Co. Antrim. Tel. Glengormley (OBE 128) 2718.)

Warrenpoint—Non-Subscribing Presbyterian Church, Dromore Road (O.B. 1707, 1820). 3.30. P. Ministers:—J. McCleery (1934-41), H. Hall (1941-53), W. Millar (1953-58), W. McMillan (1959—).
Sec., Miss N. Robb, 7 Springfield Avenue, Warrenpoint, Co. Down.

CHURCHES OVERSEAS

AUSTRALIA

Adelaide—Unitarian Christian Church, Wakefield Street (O. 1855, B. 1857). 11, 7, *s.* H.W. Ministers:—G. E. Hale (1921-45), *A. Brown* (1946-48), C. J. Gibson (1949-61), H. W. Weston (1962—).
Sec., Mrs. J. S. Rouse, 237 Military Road, Henley South, Adelaide, Australia.

Melbourne—Unitarian Peace Memorial Church, Grey Street, East Melbourne, C.2. (O. 1852, B. 1866). 4 (1st Sunday), 7.15. P. Ministers:—W. Bottomley (1926-49), with V. M. K. James (1947-49), V. M. K. James (1949—).
Sec., Mrs. D. J. Clayton, Unitarian Peace Memorial Church, Grey Street, East Melbourne, C.2. (Tel. 41.4178.)

Melbourne—All Souls. Unitarian Church, 73 Bent Street, McKinnon, (O. 1950, B. 1962). 7.15 (1st and 3rd Sundays), 11.15 (2nd Sunday). H.W.R. Ministers:—W. Bottomley (1950-60); T. Wardle (1960-61).
Sec., Mrs. B. M. Mountain, 14 Fourth Street, Parkdale, Victoria, Australia. (Tel. 90. 2798.)

Perth—Unitarian Free Christian Fellowship.
Enquiries, C. W. Finch, 10 Hopetoun Terrace, Shenton Park, S. Australia.

Seaford—Unitarian Community Church, Austins Road (O. 1950). 11.15, *s.* Ministers—W. Bottomley (1959-60), T. Wardle (1960-61), P. E. Mountain (L.C., 1962—).
Sec., Mrs. P. Gregory, 135 Austins Road, Seaford, Vic.

Shady Grove—Unitarian Christian Church, South Australia (O. 1865). 2.45 Occasional. E.R.
Sec., Geo. Warland, Harben Vale, S. Australia.

Sydney—15 Francis Street (off College Street) (O. 1850, B. 1851, 1940). 7.15. H.W. Ministers:—*W. S. Heathcote* (1932-45), C. J. Gibson (1945-49), J. B. Tonkin (1949-53), G. E. Hale (1954-56), D. W. Edmunds (1956-61), W. G. Watson (1963—).
Sec., E. K. Innis, 55 Lynwen Crescent, Rockdale, N.S.W. (Tel. 59 8359.)

CANADA

Calgary, Alberta—Unitarian Church, Mt. Royal College, 7th Avenue and 11th Street, S.W. (1956). 10.30 a.m. Minister:—*D. Brown* (1961-64), Violet A. Kochendoerfer (1964—).
Sec., J. B. Thomson, P.O. Box 141, Calgary, Alberta. (Tel. CH9-5247.)

Edmonton, Alberta—Unitarian Church, 12530, 110 Avenue (O. 1951, B. 1956). 10, 11.30. *s.* Ministers:—C. W. Eddis (1954-58), W. G. Horton (1958-65), R. J. Wrigley (1965—).
Sec., Mrs. W. C. Fraser, 10623-61 Avenue, Edmonton. (Tel. 454-8073.)

Hamilton, Ontario—First Unitarian Church, 2301 King Street E. (O. 1889). 11.0. *s.* P.L. Ministers:—D. B. Hemmeon (1931-43), W. P. Jenkins (1943-45), E. A. Luening (1950-51), F. I. Cairns (1952-53), R. W. Brockway (1954-59), W. P. Jenkins (1963-64).
Sec., R. E. Oliver, 149 Judith Cres., Ancaster, Ont.

Montreal, Quebec—Church of the Messiah, Sherbrooke West and Simpson Streets (O. 1842, B. 1845, 1907). 11. *s.* P.L. Ministers:—*L. Clare* (1927-40), A. D. Cameron (1941-59), L. Mason (1960—).
Corres., The Secretary, Unitarian Church, 3415 Simpson Street, Montreal, 25 (Tel. 935-1522.)

Ottawa, Ontario—Unitarian Church of Ottawa, corner of Lewis and Elgin Streets (O. 1898, B. 1900). 9.30 and 11.15. *s.* P. Ministers :—N. S. Dowd (1927-40), H. I. S. Borgford (1940-46), G. M. Carrier (1947-50), G. W. Marshfield (1950-54), H. E. Box (1955-60), D. C. Pohl (1960—).
Corres., The Secretary, 118 Lewis Street, Ottawa 4.

Pointe Claire, P.Q.—Lakeshore Unitarian Church, 14 Cedar Avenue (1953). 11 a.m. Minister :—C. W. Eddis (1958—).
Sec., Mrs. A. M. Owens, 229 Ste. Claire Avenue, Pointe Claire, P.Q., Canada. (Tel. 514-697-2350.)

Toronto, Ontario—First Unitarian Congregation, 175 St. Clair Avenue West. (O.B. 1845, 1854). 11, *s.* P. Ministers :—*J. C. Hodgins* (1915-43), W. P. Jenkins (1943-59), J. H. Morgan (1960—).
Sec., Mrs. Helen Harris (at above address). (*Tel.* 924-9654.)

Vancouver, B.C.—Unitarian Church, 949 West 49th Avenue, Vancouver 14, B.C. (1909, 1964). 9.30 and 11, Thursdays 6.30, *s.*, *y.* P. Ministers:—J. B. Tonkin (1926-32, with A. Tonkin 1927-29), W. A. and W. L. Constable (1934-37), *S. T. Pagesmith* (1938-42), A. Stiernotte (1943-46), A. Hodgkins (1947-51), J. A. Crane (1951-55), A. P. B. Hewett (1956—).
Sec., Mrs. W. D. McEwen, 567 Glenross Road, West Vancouver, B.C. (Tel. 261-7204.)

Winnipeg, Manitoba—Unitarian Church of Winnipeg (Icelandic and English congregations, amalgamated 1945), Banning Street and Sergeant Avenue (Icelandic : O. 1891, B. 1892, 1921 ; English : O. 1904, B. 1913). 11, 7, *s.* P. Minister of English Congregation and subsequently of united congregations, P. M. Petursson (1929-64), W. P. Jenkins (1964—).
Sec., H. Bushby, 796 Banning Street, Winnipeg 3, Manitoba. (Tel. 775-1836.)

NEW ZEALAND

Auckland—Unitarian Church, Ponsonby Road (1898). 2.30 (3rd Sunday), 7 (other Sundays), *s.* H.W. Ministers:—W. A. and W. L. Constable (1929-34), *W. Jellie* (1934-36), C. R. Mitchell (1936-39), K. Thomas (Lay Preacher, 1941-48), E. H. Morris (1948-56), M. J. Wilsie (L.C., 1956-63).
Sec., Mrs. D. H. Smith, 87 Rose Road, Auckland, W.1.

Wellington—Unitarian Free Church. Ministers :—G. E. Hale (1914-20), *J. S. Brown* (1921-22), *W. S. Heathcote* (1922-23), J. E. W. Ellis (1924-25), *A. E. Coxon* (1930-31), C. R. Mitchell (1934-35).
Church closed.

Wellington—Unitarian Fellowship (1962).
Meetings suspended.

AFRICA

Cape Town—Free Protestant Unitarian Church (O. 1867, B. 1890). 10.30, 7.30. *s.* H.W. Ministers :—*R. Balmforth* (1897-1937), *S. T. Pagesmith* (Assistant 1930-33), *W. Bone* (Assistant 1933-36), W. A. and W. L. Constable (1938-41), D. S. Livingstone (1941-49), M. C. Ratter (1949-60), V. H. Carpenter (1962—).
Sec., H. A. Toms, Huguenot, Inniskillen Road, Mowbray, Cape Town. (Tel. 66672.)

Johannesburg—Unitarian Fellowship (1956) at Vanguard Club, Manners Mansions, Joubert Street, Johannesburg, 1st and 3rd Sundays.
Sec., Miss A. Halberstadt, 36 Finsbury Court, Smit Street, Johannesburg. (Tel. 724-3034.)

Lagos, Nigeria—Unitarian Brotherhood Church, 25a Bankole Street.
Sec., A. Soyombo-Abowaba, 90 Evans Street, Lagos, Nigeria.

PLACES OF WORSHIP ARRANGED IN COUNTIES

(*s*), services suspended.

BERKSHIRE
Reading

CAMBRIDGESHIRE
Cambridge

CHESHIRE
Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
  Gee Cross
  Flowery Field
Knutsford
Macclesfield
(*s*) Marple
Mottram
Nantwich
Sale
Stalybridge
Stockport
Styal
Wallasey
West Kirby

CUMBERLAND
Carlisle

DERBYSHIRE
Belper
Buxton
Chesterfield
Derby
(*s*) Flagg
Glossop
Great Hucklow

DEVONSHIRE
(*s*) Crediton
Cullompton
Exeter
Moretonhampstead
Newton Abbot
Plymouth
Sidmouth
Tavistock
Torquay

DORSET
Bridport
Poole
Wareham

DURHAM
South Shields
Stockton-on-Tees
Sunderland

ESSEX
Ilford
Southend

GLOUCESTERSHIRE
Bristol :—
  Lewin's Mead
  Clifton
Cheltenham
Cirencester
Frenchay
Gloucester

HAMPSHIRE
Bournemouth
Newport (Isle of Wight)
Portsmouth :—
  High Street
  St. Thomas Street
  (amalgamated)
Ringwood
Southampton

HERTFORDSHIRE
Watford

KENT
Bessels Green
Chatham
Dover
Maidstone
Tenterden

LANCASHIRE
Accrington
Ainsworth
Ansdell
Ashton-under-Lyne
Astley
Blackpool :—
  Dickson Road
  Lytham Road

LANCASHIRE (*cont.*)
Bolton :—
  Bank Street
  Unity Church
  Halliwell Road

Bury :—
  Bank Street
  Chesham
Chorley
Chowbent
Colne
(*s*) Croft
Denton
Heywood
Hindley
Horwich
Lancaster
Leigh

Liverpool :—
  Ullet Road
  Hope Street
  Toxteth Park
  Hamilton Road Mission
  Mill Street Mission
  Bootle
  Gateacre

Manchester :—
  Cross Street
  Blackley
  Chorlton-cum-Hardy
  Failsworth
  Gorton
  Willert Street
  Pendleton
  Platt
  Urmston
  Renshaw Street Mission
  Wythenshawe

Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale
St. Helens
Southport
Stand
Swinton
Todmorden
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Narborough Road
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln

LONDON

Note.—For purposes of convenience churches within the London Postal District are all included below.

Brixton
Deptford
Forest Gate
Golders Green
Hackney
Hampstead
Islington
Kensington
(*s*) Kilburn
Lewisham
Mansford Street
Newington Green
Strand
Stratford
Walthamstow
Wandsworth
Wood Green
Welsh Congregation

NORFOLK

Great Yarmouth
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-upon-Tyne

NOTTINGHAMSHIRE

Mansfield
Nottingham

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Newcastle
Tamworth
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bedfield
(*s*) Bury St. Edmund's
Framlingham
Ipswich

SURREY

Croydon
Godalming
Guildford
Richmond

SUSSEX

Billingshurst
Brighton
Ditchling
Hastings
Horsham
Lewes
Northiam

WARWICKSHIRE

Birmingham :—
Church of the Messiah
Waverley Road
Coventry
Warwick

WESTMORLAND

Kendal

WILTSHIRE

Rushall
Trowbridge

WORCESTERSHIRE

Cradley
Dudley
Evesham
Kidderminster
Kingswood
Lye
Oldbury
Stourbridge

YORKSHIRE

Bolton-on-Dearne
Bradford :—
Chapel Lane
Broadway Avenue
Doncaster
Halifax
Huddersfield
Hull
Leeds :—
Mill Hill
Hunslet
Lydgate
(*s*) Malton
Mexborough
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Unity Church
Attercliffe
Fulwood
Stannington
Wakefield
Whitby
York

Wales

CARDIGANSHIRE

berystwyth
llt-y-placa
aeronnen
apel-y-bryn
apel-y-fadfa
apel-y-groes
lliau-Aeron
ribyn
ampeter
landyssul
lwynrhydowen
antydefaid
hydygwin
ychbant

GLAMORGANSHIRE

Aberdare :—
Old Meeting
Highland Place
Bridgend
Cardiff
(s) Cwmbach
Gellionnen
Merthyr Tydfil
Nottage
(s) Pennard
Pontypridd
Swansea

GLAMORGANSHIRE (*continued*)

Trebanos
Treorchy
Wick

BRECONSHIRE

Cefn-coed

CARMARTHENSHIRE

Carmarthen
Panteg

Scotland

ABERDEENSHIRE

berdeen

MIDLOTHIAN

dinburgh

ANGUS

Dundee

LANARKSHIRE

Glasgow :—
St. Vincent Street

Ireland

ANTRIM

ntrim
allycarry
allyclare
allymoney
elfast :—
First Congregation
All Souls' and
York Street
Stanhope St. Dom. Mission
airncastle
rumlin
unmurry
lenarm
arne
aloo
emplepatrick

DOWN

Ballee
Ballyhemlin
Banbridge
Clough
Comber
Downpatrick
Dromore
Grey Abbey
Holywood
Killinchy
Moira
Moneyrea
Mountpottinger
Newry
Newtownards
Rademon
Ravara
Warrenpoint

CORK

Cork

DUBLIN

Dublin

DOMESTIC MISSIONS

Belfast Domestic Mission, Huss Street (1853). Missioner :—Rev. A. H. McElroy, Brook House, Newtownards.

Sec., Mrs. N. Castellano, 58 Priory Park, Finaghy, Belfast.

Birmingham: Hurst Street Mission—united with Waverley Road Church.

Sec., N. Tench, 21 Finnemore Road, Little Bromwich, Birmingham, 9.

Leicester Domestic Mission (1845).

Warden: Rev. A. D. Williams, 18 Alvaston Road, Leicester.

Sec., D. M. Meadows, 9 Trenant Road, Leicester.

Liverpool Domestic Mission Society (1836), 261/287 Mill Street, Liverpool. Minister :—Rev. J. K. Murren.

Sec., Dr. W. D. Gray, 28 Garth Drive, Liverpool, 18.

Treas., W. H. Evans, 22 Thornton Road, Liverpool, 16.

Liverpool : North End Mission Society, Hamilton Road. Minister :—Rev. K. Hill.

Sec., Dr. S. J. Kennett, 6B Sunnyside, Liverpool, 8.

Treas., K. Clifford Cook, 87 Lord Street, Liverpool, 2.

London : Mansford Street Church and Mission (1889).—A continuation of the Spicer Street and Bethnal Green Missions. Minister :—Rev. P. Hewis.

Sec., W. F. Watson, 33 Parkway, Seven Kings, Ilford, Essex.

Manchester Domestic Mission (1833).—Renshaw Street, Manchester (1883). Minister :—

Sec.,

FELLOWSHIPS

Fully recognised

Bedfordshire—Unitarian Fellowship (O. 1960). Meetings at 2.30 on second Saturday in Friends' Meeting House, 5 Lansdowne Road, Bedford.

Sec., Mrs. K. E. Arciszewski, Bourne End House, Wootton, Bedford. (Tel. Lower Shelton 263).

Edinburgh—Unitarian Fellowship (O. 1964). Meetings at 11 each Sunday at Ruskin House, 15 Windsor Street.

Sec., W. T. Fallside, 124 Charterhall Road, Edinburgh, 9. (Tel. Newington (031 NEW) 4373).

Malvern—Unitarian Fellowship (O. 1957). Meetings at 3 on third Sunday in Friends' Meeting House, Orchard Road (also 7.30 on first Tuesday in members' houses from September to April).

Sec., R. B. Clayton, 14 Werstan Close, Malvern, Worcs. (Tel. Malvern 4404.)

North Wales—Unitarian and Free Christian Society (O. 1959). Meetings 2.30 on alternate Saturdays in Friends' Meeting House, Erskine Road, Colwyn Bay.

Sec., A. V. Wilson, 6 Merivale Road, Penrhyn Bay, Llandudno, Caernarvonshire. (Tel. Llandudno (OGW 2) 49763.)

Welwyn Garden City—Unitarian Christian Fellowship (O. 1958). Meetings at 6.45 on second Sunday in Guide Hut, Guessens Road.

Sec., F. W. Dalley, 45 Valley Road, Welwyn Garden City, Herts. (Tel. Welwyn Garden 22301.)

Provisionally recognised

Falmouth—Unitarian Fellowship (O. 1963). Meetings at 7.45 on second and fourth Thursdays at 1 Stratton Place.

Sec., Mrs. D. M. Keen, 1 Stratton Place, Falmouth, Cornwall. (Tel. Falmouth 549.)

Thornton Cleveleys—Unitarian Fellowship (O. 1963). Meetings at 8 on alternate Wednesdays in Labour Hall, Dorset Avenue, Cleveleys.

Sec., Mrs. E. M. Wearing, 155 Victoria Road, Cleveleys, Blackpool, Lancs. (Tel. Cleveleys (OFY 14) 3618).

Worthing—Unitarian Fellowship (O. 1964). Meetings at 6.30 on first and 3 on third Sunday at Friends' Meeting House, Mill Road.

Sec., D. G. Hutley-Bull, 4 New Street, Worthing Sussex. (Tel. Worthing 9949.)

MINISTERS IN THE BRITISH ISLES

For Dominion Ministers see page 96.

This list represents the position in November, 1965.

Ministers whose names are marked with an asterisk are not in charge of pulpits at the time of printing this list, but are available for settlement. Those whose names are in *italic* have retired either permanently or temporarily from active service. For meaning of Abbreviations see p. 32.

Agnew, Arthur Linden. *Ed.* Queen's Univ., Belfast, 1914-20 (War Service, 1916-19) ; Presbyterian Coll., Belfast, 1920-21 ; M.C.O., 1921-23 ; B.A. (*Queen's*, 1920) ; D.D. (*Tufts*, 1932) ; Minister, Belfast, York Street, 1923— ; Belfast, All Souls, 1942— ; Dean of Residence, Queen's University, Belfast, 1927—, and Magee Univ. Coll., Londonderry, 1956—.
69 *Duncairn Gardens, Belfast.* (*Tel. Belfast* (*OBE* 2) 743434.)

Bacon, Harry Norman, *Ed.* M.C.O. (Assembly Student), 1954-58; L.C., Yarmouth 1951-58, Minister, 1958—.
12 *St. Nicholas Terrace, Northgate Street, Gt. Yarmouth, Norfolk.* (*Tel. Gt. Yarmouth* (*OGY* 3) 3252.)

Ballantyne, John C. *Ed.* Glasgow Univ. and M.C.O., 1905-7 ; M.A. (*Liverpool* 1930) ; Minister, London, Blackfriars, 1907-13 ; Nottingham, High Pavement, 1913-18 ; Liverpool, Mill Street Mission, 1918-35 ; London, Essex Church, 1935-57.
White Gables, Sea View Road, Highcliffe, Hants. (*Tel. Highcliffe* (*OHA* 52) 3321).

Barr, Frederick William. *Ed.* U.C.M. and Vict. Univ., 1950-53 ; L.C., Urmston, 1952-53; Minister, Stockton, 1953-55; Rochdale, 1956-63; Gee Cross. 1963—.
The Manse, 173 *Dowson Road, Hyde, Cheshire.* (*Tel. Hyde* (061 *HYD*) 2095).

Bartlett, Charles Hubert. *Ed.* Liverpool Univ., 1926-29 ; M.C.O., 1929-32 ; B.A. (*Liverpool,* 1929) ; Minister, London, Hackney, 1932-38 ; Rotherham, 1939-48 ; Hinckley, 1948-52 ; Stalybridge, 1952-60 ; Manchester, Cross St., 1960— ; Tutor, U. C. M., 1959—.
33 *Clifton Road, Heaton Moor, Stockport, Cheshire.* (*Tel. Heaton Moor* (061 *HEA*) 3664.)

Beames, Gladys Mabel. *Ed.* U.C.M. and Manc. Univ., 1933-36; Minister, Godalming, 1936—, with Chichester, 1936-40, and Guildford, 1936-45.
Chapel Cottage, Meadrow, Godalming, Surrey. (*Tel. Godalming* 1362.)

Beer, William. L.C., Dewsbury, 1926-32, Minister, 1932-33 ; South Shields and Sunderland, 1933-37, with Gateshead, 1935-37 ; Ilminster, 1937-50, Rochdale, 1950-56.
1 *Kirklee Road, Castleton, Rochdale, Lancs.*

Bell, Alexander M. Ed. Queen's Univ., Belfast, 1912-15 ; H.M.C. nd Manc. Univ., 1919-21 ; B.A. (*Belfast* 1915) ; Minister, Ballyclare, 921-39 ; Killinchy, 1939-52 ; Templepatrick and Crumlin, 1954-61. *"Tiveragh"*, 31 *Dough Road, Ballyclare, Co. Antrim.* (*Tel. Ballyclare OBE* 831) 637.)

Bell, Leslie Knox. *Ed.* U.C.M., 1963-65; B.Sc. (*Queen's Univ., Belfast,* 936); M.Sc. (*Queen's,* 1937); L. C. Preston, 1964-65; Minister, 1965; Iolywood, 1965—.

The Manse, "Beechcroft", Croft Road, Holywood, Co. Down. (*Tel. Iolywood* (*OBE* 17) 3916.)

Beverley, Gordon. Pioneer Preacher, 1924-27. *Ed.* U.C.M. (Assembly tudent), 1930-33 ; L.C., Leeds, Hunslet, 1927-30 ; Congleton, 1930-33, Iinister, 1933-34 ; London, Rhyl Street, 1934-50 ; Aberdeen, 1950-57 ; 'ark Lane, 1957-58.

The Thatched Cottage, Whatlington, Battle, Sussex.

Birtles, Arthur Hamilton. *Ed.* U. C. M. and Liverpool Univ., 1940-41 ; Royal Navy, 1941-45 ; U.C.M. and Manc. Univ., 1945-49 ; B.A. (Theol.) *Manc.*, 1949). Minister, Southport, 1949-52 ; Bristol, Lewins Mead Ieeting and Clifton, 1952-61; Birmingham, Church of the Messiah, 1962—.

27 *Frederick Road, Edgbaston, Birmingham,* 15. (*Tel. Edgbaston* 021 *EDG*) 3015.)

Bolam, Charles Gordon. *Ed.* Manc. Univ. and U.C.M., 1932-38 ; B.A. *Manc.*, 1936) ; B.D. (1938) ; M.A. (*Nottm.*, 1957) ; Minister, Newchurch, 938-44 ; Bolton, Unity Church, 1944-46 ; Nottingham, 1946— ; Ion. Ed.: Transactions of the Unitarian Historical Society, 1957—; ec., Ministers' Pension and Insurance Fund, 1963—.

13 *Devonshire Road, West Bridgford, Nottingham.* (*Tel. Nottingham ONO* 2) 23-1828.)

Bonner, Maurice. *Ed.* U. C. M. (Assembly Student) and Manc. Univ., 948-51. L.C., Middlesbrough, 1945-48 ; Colne, 1948-51, Minister, 1951-53; orton, 1953-64, with Renshaw Street, 1962-64; Wolverhampton, Walsall nd West Bromwich (West Midland Group), 1964—.

176 *Crowther Road, Wolverhampton, Staffs.* (*Tel. Wolverhampton* (*OWO* 2) 2298.)

Bowen, Lynn. *Ed.* Car., 1959-63; Univ. Coll., Cardiff, 1963-64; Minister, Dover, 1964—.

19 *Castle Avenue, Dover, Kent.*

Bowen, Samuel Evans. Ed. H.M.C. and Manc. Univ., 1904-8 ; Minister, rumlin, 1908-29 ; Allt-y-placa, Capel-y-bryn and Sychbant, 1929-56.

29 *Southminster Road, Roath, Cardiff.* (*Tel. Cardiff* (*OCA* 2) 35846.)

Bright, John Edward. Ed. Loughborough Coll., Leics., 1919-22 ; M.C.O., 930-33 ; Minister, Bolton, Halliwell Road, 1934-40 ; Derby, 1940-47 ; Birmingham, Handsworth, 1947-50 ; Cradley, 1950-56 ; Evesham, 956-60.

3 *Hudson Memorial Houses, Wick, Pershore, Worcs.*

Broadbent, Wright. L.C., Framlingham and Bedfield, 1926-37, Minister, 937-59.

Oadbury, Wangford Road, Reydon, Southwold, Suffolk.

Buckley, George Robert. *Ed.* Manc. Univ. and U.C.M., 1937-43; B.A. (*Manc.*, 1941); Minister, Newport, 1943-48; Ballee, 1948—, with Clough, 1949—.
The Manse, Ballee, Downpatrick, Co. Down. (*Tel. Ardglass* 275.)

Butler, Stanley Robert. *Ed.* U.C.M. (Special Student, 1955-57); A.C.A. (1929). F.C.A. (1960). Minister, Gateacre and St. Helens, 1955-58; Gateacre, Liverpool, Hope Street and Speke, 1958-61; Dean Row and Styal, 1961—.
Chapelstead, Dean Row Road, Wilmslow, Cheshire. (*Tel. Wilmslow* (*OWW* 64) 2617.)

Carter, Henry Stewart, *Ed.* St. John's Coll., Cambridge, 1923-26; M.C.O., 1926-29; B.A. (*Cantab.*, 1926): M.A. (1930); D.D. (*Meadville, Chicago*, 1961); Litt.D. (*Emerson, Boston*, 1961); Assistant Minister, London, Mansford Street, 1929-30, Minister, 1930-36; Mansfield, 1936-46; Cambridge, 1946—. Sec., Hibbert Trust and Gregson Trust, 1957—.
50 *De Freville Avenue, Cambridge.* (*Tel. Cambridge* (*OCA* 3) 53775.)

Chandler, Lawrence. *Ed.* Durham Univ., 1933-36; M.C.O., 1936-39; B.A. (*Durham*, 1936); Minister, Torquay, 1939-41; Kidderminster, 1941-45; Taunton, 1945-48; Newport, 1948-51; Lye, 1951-53; Rademon, 1953-58; Lydgate and Wakefield ,1958-61; Southport, 1961—.
6 *Conyers Avenue, Southport, Lancs.* (*Tel. Southport* (*OSO* 4) 66303.)

Clarke, Gordon Leonard. *Ed.* M.C.O., 1942-45; L.C., Reading and Newbury, 1940-44; Minister, Wallasey, 1945-47; Monton, 1947-50; Hindley, 1950-53; Rawtenstall, 1953-58; Park Lane, 1958-63; P.O. St. Helens, 1960-63, 1965—; Liverpool, Toxteth, 1963—.
27 *Parkfield Road, Liverpool* 17. (*Tel. Lark Lane* (051 *LAR*) 1399.)

Conway, Verona Margaret. *Ed.* Newnham Coll., Cambridge, 1929-33; Girton Coll., Cambridge, 1933-36; B.A. (*Cantab*, 1932); Ph.D. (*Cantab.* 1937); U.C.M. 1961-63; Minister, Lancaster, 1963—.
101 *Chequers Avenue, Lancaster.* (*Tel. Lancaster* (*OLA* 4) 66451).

Cordell, William Henry. Pioneer Preacher, 1931-33; *Ed.* Manc. Univ. and U.C.M., 1935-38; L.C., London, Woolwich, 1933-35; Minister, Burnley, 1938-41; Manchester, Failsworth, 1941-46; London, Hackney, 1946-51; Bridgwater and Taunton, 1952-57; Glossop, 1958-61; Lydgate and Wakefield, 1962 —.
Lydgate Parsonage, New Mill, Huddersfield, Yorkshire. (*Tel. Holmfirth* 216.)

Cottier, Fred. Pioneer Preacher, 1910-14; *Ed.* H.M.C. and Manc. Univ., 1914-17; Minister, Chatham, 1917-20; Gorton, 1920-53.
3 *Deneway, High Lane, Stockport, Cheshire.* (*Tel. Disley* (*ONM* 32) 2660.)

Crabtree, Herbert. *Ed.* U.C.M. and Manc. Univ., 1922-25; Univ. Certif. in Theol. (1925); L.C., Accrington, 1922-5, Minister, 1925-7; London, Brixton, 1927-34; Dukinfield, 1934-39; Monton, 1939-45; Lytham St. Annes, 1945-54.
Woodend, 29 *Barton Common Lane, Barton-on-Sea, New Milton, Hants.* (*Tel. New Milton* 1252.)

Cross, Anthony John. *Ed.* St. Catharine's Coll., Cambridge, 1953-56 (Crabtree Exhibitioner); Exeter Univ., 1957-58; Worcester Coll., Oxford and M.C.O., 1961-64; B.A. (*Cantab.*, 1956); M.A. (1960); Cert. in Ed. (*Exeter*, 1958); M.A. (*Oxon.*, 1961); Diploma in Theol. (*Oxon.*, 1964); L.C., Plymouth, 1963-64, Minister, 1964—.
23 *Brynmoor Park Higher Compton, Plymouth, Devon.* (*Tel. Plymouth OPL* 2) 71781).

Cross, Robert Nicol. Ed. Glas. Univ., 1900-4 ; Clark Scholar (Mental Phil.), 1904-07 ; St. Andrews Univ., 1904 ; Marburg, 1905 ; M.C.O., 1905-7 ; M.A. (*Glas.*, 1904) ; M.A. (*Oxon.*, 1939) ; Assistant Minister, London, Essex Church, 1907-8 ; Minister, Manchester, Pendleton, 1909-11 ; Southport, 1911-13 ; Leeds, Mill Hill, 1913-22 ; R.A.M.C. 1916-19 ; London, Hampstead, 1922-28 ; Belfast, First Presbyterian Church, 1928-38 ; Principal of Manchester College, Oxford, 1938-49 ; Guildford, 1951-59.
6 *Oakington Avenue, Little Chalfont, Amersham, Bucks.* (*Tel. Little Chalfont* 3216.)

Currams, Robert Victor. *Ed.* U.C.M. and Manc. Univ., 1961-64 ; Univ. Cert. in Theol. (1964) ; Minister, Park Lane, 1964— ; P.O. St. Helens, 1964-65.
The Parsonage, 427 *Wigan Road, Bryn, Wigan, Lancs.* (*Tel. Ashton-in-Makerfield* (*OWG* 2) 77558.)

Dalton, Tom E., *Ed.* M.C.O., (Assembly Student), 1954-58 ; L.C., Forest Gate and Ilford, 1956-58, Minister, Forest Gate, 1958-65; Ilford, 1958—; Enfield and Barnet Fellowship with Wood Green, P.O., 1964-65; Minister, 1965—.
38 *Harington Terrace, Gt. Cambridge Road, London, N.*18. (*Tel. Edmonton* (01 *EDM*) 6342.)

Davies, David Elwyn James. *Ed.* Car., 1949-51 ; 1954-57 ; Univ. Coll., Swansea, 1951-54; B.A. (*Wales*, 1954;) B.D. (*Wales*, 1957); M.A. (*Wales*, 1965); Minister, Gellionnen and Trebanos, 1957—.
The Manse, Swansea Road, Trebanos, Pontardawe, Swansea, Glam. (*Tel. Clydach* (*OGG* 15) 3359.)

Davies, Ernest Alexander. *Ed.* Univ. Coll., Swansea, 1935-36 ; Car., 1936-39 ; Minister, Loughborough and Coalville, 1939-46 ; Mexborough and Bolton-on-Dearne (District Minister), 1946-59 ; Hinckley, 1959—.
40 *Welwyn Road, Hinckley, Leicestershire.* (*Tel. Hinckley* (OHK 53) 1315.)

Davies, Evan David. *Ed.* Manc. Univ. and U.C.M., 1931-37 ; L.C., Manchester, Bradford, 1936-37, Minister, 1937-40 ; Mexborough and Bolton-on-Dearne (District Minister), 1940-46 ; Rochdale, 1946-49 ; Sheffield, Unity Church, 1949-61; District Minister, London Dist. and S.E. Prov. Assembly, 1961—.
18 *The Cresent, Wembley, Middx.* (*Tel. Arnold* (01 *ARN*) 2082.)

Davies, James Glynne. Ed. Manc. Univ. and H.M.C., 1906-10; Minister, Aberdare, Old Meeting, 1910-13; Banbridge, 1913-19; Comber, 1919-64.
Tullyhubbert, Moneyrea, Comber, Belfast. (*Tel. Castlereagh* 393.)

Davies, David Jacob. *Ed.* Univ. Coll., Wales, Swansea, 1937-38; Car., 1938-41; Aberystwyth, 1941-45; B.A. (*Wales*) 1944. Minister, Aberystwyth, 1941-45; Aberdare, Highland Place, 1945-57; with Old Meeting, 1952-57; Allt-y-placa, Capel-y-bryn and Sychbant 1957—; Editor *Yr Ymofynnydd*, 1949—.
The Manse, Allt-y-placa, Llanybyther, Carms. (*Tel. Llanybyther* 370.)

Deakin, Ernest Wilson. L.C., Blackburn, 1927-33, Minister, 1933-34; Stockton-on-Tees, 1934-36; Lytham St. Annes, 1937-45; Kendal, 1945-50; Warrington, 1950-54; Leigh, 1954-59.
31 *Central Drive, Lytham St. Annes, Lancs.* (*Tel. Lytham* (*OFY* 16) 7738.)

Doel, David C. *Ed.* U.C.M. and Manc. Univ., 1953-58; Univ. Cert. in Theol. 1955; M.A. (*Manc.*, 1958); L. C. Blackley, 1953-57, and Middleton, 1954-57, Minister, 1957-60; Hindley, 1960—.
The Parsonage, Ladies Lane, Hindley, Wigan, Lancs. (*Tel. Wigan* (*OWG* 2) 55302.)

Downing, Arthur Benjamin. *Ed.* U.C.M. and Manc. Univ., 1937-41, 1945-47. R. Signals and Intelligence Corps, 1941-45; B.A. (*Manc.*, 1940); Bishop Lee Senior Univ. Prizeman (1941); M.A. (1947); Univ. Cert. in Theology (1947); B.D. (*Lond.*, 1957). Minister, Croydon, 1947-49; Education Branch, R.A.F., 1949-53; Minister, Dean Row and Styal, 1953-60; Leicester Gt. Meeting, 1960-62; Editor, *The Inquirer*, 1963—.
14 *Gordon Square, London, W.C.*1. (*Tel. Euston* (01 *EUS*) 7554).
41 *Old Lodge Lane, Purley, Surrey.* (*Tel. Bywood* (01 *BYW*) 3515.)

Dumble, John William. Pioneer Preacher, 1924-26; *Ed.* M.C.O., 1926-29; Minister, Lye, 1929-36; Preston, 1936-43; London, Mansford Street, 1944-56; Poole and Wareham, 1956—.
The Manse, 116 *Dorchester Road, Poole, Dorset.* (*Tel. Parkstone* 3152.)

Dyer, J. William. Ed. U.C.M. (Assembly Student) and Manc. Univ., 1927-30; L. C. Longsight, 1926-30, Minister, 1930-33; Sheffield, Unity Church, 1933-39; Great Hucklow and Bradwell, 1939-45; Buxton and Flagg, 1945-50; Platt and Sale, 1950-53; Manchester District Minister, 1950-53; Killinchy, 1953-61; Tenterden and Northiam, 1961-64.
7 *Wynard Park, Knock, Belfast* 5. (*Tel. Belfast* (*OBE* 2) 650371.)

Easton, Charles Hughes. Ed. M.C.O., 1936-39; Minister, Newcastle, Staffs., 1939-43; Crewkerne, 1943-47; with Yeovil, 1945-47; Clifton, 1947-51; Dudley, 1951-52; Torquay, 1952-64, with Newton Abbot, 1959-64.
13 *Mongleath Avenue, Falmouth, Cornwall.*

Evans, David John Goronwy. *Ed.* Car., 1960-63; St. David's Coll., Lampeter, 1963-64; Minister, Lampeter and Caeronnen, 1964—.
Arfryn, Cwmsychbant, Llanybydder, Carms.

Evans, Evan Daniel. *Ed.* Univ. Coll. and Bapt. Coll., Bangor, 1934-37; Minister (Bapt.), 1939-48; (Unitarian), Stalybridge, 1948-51; Congleton, Crewe, Nantwich, Newcastle (Staffs.), 1952-54; Hindley, 1954-60; Moneyrea and Ravara, 1960—.
The Manse, Moneyrea, Comber, Belfast. (*Tel. Castlereagh* 363.)

Evans, Leslie. *Ed.* U.C.M. (Assembly Student) 1963-65; L.C. Mossley, 1963-65; Minister, Bolton Halliwell Road and Walmsley, 1965—.
578 *Darwen Road, Bromley Cross, Bolton, Lancs.* (*Tel. Bolton* (*OBO* 4) 53316.)

Ewbank, James Herbert. Ed. H.M.C. and Manc. Univ., 1910-16 ; B.A. (*Manc.* 1914) ; B.D. (1916) ; Minister, Swinton, 1916-18 ; Padiham, 1918-28 ; Belfast, Mountpottinger, 1928-35 ; Oldham, 1935-43 ; Rademon, 1943-51.
33 *Ballymaconnell Road, Bangor, Co. Down.* (*Tel. Bangor* (*OBG* 7) 5244.)

Finbow, Alec Lodge. *Ed.* M.C.O., 1952-55 ; U.C.M., 1955-56 ; Minister, Todmorden, 1956-59 ; Doncaster, 1959— ; and Mexborough, 1963— ; with Bolton-on-Dearne, P.O., 1963—.
14 *Imperial Crescent, Doncaster, Yorkshire.* (*Tel. Doncaster* (*ODO* 2) 66449.)

Findlow, Bruce. *Ed.* Univ. of Sydney, 1950-52 ; M.C.O., 1954-57 ; B.A. (*Sydney* 1953) ; L.C., Dudley, 1956-57 ; Minister, 1957-58 ; Edinburgh, 1958—.
52 *Strathearn Road, Edinburgh* 9. (*Tel. Morningside* (031 *MOR*) 5929.)

Fox, Albert Victor. *Ed.* Queen Mary College, London, 1913-15 ; B.A. (*Lond.* 1916) ; L.C. London, Islington, 1929-46 ; Kilburn, 1946-49, Minister, 1949-65; Islington, 1950—.
3a *North Road, Berkhamsted, Herts.*

Garrard, Lancelot Austin. Ed. Wadham Coll., Oxford, 1923-27; M.C.O., 1928-31; Hibbert Scholar, Marburg, 1931-32; B.A. (*Oxon.* 1927); M.A. (1930); B.D. (1935); LL.D. (*Emerson*, 1963); Minister, Dover, 1932-33; Tutor and Bursar, M.C.O., 1933-43; *locum tenens*, Bristol, Lewin's Mead Meeting. 1941-43; Minister, Liverpool, Toxteth, 1943-52; Tutor, U.C.M., 1945-51; Tutor and Warden, M.C.O., 1952-56; Principal, 1956-65; Editor, *The Hibbert Journal*, 1951-62.
Emerson College, 130 *Beacon Street, Boston, Mass.*, 02116, *U.S.A.*

Gibson, Colin Judge. *Ed.* Melbourne Univ. 1930-33 ; M.C.O., 1933-36 ; B.A. (*Melbourne* 1933), M.A. (*Melbourne* 1953). Minister, Mexborough and Bolton-on-Dearne (Sheffield District Minister), 1936-39 ; Buxton, 1939-45; Sydney, 1945-49; Adelaide, 1949-61; Aberdeen, 1961—.
84 *Whitehall Road, Aberdeen.* (*Tel. Aberbeen* (*OAB* 4) 24837.)

Gill, John. *Ed.* U.C.M. and Manc. Univ., 1946-49 ; Univ. Certif. in Theology (1949). Minister, Denton, 1949-53 ; Platt and Sale, 1953-57 ; Wythenshawe and Sale, 1957-61; Bury Chesham and Heywood, 1961—.
25 *Malvern Avenue, Bury, Lancs.* (*Tel. Bury* (061 *BUR*) 5615.)

Goddard, Ralph Edwards. *Ed.* U.C.M. (Assembly student) 1950-53 ; L.C., Cirencester, 1943-45, 1946-50 ; Leigh, 1950-53, Minister, 1953-54 ; Hinckley, 1954-57, with Coalville, 1956-57 ; London, Hackney, 1957— ; with Wood Green, 1961-63.
24 *Holly Drive, North Chingford, London E.4.*

Godfrey, Peter Bertram. *Ed.* Sheffield Univ., 1949-53; M.C.O., 1953-56; B.A. (*Sheffield* 1953); Minister, Swinton and Urmston, 1956-60; Altrincham, 1960—, with Urmston, 1961—; Editor, *The Unitarian*, 1959—.

Dunham Road Parsonage, Altrincham, Cheshire. (*Tel. Altrincham* (061 *ALT*) 0246.)

Golland, Brian Llewellyn. *Ed.* Lincoln Coll., Oxford, 1933-37; M.C.O., 1937-39 and 1946. Devonshire Regiment, 1940-46. B.A. (*Oxon.* 1938); M.A. (1946). Minister, Gloucester, 1947-50; Liverpool, Hamilton Road, 1950-56, with Bootle, 1955-56; Leeds, Mill Hill, 1956—; Hunslet, P.O. 1956—.

8 *Woodbourne Avenue, Leeds,* 17. (*Tel. Leeds* (*OLE* 2) 685916.)

Gore, Harold Alfred. L.C., Bury St. Edmunds, 1946-48; with Ipswich, 1948, Minister, 1948-49; Oldbury, 1950-63; Boston and Kirkstead, 1963—.

24 *Tunnard Street, Boston, Lincs.* (*Tel. Boston* (*OBO* 5) 4638.)

Goring, John Jeremy. Ed. New Coll., Oxford, 1949-52; London Univ. 1952-55 (Research Fellow, 1953-55); Hibbert Fellow, 1961-62; B.A. (*Oxon.* 1952); M.A. (1956); Ph.D. (*Lond.*, 1955); Dip Theol. (*Lond.*, 1961); L.C. London, Forest Gate, 1952-54; Lewisham, 1959-60, Minister, 1960-65; Assistant Minister, London, Strand, 1960-63, Minister, 1963-64.

155 *Hither Green Lane, S.E.*13. (*Tel. Lee Green* (01 *LEE*) 8883.)

Hall, Henry. Ed. H.M.C. and Manc. Univ., 1920-22; Minister, Manchester, Chorlton and Urmston, 1922-23; Ringwood, 1923-28; Trowbridge, 1928-30; Coseley, 1930-33; Hinckley, 1933-38; Downpatrick, 1938-41; Newry and Warrenpoint, 1941-53; Stannington, 1953-55; Boston and Kirkstead, 1955-62; Ringwood, 1962-65.

Woodbury, Gypsy Lane, Ringwood, Hants. (*Tel. Ringwood* 2595.)

Hall, John Martin. *Ed.* Lincoln Coll., Oxford, 1928-31; M.C.O., 1931-34; B.A. (*Oxon.*, 1931); M.A. (1936); Minister, Mossley, 1934-39; Park Lane, 1939-47; Hibbert Houses, 1941-43; Horsham, 1947—, with Billingshurst, 1948-58.

Denne Park Gate, Denne Road, Horsham, Sussex. (*Tel. Horsham* (*OHO* 3) 5519.)

Hall, Lot. L.C., Rawtenstall, 1919-25, Minister, 1925; Lye, 1926-27; Handsworth, 1927-34; Park Lane, 1934-39; Todmorden, 1939-46; Lancaster, 1946-56.

3 *Burton Avenue, Lancaster.* (*Tel. Lancaster* (*OLA* 4) 3976.)

Hallworth, Lawrence. *Ed.* U.C.M., 1956-59; L.C., Padiham and Burnley, 1956-59; Minister, Padiham, 1959-60; Mexborough and Bolton-on-Dearne, 1960-61; Bridport, 1962—.

Upper Flat, Ivy Dene, West Allington, Bridport, Dorset. (*Tel. Bridport* 3226.)

Harris, Mary Constance. Ed. Stoneygate Coll., Leicester ; M.C.O., 1922-25 ; Tate Missionary Fellow, London, Mansford Street, 1925-26 ; Birmingham, Fazeley Street Mission, 1926-27 ; Minister, Aberdare, Highland Place, 1928-31 ; Sidmouth, 1931-47 ; Derby, 1947-52.
Two Spinneys, 28 Stoughton Lane, Leicester. (*Tel. Oadby* (*OLE* 722) 2272.)

Hewis, Peter. *Ed.* Manc. Univ. and U.C.M. 1961-65; Minister, London, Mansford Street and Asst. to Dist. Minister, 1965—.
The Parsonage, 117 *Mansford Street, Bethnal Green, London, E.2.* (*Tel. Shoreditch* (01 *SHO*) 7241.)

Hill, Keith. *Ed.* U.C.M. 1959-63 ; Minister, Liverpool, Hamilton Road and Bootle, 1963—.
94 *Hatton Hill Road, Liverpool,* 21. (*Tel. Waterloo* (051 *WAT*) 2475.)

Hills, Ashley John. *Ed.* U.C.M. (Assembly Student) 1963-65; L.C. Rochdale, 1963-65; Minister, 1965—.
The Manse, 23 *Clement Royds Street, Rochdale, Lancs.* (*Tel. Rochdale* (*ORO* 6) 45532.)

Hilton, Denbigh. Pioneer Preacher, 1929-32 ; L.C., London, Forest Gate, 1932-34 ; Hastings, 1934-35, Minister, 1935—.
45 *Hoads Wood Road, Hastings, Sussex.* (*Tel. Hastings* 4198.)

Hines, Leonard John. Ed. Birmingham Univ., 1908 ; Cliff Coll., Derbyshire, 1909-10 ; Minister (Cong.), 1910-17 ; War Service, 1917-19 ; Minister (Unitarian), Huddersfield, 1919-20 ; Sheffield, Unity Church, 1921-23 ; Halifax, 1923-37 ; Bath, 1942-46.
Little Mead, Beatlands, Sidmouth, Devon. (*Tel. Sidmouth* 806.)

Hodgson, Irvin. *Ed.* U.C.M. & Manc. Univ., 1946-49; Pastor, Middleton (Undenom.), 1938-44 ; L.C. (Unitarian) Bolton, Halliwell Road, 1946-50 ; Minister, Stockport, 1950-56 ; Flowery Field, Hyde, 1956—.
The Knoll, Flowery Field, Hyde, Cheshire. (*Tel. Hyde* (061 *HYD*) 2113.)

Hughes, Willie Tryfan. *Ed.* Univ. Colls. of Wales, Swansea and Cardiff, 1940-44 ; Car., 1944-47 ; B.A. (*Cardiff,* 1949) ; Minister (Cong.), 1947-60 ; (Unitarian) Halifax and Huddersfield, 1964—.
The Manse, 40 *Clifton Road, Halifax, Yorkshire.*

Hurn, Arthur Sydney. Ed. Richmond Coll., London, 1902-5 ; St. Catherine's Society, Oxford, 1909-12 ; M.C.O., 1909-11 ; Sorbonne, Paris, 1912-14 ; B.A. (*Oxon.,* 1912) ; B.Litt. (1914) ; M.A. (1916) ; D.Litt. (*Paris,* 1916) ; Minister, London, Acton, 1905-9 ; Junior Minister, London, Essex Church, 1914 ; Army Service, 1915-19 ; Minister, Swansea, 1919-22 ; Leicester, Great Meeting, 1922-49.
16 *Stanley Road, Leicester.* (*Tel. Leicester* (*OLE* 3) 77289.)

Johnson, Maurice. Pioneer Preacher, 1930-32. L.C., Crewe and Newcastle, 1933-36 ; Congleton and Newcastle, 1936-37, Minister, 1937 ; Lancaster, 1938-45 ; Great Hucklow and Bradwell, 1945-47 ; Todmorden, 1947-53 ; West Kirby and Birkenhead, 1953—.
The Manse, Brookfield Gardens, West Kirby, Wirral, Cheshire. (*Tel. Caldy* 8075.)

Johnston, Scott Little. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; L.C., Bury, Chesham, 1947-50, Minister, 1950-52 ; Dudley, 1952-54; Banbridge, 1954-62; Oldham and Blackley, 1962-65; Killinchy, 1965—.
The Manse, Killinchy, Co. Down. (*Tel. Killinchy* 329.)

Jones, James Eric. *Ed.* Car., 1955-58 ; Univ. Coll., Cardiff, 1958-62 ; Dip. Theol. (*Wales*, 1958) ; B.A. (*Wales*, 1961) ; Dip Social Science (*Wales*, 1962) ; Minister, Aberdare, O.M. and H.P., 1962—.
10 *Herbert Street, Aberdare, Glam.* (*Tel. Aberdare* (*OMT* 588) 3440.)

Jones, John Islan. Ed. Jesus Coll., Oxford, 1898-1901 ; M.C.O., 1901-4; Hibbert Scholar, Marburg and Jena, 1904-5; B.A. (*Oxon.*, 1901) ; M.A. (1909) ; Minister, Accrington, 1906-9 ; Bolton, Halliwell Road, 1909-17 ; Hindley, 1917-39 ; Carmarthen, 1945-48 ; Principal, The Presbyterian College, Carmarthen, 1945-48.
Hafandeg, Lampeter, Cardiganshire.

Jones, Peter. *Ed.*, Manc. Univ., 1955-58; U.C.M., 1958-61; B.A. (*Manc.*, 1958) ; L.C., Macclesfield, 1959-61, Minister, 1961-63 ; Knutsford and Allostock, 1963—.
47 *Manchester Road, Knutsford, Cheshire.* (*Tel. Knutsford* (*OKN* 5) 3901.)

Jones, Simon. Ed. Owens Coll., 1898-1902; B.A. (*Vict.*, 1901) ; H.M.C., 1902-4 ; Minister, Pontypridd, 1904-7 ; Swansea, 1907-18 ; Nottingham, High Pavement, 1918-34 ; Carmarthen, 1938-45.
Celfan, East Cliff, Southgate, Swansea. Glam. (*Tel. Southgate* (*OGG* 121) 238.)

Jones, Thomas Joseph. *Ed.* Univ. Coll., Wales, Cardiff, 1915 ; 1919-21 (Army Service, 1915-19) ; Theol. College, Aberystwyth, 1921-22 ; Bala, 1922-23 ; B.A. (*Wales*, 1920) ; Minister (Presbn.), 1923-28 ; (Unitarian), Stockport, 1928-34 ; Doncaster, 1934-44 ; Hindley, 1944-48 ; Coventry, 1948-52, with Warwick, 1949-52 ; Southport, 1952-60 ; Cardiff and Wick, 1960—.
Pencot, St. Brides Major, Bridgend, Glam. (*Tel. Southerndown* (*OOG* 278) 364.)

Jones, Trevor Howarth. *Ed.* U.C.M., and Manc. Univ., 1957-60 ; L.C., Stannington, 1957-60 ; Minister, 1960-62 ; Wythenshawe, 1962—.
16 *Brownley Road, Wythenshawe, Manchester* 22. (*Tel. Wythenshawe* (061 *WYT*) 5858.)

Kelly, Charles Magowan. *Ed.* Trin. Coll., Dublin, 1937-41 ; M.C.O., 1941-44 ; B.A. (*Dublin*, 1941) ; Minister, Ballyhemlin, 1944-47 ; Belfast, Mountpottinger, 1947— ; Minister-in-charge, Moira, 1950-59 ; Rademon, 1959—.
8 *Ravensdene Crescent, Belfast* 6. (*Tel. Belfast* (*OBE* 2) 641380.)

Kemshall, Herbert William. Ed. Univ. Coll., Nottingham, 1919-21; U.C.M., 1927-30, Manc. Univ., 1928-30 ; Minister, Scarborough, 1930-49 ; with Whitby, 1936-49 ; Lincoln and Gainsborough, 1949-65.
7 *Byron Avenue, Nettleham Road, Lincoln.* (*Tel. Lincoln* (*OLC* 2) 23-571.)

Kenworthy, Fred. *Ed.* U.C.M. and Manc. Univ., 1925-31 ; Strasburg 1931-32 ; B.A. (*Manc.*, 1928) ; M.A., (1929) ; B.D. (1931) ; Wellington Scholar (Manc. Univ.), 1930-31 ; Minister, Accrington, 1932-37 ; Walmsley, 1937-50 ; Tutor, U.C.M., 1947-55 ; Manchester, Cross St., 1950-55 ; Principal, U.C.M., 1955— ; Lecturer in History of Doctrine, Manchester Univ., 1955—.
The Unitarian College, Victoria Park, Manchester 14. (*Tel. Rusholme* (061 *RUS*) 2849.)

Kereki, Gabriel. *Ed.* Kolozsvar, 1932-37 ; M.C.O., 1947-48 ; Minister, Budapest, 1937-49; Tenterden, 1949-61; Croydon, 1961—.
1 *Campden Road, South Croydon, Surrey.* (*Tel. Croydon* (01 *CRO*) 5490.)

Kersley, Edwin Harold. Pioneer Preacher, 1922-23 ; *Ed.* U.C.M. and Manc. Univ., 1923-26 ; Minister, Trowbridge, 1926-28 ; Hastings, 1928-34 ; Dewsbury, 1934-37 ; Plymouth, 1939-59, with Tavistock, 1950-59.
34 *St. George's Road, Broadstairs, Kent.*

Kielty, John. *Ed.* U.C.M. and Manc. Univ., 1926-29; LL.D. (*Emerson, Boston*, 1965); Minister, Stockton-on-Tees, 1929-34; Stockport, 1934-49; Sec., General Assembly of U. and F.C. Churches, 1949—.
*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* (01 *COV*) 2384-5).
279 *Hale Lane, Edgware, Middx.*

Kirkham, Norman. Ed. Presbytery of Bangor, N.S.P. Church of Ireland; L.C., Belfast Domestic Mission, 1922-32; Minister, Ballyhemlin 1949-56; Liverpool, Hamilton Road and Bootle, 1956-58; Dudley, 1958-65.
24 *Grange Road, Dudley, Worcs.* (*Tel. Dudley* (*ODU* 4) 53822.)

Kirby, Allen. *Ed.*, U.C.M. and Manc. Univ., 1957-61; Minister, Glasgow, 1961—.
53 *Kelvinside Gardens, Glasgow N.W.* (*Tel. Maryhill* (041 *MAR*) 4966.)

Knight, Sydney Henry. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1950-54 ; Univ. Certif. in Theol. (1953) ; L.C., Bootle, 1950-52 ; Astley, 1952-54, Minister, 1954-55 ; Stand, 1955-64 ; Asst. Sec., General Assembly (Religious Education), 1964—.
*Essex Hall, Essex Street, W.C.*2. (*Tel. Covent Garden* (01 *COV*) 2384-5).
Pinecroft, Updown Hill, Windlesham, Surrey. (*Tel. Bagshot* 2216.)

Lee, Ernest George. *Ed.* Univ. Coll. of the S. West, Exeter, 1924 ; M.C.O., 1925-28 ; Minister, Bolton, Halliwell Road, 1928-33 ; Shrewsbury, 1934-39 ; Editor, *The Inquirer*, 1939-62 ; Minister, Brixton, 1943-62 ; Research Fellow, M.C.O., 1962-63 ; Hampstead, 1963-64.
40 *Old Abbey Court, Salmon Pool Lane, Exeter, Devon.* (*Tel. Exeter* (*OEX* 2) 72442.)

Lewin, John Henry. L.C., Coalville and Ilkeston, 1932-34 ; Cape Town (Assistant Pastor), 1936-37 ; Minister, Leeds, Hunslet, 1938-40 ; Blackburn, 1940-42 ; Hibbert Houses and Y.M.C.A., 1942-46 ; Horwich, 1946-48.
79 *Onslow Road, Richmond, Surrey.*

Lewis, Arnold Heynes. *Ed.* Regent's Park Coll., 1899-1905 ; B.D. (*Lond.*, 1906) ; Minister (Bapt.), 1907-13 ; (Unitarian), Manchester, Pendleton, 1913-17 ; Birmingham, Small Heath, 1917-20 ; Bolton, Unity Church, 1920-23 ; Hull, 1923-43 ; Shrewsbury, 1943-52.
Green Shade, Sandford Avenue, Church Stretton, Salop. (*Tel. Church Stretton* 2441.)

Long, Arthur John. *Ed.* Exeter Coll., Oxford, 1938-41 ; M.C.O., 1941-44 ; Hibbert Scholar, New Coll., Edinburgh, 1944-45 ; B.A. (*Oxon.*, 1941) ; M.A. (1945) ; Minister, London, Blackfriars, 1945-52 ; Bolton, Unity Church, 1952— ; with Horwich, P.O. 1960-62, Minister, 1963— ; Tutor U.C.M. 1959—.
53 *Wigan Road, Bolton, Lancs.* (*Tel. Bolton* (*OBO* 4) 62315.)

Long, Walter M. *Ed.* M.C.O., 1916-18 ; L.C., London, Stepney, 1915-18 ; Minister. Loughborough, 1918-23 and Nottingham, Christ Church, 1918-20 ; London, Bell Street, 1923-63 ; with Wandsworth, 1945-50; Richmond, 1954—.
35 *Oakington Manor Drive, Wembley, Middx.* (*Tel. Wembley* (01 *WEM*) 2643).

McCleery, John. *Ed.* Queen's Univ., Belfast, 1925-30 ; M.C.O., 1930-33 ; Meadville, U.S.A., 1933-34 ; B.A. (*Queen's*, 1930) ; S.T.M. (*Meadville*, 1934) ; Minister, Newry and Warrenpoint, 1934-41 ; Dunmurry, 1941— ; with Crumlin, 1949-54 ; with Moira, 1959—.
The Glebe, Dunmurry, Belfast. (*Tel. Dunmurry* (*OBE* 18) 2177.)

McClelland, Anne. *Ed.*, Leeds Univ., 1952-59 (Research Scholar, 1956-59) ; M.C.O., 1959-62 ; B.A. (*Leeds*, 1956) ; Asst. Minister, Padiham, 1962-65, Accrington, P.O. 1964—.
102 *Manchester Road, Bury, Lancs.*

McClelland, James. *Ed.*, Magee Univ. Coll., 1954-56 ; Trinity Coll., Dublin, 1956-58 ; St. Catherine's Soc., Oxford and M.C.O., 1958-61 ; B.A. (*Dublin*, 1958), M.A. (1962) ; B.A. (*Oxon.*, 1958) ; Dip. Theol. (*Oxon.*, 1961); Minister, Padiham, 1961-65; Colne, P.O. 1964-65; Bury Bank Street, 1965—.
102 *Manchester Road, Bury, Lancs.*

***McCormick, James.** *Ed.*, Magee Univ. Coll., Londonderry, 1955-57 ; Trinity Coll., Dublin, 1958-59 ; M.C.O., 1959-62 ; B.A. (*Dublin*, 1959) ; M.A. (*Oxon.*, 1964); Minister, Templepatrick, 1962-63; Crumlin, 1962-64.
Cherwell, Kingsway Drive, Portadown, Co. Armagh.

McEldowney, William Joseph. Ed. Victoria Univ., Wellington, N.Z., 1907-10 ; M.C.O., 1934-37 ; LL.B. (*New Zealand*, 1920) ; L.C., Warwick, 1936-37, Minister, 1937-38 ; Chester, 1938-44 ; Newcastle, Staffs., 1944-51 ; Lewes, 1953-56.
7 *Curzon Park North, Chester.* (*Tel. Chester* (*OCH* 4) 26733.)

McLachlan, Herbert John. *Ed.* Manc. Univ. and U.C.M. 1926-32 ; Heidelberg, 1932-33 ; St. Catherine's Society, Oxford, 1945-49 ; Hibbert Scholar and Graduate Research Scholar in Theol. (*Manc. Univ.*), 1932-33 ; B.A. (*Manc.*, 1929), M.A. (1930), B.D. (1932) ; D.Phil. (*Oxon.*, 1949). Assistant Minister, Sheffield, Upper Chapel, 1933-37 ; Minister, Attercliffe, 1933-37 ; with Fulwood, 1934-37 ; Halifax, 1937-44 ; Tutor and Warden, M.C.O., 1944-52 ; Acting Principal, 1949-51 ; Belfast, First Presbyterian Church, 1952—.
26 *Cadogan Park, Belfast.* (*Tel. Belfast* (*OBE* 2) 666855.)

McMillan, William. *Ed.* U.C.M. and Manc. Univ., 1953-56 ; Univ. Cert. in Theol. (1956) ; M.A. (*Manc.*, 1959) ; Minister, Newry and Warrenpoint, 1959—.
The Manse, Rathfriland Road, Newry, Co. Down. (*Tel. Newry* 2906.)

McQuoid, Frank Thomas. Ed. Trinity Coll., Dublin, 1939-43; U.C.M., 1943-44 ; Presbytn. Coll., Belfast, 1944-47 ; B.A. (*Dublin*, 1943), M.A. (1947) ; Minister, Ballyclare, 1947—63 ; with Antrim, 1949—63.
The Old Manse, Ballyclare, Co. Antrim.

Mackrell, William Harold. *Ed.* M.C.O., 1962-64 ; Minister, Torquay, 1964—, with Newton Abbot, 1964—.
7*b Woodbrook Road, Totnes, Devon.* (*Tel. Totnes* 3605.)

Martin, Aubrey John. *Ed.* Univ. Coll., Swansea, 1930-35 ; Car., 1937-38 ; U.C.M., 1939-41 ; B.A. (*Wales*), 1935 ; Minister, Capel-y-groes and Cribyn, 1941-46 ; Stockton-on-Tees, 1946-52 ; Llwynrhydowen and Capel-y-fadfa, 1952—.
Llwynmarles, Pontshaen, Llandyssul, Cardiganshire. (*Tel. Pontshaen* 271.)

Mather, John. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1948-51 ; L.C., Astley, 1948-51, Minister, 1951 ; South Shields and Sunderland, 1952-55; Bury Chesham, 1955-58; Newchurch, 1958-65; with Rawtenstall, 1960-65; West Midlands Group Ministry (Coseley, Dudley and Oldbury), 1965—.
24 *Grange Road, Dudley, Worcs.* (*Tel. Dudley* (*ODU* 4) 53822.)

Maw, John William. *Ed.* H.M.C. and Manc. Univ., 1912-17 ; B.A (*Manc.*, 1915) ; M.A. (1916) ; Minister, Dewsbury, 1917-19 ; Park Lane, 1919-27 ; Bury, Bank Street, 1927-50 ; Walmsley, 1950-57, with Bolton, Halliwell Road, 1952-57 ; Cullompton, 1957—.
38 *High Street, Cullompton, Devon.* (*Tel. Cullompton* (*OTV* 43) 2109.)

Mewhort, Grace. *Ed.* M.C.O., 1922-25; L.C., Banbury, 1924-25, Minister 1925-34 ; Boston, 1934-38 ; Carlisle, 1938-42 ; Nantwich and Crewe 1945-49.

Danesbury Villa, 10 *Tower Road, Boston, Lincs.*

Meyer-Klugel, Dietmar. *Ed.* U.C.M. and Manc. Univ., 1950-56 ; B.A. Theol. (*Manc.* 1953) ; B.D. (1956) ; Minister, Ilminster and Yeovil 1957—.

7 *The Heights, Ilminster, Somerset.*

Meyer-Klugel, Francis Diedrich. *Ed.* Goettingen Univ., 1924-29, Doctor of Laws (*Goettingen,* 1929); Eccles. Lawyer and Barrister (*Hanover,* 1932-35) ; Basle Univ. 1936-39 ; De Wette Prize, 1939 ; Swiss Reformed Ordination (1942) ; Minister of German-Speaking Free Reformed Congregation in Birmingham, 1942-45 ; (Unitarian) West Bromwich, 1949-50 ; Buxton, 1950-55, with Flagg 1951-55 ; Cork, 1955-57 ; Exeter and Crediton, 1958—.

5 *Prospect Park, Old Tiverton Road, Exeter, Devon.* (*Tel. Exeter* (*OEX* 2) 76733.)

Millar, William. *Ed.* U.C.M. (Assembly Student) and Manc. Univ., 1947-50 ; Rawtenstall, L.C., 1947-50, Minister, 1950-51 ; Rotherham, 1951-53 ; Newry and Warrenpoint, 1953-58 ; Bridgwater and Taunton, 1958—.

The Manse, 1 *Mount Street, Taunton, Somerset.*

Mills, Donald. *Ed.* U.C.M. and Manc. Univ., 1957-60; Univ. Cert. in Theol. (1961); Manchester, Failsworth, 1957-60, Minister, 1960-64; with Pendleton, 1961-64; Ainsworth, 1964—.

"Sunny Bank", Arthur Lane, Ainsworth, Bolton, Lancs. (*Tel. Bolton* (*OBO* 4) 22131.)

Morris, Ellis Henry. *Ed.* Univ. Coll. N. Wales, Bangor, 1913-17 ; Bala, 1917-20 ; B.A. (*Wales* 1916), B.D. (1920), M.A. (1930); Minister (Presbn.) 1920-30 ; (Unitarian), Birkenhead, 1930-34 ; Glasgow, St. Vincent Street, 1934-37; Southport, 1937-48; with Bootle, 1942-45; Auckland, 1948-56; Coventry, 1957-64.

'Gorwel", Bryn Awel, Pentraeth, Anglesey. (*Tel. Pentraeth* (*OBG* 870) 671.)

Morris, Philip Brinly Baker. *Ed.* Bapt. Coll. and Manc. Univ., 1954-58 ; M.C.O., 1959-60 ; Univ. Cert. in Theol., 1957 ; Minister (Bapt.), 1958-59 ; (Unitarian), Fulwood, 1960-63 ; Norwich, 1963—.

14 *The Crescent, Chapelfield, Norwich. Norfolk.* (*Tel. Norwich* (*ONO* 3) 28975.)

Mossop, Stanley. Pioneer Preacher, 1910-14 ; *Ed.,* H.M.C. and Manc. Univ., 1914-17 ; Minister, Birmingham, Newhall Hill, 1917-24 ; Sheffield, Unity Church, 1924-32 : Manchester, Platt, 1932-46 ; Knutsford and Allostock, 1946-55.

Egremont, St. John's Road, Knutsford, Cheshire. (*Tel. Knutsford* (*OKN* 5) 3067.)

Murren, James Keir. Pioneer Preacher, 1931-33 ; L.C., Wolverhampton, 1934-39, Minister, 1939 ; Birmingham, Waverley Road and Moseley, 1939-42 ; Accrington, 1942-45 ; Liverpool Domestic Mission, Mill Street, Liverpool 8, 1945—.
24 *Buckingham Avenue, Liverpool* 17. (*Tel. Sefton Park* (051 *SEF*) 2814.)

Nuttall, Thomas Entwistle. L.C., Astley, 1937-47 ; Minister, 1947-48; Oldham, 1948-60 ; Kendal, 1961—.
4 *Airethwaite, Kendal, Westmorland.* (*Tel. Kendal* 2079.)

Owen, Godfrey Vaughan. *Ed.* Car., 1951-56 ; Minister, Capel-y-Groes and Cribyn, 1958—.
Llwynhelig, Alltyblaca, Llanybydder, Carms. (*Tel. Llanybydder* 298.)

Parkinson, George Wilfred. Pioneer Preacher, 1926-31 ; L.C., Carlisle, 1931-36, Minister, 1936-37 ; Stockton-on-Tees, 1937-45 ; Doncaster, 1945-58 ; Scarborough and Whitby, 1958—.
10*a* *Westbourne Grove, South Cliff, Scarborough, Yorkshire.* (*Tel. Scarborough* 5852.)

Peacock, William Arthur. Asst. Minister, Universalist Church, London, 1937-42, Minister, 1942-53; Unitarian, Wandsworth, 1951—; Social Service Dept., Secretary, 1957—; G.A. Press Relations Officer, 1965—.
Great Frenches Park, Copthorne, Crawley Down, Sussex. (*Tel. Copthorne* 3120.)

Peaston, Alexander Elliott. *Ed.* Jesus Coll., Oxford (Exhibitioner), 1930-33 ; M.C.O., 1933-36 ; Hibbert Scholar, Harvard, 1936-37 ; B.A. (*Oxon.*, 1933), M.A. (1937), B.Litt. (1937) ; Minister, Padiham, 1937-45 ; Halifax, 1945-49 ; Dromore, 1949—.
The Manse, Dromore, Co. Down. (*Tel. Dromore, Co. Down* (*OBE* 867) 320.)

Penn, Ernest. *Ed.* U.C.M. and Manc. Univ., 1945-49; Hull Univ., 1957-61; B.A. (*Hull*, 1961); Minister, Poole, 1949-55; with Wareham, 1951-55; Hull, 1955—.
944 *Anlaby High Road, Hull, Yorkshire.* (*Tel. Hull* 60024.)

Phillips, Eric. *Ed.* U.C.M. and Manc. Univ. (Assembly Student), 1946-49 ; L.C., Wythenshawe, 1946-49, Minister, 1949 ; Accrington, 1949-53 ; Bury, Chesham, 1953-54; Great Hucklow, 1954-58; Rotherham, 1958-61; Liverpool, Hope Street and Gateacre, 1961—.
23 *Belle Vale Road, Gateacre, Liverpool* 25. (*Tel. Gateacre* (051 *GAT*) 2712.)

Phillips, Eirion Wyn. *Ed. Car.*, 1958-61; Minister, Rhydygwin and Ciliau Aeron, 1961-65; London, Essex Church, 1965—, with London, Welsh Congregation, 1965—.
112 *Palace Gardens Terrace, London W.*8. (*Tel. Park* (01 *PAR*) 8920.)

Phillips, W. Priestley. Ed. H.M.C. and Manc. Univ., 1912-17, 1919-21 ; Government Service, 1917-18 ; Special Theological Scholar, 1920-21 ; Hibbert Scholar, Harvard Univ., 1921-22 ; B.A. (*Manc.*, 1916), M.A. (1917) ; Minister, Sale, 1922-24 ; B. and F.U.A. Missionary Minister, Australia, 1924-25 ; Minister, Stand, 1925-35 ; Liverpool, Mill Street Mission, 1935-36 ; Dean Row and Styal, 1936-44 ; Aberystwyth, 1946-47 ; Evesham, 1947-56 ; with Gloucester, 1951-56 ; Buxton, 1957.
Tryfan, Dan-y-graig Avenue, Porthcawl, Glam.

Piper, Charles Arthur. Pioneer Preacher, 1911-14 ; *Ed.* H.M.C. and Manc. Univ., 1914-17 ; Y.M.C.A., France, 1917-19 ; Minister, Ilford, 1919-24 ; Coventry, 1924-27 ; West Kirby, 1928-36 ; Liverpool, Hamilton Road, 1936-46 ; Platt, 1946-50 ; with Sale, 1949-50 ; Kendal, 1950-55 ; Liverpool, Hamilton Road and Bootle, 1959-62.
35 *Millbrook Crescent, Old Hall Estate, Kirkby, Liverpool.* (*Tel. Simonswood* (051 *SIM*) 5203.)

Price, Eric Shirvell. *Ed.* Bristol Univ., 1923-27 ; M.C.O., 1927-30 ; Hibbert Scholar, Harvard, 1930-31 ; B.A. (*Bristol*, 1927), M.A. (1930) ; Minister, Swansea, 1931-39 ; Leeds, Mill Hill, 1939-50 ; Liverpool, Ullet Road, 1950-57; Bolton, Bank Street, 1957—; with Rivington, 1965—; Horwich, joint P.O. 1960-62; Editor, *Faith and Freedom*, 1947—.
13 *Shrewsbury Road, Bolton, Lancs.* (*Tel. Bolton* (*OBO* 4) 42728.)

Pritchard, Robert Islwyn. *Ed.* Univ. Coll., Aberystwyth, 1935-37 ; Presbyt. Colls., Aberystwyth and Bala, 1937-40 ; B.A. (*Wales*, 1937) ; Minister, Middlesbrough, 1948-49 ; Gellionnen and Trebanos, 1949-53 ; Chorley and Rivington, 1953-65; Comber, 1965—.
The Manse, Comber, Co. Down. (*Tel. Comber* 265.)

Pruce, Glyn John. Ed. M.C.O., 1954-58; Boston Univ., School of Theol., 1964—, (S.T.B. 1965); Minister, Hale, 1958-63; with Sale, 1962-63.
14 *Buswell Street, Apt.* 215, *Boston* 15, *Mass., U.S.A.*

Quirk, John Minshull. *Ed.* U.C.M. and Manc. Univ., 1950-54 ; Univ. Cert. in Theol., 1957 ; Minister, Pudsey and Wakefield, 1954-57 ; Cheltenham, 1957-64 ; Gloucester, 1957—.
25 *Vicarage Road, Bishopsworth, Bristol* 3. (*Tel. Bristol* (*OBR* 2) 661387.)

Radcliffe, John. *Ed.* Queen's Univ., Belfast, 1936-40 ; M.C.O., 1940-42 ; B.A. (*Queen's*, 1940) ; Minister, Downpatrick, 1942— .
The Manse, St. Patrick's Avenue, Downpatrick, Co. Down. (*Tel. Downpatrick* 2146.)

Ratter, Magnus C. Pioneer Preacher, 1921-23 ; *Ed.* M.C.O. 1923-26 ; Minister, London, Peckham, 1926-30 ; Missionary Minister of the General Assembly (India), 1930-32 ; Theistic Church, London, 1933-35 ; Reading, 1933-35 ; Rawtenstall, 1936-44 ; District Minister, London Dist. and S.E. Prov. Assembly, 1944-49 ; Cape Town, 1949-60 ; London, Golders Green, 1960—.
24 *Brookland Hill, London N.W.*11. (*Tel. Meadway* (01 *MEA*) 1348.)

Rattray, Robert Fleming. *Ed.* Glas. Univ., 1904-8 ; M.C.O., 1908-11; Kiel, 1911-12 ; Marburg, 1912 ; Harvard, 1912-13 ; Hibbert Scholar, 1911-13 ; M.A. (*Glas.*, 1908) ; Ph.D. (*Harvard*, 1913) ; Assistant Minister, Liverpool, Ullet Road, 1913-15 ; Minister, Hindley, 1915-17 ; Leicester, Great Meeting, 1917-21 ; Acting Principal, University College, Leicester, 1921-23 ; Principal, 1923-31 ; Minister, Cambridge, 1931-45.
26 *Queen Edith's Way, Cambridge.* (*Tel. Cambridge* (*OCA* 3) 47606.)

Redfern, Lawrence. *Ed.* H.M.C. and Manc. Univ., 1907-13 ; Hibbert Scholar, Harvard, 1913-14 ; B.A. (*Manc.*, 1911), M.A. (1912), B.D. (*Manc.*, 1914) ; Minister, Norwich, 1914-18 ; Liverpool, Ullet Road, 1918-50; Bournemouth, 1950-60 ; Tutor in Christian Doctrine, U.C.M., 1939-44.
20 *Fitzharris Avenue, Bournemouth, Hants.* (*Tel. Bournemouth* (*OBO* 2) 58603.)

Reed, Lionel O. *Ed.* Rawdon Bapt. Coll., 1935-39 ; Minister (Bapt.), 1939-59, (Unitarian), Leigh, 1959— ; with Astley, P.O. 1959—.
163 *St. Helens Road, Leigh, Lancs.* (*Tel. Leigh* 73392.)

Richards, Dudley Eric. *Ed.* Peterhouse, Cambridge, 1930-34; Browne Oriental Scholar, Pembroke Coll., Cambridge, 1934-36; Research Scholar, M.C.O., 1935-36 ; Manc. Univ., 1940-42 ; B.A. (*Cantab.*, 1934) ; B.D. (*Manc.*, 1942) ; L.C., Broadway Avenue, Bradford, 1942-47, Minister, 1947-53, with Huddersfield, 1949-53 ; Assistant Secretary, General Assembly, 1953-64; Hibbert Research Fellow, M.C.O., 1964—.
50 *Prospect Street, Reading, Berks.* (*Tel. Reading* (*ORE* 4) 53994.)

Rowland, John. *Ed.* Bristol Univ., 1926-30; M.C.O. (Assembly Student), 1952-55; B.Sc. (*Bristol*), 1929; Diploma in Ed. (*Bristol*), 1930; L.C., Brighton and Ditchling, 1952-55, Minister, 1955-57; Brighton, 1958-63; Tenterden and Northiam, 1965—.
35 *Ashford Road, Tenterden, Kent.* (*Tel. Tenterden* 2023.)

Ryde, Fred Mainé. *Ed.* Hertford Coll., Oxford, 1932-35 ; M.C.O. 1935-38 ; Hibbert Scholar, Harvard, 1938-39 ; B.A. (*Oxon.* 1935), M.A. (1939) ; Minister, London, Blackfriars, 1939-45 ; Brighton and Ditchling, 1945-51; Bury, Bank Street, 1951-65; London, Hampstead, 1965 —; London, Strand, 1965—.
The Manse, Rosslyn Hall, Willoughby Road, London N.W.3. (*Tel. Hampstead* (01 *HAM*) 3506.)

Shaw, Edric Harold. *Ed.* U.C.M. (Assembly Student), 1951-54 ; L.C., Dewsbury and Wakefield, 1948-51 ; Mossley, 1951-54 ; Minister, Chesterfield, 1954-59 ; Chester and Wallasey, 1959—.
78 *Western Avenue, Blacon, Chester.* (*Tel. Chester* (*OCH* 4) 23356.)

Sherratt, Kenneth. *Ed.* Vict. Univ. and U.C.M., 1939-44 ; Univ. Certif. in Theology (1943) ; Minister, Oldham, 1944-48 ; Blackley, 1948-52 ; Mansfield, 1952—, with Belper P.O., 1956-59 ; Minister, 1959—.
38 *King Edward Avenue, Mansfield, Notts.* (*Tel. Mansfield* 1794.)

Short, Edward Basil. *Ed.* Liverpool Univ., 1933-36 ; M.C.O., 1936-39 ; B.Sc. (*Liverpool* 1936) ; Asst. Minister, Gee Cross, 1939-40 ; Minister, Manchester, Bradford and Moss Side, 1940-43 ; Pendleton, 1943-47 ; Bootle, 1947-48 ; Lydgate, 1948-52 ; Newchurch, 1952-58 ; Liverpool, Ullet Road, 1958—.

23 *Cheltenham Avenue, Liverpool* 17. (*Tel. Sefton Park* (051 *SEF*) 5427.)

Short, Graham. *Ed.* Manc. Univ. and U.C.M. 1925-31 ; B.A. (*Manc.* 1928) ; Minister, Leeds, Hunslet, 1931-37 ; Manchester, Blackley and Oldham Road, 1938-44 ; Manchester, Renshaw Street Domestic Mission, 1944-47 ; Great Hucklow and Bradwell, 1947-54 ; Glossop, 1954-57 ; London, Essex Church, 1957-64 ; Brighton, 1964—.

165 *Mackie Avenue, Brighton* 6, *Sussex.* (*Tel. Brighton* (*OBR* 3) 51709.)

Short, Harry Lismer. *Ed.* Peterhouse, Cambridge, 1923-26 (Scholar, 1924-26) ; M.C.O. 1926-29 ; Dr. Williams's Scholar, 1927-29 ; Hibbert Scholar, Harvard, 1929-30 ; B.A. (*Cantab.* 1926), M.A. (1930), B.A. (*Lond.* 1951), M.A. (*Oxon.* 1953) ; Minister, Rochdale, 1930-35 ; London, Brixton, 1935-39 ; Macclesfield, 1939-54 ; Banbury, 1954— ; Tutor in Christian History, M.C.O., 1952—; Warden and Librarian, 1956—; Principal, 1965—; Editor, *The Hibbert Journal*, 1962—; Visiting Prof. of Church History, Meadville, 1963.

62 *Rose Hill, Oxford.* (*Tel. Oxford* (*OOX* 2) 77564).
Manchester College, Oxford. (*Tel. Oxford* (*OOX* 2) 41514.)

Short, Leonard Baker. *Ed.* Hertford Coll., Oxford, 1920-23 ; M.C.O. 1923-26 ; Hibbert Scholar, Heidelberg, 1926-27 ; B.A. (*Oxon.* 1923) ; M.A. (1943) ; Minister, Shrewsbury, 1927-29 ; Gainsborough, 1931-33 ; Kendal, 1934-44 ; Aberdeen, 1945-50 ; Swansea, 1959— ; with Pennard, 1959-62.

172 *Mayals Road, Swansea, Glam.* (*Tel. Swansea* (*OSW* 2) 68327.)

Short, Peter. *Ed.* Manc. Univ. and U.C.M. 1959-65; B.A. (Theol.) (*Manc.* 1964); Minister, Dukinfield, 1965—.

The Parsonage, 16 *Park Lane, Dukinfield, Cheshire.* (*Tel. Ashton-under-Lyne* (061 *ASH*) 2090).

Simpson, Charles. Ed. Leeds Univ., 1920-23, U.C.M., 1924-28 ; Manc. Univ., 1925-28 ; Minister, Ringwood, 1928-31 ; Plymouth, 1932-36 ; Ballee, 1936-46 ; Boston and Kirkstead, 1946-54 ; Lye and Stourbridge, 1954-63.

118 *Birchfield Road, Northampton.*

Skelton, David Frank. *Ed.* Manc. Univ. and U.C.M., 1958-65; L.C. Rotherham, 1963-65; Minister, 1965—.

64 *Ramsden Road, Rotherham, Yorkshire.* (*Tel. Rotherham* (*ORO* 9) 77006.)

Smith, Albert. Pioneer Preacher, 1928-29 ; *Ed.* U.C.M. and Manc. niv., 1929-32 ; Minister, Burnley, 1932-35 ; Rochdale, 1935-44; Dudley, 944-47 ; Park Lane, 1947-56 ; Knutsford and Allostock, 1956-63 ; tockport and Buxton, 1963—.
33 *Granby Road, Mile End, Stockport, Cheshire.* (*Tel. Stepping Hill* 061 *STE*) 1733.)

Smith, Derek. *Ed.* U.C.M., 1955-59 ; Manc. Univ., 1956-59 ; L.C., ossley, 1957-59 ; Minister, 1959-62 ; Denton and Glossop, 1962—.
Milford House, North Road, Glossop, Derbyshire. (*Tel. Glossop* (*OGL* 74) 954.)

Smith, John Harry. Pioneer Preacher, 1915-19 ; *Ed.* Manc. Univ., and .M.C. 1919-22 ; Minister, Rotherham, 1922-26 ; London, Kentish own, 1926-28 ; Accrington, 1928-30 ; Mexborough and Bolton-on-earne, 1930-35, with Attercliffe, 1930-33 (Sheffield District Minister) ; winton, 1935-50 ; Gee Cross, 1950-62.
11 *Ralph Avenue, Hyde, Cheshire.* (*Tel. Hyde* (061 *HYD*) 2509.)

Smith, Leonard. *Ed.* U.C.M. and Manc. Univ., 1958-62 ; Univ. Cert. Theol. (*Manc.*, 1962) ; Minister, Bolton, Halliwell Road and Walmsley, 962-65; Stand and Pendleton, 1965—.
Stand Parsonage, Ringley Road, Whitefield, Manchester. (*Tel. Whitefield* 061 *WHI*) 2534.)

Sparham, Griffith John. *Ed.* New Coll., London, 1912-22; M.B.E., 1948, inister (Cong.), 1922-26 : (Unitarian), London, Highgate, 1926-34 ; ristol, Lewin's Mead Meeting, 1934-43 ; Director, Hibbert Houses, .V.W.W., Middle and Near East, 1941—.
*Hibbert Houses, C.V.W.W., c/o Officers' Mess, R.A.F., Nicosia, .F.P.O.*53.

Spencer, Sidney. *Ed.* New Coll., London, 1909-11 ; M.C.O., 1911-14 ; .A. (*Lond.* 1909) ; Minister, Leicester, Narborough Road, 1914-17 ; otherham, 1918-21 ; Edinburgh, 1921-27 ; Liverpool, Hope Street. 927-51 ; Principal of Manchester College, Oxford, 1951-56 ; Bath and rowbridge, 1956—.
Errigal, Greenway Lane, Bath, Somerset. (*Tel. Bath* (*OBA* 5) 64407.)

Stephenson, Harold W. *Ed.* St. Catherine's Society, Oxford, 1908-11 ; .C.O. 1911-12 ; B.A. (*Oxon.* 1911) ; M.A. (1921) ; D.Phil. (*Oxon.* 949) ; Harvard, 1923-24 ; L.C., Loughborough, 1914-15, Minister, 1915-7 ; London, Blackfriars, 1918-20 ; Assistant Sec., B. and F.U.A., 920-22 ; Minister, Ilminster, 1924-31 ; Sale, 1931-39 ; Banbury, 1939-6 ; Lewes, 1946-53 ; Sec., Ministers' Pension and Insurance Fund, 931-62.
25 *Nant y Patrick, St. Asaph, Flintshire.* (*Tel. Trefnant* 653.)

Stephenson, William. L.C. Sunderland, 1916-18, Minister, 1919-20 ; endal, 1920-27 ; Newchurch, 1927-29 ; Leigh, 1929-31 ; Chorley, 931-52.
1 *Alpine Road, Chorley, Lancs.* (*Tel. Chorley* 2718.)

Stirman, Derek. *Ed.* M.C.O., 1961-64 ; L.C. Newport, 1960-64, Minister, 1964—; with Southampton, 1965—.
The Manse, 109 *Castle Road, Newport, I.O.W.* (*Tel. Newport* (*OWT* 381) 3294.)

Storer, John. *Ed.* U.C.M. and Manc. Univ. 1947-51 ; Univ. Certif. in Theol. (1951); Minister, Hale, 1951-57; Newcastle upon Tyne, 1958—; South Shields, P.O., 1964—.
3 *Jenifer Grove, High Heaton, Newcastle upon Tyne* 7. (*Tel. Newcastle upon Tyne* (*ONE* 2) 66-2965.)

Storey, John Andrew. *Ed.* Western Coll., Bristol, 1956-61; Minister (Cong.), 1961-63 ; (Unitarian) Stalybridge, 1963—.
96 *Stamford Street, Stalybridge, Cheshire.* (*Tel. Stalybridge* (061 *STA*) 2506.)

Stuart, Gordon Lowther. Pioneer Preacher, 1926-28; *Ed.* M.C.O. 1928-31 ; Minister, London, Kilburn, 1931-35 ; Brighton, 1935-44, with Ditchling, 1941-44; Birmingham, Church of the Messiah, 1944-61; Sidmouth, 1961—.
The Parsonage, Winslade Road, Sidmouth, Devon. (*Tel. Sidmouth* 872.)

Tayler, Robert. *Ed.* New Coll., 1928-31 ; Minister (Cong.), 1933-58 ; Gen. Sec., U.K. Band of Hope Union, 1945— ; (Unitarian) London, Leytonstone, 1958-60 ; London, Strand, 1960-63 ; Brixton, 1963—.
The Manse, 63*c Effra Road, Brixton, London, S.W.*2. (*Tel. Abbey* (01 ABB) 6809.)

Taylor, Alan Robert. *Ed.* Univ. Coll., Swansea, 1934-35 ; Car. 1935-38 ; L.C., Carmarthen, 1937-38 ; Minister, Pontypridd, 1938——; with Mountain Ash, 1938-46 ; with Treorchy, 1946— ; with Cefn Coed, 1964—.
40 *Morgan Street* (*Town*), *Pontypridd, Glam.* (*Tel. Pontypridd* (*OGG* 3) 2132.)

Teape, Nicholas John. *Ed.* M.C.O., 1950-54 ; Minister, Rotherham, 1954-57; Ipswich, 1957 –; and Bedfield and Framlingham, 1959—.
95 *Tuddenham Road, Ipswich, Suffolk.* (*Tel. Ipswich* (*OIP* 3) 58529.)

Terry, Francis. *Ed.* Balliol Coll., Oxford, 1917, 1919-21 (Brackenbury Scholar, Elton Exhibitioner) ; B.A. (*Oxon.* 1921) ; M.A. (1932) : L.C. London, Peckham, 1931-34, Minister, 1934-36 ; Lewes, 1936-40 ; Kirkstead, 1941-45 ; with Boston, 1942-45 ; Manchester, Blackley, 1945-47 ; Crewkerne, 1947-52 ; Bath, 1952-55 ; Shrewsbury, 1955-57 ; Ringwood, 1958-61 ; Minister, National Unitarian Fellowship, 1963—.
Greenlands, Coed Coch Road, Old Colwyn, Denbighshire. (*Tel. Colwyn Bay* (*OGW* 2) 55927.)

Thomas, Barbara. L.C., Cheltenham, 1923-26, Minister, 1926-5' with Cirencester, 1932-43, with Gloucester, 1956-57.
2 *Rowanfield Road, Cheltenham, Glos.* (*Tel. Cheltenham* (*OCH* 2) 28120

Thomas, John Marles. *Ed.* Car., 1926-30 ; Glas. Univ., 1930-33 ; M.A. *Glas.* 1933) ; Minister, Aberystwyth, 1934-36 ; Cefn Coed, 1936-51, vith Merthyr, 1937-51 ; Llandyssul and Pantydefaid, 1951—
Yr Aelwen, Llandyssul, Cardiganshire. (*Tel. Llandyssul* 3168.)

Thomas, Roger Patrick David. *Ed.* H.M.C. and Manc. Univ., 1919-22 ; Victoria Scholar, 1922 ; Graduate Research Scholar in Classics, 1922-23 ; Brussels,1923 ; M.C.O., 1923-26 ; Hibbert Scholar, Strasbourg, 1926-27 ; B.A. (*Manc.* 1922), M.A. (1924) ; Minister, London, Hackney, 1927-30 ; Stourbridge, 1930-37 ; Croydon, 1937-46 ; Sec., Dr. Williams's Trust, 1944— ; Librarian, Dr. Williams's Library, 1946—.
14 *Gordon Square, London, W.C.1.* (*Tel. Euston* (01 *EUS*) 3727.)

Tindall, Philip Noble. *Ed.* U.C.M. and Manc. Univ., 1931-37, 1946-49; B.A. (*Manc.* 1934) ; B.D. (1937) ; M.A. (1939) ; Ph.D. (1950); Minister, Accrington, 1937-42 ; Stannington, 1942-52 ; with Fulwood, 1942-48. Tutor M.C.O., 1949-52 ; Liverpool, Toxteth, 1953-62 ; Killinchy, 1962-64; Sheffield, Fulwood, 1964—.
Chapel House, Whiteley Lane, Fulwood, Sheffield 10. (*Tel. Sheffield OSH* 2) 33000.)

Tonkin, Ada. *Ed.* M.C.O. 1920-23 ; Minister, Dewsbury, 1924-25 ; Victoria, B.C., 1926-27 ; Vancouver, 1927-29 ; St. Helens, 1947-49.
8 *Sowerby Croft, Norland, Sowerby Bridge, Yorkshire.* (*Tel. Halifax OHA* 2) 81332.)

Tonkin, James Buchanan. *Ed.* M.C.O., 1919-22 ; Minister, Oldham, 1922-25 ; Vancouver, B.C., 1926-32 ; Lydgate, 1932-35 ; Wakefield, 1935-41 ; Nantwich and Crewe, 1942-44 ; Warrington, 1945-49 ; Sydney, 1949-53 ; Halifax and Huddersfield, 1953-58.
8 *Sowerby Croft, Norland, Sowerby Bridge, Yorkshire.* (*Tel. Halifax OHA* 2) 81332.)

Treacher, Keith C. *Ed.* U.C.M. and Manc. Univ., 1947-51 ; First Midland Circuit (W. Bromwich, Walsall, Tamworth), 1951-53 ; Editor, *The Young Unitarian*, 1950-53 ; London, Golders Green and Highgate, 1953-60 ; Stalybridge, 1960-62 ; Warwickshire Youth Service. 1963—.
6 *Kathleen Road, Sutton Coldfield, Warwickshire.* (*Tel. Sutton Coldfield* 021 *SUT*) 8577.)

Twinn, Kenneth. *Ed.* Fitzwilliam House, Cambridge, 1929-32 ; M.C.O. 1932-35 ; Hibbert Scholar, Strasbourg, 1935-36 ; B.A. (*Cantab.* 1932) ; M.A. (1936). Assistant Missioner, Liverpool, Mill Street, 1936-39 ; Knutsford and Allostock, 1939-46 ; Mansfield, 1946-51 ; Chowbent, 1952—; with Astley, P.O., 1959—.
Harrison Parsonage, Bolton Road, Atherton, Manchester. (*Tel. Atherton* 2935.)

Urquhart, Judith Ann (née Walker). *Ed.* Rochester Univ., New York, 1957-58; Albert Schweitzer Coll., Churwalder, 1958-59; M.C.O., 1960-64: Minister, Warrington, 1964-65; Reading ,1965—.
27*a Bulmershe Road, Reading, Berks.*

Vallance, Arthur Woolley. *Ed.* Lincoln Coll., Oxford, 1921-24; M.C.O 1924-27; B.A. (*Oxon.* 1924); Minister, Manchester, Pendleton, 1927-43 Altrincham, 1943-60; Wythenshawe P.O., 1953-57; Chesterfield 1960—; with Great Hucklow P.O. 1963—; Editor, *The Unitarian*, 1930-58
52 *Hasland Road, Chesterfield, Derbyshire.* (*Tel. Chesterfield* (*OCH* 6 3164.)

Viney, Basil. Pioneer Preacher, 1919-23; L.C., London, Islington 1921-23, Minister, 1923-25; South Shields and Sunderland, 1925-27 Kendal, 1927-30; London, Wood Green, 1930-39, with Finchley, 1933-39 Swansea, 1939-58; with Pennard, 1942-58; Lewes and Ditchling, 1958—
13 *Mount Harry Road, Lewes, Sussex.* (*Tel. Lewes* 4403.)

Wareing, William Hill. *Ed.* U.C.M. (Assembly Student) and Manc Univ., 1946-49; L.C., Bootle, 1946-47; Manchester, Failsworth, 1947 49, Minister, 1949-50; Padiham, 1950-56; with Burnley, 1951-56 Monton, 1956—, with Swinton, 1961-65.
1 *Brackley Road, Monton, Eccles, Lancs.* (*Tel. Eccles* (061 *ECC*) 3173.

Webster, Douglas. *Ed.*, U.C.M., 1957-61; Manc. Univ. 1958-61 Minister, Dundee, 1961—.
544 *Strathmartine Road, Dundee.* (*Tel. Dundee* (*ODU* 2) 88768.)

Wharton, William John. *Ed.* Trinity Coll., Dublin, 1936-41; M.C.O 1941-42; B.A. (*Dublin*, 1941); M.A. (1946); Minister, Glenarm, 1945 46; Grey Abbey, 1946—, with Ballyhemlin, 1958—; Editor, *The Non Subscribing Presbyterian*, 1951—.
The Manse, Grey Abbey, Newtownards, Co. Down. (*Tel. Grey Abbey* 288.

Whitaker, Harold. Pioneer Preacher, 1919-21; *Ed.* H.M.C. and Manc Univ., 1921-24; Minister, Swinton, 1924-30; Evesham, 1930-40 Lydgate, 1940-46; with Huddersfield, 1941-46; Kidderminster, 1946-56 Sidmouth, 1956-61.
The Parsonage, Greenhill, Evesham, Worcs.

Whitby, George Stanley. *Ed.* U.C.M. and Manc. Univ., 1928-34 Glasgow Univ., 1939-42; B.A. (*Manc.* 1931); B.D. (1939); M.A (*Glas.* 1942); Minister, Heywood, 1934-38; Glasgow, St. Vincent Stree and Ross Street, 1938-46; Sheffield, Upper Chapel, 1946——.
8 *Taptonville Road, Sheffield* 10. (*Tel. Sheffield* (*OSH* 2) 62608.)

Whitehouse, Sydney Paul. *Ed.* M.C.O., 1923-26, 1936-38; Queen' Univ., Belfast, 1930-34; Harvard Univ., 1935-36; Hibbert Researc Student, 1936-38; B.A. (*Queen's* 1934); M.A. (1935); B.Litt. (*Oxon* 1938); Minister, Belfast, All Souls', 1926-35; Dunkinfield, 1939-60 Bournemouth, 1960—; Tutor, U.C.M. 1955-60.
46 *St. Luke's Road, Bournemouth, Hants.* (*Tel. Bournemouth* (*OBO* 2) 59123.)

Whiteman, Philip C. Ed. H.M.C., 1915-21; B.A. (*Manc.* 1919) Minister, Warrington, 1921-30; Bible Christian Church, Salford, 1930-32 Manchester, Longsight, 1933-38; Lye, 1938-50; Coseley, 1951-56 Dover, 1956-64.
160 *Warwick Road, Carlisle, Cumberland.* (*Tel. Carlisle* (*OCA* 8) 24541.

Whitham, Peter. *Ed.* Manc Univ. and U.C.M., 1961-64 ; Minister, Stockton-on-Tees, 1964—.
102 *Durham Road, Stockton-on-Tees, Co. Durham.* (*Tel. Stockton* (*OMH* 2) 67547.)

Wigmore-Beddoes, Dennis George. *Ed.* Birmingham Univ., 1955-60 ; M.C.O., 1960-63 ; University Exhibitioner, 1956 ; Francis Corder Clayton Scholar, 1958-59 ; B.A. (*Birm.* 1958) ; Cert. in Ed. (*Birm.*, 1960) ; M.A. (*Birm.*, 1963) ; Minister, Oldbury, 1963-64 ; Coventry and Warwick, 1965—.
The Manse, 7 Coundon Road, Coventry. Warwickshire. (*Tel. Coventry* (*OCO* 3) 25845.)

Wild, Eric. *Ed.* U.C.M. and Manc. Univ. 1946-51; B.A. Theol. (*Manc.* 1950) ; Minister, Swinton, 1951-55 ; Warrington, 1955-63 ; Sheffield Unity and Stannington, 1963—.
14 *Conduit Road, Sheffield,* 10. (*Tel. Sheffield* (*OSH* 2) 63597.)

Wilkins, Walter Thomas. *Ed.* Univ. Coll., Cardiff, 1906-10 ; Woodbrook, 1911 ; B.Sc. (*Wales,* 1909) ; L.C., Billingshurst, 1939-47 ; Dudley, 1948, Minister, 1948-50 ; Scarborough and Whitby, 1950-56.
29 *Greenstead Road, Newby, Scarborough, Yorkshire.* (*Tel. Scalby* 477.)

Williams, Arthur David. *Ed.* M.C.O. 1946-49. Minister, West Kirby, 1949-53 ; Belper and Derby, 1953-56 ; Stockton-on-Tees, 1956-63 ; Leicester, Great Meeting, 1963—
18 *Alvaston Road, Leicester.* (*Tel. Leicester* (*OLE* 3) 823564.)

Williams, Ernest John. L.C. Wick, 1937-47, Nottage, 1947-49, Minister, 1949—.
122 *Newton Nottage Road, Porthcawl, Glam.*

Williams, James Arnold. *Ed.* Queen's Univ., Belfast, 1920-24; Manc. Univ. and U.C.M., 1924-27 ; B.A. (*Queen's* 1924) ; B.D. (*Manc.* 1929) ; Minister, Oldham, 1927-34 ; Nottingham, High Pavement, 1934-46 ; Larne, 1946—.
The Manse, Larne, Co. Antrim. (*Tel. Larne* (*OLR* 4) 2418.)

Williamson, Robin James Howard, *Ed.* Magee Univ., Londonderry, 1952-54 ; M.C.O. 1954-58 ; Minister, Walsall and West Bromwich, 1958-62 ; Ballycarry and Raloo, 1962—.
The Manse, Ballycarry, Antrim. (*Tel. Whitehead* (*OBE* 833) 3147.)

Wright, Kenneth. *Ed.* U.C.M. & Victoria Univ., 1952-58 ; B.A. (*Vict.* 1955); Minister, Bolton, Halliwell Road and Walmsley, 1958-61; Dukinfield, 1961-64 ; Dublin, 1964—.
112 *St. Stephen's Green, Dublin,* 2. (*Tel. Dublin* 527811 *and* 888498.)

MINISTERS OVERSEAS

Barr, Annie Margaret. Ed. Girton Coll., Cambridge, 1920-23 ; Homerton Coll., Cambridge, 1924-25 ; M.C.O., 1926-27 ; B.A. (*Cantab.*, 1923) ; M.A. (1927) ; L.C., Rotherham, 1927-28, Minister, 1928-33 ; Khasi Hills, Assam, 1936——.
Kharang P.O., via Happy Valley, K. & J. Hills, Assam, India.

Bottomley, William. Ed. M.C.O., 1922-23; L.C., Yeovil, 1920-21; Taunton, 1922, Minister, 1923-26 ; Melbourne, 1926-49 ; Seaford, 1950-60 ; Unitarian Fellowship of Australia, 1950 –; Minister Emeritus, All Souls Melbourne, 1964; Minister Emeritus, Seaford, 1964.
Concord, 131 *Austins Road, Seaford, Vic., Australia.* (*Tels. Seaford* 61231 ; *Melbourne,* 30461.)

Carpenter, Victor Howard. *Ed.* Boston Univ. and Harvard ; A.B. (*Boston,* 1955) ; S.T.B. (*Harvard,* 1959) ; Minister, A.U.A., 1959-62 ; Cape Town, 1962—.
" Two Ways," 26 *Yeoville Road, Credehoek, C.T.*(*Tel.* 28091.)

Eddis, Charles W. *Ed.* Univ. of Toronto, B.Comm., 1948 ; Harvard Univ., S.T.B. 1952 ; Meadville Theol. Sch. 1953. Minister, Edmonton, 1954-58 ; Pointe Claire, 1958—.
14 *Cedar Avenue, Pointe Claire, P.Q.*

Hale, George Ernest. Ed. Bapt. Coll. of Victoria, 1905-08 ; Melbourne Univ., 1910-13 ; B.A. (*Melbourne* 1913) ; Minister (Baptist), 1909-14 ; (Unitarian), Wellington, N.Z., 1914-20 ; Adelaide, S. Aus., 1920-45 ; London, Hampstead, 1946-50 ; Leicester, Narborough Road, 1950-51 ; Richmond and Leytonstone, 1951-54 ; Sydney, 1954-56.
33 *Rochester Street, Leabrook, S. Australia.* (*Tel.* 31. 8369.)

Hewett, Austin Phillip Barton. *Ed.* Exeter Coll., Oxford, 1943-44, 1947-51 ; M.C.O., 1949-52 ; Harvard Div. Sch., 1952-53. B.A. (*Oxon.*, 1949) ; M.A. (1951) ; S.T.M. (*Harvard,* 1953) ; Assistant Minister, Montreal, 1953-54 ; Minister, Ipswich, 1954-56 ; Vancouver, 1956—.
949 *West 49th Avenue, Vancouver* 14, *B.C.* (*Tel.* 261-7204.)

James, Victor Montgomery Keeling. L.C., Yeovil, 1927-31, Minister, 1931-32 ; Aberdare, Highland Place, 1932-42, with Mountain Ash, 1937-38 ; Military Service, 1940-46 ; Co-minister, Melbourne, 1947-49 ; Minister, 1949—.
Unitarian Peace Memorial Church, Grey Street, East Melbourne, C.2., Australia. (*Tel.* 41.4178.)

Jenkins, William Philip. *Ed.* Ohio State and Eden Theol. Sem ; B.A. (*Ohio,* 1932); B.D. (*Eden,* 1938). Minister, Walpole, N.H., 1941-43 ; Toronto, 1943-59, with Hamilton, 1943-46 ; Rochester, N.Y., 1959-63 ; Hamilton, 1963-64 ; Winnipeg, 1964—.
796 *Banning Street, Winnipeg* 3, *Manitoba.* (*Tel. Spruce* 5-1836.)

Kochendoerfer, Violet A. *Ed.* Reed Coll., Portland ; Starr King Sch. for the Ministry (B.D., 1962); Minister, U.U.A., 1962-64; Calgary, Alberta, 1964—.
2033-24A *St., S.W., Calgary, Alberta, Canada.* (*Tel.* 242-4919.)

Mason, Leonard. *Ed.* Manc. Univ. and U.C.M. 1929-35 ; Harvard, 1935-36 ; B.A. (*Manc.*, 1932) ; B.D. (1937) ; Minister, London, Mansford Street, 1936-43 ; Norwich and Hapton, 1943-49 ; Leicester Gt. Meeting, 1949-60 ; Montreal, 1960—.
4850 *Grosvenor Avenue, Montreal* 29, *P.Q.* (*Tel. Montreal* 489-1009.)

Morgan, John Hanley. *Ed.* Ball State Teachers Coll. and Harvard ; A.B. (*B.S.*, 1943) ; S.T.B. (*Harvard*, 1946) ; M.A. (*Michigan*, 1955) ; Minister, A.U.A., 1956-60 ; Toronto, 1960—.
175 *St. Clair Avenue W., Toronto* 7, *Ont., Canada.*

Petursson, Philip M. *Ed.* Meadville Theol. Sch., 1926-29; Univ. of Chicago, 1926-29 ; Ph.B. (*Chicago* 1929) ; B.D. (*Meadville* 1932) ; Univ. of Iceland, 1934-35; Minister, Winnipeg, 1929-1964; Minister Emeritus, 1964—.
681 *Banning Street, Winnipeg* 10, *Man., Canada.* (*Tel. Sunset* 34-571.)

Watson, Wilbert Guthrie. *Ed.* Edinburgh Univ., 1946-50; New College, Edinburgh ; Diploma in Theol. (*London*, 1950) ; Minister (Cong.), 1950-56 ; (Unitarian) Sydney, 1963—.
15 *Francis Street, Darlinghurst, N.S.W.*

Weston, Hugh Warren. *Ed.* Lake Forest Coll. and Meadville ; B.A. (*L.S.*, 1939) ; B.D. (*Meadville*, 1942) ; Minister, A.U.A., 1949-62 ; Adelaide, 1962—.
Unitarian Church, Wakefield Street, Adelaide.

Wrigley, Robert James. *Ed.* Mass. Inst. of Technology; St. Lawrence Univ. Theol. School; B.S. (*Mass.* 1957); B.D. (*St. Lawrence*, 1960); Minister, A.U.A., 1960-62; Toronto (School of Religion Minister), 1962-65, Edmonton, 1965—.
c/o Unitarian Church, 12530 110 *Avenue, Edmonton, Alberta, Canada.* (*Tel.* (*Office*) 4548073, (*Home*) 4896412.)

LIST OF SUPPLEMENTARY MINISTERS

For conditions see page 31.

Brown, Winifred Elsie May. *Ed.* Somerville Coll., Oxford, 1937-40; M.C.O. 1940-43 : B.A. (*Oxon.* 1940), M.A. (1944) ; Minister, Ipswich, 1943-46.
81 *Middleton Place, Loughborough, Leicestershire.*

Cook, Edwin Josiah Raymond. *Ed.* Richmond Coll., London, 1926-29; M.C.O. 1935-38; Leeds Univ. 1958-60; Univ. Dipl. in Theol. (*Lond.* 1929); B.D. (*Lond.* 1955); Academic Dipl. in Ed. (*Lond.* 1957(; M.A. (*Leeds* 1960); Minister (Meth.)1929-32; (Unitarian) Banbury, 1937-39; Longsight and Urmston, 1939-46; with Wythenshawe, 1939-40; Schoolmaster, 1946—; Bradford Chapel Lane, 1965—.
30 *Church Road, Uppermill, Oldham, Lancs.*

Davenport, Terence Hope. *Ed.* U.C.M., 1960-62 ; Minister, Congleton, 1962—.
Eddisbury Bungalow, off Buxton Old Road, Macclesfield, Cheshire. (*Tel. Macclesfield* (*OMA* 5) 2393.)

Dickin, Mrs. Margaret Richmond. L.C. Crewkerne, 1952-65, Minister, 1965—.
19*a Hermitage Street, Crewkerne, Somerset.* (*Tel. Crewkerne* 675.)

Davies, John Henry Coram. Ed. Univ. Coll., Cardiff, 1932-35; Manc. Univ. and U.C.M. 1935-38; B.A. (*Wales,* 1935); Minister, Cardiff, 1938-45; Bristol, Lewin's Mead Meeting, 1945-51; Newcastle, 1951-57.
Penarwel, Llandyssul, Cardiganshire.

Dunkley, Donald. Ed. U.C.M. and Manc. Univ., 1955-59; Univ. Cert. in Theol. (1959). Minister, Buxton and Great Hucklow, 1959-62 ; Asst. Sec., Quaker Work Camps C'ttee., 1962-63, Secretary, 1963-64 ; Student : Diploma in Social Administration, London School of Economics, 1964—.
43 *Kensington Park Gardens, London W.*11. (*Tel. Park* (01 *PAR*) 3599.)

Easton, Marjorie Ellen. (*née Harmon*). *Ed.* U.C.M. and Manc. Univ., 1931-35 ; Univ. Certif. in Theol. ; Minister, London, Kilburn, 1935-39 ; Yeovil, 1941-45.
13 *Mongleath Avenue, Falmouth, Cornwall.*

Evans, Mrs. Olive Joan. *Ed.* M.C.O., 1962-64; L.C. Leicester, Narborough Road, 1961-64, Minister, 1964—.
125 *Letchworth Road, Western Park, Leicester.* (*Tel. Leicester* (*OLE* 3) 858152.)

Hall, Richard. *Ed.* Peterhouse, Camb. (Organ Scholar) 1923; A.R.C.M. (1936); F.T.C.L. (Honoris causa) (1965;) Minister, Moretonhampstead, 1965—.
Wayside, Trusham, Newton Abbot, Devon. (*Tel. Chudleigh* 3278.)

John, David Roy. Ed. Emmanuel Coll., Cambridge 1940-41; Univ. Coll., Cardiff, 1950-55; B.A. (*Cantab.,* 1943); M.A. (1946); B.A. (*Wales,* 1953); B.D. (*Lond.,* 1958); L.C., Cardiff and Wick, 1955-57, Minister, 1957-60.
6 *The Crescent, Saltburn-by-the-Sea, Yorkshire.*

Jones, Thomas Lewis. Ed. Car., 1927-29, M.C.O. 1937-38; L.C. Nottage 1929-30, Minister, 1930-31; Cefn Coed, 1932-35; Cardiff, 1936-37; London. Leytonstone, 1938-49; Schoolmaster, 1949-65; London, Welsh Congregation, 1953-65.
Trelonk Cottage, Ruan High Lanes, Truro, Cornwall.

May, Eric R. C. *Ed.* Trin. Coll., Dublin, 1933-36; M.C.O., 1960-61; B.A., L.C., Cork, 1960-61, Minister, 1961—.
The Manse, Sundays Well, Cork. (*Tel. Cork* 26322.)

Nicholson, Robert Lawrence Springett. L.C., Frenchay, 1932-62; Minister, 1962—; *Locum tenens*, Clifton, 1962; Hon. Associate Minister, Clifton, 1963—.
The Old Barn, Lucombe Hill, Redland, Bristol 6. (*Tel. Bristol* (*OBR* 2) 35490.)

Robbins, John. L.C. London, Newington Green, 1962-65, Minister, 1965—.
20 *Wetherill Road, London N*.10. (*Tel. Tudor* (01 *TUD*) 2366.)

Roberts, Thomas William. (Civil Engineering Dept., British Railways, Retired.) Minister, Pendleton, 1954-58.
14 *Riddings Road, Timperley, Altrincham, Cheshire.* (*Tel. Sale* (061 *SAL*) 5150.)

Sorensen, Reginald William, Baron Sorensen of Leyton. Pioneer Preacher 1912-16; M.P. 1929-31, 1935-65; L.C., Walthamstow, 1916-54, Minister, 1954—.
38 *Woodside Park Avenue, E*.17. (*Tel. Coppermill* (01 *COP*) 5324.)

Sturges, John Russell. L.C., Portsmouth, 1945-59; Minister, 1959—.
The Flat, John Pounds Memorial Church, High Street, Portsmouth. Hants. (*Tel. Portsmouth* (*OPO* 5) 22105.)

Thomas, Arnold Frederick Owen. Ed. U.C.M. and Manc. Univ., 1937-40; L.C., Shepton Mallet, 1936-39; Minister, Bolton, Halliwell Road, 1940-45; Trowbridge, 1945-55.
9 *North Road, Midsomer Norton, Bath, Somerset.*

Vallance, Elspeth Rosalind. Ed. St. Anne's Coll., Oxford, 1933-36; M.C.O., 1936-39; B.A. (*Oxon.* 1936); Asst. Minister, Pendleton, 1939-43; Minister, Urmston, 1948-50, 1953-55.
52 *Hasland Road, Chesterfield, Derbyshire.* (*Tel. Chesterfield* (*OCH* 6) 3164.)

Walker, Frank. *Ed.* U.C.M. and Manc. Univ., 1951-55; M.C.O., 1955-58; Hibbert and Fulbright Scholar, Harvard, 1958-59; B.A. (*Manc.*, 1954); Minister, Halifax and Huddersfield, 1959-62; Bristol, Lewins Mead and Clifton, 1963-65.
Albert Schweitzer House, 66 *Goodwins Road, King's Lynn, Norfolk.*

Walker, John Reece. Ed. Univ. London, 1907-09. L.C. Kentish Town, 1930-31; Nottage, 1941-42; Newington Green, 1947-52, Minister, 1952-61; Schoolmaster, 1909-52.
10 *Brookland Hill, London N.W*.11. (*Tel. Speedwell* (01 *SPE*) 7327.)

Williams, Evan John Alun. Ed. Liverpool Univ., 1931-34; U.C.M., 1944-47; B.A. (*Liverpool*, 1934); Minister, Maidstone, 1947-49; Preston, 1949-53; Coventry, 1953-57.
22 *Croft Avenue, Briars Park, Burscough, Lancs.* (*Tel Burscough* 2001.)

LAY PASTORS

Lay Pastors whose names are marked † are preparing for ministerial status.

Hardy, Gifford, B.A., 23 Money Road, Caterham, Surrey.
Chatham, 1963——.

Hilton, Mrs. M., 45 Hoads Wood Road, Hastings, Sussex. (*Tel. Hastings* 4198.)
Maidstone, 1951——.

Malbon, D. S., 133 Thistleberry Avenue, Newcastle, Staffs. (*Tel. Newcastle* (*OST* 2) 67704).
Newcastle, 1955——.

Mountain, P. E., 14 Fourth Street, Parkdale, Victoria, Australia. (*Tel* 90.2798.)
Seaford, Victoria, 1962——.

†**Ridgway, Kenneth B.**, The Manse, 2 High Elm Road, Hale Barns, Cheshire. (*Tel. Ringway* (061 *RIN*) 5546.)
Hale, with Sale, 1964—.

Want, F. 16 Irwell Road, Warrington, Lancs.
Warrington, 1965—.

Wilson, John. 43 Salmon Street, London W.9. (*Tel. Colindale* (01 *COL*) 4208.)
London, Stratford, 1965——.

†**Wright, Peter E.**, The Manse, 20 Byrom Street, Todmorden, Lancs. (*Tel Todmorden* 3536.)
Todmorden, 1965—.

LAY PREACHERS ON THE CENTRAL ROLL

Conditions for inclusion are:

(1) two years membership of local Union and recommendations by (*a*) minister, (*b*) Local Union, (*c*) District Association.

(2) Satisfactory completion of the General Assembly two year course for lay preachers, particulars of which can be obtained from the Secretary of the Unitarian Lay Preachers' Association or the Secretary of the General Assembly.

Ashcroft, J. H., A.R.I.B.A., 36 North Grove Rise, Leeds 8.
Ashforth, C., 34 Acorn Hill, Stannington, Sheffield 6.
Beaumont, H., 120 Birchfields Road, Manchester 14,
Benton, A., 5 Hobmoor Croft, Yardley, Birmingham 25.
Butcher, (Miss) E. M., 22 Sundridge Road, Croydon, Surrey.
Butler, (Mrs.) M. E. Chapelstead, Dean Row Road, Wilmslow, Cheshire
Butterworth, C. S., 78 Denehurst Road, Rochdale, Lancs.
Code, H., 11 Ullswater Road, Stockton-on-Tees, Co. Durham.
Corrick, R. H., 4 Spencer Road, East Molesey, Surrey.
Craig, G., 33 Annesley Road, Liverpool 17.
Davies, (Mrs.) E., 18 The Crescent, Wembley, Middlesex.
Davies, R. E., 20 South Terrace, Cefn-Coed, Merthyr Tydfil, Glam.
Davies, W., 53 Larch Drive, Odsal, Bradford 6.
Deakin, O., B.A., 44 Eaton Crescent, Uplands, Swansea, Glam.

Dence, C. S., 9 King's Keep, Putney Hill, London S.W.15.
Dixon-Williams, (Miss) H., 5 Hallside Close, Liverpool 19
Duke, (Mrs.) S., F.R.H.S., 5 Hardman Drive, Cowpe, Waterfoot, Rossendale, Lancs.
Embry, C. S. A., 22 Rough Common Road, Canterbury, Kent.
Embry, D. B., Richmond House, High Street, Charing, Ashford, Kent.
Exley, D. F., B.Sc., A.R.I.C., 49 Heathfield Road, Sunnybank, Bury.
Fitzpatrick, F. A., 50 Cavendish Drive, Rock Ferry, Birkenhead, Cheshire
Foster, (Mrs.) I., 4 West Street, Tamworth, Staffs.
Garry, (Miss) M. K., B.A., 2 Midholm, London N.W.11
Graves, A., 101 Darwin Lane, Sheffield 10.
Gray, (Mrs.) K. M., 4 Holme Ave., Walkerville, Newcastle-upon-Tyne 6.
Green, Dr. E., C.B.E., M.A., J.P., 11 Park Avenue, Hassocks, Sussex.
Gregory, (Mrs.) M. E., 14 Henley Crescent, Braunstone, Leicester.
Gregory, T., 14 Henley Crescent, Braunstone, Leicester.
Haigh, (Miss) Phyllis, 1, Chapel Fold, St. Enoch's Road, Bradford 6.
Hall, D., Runnymede, Simmondley Lane, Glossop, Derbyshire.
Hamblin, (Mrs.) A. M., 13 Siddall Street, Heywood, Lancs.
Heathcote, S. L. J., 23 Tregenver Villas, Falmouth, Cornwall.
Henson, T. R., 24 Lon Coed Bran, Sketty, Swansea, Glam.
Hesketh, (Miss) A., Kingswood Parsonage, Packhorse Lane, Hollywood, Birmingham.
Hilbert, G. E., 23 John Street, Tyldesley, Manchester.
Hodkinson, B., M.Sc., 59 Bainfield, Urmston, Manchester.
Hosegood, (Miss) L. M., B.A., 11 Normanton Road, South Croydon, Surrey.
Hutchinson, W. H., 12 Laburnum Road, Saltburn-by-the-Sea, Yorks.
Kennett, Dr. S. J., 6B Sunnyside, Liverpool 8.
Kenway, C. G., 58 Chesham Road, Penge, London S.E.20.
Kersey, A. W., 42 Knights Lane, Kingsthorpe, Northampton.
Knowlson, I., 6 Evesham House, Abbot's Manor, London S.W.1.
Laws, E. E., 39 Primrose Lane, Fallings Park, Wolverhampton.
Lee, R., B.Sc.(Econ.), 345 New Brook Road, Atherton, Manchester.
Lees, S., 13 Hillside Road, Norton, Stockton on-Tees, Co. Durham.
Lewis, F., " St. Giles ", Berwick Road, Rainham, Essex.
Lloyd, E. E., 29 Glenavon Road, Birkenhead, Cheshire.
Martin, S. R., 64 Cavendish Road, Balham, London S.W.12.
Mason, F. G., 8 Glenmere Road, East Didsbury, Manchester 20.
Nightingale, (Mrs.) A., 56 Albert Road, Evesham, Worcs.
Patrick, J. S. K., M.A., 23 Cromer Terrace, Leeds 2.
Prentice, G. E., 21 Westernville Gardens, Ilford, Essex.
Procter, (Mrs.) F. M., Willow House, Waterfoot, Rossendale, Lancs.
Procter, L., F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs.
Shepherd, S. B., 33 Alderson Drive, Doncaster.
Short, (Miss) Ada, 88 Watt Lane, Sheffield 10.
Sisson, (Mrs.) F., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.
Sisson, J., 82 Crabtree Avenue, Waterfoot, Rossendale, Lancs.

Smith, (Mrs.) P., M.A., 37 Wath Road, Bolton-on-Dearne, Rotherham, Yorks.
Sokell, (Mrs.) G., 6 Canterbury Avenue, Fulwood, Sheffield 10.
Spencer, P. J., 14 Kiniths Crescent, Dagger Lane, West Bromwich.
Spicer, (Mrs.) E., Ebenezer House, Ebenezer Street, Coseley, Bilston, Staffs.
Spooner, W., M.A., 35 Briar Avenue, London S.W.16.
Stevens, F. T., Mark House, 58 Wroxham Road, Sprowston, Norwich NOR 03G.
Street, K. M., 11 Chestnut Drive, Lenzie, Glasgow.
Sykes, C. H., 2 Malvern Avenue, Boroughbridge Road, York.
Tarrant, A. G., O.B.E., B.Sc., 188 Wood Lane, Isleworth, Middlesex.
Tarrant, (Miss) D., M.A., Ph.D., 3 Alcon Court, 20 Earlsfield Road, London S.W.18.
Tench, N., B.Sc., 21 Finnemore Road, Birmingham 9.
Terry, R. H., 88 Marlborough Avenue, Hull.
Thomas, (Mrs.) M. M., A.T.D., 145 Hanover Street, Swansea, Glam.
Thomas, L. H., A.T.D., 145 Hanover Street, Swansea, Glam.
Thomas, S., 9 Lanshaw Crescent, Belle Isle, Leeds 10.
Thorncroft, M. E. T., B.Sc., 13 Verona Drive, Hook, Surbiton, Surrey.
Tittle, H., Unitarian Holiday Centre, Great Hucklow, Buxton, Derbyshire.
Tudor, L. C., B.A., 34 Hilltop Road, Grenoside, Sheffield.
Wager, (Mrs.) F. A., 11 King's Drive, Fulwood, Preston, Lancs.
Walker, R., 66, Brunswick Road, Ipswich.
Warhurst, G. E., 1 Tentergate Avenue, Knaresborough, Yorks.
Whitby, (Mrs.) F., B.A., 8 Taptonville Road, Sheffield 10.
Wilkinson, G., 55 The Riddings, Canley Gardens, Coventry.
Wilson, A., 13 Uplands Road, Rumney, Cardiff.
Wood, F. T., B.A., Ph.D., 36 Herries Drive, Sheffield 5.
Woodall, R. D., B.A., 7 Lee Crescent, Durkar, Wakefield, Yorkshire.
Woodhouse, J., 38 Tom Lane, Sheffield 10.

ADDENDUM TO MINISTERS DECEASED

As the Year Book goes to press we learn with regret that the Rev Leonard Short has died. A memorial paragraph will appear in the 196' Year Book.

MINISTERS DECEASED

October, 1964, to October, 1965

Bullock.—Frank Bullock died on 29th October, 1964, aged 77 years, at Bradford, Yorkshire. Born at Trowbridge he spent some years in business efore entering upon the lay charge of Trowbridge in 1913, moving to eigh in 1915 where two years later he was granted full ministerial status. n 1926 he moved to Chapel Lane, Bradford where he remained until l-health compelled his retirement in 1964. It was in his last ministry that e really came into his own, both as a preacher and a lecturer, for in both elds he was outstanding, at the same time he never neglected the pastoral ide of his work, and many in the three places in which he ministered will ecall with gratitude the help and encouragement they gained from him at ome difficult period of their lives. For twenty years he was the very fficient secretary of the Yorkshire Union and served on the General ssembly Council as its representative. In 1956 the Assembly honoured im with its Presidency and he brought to that office the same devotion nd rich experience and delightful humour for which he was rightly enowned particularly in the county of his adoption.

Green.—Ernest George Green died on 12th November 1964, aged 80 years, t Fawley, Hants. He was born in London, worked as a printer's devil, ecame a pupil teacher, matriculated and entered East Ham Training Centre. He graduated from University College, London in 1920 with the egree of B.A. He spent most of his life as a teacher in East Ham, the last ine years being as a headmaster. He collaborated with his brother in the uthorship of a valuable series of School Geography books under the title, *Looking at the World*. In early life he was a Methodist lay preacher but ecame a Unitarian and in 1922 he entered upon the lay charge of Forest Gate, a post he held until 1928. In 1931 he took lay charge of Southend or five years, then in 1938 he took lay charge of Newington Green until 1947, combining with it the cause at Ilford. In 1947 he was granted full ninisterial status and the same year he moved to Leicester, Narborough Road and Loughborough, returning to Southend in 1950 from which he noved to Dover in 1953 and retired from the active ministry in 1956. Everywhere he ministered he brought to his work a great dedication and are energy and enthusiasm; his natural friendliness was a great asset and brought him into contact with many organisations outside his church, particularly in work among old, retired people.

Holden.—William Holden died on 10th December, 1964, aged 78 years, at Larne. After some years in business he took lay charge of Blackburn in 1924 and qualified for full status in 1927, moving to Wolverhampton the same year. Six years later he went to Manchester, Failsworth remaining there until 1940 in which year he moved to Clough where he ministered until 1948, and then went to combined charge of Cairncastle and Glenarm where he remained until his death. He was Clerk to the Remonstrant Synod of Ulster in 1951 and Moderator in 1950-51. He was also Moderator of the Presbytery of Antrim in 1962. A practical-minded man he possessed a friendly spirit so that he was ever welcome in the homes of his people wherever he ministered for he was concerned always for their welfare.

Barker.—Rosamond Hawksworth Barker died on 22nd January, 1965, aged 64 years. Born in Liverpool she was educated first at Liverpool

University and then entered Newnham College, Cambridge, intending to train in medicine, but after two years she withdrew and later entered the Unitarian College, Manchester, one of the first women to train there for the ministry. She graduated B.D., in 1933. Her first ministry was at Malton where she stayed from 1933-39, and then went to Gloucester from 1941-47 and in 1948 she moved to Tavistock until in 1950 ill-health caused her to retire for a time from the active ministry. In 1952 she went to London and took up the secretaryship of the Central Postal Mission a post she held until her death. In 1962 she took charge of the Stratford, London church where she ministered until the end. She rendered most valuable voluntary service to the Publicity Department from its inception, spending part of each week in the office answering letters in her own friendly style and interviewing callers. She was for many years the most painstaking and efficient secretary of the London Ministers' Fraternal. Shy and extremely modest she was a most thoughtful and kindly person and earned the affection of her people and high esteem of her colleagues.

Foote—George Dawson Foote died on 28th January, 1965 at Carnoustie, aged 76 years. Born in Glasgow he came south early in life and spent most of his time in the Merseyside area. In 1923 he became, as a layman, Assistant Missionary to the Rev. John Ballantyne at the Mill Street Domestic Mission, Liverpool. He was admitted to full ministerial Roll in 1936 and stayed on at the Mission for a further year. He then became secretary of the Manchester Branch of the Discharged Prisoners' Aid Association, a post he held until 1948 when he took charge of Stand Chapel until 1955. In that year he moved to the joint Ministry of Macclesfield and Congleton where he remained until 1958. His last ministry was at Dundee, 1959-60. He was a musician of genuine ability and an elocutionist of a high order so that his recitals were deservedly prized. At Summer Schools for Sunday School teachers he was a very popular member of the staff for many years. His simple services so well ordered brought a deep sense of worship to all present, and his concern for people endeared him to everyone.

Gill.—Benjamin Gill died on 11th January, 1965, aged 72 years, at Bolton. A native of Mexborough he was a Methodist local preacher and spent his early manhood in the building trade. In 1923 he became Lay Pastor at Stockton-on-Tees, and qualified for full ministerial status in 1926. In 1929 he moved to Burnley where he remained until 1932 in which year he moved to his last ministry at Ainsworth retiring there in 1963 because of ill-health. He was for many years the secretary of the Bolton and District Ministers' Fraternal, and for some years the most efficient chairman of the North and East Lancashire Unitarian Mission. A friendly man with a deep love of ordinary people he endeared himself to his own people and to the whole neighbourhood in which he ministered. He brought to our movement much of the zeal and passion for the religious life learned among his Methodist connections.

Heale.—Alfred James Heale died on 28th April, 1965, aged 84 years, at Tavistock. His early years were spent in business and he was associated with the Quakers for whose deeply spiritual concerns he always had a high regard. Coming under the influence of R. J. Campbell and the New Theology Movement he entered the Pioneer Preachers' Hostel in London in 1911. Six years later he embarked upon the lay charge of Mill Street, Bradford, Manchester, being granted full ministerial status in 1922 and

remained at Mill Street until 1925 when he moved to Lydgate. From 1930-32 he was at Blackfriars, London and then spent seven years at Cradley, moving to Manchester, Renshaw Street in 1949 where he stayed until 1953 in which year he returned to his native Devon to retirement, but the claims of the ministry were so great that in 1961 he took charge of Moretonhampstead, no one else being available; there he remained until his death. To him no cause or person was ever completely lost and his deep faith kept him an inspiring pastor until the end.

Turner.—James Cuthbert Turner died on 20th March, 1965, aged 50 years, at Todmorden. Born in Edinburgh he would have liked to have entered the ministry in his youth, instead he became a member of the Liverpool Police Force. Officially a sergeant in the C.I.D. he was selected to assist in a pioneer scheme for dealing with young first offenders without the need of Court proceedings. This Juvenile Liaison Scheme, as it was called was so successful that it became a model for many such projects all over this country and he was often consulted by officers from abroad. After twenty-five years service he retired from the police force and entered the Unitarian College, Manchester where he spent one year before proceeding to Todmorden as a lay pastor in 1961 being granted full ministerial status in 1962. He remained at Todmorden until his untimely death in 1965. In his Liverpool days he was most active in the Scout movement both locally and nationally, holding high office in that movement; he was also a very acceptable lay preacher. Ever devoted to the service of his fellows and especially of the young, he was much loved of his people and held in high regard by the townsfolk outside his own church, to the service of which he gave himself unsparingly.

Williams.—Thomas Oswald Williams died on 21st October at Carmarthen, aged 77 years. Born at Cwrtnewydd, he was a teacher for six years before proceeding to the University College, Aberystwyth where he graduated B.A. in 1915, and M.A. in 1923. He had lay charge of Lampeter and Caeronnen from 1915-17, becoming full minister in 1918. From then on until ill-health caused his retirement in 1963 he exercised his splendid ministry, which was not confined to his churches but was evidenced in his long record of public service as a member of the County Council and of the Lampeter Borough Council, representing the latter body on the Court of Governors of the University College of Wales and the Mid-Wales Industrial Development Association. He was much interested in education and was for many years a member and later chairman of the Lampeter District Education Committee and a governor of several schools. During his thirteen years on the county council he was chairman of the County Planning Committee and the Old People's Welfare Committee. Keenly interested in the drama and himself a poet of some distinction, he won prizes at the National Eisteddfod and many chairs at eisteddfodau. In 1954 Lampeter made him a Freeman, quite a rare honour. He was four times mayor of the town. A scholar of distinction he wrote the History of the Unitarian Churches of South Wales and in 1962 he published his great work on the history of Unitarianism in Wales which is acknowledged to be the standard work on this subject and covers much nonconformist history also. A powerful preacher, the foremost authority on Welsh Unitarianism and Nonconformity, he was withal a devoted and beloved pastor and in recognition of his long and distinguished services to the cause he was made a Honorary Member of the General Assembly in 1963.

SECTION IV

SUNDAY SCHOOL ORGANIZATIONS

THE SUNDAY SCHOOL ASSOCIATION

The Sunday School Association, founded in 1833, has its headquarters at Essex Hall, London, and works in union with the Religious Education Department of the General Assembly. Its objects are (*a*) the promotion generally of Sunday School efficiency and Religious Education, and (*b*) the production of literature concerned with religious education. The qualification for individual Membership is an annual subscription of not less than 10/-, or a life donation of not less than £5; Schools and Societies are deemed in membership if they contribute an annual subscription of 10/- and £1 1s. respectively.

The affairs of the Association are managed by the Officers with a Committee of five members elected triennially by a postal vote of subscribers. The Annual Meeting is held during Assembly Week.

Officers:—*President*, Rev. T. H. Jones; *President-Elect*, Mrs. R. Scaife; *Treasurer*, J. Wilson; *Secretary*, Rev. Sydney H. Knight.

DISTRICT AND LOCAL SUNDAY SCHOOL SOCIETIES

Northern Sunday School Federation (1919).—A Federation of Sunday Schools and the following District Unions: Bolton District Unitarian Religious Education and Youth Council, Bury District S.S. Union, Liverpool District S.S. Society, Manchester District S.S. Association, N. Cheshire S.S. Union, S. Cheshire S.S. Union, N.E. Lancashire R.E.Y.C., Sheffield District S.S. Union, and Yorkshire S.S. Union. Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual Meeting usually March or April. The Federation operates the Unitarian Holiday Centre at Great Hucklow (see p. 115).

General Sec., Alan J. Curren, 274 Victoria Road, Horwich, Bolton, Lancs. (*Tel. Horwich* 677.)

Homes Management Committee Sec., G. Waywell, 8 Park Avenue, Whitefield, Manchester. (*Tel. Whitefield* (061 *WHI*) 3649.)

Bolton District Unitarian Religious Education and Youth Council. (Formerly Bolton District S.S. Union).—Objects : To promote religious education in the churches, Sunday schools and youth organizations and to develop social and recreational activity among them.

Sec., Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton, Lancs.

Bury District Sunday School Union (1864).—Objects : To communicate ideas upon Sunday-school work and to improve the methods of teaching.

Sec., Mrs. R. Scaife, 87 Ringley Road, Whitefield, Manchester.

Irish Non-Subscribing S.S. Association.
Sec., Rev. John Crozier, The Manse, Castlewellan Road, Banbridge, Co. Down.

Liverpool and District S.S. Society (1858).—Objects : Promotion of Sunday-school work and the improvement of Sunday-school teaching.
Sec., Miss D. Weaver, 6 Orford Street, Wavertree, Liverpool 15.

London Unitarian Sunday School Society (1848).—Objects : To promote the interests of London and Home Counties Sunday Schools, and other Youth movements in the London District and S.E. Prov. Assembly, and to aid in their improvement and extension.
Sec., J. Wilson, 43 Salmon Street, London N.W.9.

Manchester and District Association of Unitarian and Free Christian Sunday Schools (1919).—Objects : To promote the efficient working of the constituent schools and foster fellowship and mutual aid.
Sec., Miss M. Wellington, 9 Overton Road, Benchill, Wythenshawe, Manchester 22.

Midland Sunday School Association (1875).—Object : To encourage religious education among young people and efficiency in Sunday-school work. Annual Meeting in January.
Sec., Miss A. Hughes, 47 Lodge Road, West Bromwich, Staffs.

North Cheshire Unitarian S.S. Union (1863).—Object : To encourage and strengthen Sunday School work in our Churches, to improve the quality of teaching by experiment in teaching methods, and to foster Unity by Fellowship.
Sec., Mrs. H. Barber, 94 Waterton Lane, Mossley, Ashton-u-Lyne, Lancs.

North East Lancashire Unitarian Fellowship (1962). Formerly The N.E. Lancashire Sunday School Union (1867).—Objects : Religious education and Youth work ; the study of public worship, the discussion of theological and social questions, and the promotion of fellowship between the churches.
Sec., L. Woffindin, 19 Ellesmere Avenue, Colne, Lancs.

North Midland Presbyterian and Unitarian Sunday School Association (1847).—Object : To improve and assist the Sunday Schools in the district. Committee meets February and September. Annual Meeting in May.
Sec., Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.

Scottish Unitarian Sunday School Union (1900). -Object : The promotion of Sunday School work in Scotland.
Sec., Mrs. E. Dand, 257 Churchill Drive, Glasgow W.1.

Sheffield and District Unitarian and Free Christian Sunday School Union (1867).—Objects : To encourage efficiency in Sunday School work, and co-operation among the teachers and schools.
Sec., M. J. Savage, 151 Hatfield House Lane, Sheffield 5.

South Cheshire and District Association of Sunday Schools (1890).—Objects : The improvement of existing Sunday Schools and the extension of Sunday-school work in the district.

Sec., F. Clews, 6 St. Anthony's Drive, Newcastle, Staffs.

South Wales Sunday School Association (1896).—Object : To promote more efficient teaching by the publication of Lessons, and Examinations. Includes the Welsh-speaking schools.

Sec., Miss S. Evans, Dedwyddfa, New Road, Llandyssul, Cardiganshire.

South East Wales Unitarian Sunday School and Youth Association (1964).—The aim of the Association is to promote corporate activities and to aid the development of Sunday School and Youth work within the District.

Sec., Rev. J. Eric Jones, 10 Herbert Street, Aberdare, Glam.

Southern Sunday School Union.—Objects : To improve and assist the Sunday Schools in the district of the Southern Unitarian Association.

Sec., Rev. J. W. Dumble, The Manse, 116 Dorchester Road, Poole, Dorset.

Western Union Sunday Schools.—

Sec., Mrs. G. Burnett, 65 Ruby Street, Bristol 3.

Yorkshire Unitarian Sunday School Union (1867).—Objects : To aid in the improvement of existing Sunday Schools and in the establishment of new ones.

Sec., Mrs. I. Jones, 532 Halifax Road, Bradford 6, Yorkshire.

SUNDAY SCHOOLS

Names and Addresses of Secretaries or Correspondents

England

PLACE	SECRETARIES OR CORRESPONDENTS
Accrington	
Ainsworth	F. Massey, The Homestead, Ainsworth Hall Road, Ainsworth Bolton, Lancs.
Allostock	Mrs. P. Jones, 47 Manchester Road, Knutsford, Cheshire.
Altrincham	Mrs. R. R. J. Plummer, Redcroft, Enville Road, Bowdon, Altrincham, Cheshire.
Ashton-under-Lyne	A. Hibbert, 7 Kingsley Grove, Audenshaw, Manchester.
Astley	Mrs. F. Hindley, 17 High Street, Astley, Tyldesley, Manchester.
Bedfield	Miss B. Smith, Woodbine, Bedfield, Woodbridge, Suffolk.
Belper	Miss E. Davies, 2 Mount Pleasant Drive, Belper, Derbyshire.
Birkenhead	F. A. Fitzpatrick, "Glenfield", Barnston Road, Barnston Wirral, Cheshire.
Birmingham:	
Church of the Messiah	Mrs. A. Radford, 32 Augustus Road, Birmingham, 15.
Waverley Road	A. Benton, 5 Hobmoor Croft, Yardley, Birmingham, 25.

PLACE	SECRETARIES OR CORRESPONDENTS
Bolton:	
Bank Street	G. Stephenson, 9 Fountains Avenue, Bolton, Lancs.
Unity Church	D. Johnson, 82 Parliament Street, Bolton, Lancs.
Halliwell Road	Miss A. Todd, 611 Halliwell Road, Bolton, Lancs.
Bournemouth	Mrs. Prout, 9 Victoria Road, Parkstone, Poole, Dorset.
Bradford:	
Broadway Avenue	Miss P. Haigh, 1 Chapel Fold, Wibsey, Bradford 6, Yorkshire.
Bridgwater	Rev. W. Millar, 1 Mount Street, Taunton, Somerset.
Bristol:	
Lewins Mead	Miss E. L. Gaylard, 8 Egerton Road, Bristol 7.
Oakfield Road	John Eastman, 58 Silver Hill Road, Henbury, Bristol.
Bury:	
Bank Street	Mrs. D. M. Roberts, 19 Palace Street, Bury, Lancs.
Chesham	Mrs. J. Ashworth, 26 Malvern Avenue, Bury, Lancs.
Cambridge	Miss R. D. Lawfield, 64 Holbrook Road, Cambridge.
Chatham	Mrs. K. Cole, Mushroom Mead, 2 Watson Avenue, Chatham, Kent.
Cheltenham	Mrs. J. Barrett, 53 Great Norwood Street, Cheltenham, Glos.
Chester	Miss Jill Phillips, 2 Bidston Close, Chester.
Chesterfield	Miss E. Madin, 65 St. Helens Street, Chesterfield, Derbyshire.
Chowbent	F. Ratcliffe, 5 Elmwood Close, Over Hulton, Bolton, Lancs.
Colne	K. Leigh, 27 Milton Road, Colne, Lancs.
Congleton	Mrs. E. Barber, 40 Park Road, Congleton, Cheshire.
Coventry	Miss J. Ashley, 105 Roland Avenue, Foles Hill, Coventry, Warwickshire.
Cradley	L. Ray, Longfields, Park Lane, Netherend, Cradley, Staffs.
Crewe	J. Buckley, 80 Meredith Street, Crewe, Cheshire.
Crewkerne	Mrs. J. Ponsford, 7 Belle Vue Terrace, Crewkerne, Somerset.
Croydon	R. W. Smith, 27 Lakehall Gardens, Thornton Heath, Surrey.
Cullompton	Mrs. L. I. Rutley, 15 Haymans Close, Cullompton, Devon.
Dean Row	Mrs. S. R. Butler, Chapelstead, Dean Row Road, Wilmslow, Cheshire.
Denton	B. N. Sellers 266 Manchester Road, Denton, Manchester.
Doncaster	B. Bointon, 60 North Street, Hyde Park, Doncaster, Yorkshire.
Dover	Rev. L. Bowen, 19 Castle Avenue, Dover, Kent.
Dudley	W. H. Edwards, 47 Parkway Road, Dudley, Worcs.
Dukinfield	G. R. Swindells, 90 Pickford Lane, Dukinfield, Cheshire.
Exeter	
Gee Cross	Mrs. R. Roebuck, 29 Broadbottom Road, Mottram, Cheshire.
Glossop	Revd. D. Smith, Milford House, North Road, Glossop, Derbyshire.
Gloucester	Mrs. J. M. Quirk, 25 Vicarage Road, Bishopsworth, Bristol 3.
Godalming	Miss W. D. Connor, Chapel Cottage, Meadrow, Godalming, Surrey.
Guildford	

PLACE	SECRETARIES OR CORRESPONDENTS
Hale	Miss P. Dawson, 76 The Mount, Hale Barns, Altrincham, Cheshire.
Halifax	Miss E. Clayton, 12 Napier Road, Elland, Yorkshire.
Heywood	Mrs. W. Walker, 46 Nixon, Castleton, Rochdale, Lancs.
Hinckley	Miss A. Thorne, 8 East Close, Burbage, Hinckley, Leics.
Hindley	H. Cheetham, 158 Castle Hill Road, Hindley, Wigan, Lancs.
Horwich	Mrs. J. Bebb, 21 Melbourne Grove, Horwich, Bolton, Lancs.
Hull	R. H. Terry, 88 Marlborough Avenue, Hull, Yorks.
Hyde:	
Flowery Field	J. Middleton, 65 Dukinfield Road, Hyde, Cheshire.
Ilford	Dr. K. Dalton, 38 Harrington Terrace, London N.18.
Ilminster	Miss A. V. Hutchings, 16 Station Road, Ilminster, Somerset.
Ipswich	Mrs. J. Teape, 95 Tuddenham Road, Ipswich. Suffolk.
Kendal	Mrs. M. Yeadon, 15 Boon Town, Burton, via Carnforth, Lancs.
Kingswood	Mrs. J. Spears, White Walls, Dark Lane, Headley Heath, Nr. Kings Norton, Birmingham 30.
Kirkstead	J. W. Winter, Holmesdale, Mill Lane, Woodhall Spa, Lincs.
Knutsford	Mrs. P. Jones, 47 Manchester Road, Knutsford, Cheshire.
Lancaster	Rev. V. Conway, 101 Chequers Avenue, Lancaster.
Leeds:	
Mill Hill	Miss R. Slater, 83 Alderton Heights, Leeds 17, Yorkshire.
Hunslet	Mrs. H. Barraclough, 9 Arthington View, Hunslet, Leeds 10, Yorkshire.
Leigh	Mrs. J. Wood, 233 Hope Street, Leigh, Lancs.
Liverpool:	
Bootle	Miss M. Short, 160 Stanley Road, Bootle, Liverpool 20.
Gateacre	Mr. I. Phillips, 23 Belle Vale Road, Liverpool 25.
Hamilton Road Mission	
Mill St. Domestic Mission	Miss G. Longstaffe, 17 Lanville Road, Liverpool 19.
Ullet Road	G. Craig, 11 Honiton Road, Liverpool 17.
London:	
Brixton	Rev. R. Tayler, 160 Algernon Road, London S.E.13.
Deptford	G. Dyce-Keale, 1 Quilter Gardens, Ramsden Estate, Orpington, Kent.
Essex Church	Miss J. Elsley, 12 Tor Court, Hornton Street, London W.8.
Golders Green	Mrs. P. Hostler, Fairlight, Wise Lane, London N.W.7.
Hackney	Miss S. Herring, 13 Bisterne Avenue, London E.17.
Hampstead	Miss M. S. Grundy, 14A Thurlow Road, London N.W.3.
Lewisham	Miss F. Trinder, 38 Fordington House, Sydenham Hill, London S.E.26.
Newington Green	Miss L. Cragg, 303 Wightman Road, London N.8.
Stratford	Miss D. Fuller, 78 Lichfield Road, East Ham, London E.6.
Wood Green	C. A. Smith, 149 Russell Avenue, London N.22.
Lydgate	Miss K. Brewster, The Bungalow, Town End Road, Holmfirth, Yorks.
Lye	Mrs. G. Wakeman, 10 Summer Street, Lye, Stourbridge, Worcs.

PLACE	SECRETARIES OR CORRESPONDENTS
Macclesfield	
Manchester:	
Blackley	F. W. Bowden, 4 Castlemere Road, Blackley, Manchester 9.
Chorlton	Miss D. Barker, 28 Turnerson Street, Salford 5, Lancs.
Cross Street	Rev. C. H. Bartlett, 33 Clifton Road, Heaton Moor, Stockport, Cheshire.
Dob Lane, Failsworth	D. Salt, 20 Kew Road, Failsworth, Manchester.
Gorton	Mrs. F. M. Ellis, 37 Balmoral Drive, Denton, Manchester.
Pendleton	G. Ashworth, 22 Myrtle Grove, Weaste, Salford 5, Lancs.
Platt	C. Forrester, 14 Cawdor Road, Fallowfield, Manchester 14.
Renshaw St. Dom. Miss.	
Urmston	Mrs. M. Shaw, 62 Newstead Road, Davyhulme, Manchester.
Willert Street	Charles Flevill, 16 Bordale Avenue, Manchester 9.
Wythenshawe	Miss S. Noble, 86 Clyde Road, Didsbury, Manchester 20.
Mansfield	Miss A. Lewis, 100 Union Street, Mansfield, Notts.
Monton	Mrs. D. Wilson, 69 Parrin Lane, Monton, Eccles, Manchester.
Mossley	Miss M. Stevens, 13 Seel Street, Mossley, Ashton-under-Lyne, Lancs.
Mottram	Mrs. E. M. Uprichard, 5 Hall Drive, Mottram, Hyde, Cheshire.
Newcastle upon Tyne	Miss E. Green, 13 Cavendish Place, Jesmond, Newcastle upon Tyne 2.
Newchurch	Miss C. Smith, 109 Queensway, Staghills, Newchurch, Rossendale, Lancs.
Newport	D. Butt, 2 Colingwood Road, Newport, I.O.W.
Norwich	Mrs. B. Rathbone, 50 Elm Grove Lane, Norwich. NOR 310
Nottingham	Miss H. Lowe, 16 Amber Hill, Bestwood Park Estate, Nottingham.
Oldbury	Miss J. Goreham, 68 Pryor Road, Langley, Birmingham.
Oldham	Mrs. C. W. Nuttall, 52 Seville Street, Royton, Oldham, Lancs.
Oxford	c/o The Principal, Manchester College, Oxford.
Padiham	B. R. Brown, 226 Burnley Road, Padiham, Burnley. Lancs.
Park Lane	Miss M. Derbyshire, 229 Downall Green Road, Ashton-in-Makerfield, Wigan, Lancs.
Pepper Hill	W. S. Jagger, 5 Cemetery Road, Low Moor, Bradford, Yorkshire.
Portsmouth	T. E. Bettle, 42 Heidelberg Road, Southsea, Hants.
Pudsey	J. F. Redmayne, 31 Carlton Rise, Cemetery Road, Pudsey, Yorkshire.
Rawtenstall	H. Scaife, 21 Union Street, Rawtenstall, Rossendale, Lancs.
Reading	Rev. Judith Urquhart, 27a Bulmcrshe Road, Reading, Berks.
Rochdale	E. Ashworth, 19 Clement Royds Street, Rochdale, Lancs.
Rotherham	T. Hutchison, 2 Summerfield, Chatham Street, Rotherham, Yorkshire.
Rushall	A. Norman, Charlton St. Peter, Pewsey, Wilts.
St. Helens	Miss J. Crooks, 42 Windle Street, St. Helens, Lancs.
Scarborough	Miss E. Ashe, 9 Stepney Road, Scarborough, Yorkshire.

PLACE	SECRETARIES OR CORRESPONDENTS
Sheffield:	
Attercliffe	Miss E. Griffiths, 27 Bosville Road, Sheffield 10.
Fulwood	C. S. Hague, 22 Whitfield Road, Sheffield 10.
Unity Church	G. E. Brooks, 56 Tapton Bank, Sheffield 10
Upper Chapel	C. J. Rosling, 15 St. Quentin Drive, Bradway, Sheffield.
Southport	Miss J. Wardle, 43 Lyndhurst Road, Southport, Lancs.
Stalybridge	Frank Schofield, 284 Cheetham Hill Road, Dukinfield, Cheshire.
Stand	Mrs. A. York, 83 Cunningham Drive, Unsworth, Bury, Lancs.
Stannington	Rev. E. Wild, 14 Conduit Road, Sheffield 10.
Stockport	Miss P. Smith, 238 Stockport Road, Marple, Stockport, Cheshire.
Stockton-on-Tees	June Willey, 64 Mill Street West, Stockton-on-Tees Co. Durham.
Swinton	Miss E. Woodcock, 25 Park Avenue, Swinton, Manchester.
Taunton	Rev. W. Millar, 1. Mount Street, Taunton, Somerset.
Tenterden	Mrs. J. Sims, Boorman's, Wittersham, Tenterden, Kent.
Todmorden	G. Brook, 32 Hallroyd Crescent, Todmorden, Lancs.
Wakefield	F. Dunnill, 96 Cliff Park Avenue, Balne Lane, Wakefield, Yorkshire.
Wallasey	Mrs. J. Fowlds, 22 Folly Lane, Wallasey, Cheshire.
Walmsley	Miss E. C. Walsh, 584 Darwen Road, Bromley Cross, Bolton, Lancs.
Walsall	R. Wilson, 5 Raleigh Street, Walsall, Staffs.
Warrington	
West Bromwich	P. J. Spencer, 14 Kiniths Crescent, West Bromwich, Staffs.
West Kirby	Rev. M. Johnson, The Manse, Brookfield Gardens, West Kirby, Cheshire.
Wolverhampton	Miss P. Laws, 39 Primrose Lane, Wolverhampton, Staffs.
Yarmouth (Great)	L. Barnes, 9 Almond Road, Gorleston-on-Sea, Great Yarmouth, Norfolk.

Wales

PLACE	SECRETARIES OR CORRESPONDENTS
Aberdare:	
Old Meeting House	Miss E. R. Howells, Broniestyn House, Treeynon, Aberdare, Glam.
Highland Place	Mrs. Marion Davies, Bryngwyn, Abernant Road, Aberdare, Glam.
Allt-y-Placa	Watkin Davies, Blaencriwser, Llanwnen, Lampeter, Cards.
Caeronnen	Miss E. Thomas, Trebannau, Cellan, Lampeter, Cards.
Capel-y-bryn	B. Davies, Glanrafon, Cwrtnewydd, Llanybyther, Carms.
Capel-y-fadfa	Thomas Jones, Llaitudelyn, Talgarreg, Llandyssul, Cards.
Capel-y-groes	D. Thomas, Pantffynon, Blaencwrt, Lampeter, Cards.
Cefn-coed	Miss G. M. Watkins, 28 Maple Crescent, Tretechan, Merthyr Tydfil, Glam.
Cliau-Aeron	Mrs. L. Jonathan, Fir Grove, North Road, Aberaeron, Cards.
Cribyn	Miss E. J. Davies, Rhydybannan, Cribyn, Lampeter, Cards.
Gellionnen	D. Bowen, Danygraig Road, Trebanos, Pontardawe, Swansea, Glam.
Lampeter	Miss Dawn Evans, Newbridge Cafe, Lampeter, Cards.
Llandyssul	Miss S. A. Jones, Hengell, High Street, Llandyssul, Cards.
Llwynrhydowen	Miss Rhian Davies, Bryn Eos, Pontshaen, Llandyssul, Cards.
Nottage	Mrs. R. Lovell, Groes Cottage, Nottage, Portheawl, Glam.
Pantydefaid	Mrs. A. M. Jones, Llwyncelyn, Tregoes, Llandyssul, Cards.
Pontypridd	Rev. A. R. Taylor, 40 Morgan Street, (Town), Pontypridd, Glam.
Rhydygwin	Miss H. M. Jones, Ffynonoer Shop, Felinfach, Cardiganshire.
Swansea:	
High Street	R. Henson, 24 Lon Coed Bran, Townhill, Swansea, Glam.
Sychbant	A. Evans, Arfryn, Cwmsychbant, Llanybyther, Carms.
Trebanos	Mrs. G. Bowen, 2 Tarren Cottages, Graig Road, Trebanos, Pontardawe, Swansea, Glam.
Treorchy	Miss Rhonwen Bebb, 100A High Street, Treorchy, Rhondda, Glam.
Wick	Mrs. Eva Morgan, 9 Blaen Dewi, Wick, Cowbridge, Glam.

Scotland

Aberdeen	J. W. Prosser, 36 Springfield Gardens, Aberdeen.
Dundee	Mrs. A. K. Williamson, 13 Coupar Street, Dundee, Angus.
Edinburgh	Rev. B. Findlow, 52 Strathearn Road, Edinburgh 9.
Glasgow	Miss Florence Stark, 34 Kippen Street, Glasgow N.2.

Ireland

PLACE	SECRETARIES OR CORRESPONDENTS
Ballee	Rev. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down
Ballycarry	Miss H. Calwell, Redhall Corner, Ballycarry, Co. Antrim.
Ballyclare	Miss J. Laird, Rockmena, Belfast Road, Ballyclare, Co Antrim.
Ballyhemlin	Miss Mary O'Neill, Post Office, Ballyhalbert, Newtownards, Co. Down.
Banbridge	Miss Murial Davison, 15 Mount Pleasant, Banbridge, Co. Down.
Belfast:	
1st Church	Miss J. Meneely, 17 Hesketh Park Belfast 14.
All Souls'	G. Hart, 217 Joanmount Gardens, Belfast.
Mountpottinger	J. E. Carrington, 29 Kylemore Park, Cavehill, Belfast 14.
Cairncastle	James Maxwell, The Meeting House, Cairncastle, Larne, Co. Antrim.
Clough	Mrs. G. R. Buckley, The Manse, Ballee, Downpatrick, Co. Down
Comber	W. Galbraith, 30 Brownlow Street, Comber, Belfast.
Crumlin	Miss M. Curry, Cidercourt, Crumlin, Co. Antrim.
Downpatrick	W. Dixon, The Lake, Ballydugan, Downpatrick, Co. Down.
Dromore	S. Agnew, Maypole Park, Dromore, Co. Down.
Dublin	Miss J. Harrison, 112 St. Stephens Green, Dublin 2.
Dunmurry	T. B. McCullough, 51 Ashton Park, Belfast 10
Glenarm	Miss L. Robinson, Mark Street, Glenarm, Co. Antrim.
Grey Abbey	Mrs. W. J. Wharton, The Manse, Grey Abbey, Newtownards, Co. Down.
Holywood	Miss J. Middleton, Hibernia Street, Holywood, Co. Down
Killinchy	F. E. Osborne, Ballymacreely, Killinchy, Belfast.
Larne	A. Boyd, 43 Victoria Road, Larne, Co. Antrim.
Moira	Miss J. Wilson, Greenagh, Moira, Lurgan, Co. Armagh.
Moneyrea	Miss R. Kennedy, Mount Salem, Ballyrussel, Dundonald, Belfast.
Newry	W. McAlpine, Ballinacraig, Newry, Co. Down.
Newtownards	Rev. A. H. McElroy, Brook House, Newtownards, Co. Down.
Rademon	Miss H. Nelson, Kilmore, Crossgar, Belfast.
Raloo	W. Moore, Glenoe, Larne, Co. Antrim.
Templepatrick	

Sunday Schools Overseas

Adelaide	Miss A. K. A. Simpson, 58 Lockwood Road, Burnside, Adelaide S. Australia.
Calgary	G. Glaholt, 4212-18 St. S.W. Calgary, Alberta.
Cape Town	Mrs. J. Boerne, "Arlington", Kenilworth Road, Kenilworth, Cape Town.
Edmonton, Alberta	Mrs. L. V. Thornton, 16013 95 Avenue, Edmonton, Alberta.
Hamilton	J. Mayer, 2301 King Street E., Hamilton, Ont.
Lagos	Bro. M. Bola Koyejo, 25, Alhaji Lasisi Street, Odi-Olowo, Mushin, Western Nigeria.
Melbourne (Grey St.)	Mrs. D. J. Clayton, Melbourne Unitarian Peace Memorial Church, Grey Street, East Melbourne C.2.
Melbourne (McKinnon)	Mrs. B. M. Mountain, 14 Fourth Street, Parkdale, Victoria.
Montreal (Que.)	Mrs. D. Scott, Unitarian House, 3415 Simpson Street, Montreal 25.
Ottawa (Que.)	Mrs. G. V. Haythorne, 118 Lewis Street, Ottawa 4, Ont.
Pointe Claire	Mrs. J. Joyce, 258 Shore Road, Beaconsfield, P.Q.
Seaford	Mrs. N. Gregory, Austin Road, Seaford, Vic.
Sydney	Miss Mierendorff, 8 Hamilton Road, Navermburn, N.S.W., Australia.
Toronto (Ont.)	Rev. R. J. Wrigley, 175 St. Clair Avenue West, Toronto, Ont.
Vancouver (B.C.)	Mrs. S. A. Vivian, 866 Foster Road, Richmond, B.C.
Winnipeg (Man.)	Mrs. M. Ferguson, 796, Banning Street, Winnipeg 3, Man.

CONVALESCENT AND HOLIDAY HOMES, ETC.

Northern Sunday School Federation Centre.

See page 106

Unitarian Convalescent and Holiday Centre, Great Hucklow, Buxton, Derbyshire.

Warden : Mr. Henry Tittle.

Telephone : Tideswell, 218 ; *Telegrams :* Tideswell, 218.

The Unitarian Convalescent and Holiday Centre is situated in the Derbyshire village of Great Hucklow, four and a half miles north of Millers Dale station, and on the Sheffield-Buxton bus route. The Centre is set in pleasant grounds and offers first class accommodation for holidaymakers, convalescents, youth groups, conferences and parties of Sunday School and other schoolchildren accompanied by responsible teachers.

Florence Nightingale House, a centrally-heated stone building erected in 1930, has 15 bedrooms of varying sizes. In 1965 a block of four electrically-heated dormitories was completed, and this offers accommodation for an additional 40 people. A large hall for conferences and social activities completes the development.

All applications for accommodation should be made to the Warden.

Bruce Cottage, Gossamer Lane, Aldwick, Bognor Regis (1927).

The Home was built in 1926 by donations, as a centre for Holiday and Convalescent work in connection with the London Domestic Mission at 28 Bell Street, N.W. 1, and was named after the largest benefactress, Miss Mary L. Bruce. Visitors from other Churches are admitted when accommodation is available. Apply to The Secretary.

Unitarian Family Holiday Conference

Held annually during one week in August at the Unitarian Holiday Centre at Great Hucklow in Derbyshire, to bring together Unitarians of all ages to live together as a family, to hear addresses from distinguished speakers, to discuss, to worship and to have a holiday. Details of this year's conference from Conference Secretary, Dr. June Bell, 40 Hope Terrace, Edinburgh 9.

SECTION V

HEADQUARTERS, ETC.

ESSEX HALL, LONDON

Essex Hall Trust (1885)—Essex Hall, in Essex Street, Strand, London, formerly Essex Street Chapel, was acquired and altered in 1885 to provide a Central Hall or meeting place in the metropolis for Unitarians, Offices and Book Rooms for the British and Foreign Unitarian Association and the Sunday School Association. On July 28th, 1944, the Hall was destroyed beyond repair by enemy action. Thus ended 59 years of service as headquarters and central meeting place for the denomination. It contained the offices of the General Assembly and of the Sunday School Association, and the Essex Hall Bookshop. The Hall was let for public meetings, lectures, arbitrations and other purposes ; it thus became a well-known centre for gatherings of men and women interested in very varied schemes for the amelioration and enlightenment of mankind.

In June, 1957, the Foundation Stone of the new building was laid and on October 25th, 1958, the new Essex Hall was opened. It again contains the offices of the General Assembly and of the Sunday School Association, and the Lindsey Press Bookshop. The central hall is smaller than its predecessor and has been named The Martineau Hall and registered for Public Worship. There are also two excellent Committee Rooms and an office shared by the Publicity Department of the Assembly and the Women's League.

Essex Hall, Incorporated, is a Trust governed by Twenty Trustees, who as vacancies occur, are elected alternately by the General Assembly and the Sunday School Association. The Trustees are :—

1903	Ronald Bartram.	1954	H. J. Bush.
1913	Herbert Gimson.	1957	Dudley Richards.
1925	Arnold Broadbent.	1957	Jeremy Goring.
1932	Sydney Roscoe.	1958	I. Knowlson.
1937	Miss Dorothy Tarrant.	1961	T. H. Hollingsworth.
1937	F. Alan Martineau.	1961	Miss Leonie Hosegood.
1945	H. S. Carter.	1962	Sir Herbert Pollard
1945	J. S. S. Cooper.	1965	Sydney H. Knight.
1948	Kenneth S. Tayler.	1965	A. B. Downing.
1951	John Kielty.		

Hon. Secretary: F. Alan Martineau, Valley End House, Chobham, Surrey.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION INCORPORATED

Essex Hall, Essex Street, Strand, London, W.C.2

Secretary—Rev. Dr. John Kielty

At the Annual Meeting of members of the B. and F.U.A. held at Whitsuntide, 1914, a resolution was adopted authorising the Committee to take the necessary legal steps for securing the Incorporation of the Association. Accordingly a "Memorandum and Articles of Association" was prepared under competent legal advice and in consultation with officials of the Board of Trade; the Licence by the Board of Trade was issued on July 21st, 1915, and the Certificate of Incorporation on July 28th, 1915. The Association is licensed under section 20 of the Companies (Consolidation) Act 1908. It is especially provided, as a condition of granting the licence, that no portion of its income shall be paid or transferred by way of profit to any member of the Association; and the Memorandum includes a clause giving the objects of the Association (as stated above, pages 20-21).

A body corporate is legally an individual. On the financial side, the chief advantage of incorporation is that it obviates the trouble and expense incurred in transferring investments on the death or resignation of trustees. In this body corporate the funds which were administered by the Executive Committee of the Association are legally vested, whether for the general purposes of the body, or for special purposes prescribed under wills or trusts. The merging of the general membership of the Association in the General Assembly of Unitarian and Free Christian Churches does not involve the dissolution of the Incorporated Association, which remains in being as a trust-holding body; and its position is recognised in clause 8 of the Constitution (see page 17). The income from general investments is paid over to the General Assembly, to be expended in accordance with the objects referred to above. The Articles of Incorporation, as amended by the Board of Trade since the formation of the General Assembly, permit the membership of the Incorporated Association (at present about 50) to be maintained by the election of new members at the discretion of the Annual General Meeting. An Executive Committee of 13 members is elected annually.

Under the authority of Statutory Instrument 1961 No. 1282 the Association is empowered to sell or otherwise deal with certain property of which it is Trustee without the consent of the Charity Commission (as required by the Charities Act 1960) provided it complies strictly with certain requirements.

THE LINDSEY PRESS

Essex Hall, Essex Street, Strand, London, W.C.2

Secretary and Manager: Mrs. R. Elsie Robinson

The Lindsey Press was reorganized in March, 1926, by the amalgamation of the Bookrooms previously conducted by the British and Foreign Unitarian Association and the Sunday School Association, respectively. It is controlled by a Publications Committee consisting of representatives of the Council of the General Assembly and the Sunday School Association. Over 200 publications issued by the Lindsey Press are included in the general catalogue : also the Bookshop stocks a general collection of works of all kinds and obtains books from all publishers as required.

The Bookshop is open Monday-Friday from 9 a.m. to 5.30 p.m. Communications should be addressed to the Manager, The Lindsey Press, Essex Hall, Essex Street, London, W.C.2.

HEADQUARTERS STAFF

GENERAL ASSEMBLY

Secretary: Rev. Dr. John Kielty
Assistant Secretary (Finance): Mr. Roy W. Smith
Assistant Secretary (Religious Education): Rev. Sydney H. Knight
Assistant Secretary (Youth): Mr. R. Grenville Needham
Assistant to Dr. Kielty: Mrs. Margaret R. Dimmock
Assistant to Mr. Knight and Mr. Smith: Miss Linda A. Piddington
Assistant to Mr. Needham: Miss Annette Percy

PART-TIME

Appeal Fund: Mrs. Emily Davies
Secretary, Publicity Dept: Rev. Graham Short
Assisted by: Mrs. Mary Ashdown and Mrs. Graham Short
Press Officer: Rev. W. Arthur Peacock

B. & F.U.A.

Secretary: Rev. Dr. John Kielty
Assisted by: Rev. Sydney H. Knight and Mr. Roy W. Smith

BOOKSHOP

Manager: Mrs. R. Elsie Robinson
Senior Assistant: Mr. Ernest W. S. Baker
Junior Assistant: Mr. Michael Bruce

ESSEX HALL

Manager: Mr. Roy W. Smith
Caretaker: Mr. Fred J. C. Carter

SECTION VI

TRAINING FOR THE MINISTRY

FOREWORD

Students whose intention it is to enter the Ministry of the General Assembly of Unitarian and Free Christian Churches are requested to acquaint the Secretary of the General Assembly with their intention at the time of their making application for admission to one of the Colleges, so that the Ministry Committee may be in touch with them from the beginning of their training.

THEOLOGICAL COLLEGES

STANDING CONFERENCE.

A Standing Conference of the Principal and one other from each of the three Colleges together with two representatives of the General Assembly has been set up and replaces the Joint Academic Board of the two Colleges at Manchester and Oxford. The Conference is a consultative body with no executive powers. It meets twice yearly for the exchange of information, consultation, the discussion of experiments, and the consideration of suggested changes in, and additions to, the curricula.

The Secretary of the Assembly acts as convenor.

MANCHESTER COLLEGE, OXFORD.—Founded at Manchester, 22 February, 1786, one of a succession of Nonconformist Academies, the earliest opened by Richard Frankland, one of the ejected clergy, in the year 1670 ; removed to York in 1803 ; restored to Manchester in 1840 ; transferred to London in 1853 ; removed to Oxford in 1889 ; new buildings, Mansfield Road, Oxford, opened October, 1893.

Courses. Students are prepared for degrees in Arts and Theology, in accordance with the College's original statement of purpose, that it was founded "on a plan affording a full and systematic course of education for divines, and preparatory instruction for the other learned professions, as well as for civil and commercial life . . . open to young men of every religious denomination, from whom no test or confession of faith will be required". The Theological course, for training men and women for the ministry of religion in churches of the liberal tradition, is of three years for graduates and (usually) four years for non-graduates. The Arts course, for the B.A. General degree of London University, is of three years, in three subjects, at least one of which must be theological or philosophical. Research and overseas students are also received. The College is recognised by Oxford University as "an institution established for higher study". It is residential for both men and women, and a number of undergraduates and senior members of Oxford University also reside in it. Enquiries

should be addressed to the Principal, and applications for admission shoul normally be received before Easter if entry in the following October desired. There are bursaries for theological students.

Officers. *President*, Sir Alister Hardy, F.R.S. *Chairman of Counci* Mr. A. C. Bentley, B.Sc. *Treasurer*, Sir Felix Brunner. *Clerical Secretar* Rev. E. S. Price, M.A., 13 Shrewsbury Road, Bolton, Lancs. *La Secretary*, Mrs. A. Howarth, M.A., 51 Hurst Lane, Oxford. *Visitor*, Rev A. W. Vallance, B.A.

Teaching Staff. *Principal and Librarian*, Rev. H. L. Short, M.A *Hibbert Research Fellow*, Rev. D. E. Richards, B.A., B.D. *Tutors* (1965-6 Rev. D. E. Richards (Theology), Rev. A. C. Adcock, M.A. (History Mr. E. D. Lusted, B.A. (English), Mr. J. S. Rousseau, B. A.(Mathematics *Upton Lecturer*, The Principal. *Organist and Hon. Fellow*, Mr. H. W Spicer, M.A.

Administration. *Bursar*, Mrs. F. Meadows. *Supervisor of Men's Hostel* The Principal. *Supervisor of Women's Hostel*, Miss M. Hester.

Students, *1965-6, Theology, third year*, K. Gilley, B.A. *Arts, first yea* F. Milward. *Arts, American one-year students*, M. Braman, K. Kelley K. Koch, A. Warren (from Bates College, Maine).

THE UNITARIAN COLLEGE, MANCHESTER.—Established in 185 as the Unitarian Home Missionary Board. The title was altered i 1889 to the Unitarian Home Missionary College, and in 1926 to th Unitarian College, Manchester. The College adheres to the principle freely imparting theological knowledge, without insisting on the adoptio of particular theological doctrines. The collegiate and residenti building in Daisy Bank Road, Victoria Park, Manchester 14, provid accommodation for the Principal and twenty-five students. The buildin was opened in 1905, and the new Library (now entitled the McLachla Library) in 1923. The College is affiliated to the University Manchester. **Tel. Nos.** Principal: Rusholme 2849. Students: Rusholm 1016.

Courses.—Students are prepared for degrees in Arts and Theology ar for University Certificates in Theology and Biblical Knowledge as well for the College Certificate. All students take classes at the University well as at the College : (i) The full Arts Degree Course followed by th Theological Course (5 or 6 years) ; (ii) The Combined Arts Degree ar Theological Course (4 years after Matriculation) ; (iii) The Theologic Course (3 years); (iv) Special courses arranged to meet special circun stances ; (v) A Probationary Course of one year for students not ful qualified to enter upon the Theological Course; (vi) The General Assembl Students' Course of four years. G.A. Students are Lay Pastors in charg of churches in the district who attend college three days a week.

Admission of Students.—Applications for admission should be made the Principal.

Bursaries.—Bursaries are offered providing full maintenance and fee Inquiries should be made of the Principal.

Teaching Staff.—*Principal*, Rev. F. KENWORTHY, M.A., B.D. *Tutor in the Old and New Testaments*, THE PRINCIPAL. *Tutor in Theology*, Rev. J. A. LONG, M.A. *Tutor in Psychology*, Rev. C. H. BARTLETT, B.A. *Tutors in the Practical Work of the Ministry*, THE PRINCIPAL and Rev. A. J. LONG, M.A. *Tutor in Speech Training*, Miss E. WHITESIDE, L.R.A.M. *Visitors*, Dr. E. A. WRIGLEY and The Very Rev. H. J. MCLACHLAN, M.A., B.D., D.Phil.

Secretary.—Rev. L. SMITH, 578 Darwen Road, Bromley Cross, Bolton, Lancs.

Assistant Secretary.—Rev. I. HODGSON, The Knoll, Flowery Field, Hyde, Cheshire.

Students, *1965-66. Theological:*—

Sixth Year: J. A. Midgley, B.A. (Reading for B.D.).

Fourth Year: J. D. Allerton (Reading for B.A. Theol.).
P. Littlewood (Third Theological Year.).
D. S. Wilson, (Third Theological Year).

Third Year: B. A. Packer (Second Theological Year).

Second Year: A. M. Hill, A.L.A. (Reading for B.A. Theol).
H. R. McCormick (First Theological Year.)

First Year: J. Roberts (First Theological Year).
W. F. Rowan (First Theological Year).

General Assembly Students:—

Second Year: K. B. Ridgway (Hale and Sale).

First Year. P. Wright (Todmorden).

Special Student: Rev. A. J. Hills (Rochdale).

THE PRESBYTERIAN BOARD.—The Presbyterian College, Carmarthen, was a continuation of the Academy founded by the Rev. Samuel Jones, M.A., some time fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662. The College was supported and governed by the Presbyterian Board, London, founded in 1690. It was endowed in part by the Will of Dr. Daniel Williams (1644-1715), by the Jackson Trustees, and the Berman Trustees. In 1963 the College was closed and the Presbyterian Board now supports the School of Theology of the University College of South Wales and Monmouthshire at Cardiff, which forms part of the Faculty of Theology of the University of Wales, and where students are trained for the Ministry. The warden of the School of Theology Centre is the Rev. T. George Davies, B.A., B.D.

Courses of Study.—The course for the Diploma in Theology of the University of Wales extends over three years. The graduate course for the B.D. of the University of Wales is one of three years.

Secretary:—H. J. Bush, Oakfield, Horsley Road, Downside, Cobham Surrey.

Supervisor of Ministerial Students and Lay Preachers in Wales:— Rev. D. E. J. Davies.

IRELAND.—Students for the Ministry of the Non-Subscribing Presbyterian Church of Ireland are expected to proceed to a degree at a recognized university before entering upon their theological studies at one of the above colleges. All candidates for the ministry, upon acceptance by a presbytery, are under its care throughout their university and college course. The Church appoints a Dean of Residences at the Queen's University, Belfast, and Magee University College, Londonderry. He is responsible for care of all students who are members of our congregations.

AMERICA.—The **Harvard Divinity School,** Cambridge, Mass., founded in 1816, is an organic part of the University and is wholly undenominational in character. Various denominations are represented in both the Faculty and the student body. The Divinity School provides a systematic three years' course of theological study for the degree of Bachelor of Theology (S.T.B.), it also offers special advantages to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. These studies may lead to the degrees of Master of Theology (S.T.M.) and Doctor of Theology (Th.D.), administered by the Faculty of Theology. For information apply to the Dean, 45 Francis Avenue, Cambridge, Mass. 02138.

Crane Theological School, Medford, Mass. 02155.—An avowedly liberal school of training for the ministry of religion. The full course is a three year post-graduate course leading to the various Tufts degrees. Special courses are also offered. For information apply to the Dean.

Meadville Theological School of Lombard College (founded in Pennsylvania in 1844), (Illinois Charter 1851), Chicago, Illinois. The charter provides that " no doctrinal test shall ever be made a condition of enjoying any of the opportunities of instruction in the School." Meadville, an independent seminary granting its own degrees, is affiliated with the University of Chicago and its Divinity School. Address: 5701 Woodlawn Avenue, Chicago.

Starr King School for the Ministry, Berkeley, Calif. (1904).—A centre of graduate study in religion, and of practical training for the Ministry. For information apply to the President, 2441 Le Conte Avenue, Berkeley, California, 94709.

DR. WILLIAMS GLASGOW BURSARIES

Undergraduate bursaries of £150 a year, tenable at the University of Glasgow, are offered for competition to students preparing for the Protestant Dissenting Ministry. The Bursary examination is held in April at Dr. Williams's Library, London. Application forms (returnable in February) and full particulars may be had from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

READING AND EXAMINATION SCHEME FOR LAY PASTORS

This method of preparing for ministerial status is open only to Lay astors normally of 28 years of age and upwards, who can show good reason hy a College course is out of the question. Permission to pursue it granted by the Ministry Committee on the production of adequate commendations. There are four annual examinations, to be taken uring a period of probation while the Lay Pastor is in charge of a ngregation or mission. This period is not less than three years in the ase of a graduate of an approved University, and not less than four ears in the case of a non-graduate. The course of study includes Biblical iterature, History of Religion, Christian Doctrine, Philosophy of eligion, Psychology, and Sunday School work. Particulars may be otained from the Secretary of the General Assembly.

ADVISORY COMMITTEES

The future of these Committees is under consideration, as recommended the Commission on the Work of the Churches, with a view to the adoption other methods of carrying out their functions. Meanwhile, the information ven below represents the present position.

These Committees, six in number, were appointed by the Provincial ssemblies, or by groups of District Associations, and their areas of peration correspond with their method of appointment. The chief sk is to examine the credentials, character, education and general ness of (*a*) persons who, having done satisfactory work in connection ith the Churches of the General Assembly, seek to be recognised as ay Pastors ; and (*b*) Lay Pasters who desire to be admitted to the eading and Examination Scheme (see above). All recommendations e submitted to the Ministry Committee of the General Assembly for proval. Ministers from other Denominations seeking to enter the inistry of the General Assembly are now dealt with by the Ministry ommittee direct.

The Advisory Committees are also empowered to offer their services cases of difficulty arising between Minister and Congregation ; and kewise, on the application of a Minister, to adjudicate upon his connued fitness to occupy a ministerial position. These supplementary ties of Advisory Committees, though happily very seldom needing be exercised, should not be forgotten by Congregations, Ministers, nd District Associations.

Four of the six Advisory Committees—the Lancs. and Cheshire, outhern, Northern, and Midland—have surrendered their functions to e Ministry Committee. The remaining two are as follows :—

(1) Western : appointed by the Western Union.
Sec., Rev. J. W. Maw.

(2) South Wales : appointed by the South Wales Unitarian Association and the S.E. Wales Unitarian Society.
Sec., Rev. D. J. Davies.

MINISTERIAL SETTLEMENTS

The importance of wise counsel and friendly assistance in this matt cannot be over-estimated, and the Ministry Committee of the Gene Assembly exists chiefly to be of service in this connection both congregations and to ministers.

Congregations seeking the appointment of a new Minister a strongly urged to apply to the Secretary for recommendations, whi will be made by the Ministry Committee. Advertising by individu congregations should be avoided. The Ministry Committee will insert list of Vacant Pulpits in *The Inquirer* at regular intervals. Minist desiring a change of pastorate are invited to communicate with t Secretary of the General Assembly. The attention of congregations called to the paragraph at the foot of page 31.

FRIENDS OF THE COLLEGES

The Association of the Friends of the Colleges was formed in Januar 1954. Its objects are :—

(*a*) To support a college or colleges for the training of Ministers Religion in the Unitarian or other allied Free Christian Fait which have a non-credal basis, at Oxford, Manchester or els where within the United Kingdom of Great Britain and Northe Ireland.

(*b*) To make money grants to any one or more of such colleges f general maintenance or for any particular purpose connect with the maintenance thereof, or by the endowment of schola ships, exhibitions, money prizes, or funds for the maintenan and repair thereof, or in any other manner which shall be charitable benefaction and which shall appear to the Associati to be desirable.

(*c*) For the above purposes to collect donations, subscriptions a gifts of all other kinds from the members of the Association any other persons and to publicise its objects and activiti among its members or any other persons.

Membership is open to anyone over 21 years who shall sign a form application as prescribed by the Committee. The minimum annu subscription is £1.1.0 per annum.

Secretary: Harold B. Moore, 3 Grange Avenue, Hale, Altrincha Cheshire.

Treasurer: Graham White, B.Sc.(Econ.), c/o Albert E. Sharp & Co 12-22 Newhall Street, Birmingham 3.

SECTION VII

BENEVOLENT SOCIETIES

Aged and Infirm Protestant Dissenting Ministers Society (1818).—mounts are granted to Presbyterian, Independent, and Baptist aged d infirm ministers in England and Wales.

Sec., Rev. P. Hannah, The Manse, Churt Road, Beacon Hill, Hindhead, rrey.

Birmingham Unitarian Brotherly Benefit Society (1798).—Objects : assure an allowance to members unable to work through sickness, rt-payment of funeral expenses of a member's wife, and a sum on the ath of a member ; to assist members in distressed circumstances from enevolent Fund. The Society is connected with most of the Unitarian hools in Birmingham.

Sec., A. H. Blythe, 14 St. Davids Drive, Quinton, Birmingham, 32.

Chamberlain's (Leonard) Trust (1716).—The income is devoted wards the support of a number of almshouses, and to the payment of eekly pensions to poor people resident in and around the City of Hull. grant is at the disposal of the Trustees towards the maintenance of a ident or students for the ministry. The minister of Park Street Church d two other ministers benefit from the Trust.

Sec., C. B. Holmes, 1 Parliament Street, Hull, Yorkshire.

Channing School Presentation Fund (1884).—Makes grants (supplented from General Funds) towards the fees for the education of minirs' daughters at Channing School. The Dora Higginson Scholarship r a minister's daughter, already a pupil in the School, valued at about 0 a year, is tenable in the School at the discretion of the Governors r a period of not longer than four years.

The Bursar, Channing School, Highgate, London, N.6.

Chester Dissenting Ministers and Widows Fund. See "Timothy Dean larity", page 130.

Church Fellowship Loan Fund (1933).—From the proceeds of the eneral Assembly Church Fellowship Fund a certain sum was set ide to be used for loans to churches in connection with new buildings, tensions of existing buildings, and permanent reconstructions or provements. Loans, free of interest, and varying from £50 to £200, t in no case exceeding half the total expenditure, are made upon the commendation of District Associations. Repayment must be made regular instalments within five years. Full particulars from The cretary of the General Assembly.

Clough Fund (1755).—An annual sum of £10 is paid to the minister Park Lane Chapel, near Wigan, and an annual sum of £5 to the minister Hope Street Church, Liverpool, who now stands in the place of the nister of Key Street Chapel, Liverpool, mentioned by Mrs. Clough. e balance of the income is applied for educational purposes, more ecially the education of students for the Christian Ministry, born Lancashire, and for the purchase of suitable books for such students.

Treas., K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Daniel Jones Fund.—The income is devoted to College Fellowshi Bursaries, etc., at Manchester College, Oxford, and to certain purposes Wales. For information apply to H. Gimson, 46 Ladbroke Squa London, W.11.

Dowson Scholarship Fund.—Income about £65 per annum. Applicar must be sons of ministers whose names appear (or at the date of th death appeared) on the roll of the General Assembly. Object—to ass in their training at a technical school, university, etc. for some professic trade or calling. For information apply to the Secretary, B. & F.U. Inc., Essex Hall, Essex Street, W.C.2.

Fisher Institution (1889).—William Fisher, a Unitarian (his w being a Roman Catholic), bequeathed his residuary estate amounting about £11,000 "for establishing a charitable institution in Sheffie which institution, as to one moiety or equal half-part of such residu should be for the benefit of ladies of good character whose means ha been reduced, whether married, unmarried, or widows, and who sh not be members of the Church of England, or Protestant Dissente holding Trinitarian views, but on the contrary, shall be persons believi in the Unity of God (as opposed to Trinitarianism), or members of t Roman Catholic Church"; and he directed that the unmarried recipier shall not be less than half of the total number of recipients, and th the Roman Catholic recipients shall not exceed one-third of the wh number of recipients. And as to the other moiety, the testator declar the same to be "for the benefit of deserving single women who sh have been employed in domestic service, but who from age, infirmit accident, or other cause, are no longer fit for service," and no religio test is applied to them. The former receive from £15, and the latt from £10 per annum respectively.

Mr. William McKinnel of Sheffield added to the Funds of the Instituti upwards of £1,400.

The Executors of the late Emma Smith, relict of John William Hackfa Smith of Sheffield, transferred the sum of about £3,650 to the Governc of the Fisher Charity to provide Annuities for Unitarian Ladies of go character but reduced means.

Miss Editha Taylor of Anglesey added £1,500 to the Unitarian Annui Fund.

Clerk, Edward Bramley, 6 Paradise Square, Sheffield.

General Baptist Assembly Fund.—Objects: The support of Gener Baptist Churches and the maintenance and extension of the principl of the General Baptists.

Sec., Rev. E. D. Davies, 18 The Crescent, Wembley, Middx.

General Baptist Education Fund (1794).—Provides ministers of Gener Baptist Churches with books.

Sec., Rev. E. D. Davies, 18 The Crescent, Wembley, Middx.

General Baptist Fund (1726). For the assistance of necessito ministers and students for the ministry, among General Baptists. T Fund consists of £3,789. The Northern College (John Clifford Chai the Priscilla Peirce's Charity, and the Honiton Baptist Trust ea receive a third share of the income.

Sec., O. W. M. Baxter, Baptist Church House, 4 Southampton Ro London, W.C.1.

Hackney College Fund, otherwise "**The Liberal Dissenters Endowment Fund.**"—£110 per annum is available for Exhibitions for Students for the Ministry among Protestant Dissenters.

Sec., Rev. Dr. John Kielty, Essex Hall, Essex Street, W.C.2.

Harwood Scholarship Fund. Income £70 per annum. Applicants (boys only) must be connected with the churches of the General Assembly. Object—to assist in their training at a technical school, university, etc., for some profession, trade or calling. For information apply to the Secretary, B. & F. U. A. Inc., Essex Hall, Essex Street, W.C.2.

Herbert Barnes Memorial Foundation (1961).—Object: To provide each year the nucleus of a library for an outgoing student of the Unitarian College, Manchester who is about to enter the Unitarian ministry, and who shall be selected by the Management Committee of the Church of the Divine Unity, Newcastle upon Tyne, upon the recommendation of the Principal of the College. Income about £50 a year.

Sec., Miss B. Carlisle, Church of the Divine Unity, Newcastle upon Tyne.

Hibbert Trust (1847).—The income of the Trust Funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of private judgment in matters of religion. Non-Subscription Divinity Scholarships are granted by the Trustees. The well-known Hibbert Lectures are delivered and published under the auspices of the Trust. "The Hibbert Journal" is published on the financial responsibility of the Trustees. The Case Fund is also administered by the Hibbert Trustees, under a similar trust.

Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Hibbert Houses. -Founded by the Hibbert Trustees in 1940 to provide Welfare and Religious amenities for the Services. For the greater part of their existence Hibbert Houses have operated Hostels, Clubs, Bookshops and Mobile Canteens in the Middle and Near East, where under the direction of the Rev. G. J. Sparham, M.B.E. they have had 20 Centres, which have, whenever possible, included a Chapel.

They are the Unitarian Constituent of the Council of Voluntary Welfare Work (C.V.W.W.), an Interdenominational Body, with Headquarters in London, to membership of which they owe their official integration into H.M. Forces.

C.V.W.W. has two overseas Committees, one in B.A.O.R. and one in Cyprus. The Rev. G. J. Sparham has been Chairman of the Cyprus Committee since April 1960.

In 1964 Hibbert Houses opened their first Centre in the United Kingdom at Montgomery House in the Army Depot at Shorncliffe, Folkestone, Kent. The premises, which include a Chapel, are excellent; the work much appreciated. Warm support is asked for this effort.

Sec., T. Blyth, Hastings House, 10 Norfolk Street, Strand, London, W.C.2.

Treasurer, K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Holt Fund (1824).—Object : "The education and instruction o one or more students, and fitting them for Protestant Dissentin Ministers of the Unitarian persuasion." Income £80 a year.
Sec., Rev. Dr. John Kielty, Essex Hall, Essex Street, W.C.2.

Idle Chapel Trust.—This trust has an income of about £150 per annun It is devoted to assisting Churches in the Yorkshire area.
Sec., M. H. Limb, 540 Allerton Road, Bradford, Yorkshire.

John Gregson Trust (1956).—The income of the Trust Fund is directe to be applied by the Trustees for charitable and religious purposes onl in such manner as they in their uncontrolled discretion shall from tim to time deem most conducive to the promotion of corporate worshi amongst those who profess Christianity in its most simple and intelligib form and who do not require for themselves or their Ministers subscriptio to any doctrinal articles of belief, with special regard to the maintenan of the fabric of places of worship and associated buildings used for th purpose which are in the opinion of the Trustees of historical or arch tectural importance.
Sec., Rev. Dr. H. S. Carter, 14 Gordon Square, London, W.C.1.

Jones Fund (Samuel).—Bequest by Samuel Jones, banker, to repr sentatives of Manchester College, in trust to pay and apply the incom in augmentation of the salaries of such conscientious Dissenting ministe as shall stand most in need of assistance, and as the trustees shall approv preference being given to those who have been students at Manchest College. Income distributed by the Trustees annually in October.
Sec., Herbert Gimson, 46 Ladbroke Square, London, W.11.

Leech Fund.—The purchase of books for ministers in the counties o Lancaster, Chester, and Northumberland. Annual income about £35.
Sec., H. B. Moore, 3 Grange Avenue, Hale, Altrincham, Cheshire.

Little Portland Street Chapel Fund (1922).—Objects : (1) The foundatio of a new Central Chapel, or failing that (2) the support of congregatio being members of the Provincial Assembly of Non-subscribing Ministe and Congregations of London and the South Eastern Counties an frequenting Chapels within ten miles of Charing Cross.
Clerk to the Trust, H. J. Bush, Oakfield, Horsley Road, Downsid Cobham, Surrey.

London Permanent Chapel-Building Fund (1900).—Established as Jubilee Commemoration of the London District Unitarian Societ £9,000 was allotted to the Fund, to be administered by twelve Trustee Object : The granting of loans towards the purchase of sites and th erection of buildings with Open Trusts in the area covered by the Londo District Provincial Assembly.
Sec., F. Alan Martineau, Valley End House Chobham, Surrey.

Maidstone : Mary Duke's Almshouse Charity.—There are four house with certain benefits, for maiden gentlewomen.
Clerk, D. L. Gulland, 10 Mill Street, Maidstone, Kent.

Memorial Hall, Manchester.—Built in memory of the 2,000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of Uniformity, and vested in the hands of Trustees "for any religious, philanthropic, or educational purpose or purposes."

Sec., R. Crozier, T.D., J.P., F.C.A., 14 Lloyd Street, Albert Square, Manchester, 2.

Parson's Charity (1707).—In aid of students for the ministry; one grant tenable for not more than three years.

Sec., Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15.

Popple Trust (1852).—The Capital is vested in Trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various Unitarian ministers in the county of Yorkshire.

Sec., R. M. Strachan, 12 Chestnut Avenue, Hessle, Yorkshire.

Presbyterian Fund (1689).—Founded by English Presbyterians of London to assist poorer Protestant Dissenting Ministers or Congregations in England or Wales, and the education of students for the ministry. The greater part of the income is used towards the cost of the maintenance of the Theological Centre at Cardiff, where Unitarian Welsh Students are trained for the Ministry of Religion. Grants are also made to congregations and ministers.

Sec., H. J. Bush, Oakfield, Horsley Road, Downside, Cobham, Surrey.

Priscilla Peirce's Charity.—Trustees, the Messengers and Committee of the General Baptist Assembly (Incorporated). Assists General Baptist Churches and their Ministers.

Sec., Rev. E. D. Davies, 18 The Crescent, Wembley, Middx.

Robert Newton's Charities.—Yearly income about £56, divided in fixed proportions, the minister of Upper Chapel, Sheffield, receiving about one-third of the whole, two-thirds of the balance being applied for the benefit of dissenting ministers in Derbyshire who do not receive more than £80 a year from any one chapel, and the remainder divided amongst widows of dissenting ministers who have officiated in Derbyshire during their lifetime.

Treas., M. R. E. Swanwick, 41 Holywell Street, Chesterfield, Derbyshire.

Southern Unitarian Association Twentieth Century Fund.—The income is devoted to assisting churches and in promoting missionary work in the district covered by the Southern Unitarian Association. Should this Association cease to exist, the income to be paid to the British and Foreign Unitarian Association, to be applied preferentially for the benefit of the churches now or hereafter connected with the Southern Unitarian Association.

Treas., A. E. Down, 47 Boscombe Overcliff Drive, Bournemouth, Hants.

Thomas Pargeter's of Foxcote, Charity, and the John Wand Bequest.—The income is for benefiting deserving women, never having been married of 55 years of age or upwards, by paying annuities of not more than £5 as the Trustees may think fit from time to time having regard to the circumstances of the case and the income of the Charity, but the practice of the Trustees is to make grants of annuities of £28.
Clerk, J. T. A. Smith, 24 Harborne Road, Birmingham, 15.

Timothy Dean Charity (1726).—For poor ministers and widows of ministers (preference given to those in Cheshire and Lancashire). Administered by the Committee of the Widows' Fund (1764).
Sec., Rev. Albert Smith, 33 Granby Road, Stockport, Cheshire.

Towgood Fund.—For the ministers of congregations in Devonshire.
Sec., Mrs. M. Letheren, 12 Regents Park, Exeter, Devon.

Unitarian Students Fund of Wales.—To support Unitarian Students at Carmarthen College. Income from collections, subscriptions, etc.
Sec., Mrs. M. Thomas, 145 Hanover Street, Swansea, Glam.

Widows Fund (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers, and of ministers themselves in Lancashire and Cheshire.
Sec., Rev. Albert Smith, 33 Granby Road, Stockport, Cheshire.

Widows Fund, England (1733).—Object : to assist necessitous Widows of Protestant Dissenting Ministers of the Presbyterian, Independent and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the denominations to which they then respectively belonged.
Sec., Rev. Leslie A. Stringer, 101 Crouch Hill, London, N.8.

Wood Trust Fund (1850).—Bequest by the late Rev. Samuel Wood for assisting the training of teachers for public elementary schools. The Trustees meet annually in the summer to consider applications from candidates who have been approved for admission to a Training College, and who need financial help. Communications to The Secretary, B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

MINISTERS' BENEVOLENT SOCIETY (1852)

Objects : Affording relief to such Unitarian Christian Ministers in Great Britain as from age or infirmity may be prevented from discharging the public duties of their office, and for the aid of the wives, widows and families of any such ministers as may be suffering from ill-health or be left without adequate means of support. Capital, £84,000. Beneficiary members pay an entrance fee of £1 1s., and twenty subscriptions of £1 1s., and are eligible for benefit on payment of the entrance fee and the first year's subscription. The Society is administered by a Board of Directors elected by the subscribers. Ministers wishing to become beneficiary members should apply for particulars to the Secretary, Rev. A. H. Birtles, 27 Frederick Road, Edgbaston, Birmingham, 15.

Treasurer, J. T. A. Smith, 24 Harborne Road, Edgbaston, Birmingham, 15.

SCOTTISH FUNDS

McQuaker Fund (1889).—Bequest of nearly £30,000, by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association Incorporated, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland by supplementing the salaries of ministers of non-self-supporting congregations *who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work* ; by contributing to the support of missionary preachers ; by the distribution of tracts, controversial and practical, in a cheap and popular form ; and by such other means as may seem advisable.

Sec., B. & F.U.A. Inc., Essex Hall, Essex Street, W.C.2.

IRISH FUNDS

Bodel-Mackenzie Benevolent Fund.—Established by the late Miss Rebecca Bodel, Purdysburn, Belfast, for the assistance of ladies of fifty-five years at least who are in reduced circumstances and who are connected with the Non-Subscribing Presbyterian Church of Ireland.

Sec., Rev. E. D. Evans, The Manse, Moneyrea, Comber, Belfast.

Dublin Fund (1751).—This Fund, capital £650, is for the relief of ministers and their widows, and is administered by Trustees in connexion with the Presbytery of Antrim.

Clerk, Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Dunbar Fund (1871).—This Fund consists of a sum of £2,000 (now invested in £2,071 10s. 11d. £3 10s. per cent. War Loan) conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than eight and not less than four struggling, necessitous, and deserving congregations in connexion with the Remonstrant Synod of Ulster. The Trustees of the First Presbyterian Congregation, Banbridge, administer the Fund.

Treas., Noel Cruickshanks, 28 Edenderry Gardens, Banbridge, Co. Down.

Irish Sustentation Fund (1914).—A sum of £19,000 was raised by subscriptions and legacies and capitalized under the charge of lay trustees appointed by the General Synod of the Non-Subscribing Presbyterian Church of Ireland. This sum has since been increased by further subscriptions and legacies—£10,477 being raised by the Ter-centenary Appeal—and now amounts to £40,434. The interest on such capital, together with congregational contributions at the fixed rate of five per cent per annum on the minister's stipend from all sources, exclusive of Manse, is applied in augmenting the stipends of ministers. The trustees also administer the "Hamilton Bequest Fund" (£1,000) for the benefit of the ministers of Antrim, Ballyclare, Crumlin and Templepatrick.

Sec., Rev. W. J. Wharton, The Manse, Greyabbey, Newtownards, Co. Down.

Irish Unitarian Christian Society, Dublin (1830).—Objects: to distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion.

Sec., H. Nelson, 112 Stephen's Green, Dublin.

Montgomery Bequest.—In connexion with the Non-Subscribing Presbyterian Church of Ireland, to furnish an annual prize or grants for students.

Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Orphan Society of the Non-Subscribing Presbyterian Church of Ireland (1887).—Object: To aid in the support and education of orphans connected with the Church.

Assist. Sec., Rev. J. Radcliffe, The Manse St. Patrick's Avenue, Downpatrick, Co. Down.

Presbyterian Widows Fund Association (Founded 1750, Incorporated 1852). Membership in this Association is open to ministers connected with the Presbyterian Church in Ireland, the Remonstrant Synod of Ulster, and the Presbytery of Antrim. Capital (1964), £339,162. The income is divided amongst the widows or children of deceased members. Capital account is credited with initial payments of new members, legacies, donations, etc.

Hon. Sec., Very Rev. J. H. R. Gibson, M.A., D.D., Church House, Belfast, 1.

Quinn Charity (1890).—Income from £140,000 left by Henry Quinn for the benefit of people of all sects of religion residing within ten miles from the centre of the town of Newry.

Sec., Rev. W. McMillan, The Manse, Rathfriland Road, Newry, Co. Down.

Remonstrant Synod of Ulster Sustentation Fund (1871).—This Fund, which is connected with the nine congregations of the said Synod of Ulster, supplies the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. The Fund amounts to about £12,000, income £608 per annum. The proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed a minimum of 4s. per stipend payer per annum to the Fund.

Convener, Rev. G. Buckley, Ballee Manse, Downpatrick, Co. Down.

Rights of Conscience Fund, Ireland (1831).—To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. Capital, £5,200.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Students and Ministers Auxiliary Fund.—Invested Funds, £4,930. Bursaries for students preparing for ministry of the Non-Subscribing Presbyterian Church, and grants to poorer ministers.

Sec., Rev. J. Radcliffe, The Manse, Downpatrick, Co. Down.

Treas., J. B. Miniss, 61 Osborne Drive, Belfast, 9.

Widows and Orphans Fund, Synod of Munster.—The income is applied exclusively to the support of Widows and Orphans of Ministers of Congregations on its Roll.

Sec. and Treas., Rev. E. R. C. May, 33 Sundays Well, Cork.

MINISTERS' STIPEND FUNDS

Ministers' Stipend Augmentation Fund (1856).—Object: The encouragement of ministers of congregations in England assembling for the public worship of God, the members or ministers of which shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine. The Funds invested amount to over £100,000, and the income is administered by a body of independent Trustees. Treasurer, F. D. Paterson, 34 Castle Street, Liverpool, 2. Applications for grants should be made before March 31st in each year to the Secretary, K. Clifford Cook, F.C.A., 87 Lord Street, Liverpool, 2.

Sustentation Fund for the Augmentation of Ministers' Stipends (1883).—Object: To aid in the maintenance of faithful and efficient ministers of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-Subscribing or Kindred Congregations as regularly assemble for the public worship of God. In 1929 revised regulations were adopted, whereby the Fund became amalgamated with the General Assembly of Unitarian and Free Christian Churches, and the former Board of Managers became a Departmental Committee of the Assembly, appointed annually by the Council, and empowered to appoint a treasurer and secretary for the Fund from among the members of the Committee. Forms of application for grants are received from the Secretary during March, and the Committee meets early in July to vote the grants for the twelve months from July 1st in each year.

The Fund consists of investments amounting to about £114,000

The property of the Fund is kept distinct from other property held or administered by the Assembly, and is held by trustees appointed for the purpose. Separate accounts are kept of its administration, which are published with the annual Report of the General Assembly.

Treasurer, A. Forrester, A.C.A., "Ashdene," 195 Longhurst Lane, Mellor, Stockport, Cheshire.

Sec., H. B. Moore, 3 Grange Avenue, Hale, Altrincham, Cheshire.

THE MINISTERS' PENSION AND INSURANCE FUND (1902)

This Fund assists Ministers to provide for their old age and for family dependants thereafter. Its income is employed in making contributions towards annual premiums for Annuity Policies and Endowment Assurance. Annuity policies are issued under the Contributory Insurance Scheme (inaugurated 1925) whereby congregations also contribute, usually five pounds and upwards per annum. An Endowment Assurance Policy is available, from which the benefit is in the form of a Life Assurance up to age sixty-five, and thereafter in accordance with decisions made on approaching that age; one of several possibilities is the purchase of a joint annuity for minister and widow.

From the Philip Holt Fund assistance is given towards the premiums of educational Endowment Policies for ministers' children, whether during school age or later. From this fund the Managers may also, in special circumstances, make grants other than towards insurance,

which nevertheless has first claim upon their consideration. The M.P.I.F. is in union with the General Assembly, which appoints nine of the eighteen Managers, and all ministers are expected to be adequately insured at the beginning of their ministry.

President, Rev. Dr. H. S. Carter, 50 De Freville Avenue, Cambridge.
Sec., Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, Nottingham.
Treasurer, E. T. Worsley, Edmund House, 12 Newhall Street, Birmingham, 3.

DR. WILLIAMS'S TRUST

Dr. Williams's Trust.—This foundation is under the direction of the Trustees of the estates of Rev. Dr. Daniel Williams, born at Wrexham, about the year 1644, died in 1716. The following are the names of the present Trustees with the dates of their appointment :—

1944 H. A. T. Milward.	1952 John Kielty.
1944 Dorothy Tarrant.	1958 Jeremy Goring
1945 Ronald Bartram	1959 H. J. Bush.
1945 O. Furnival-Jones.	1961 E. H. Milligan.
1946 F. Alan Martineau.	1961 E. A. Wrigley.
1948 Geoffrey F. Nuttall.	1961 C. E. Booth.
1949 W. M. Long.	1961 A. K. Ross.
1949 Joyce Pearson	1962 Margaret Stevenson.
1949 J. H. P. Pafford.	1965 H. G. Tibbutt.
1952 H. Stewart Carter.	1965 A. B. Downing.

1965 Ernest A. Payne.

A portion of Dr. Williams's estate, bequeathed for 2,000 years, is appropriated to the following objects :—The maintenance of a library ; bursaries at Glasgow University and divinity scholarships ; the support of a school for girls at Dolgelley ; payments to ministers in Wales ; grants to ministers, and to ministers' widows ; the distribution of books.

Library.—The Library is mainly, but not exclusively, theological. Books may be borrowed from the Library on payment of a subscription by persons properly introduced and guaranteed in accordance with the printed rules, which may be obtained from the Librarian. The Library is open on weekdays, Monday to Friday, from 10 to 5. It is closed during the whole or part of August, and for about a week at Christmas and at Easter. Readers, as a rule, must be at least 21 years old. The usual number of volumes allowed to each reader is three, and the usual time one month. Readers are required to pay the carriage of all books sent to them, on receipt of the parcel, but special postage terms are allowed to Nonconformist ministers. All books must be well packed and carriage prepaid.

Librarian, Rev. Roger Thomas.

Scholarships for Students for the Nonconformist Ministry.—Undergraduate Bursaries of £150 per annum for three years, tenable in the University of Glasgow only, are offered. (See page 122.) Candidates for bursaries are required to declare their intention to enter the Protestant Dissenting Ministry. Prospectuses of the bursaries and other information may be obtained from the Secretary, Rev. Roger Thomas, 14 Gordon Square, London, W.C.1.

SECTION VIII

MINISTERIAL AND OTHER SOCIETIES AND ACTIVITIES

THE MINISTERIAL FELLOWSHIP

The Ministerial Fellowship (1899) is the representative body of the Ministers. Its objects are to afford counsel and brotherly aid to Members, and to consult with Congregations and Institutions on matters affecting the ministry. *Secretary*, Rev. B. L. Golland, M.A., 8 Woodbourne Avenue, Leeds 17.

MINISTERS' FRATERNALS, Etc.

These local societies of ministers meet monthly or at longer intervals for discussion of papers read by members, conference upon matters of common interest, and social intercourse.

Bolton District Ministers' Fraternal (1873).—*Sec.*, Rev. John Gill, 25 Malvern Avenue, Bury, Lancs.

East Cheshire Unitarian Ministers Fraternal.—*Secretary*, Rev. P. Jones, 47 Manchester Road, Knutsford, Cheshire.

Exeter Assembly (1655; suspended 1660-1691).—Devon Unitarian Ministers. *Scribe*, Rev. J. W. Maw, M.A., 38 High Street, Cullompton, Devon.

Liverpool District Ministers' Meeting (1885).—*Secretary*, Rev. E. Phillips, 23 Belle Vale Road, Gateacre, Liverpool, 25.

London and District Ministers' Fraternal (1893).—*Sec.*, Rev. M. Ratter, 24 Brookland Hill, London, N.W.11.

Ministers' Meeting, Antrim and Down.—*Sec.*, Rev. A E Peaston, The Manse, Dromore, Co. Down.

Ministers' Monthly Meeting (1861).—Manchester Neighbourhood. *Sec.*, Rev. W. H. Wareing, 1 Brackley Road, Monton, Eccles, Lancs.

The Ministers' Union (of the Unitarian Ministers of Wales).—*Sec.*, Rev. L. Baker Short, 172 Mayals Road, Swansea, Glam.

Monthly Conference of Ministers (1863).—Manchester District. *Sec.*, Rev. P. B. Godfrey, Dunham Road Parsonage, Altrincham, Cheshire.

North Midland Presbyt. and Unit. Ministers' Quarterly Meeting.—*Sec.*, Rev. C. G. Bolam, 13 Devonshire Road, W. Bridgford, Nottingham.

Scottish Ministers' Fraternal.—*Sec.*, Rev. C. J. Gibson, 84 Whitehall Road, Aberdeen.

Sheffield and District Meeting of Ministers.—*Sec.*, Rev. A. L. Finbow, 14 Imperial Crescent, Doncaster, Yorkshire.

Warwickshire and Neighbouring Counties: Monthly Meeting of Protestant Dissenting Ministers (1782).—Dudley and Oldbury Double Lectures (1723-1866) incorporated with the Meeting. *Secretary*, Rev. D. G. Wigmore-Beddoes, The Manse, 7 Coundon Road, Coventry, Warwickshire.

Wessex Ministers' Meeting (1897).—Hants, the Isle of Wight and Dorset. *Sec.*, Rev. L. Redfern, 20 Fitzharris Avenue, Bournemouth, Hants.

Western Union Ministers' Meeting, Northern District (1908).—*Sec.*, Rev. J. M. Quirk, 25 Vicarage Road, Bristol 3.

Yorkshire Ministers' Union (1906).—*Sec.*, Rev. G. W. Parkinson, 10A Westbourne Grove, Scarborough, Yorkshire.

London and Westminster.—The body of Protestant Dissenting Ministers of the Presbyterian Denomination in and about the Cities of London and Westminster can trace its history back to the seventeenth century. From 1702 until 1836 the Presbyterian ministers united with the Baptist and Congregational ministers in presenting addresses to the Throne on occasions of national importance. From 1837 they were allowed to exercise the privilege independently and as Unitarians. Since 1936, on certain occasions, they have co-operated with other privileged Nonconformist bodies and with the Free Church Federal Council in the exercise of this historic privilege. *Sec.*, Rev. R. Thomas, 14 Gordon Square, W.C.1. *Sec.*, Ministers' Fraternal, *see* previous page.

LAY PREACHERS' UNIONS

Unitarian Lay Preachers' Association (Founded 1913, re-constituted 1961). Objects: To organize and develop Lay Preaching among Unitarians, to stimulate the work of Local Unions, and to form a common centre of interest and help for individual lay preachers. *Sec.*, P. J. Spencer, 14 Kinith's Crescent, Dagger Lane, West Bromwich, Staffs.

LOCAL LAY PREACHERS' UNIONS

These are organized by the District Associations, or in close conjunction vith them, for the supply of pulpits and for assistance in extension and nission work.

East Cheshire Lay Preachers' Union.

Eastern Union of Lay Preachers. -*Sec.*, R. V. Spathaky, B.A., 19 Hillside Avenue, Norwich, Norfolk, NOR 49T. (Tel. Norwich (ONO 3) 34424).

London and South Eastern Counties Lay Preachers' Association.—*Sec.*, C. S. Dence, O.B.E., 9 King's Keep, Putney Hill, S.W.15. (Tel. Putney (01 PUT) 1383).

Liverpool District Lay Preachers' Union.—Minister-Superintendent, Rev. E. B. Short; *Sec.*, H. M. Hotchin, 9 Burnham Road, Liverpool 18. Tel. Allerton (051 ALL) 3607).

Manchester Lay Preachers' Union. -Minister-Superintendent, Rev. F. Kenworthy; *Sec.*, T. R. Wilson, 9 Hilton Crescent, Sedgley Park, Prestwich, Manchester. (Tel. Prestwich (061 PRE) 5529).

Midland Unitarian Lay Preachers' Association.—*Secs.*, A. Benton (General), 5 Hobmoor Croft, Birmingham, 25. N. Tench (Preachers' Plan), 21 Finnemore Road, Little Bromwich, Birmingham, 9.

North and East Lancashire Unitarian and Free Christian Lay Preachers' Association.—*Sec.*, Leslie Procter, F.A.C.C.A., Willow House, Waterfoot, Rossendale, Lancs. (Tel. Rossendale 253).

North Midland Lay Preachers' Union.—*Sec.*, Rev. Joan Evans, 125 Letchworth Road, Western Park, Leicester. (Tel. Leicester (OLE 3) 58152).

Northumberland and Durham Lay Preachers.—*Sec.*, S. Lees, 13 Hillside Road, Norton, Stockton-on-Tees, Co. Durham.

Sheffield and District Unitarian Lay Preachers' Union.—*Sec.*, Mrs. F. T. Wood, 36 Herries Drive, Sheffield 5. (Tel. Sheffield (OSH 2) 386174).

South East Wales Lay Preachers.—*Sec.*, L. H. Thomas, 145 Hanover Street, Swansea, Glam.

Yorkshire Unitarian Lay Preachers' Union.—*Sec.*, Miss P. Haigh, Chapel Fold, Wibsey, Bradford, 6, Yorkshire.

THE MEN'S LEAGUE

The Unitarian and Free Christian Men's League (founded in 1920 as The Laymen's League, but now open to ministers and laymen). The objects of the League are especially to encourage laymen to take a more active part in the work of the churches and to give expression to their views on matters affecting the welfare of the denomination ; to cultivate closer co-operation between congregations, and to keep in touch with Unitarians residing at a distance from any of our churches. It aims at the formation of a branch of the League in every church, to strengthen the work of church, school and institute. Life-members contribute two guineas or more ; individual members half-a-crown or more per annum ; institutes, branches, etc., one shilling per member per annum.

Sec., J. T. Jones, 6 Edale Grove, Sale, Cheshire.

Treas., F. Rothwell, 30 West Avenue, Leigh, Lancs.

WOMEN'S LEAGUES

The British League of Unitarian and Other Liberal Christian Wome was founded in 1908, with the following objects: I. To quicken th religious life of our Churches, and to bring Unitarian and other Libera Christian women into closer co-operation and fellowship. II. T promote the formation of branches, or local organizations of women in connection with the Churches and Kindred Societies. III. T suggest ways and means of providing for the needs and extending th influence of such Churches, and to collect and spread amongst th members information in matters of liberal religious interest. Ther are 195 Branches in connection with Churches of the General Assembl at home and overseas. Through its Fellowship Secretaries it keeps i touch with isolated women in the British Isles and Overseas, and throug its International representatives, with women in the Liberal Religiou Movements in foreign countries.

Sec., Mrs. S. A. Fraser, 25 St. Mark's Avenue, Altrincham, Ches.
Fellowship Sec., Mrs. P. Tomlin, 45 Mixes Hill Road, Luton, Beds.
Treas., Mrs. E. S. Hazeldon, 9 Common Hill, Saffron Walden, Essex
Treas., India Fund, Mrs. Edward Thomas, Penywaun, Nelson, Glam

International Union of Liberal Christian Women (1910).—To promot friendship and co-operation among the women of the Liberal Religiou Movements in all countries.

Sec., Miss L. M. Hosegood, 11 Normanton Road, South Croydon, Surrey
Treasurer, Mrs. E. Q. Smith, 3 Lexington Court, Purley Bury Avenue Purley, Surrey.

YOUTH ACTIVITIES

A separate directory with addresses of secretaries of all branches of th U.Y.P.L., the Foy Society and other youth groups, details of the activitie of these groups, information about the President's Award Scheme, etc. is available on request from the Youth Department.

UNITARIAN YOUNG PEOPLE'S LEAGUE

Founded in 1934 as The Young People's League. Aims, revised 1965— (i) To unite young Unitarians in a national fellowship; (ii) To suppor and encourage the formation and growth of active young people's group in all Unitarian Churches; (iii) To encourage young people to give activ and constructive support to the Unitarian movement.

Membership is open to all youth groups with five or more individual between the ages of 14 and 25 years inclusive, who accept the aims, o appropriate application to National Committee. Individuals within thi age range may apply for Individual Membership. All such members ar full members of the League and may hold office and vote. Individual over 25 years may be Associate Members.

UYPL has over 35 member groups organised into regions as follows East Midlands, Merseyside, North East Lancashire, Sheffield and District Scotland, Southeast, South Lancashire, West Lancashire and Yorkshire Regions organise regional rallies and activities which supplement nationa UYPL events—the Annual Meetings, the September Social Weekend

'outh Holiday Weeks, Hucklow Ball, and the Annual Drama Festival. UYPL is affiliated to the International Religious Fellowship.

National Secretary: Ernest Baker, c/o Essex Hall, Essex Street, London, V.C.2.

Treasurer: Harold Code, 11 Ullswater Road, Stockton-on-Tees, Co.)urham.

Editor of "The Young Unitarian": Dorothy Stretton, 42 Overdale Road, Knighton, Leicester.

Publicity / Publications Secretary: Ray Evans, 8 Darnton Road, talybridge, Cheshire.

THE FOY SOCIETY

Originally " The Fellowship of Youth ". Founded 1924.

A society of young men and women seeking, in a spirit of free inquiry, o understand religious and other problems of the modern world and to ontribute to their solution. The Society is the young adult organisation f the Unitarian movement, with which it shares belief in the freedom and esponsibility of the individual in forming his own beliefs. The age range or members, who may be of any religious affiliation, is 18-35, with ssociate membership available outside those ages. There are a number f branches in Great Britain and many individual members both in ritain and overseas. Branches organise varied programmes, including ervice to the community and the Unitarian Church, purely social events, nd lectures and discussions on an annual study theme in preparation for he Easter Conference. Many week-end gatherings are held at the Society's roperty at Flagg, Derbyshire.

Journal: The Foy Bulletin, published quarterly (2/- plus postage).

Affiliations: The International Religious Fellowship and the United ations Association.

General Secretary: Miss Elizabeth Plummer, 3 Kilmaurs Terrace, dinburgh, 9.

INTERNATIONAL RELIGIOUS FELLOWSHIP

A youth association for Liberal Christianity and Religious Freedom, he junior counterpart of the I.A.R.F. (p. 149). Organizes conferences, amps, international correspondence and member exchange, and ublishes the journal, *Forward Together.*

Sec., I.R.F. Secretariat: Wendy van Noppen, Brede Englaan, Huizen NH), The Netherlands.

British Sec., Ray Evans, 8 Darnton Road, Stalybridge, Cheshire.

THE UNITARIAN HISTORICAL SOCIETY

This Society was formed at a meeting held at Essex Hall, London, 7 May, 1915. Objects : (*a*) The study of the history of Unitarian nd kindred movements in the United Kingdom and elsewhere. (*b*) he preservation of registers, manuscripts, plate, pictures, architectural nd other records, and antiquities relating to the congregations connected erewith. (*c*) The publication of historical documents and the " Transctions " of the Society.

Membership:—Subscribers of ten shillings per annum ; donors of not ss than £10 are Life Members.

Officers :—*Sec.*, Rev. F. Kenworthy, The Unitarian College, Victor Park, Manchester, 14 ; *Treas.*, C. S. Butterworth, 78 Denehurst Roa Rochdale, Lancs; Editor of *Transactions*, Rev. C. G. Bolam, 13 Devonshi Road, West Bridgford, Nottingham.

POSTAL MISSIONS

Central Postal Mission and Unitarian Workers' Union:—This body ha now ceased to function and has been completely merged into the Gener Assembly. Since 1958 the work of advertising, formerly undertaken b the Mission, has been done by the Publicity Department of the Gener Assembly.

OTHER SOCIETIES

Union of Social Service (1906)—A Social Service Department of th General Assembly was set up in 1944 with a committee of ten, half fro the General Assembly Council and half from the Social Service Unio The objects of the Department are:— (i) to study matters of social concer upon which guidance to the Assembly and its churches is needed; (ii) t study matters referred to it by the Assembly for consideration, and t report, and recommend action where necessary; (iii) to represent th Assembly on bodies concerned with social questions to which the Assembl is affiliated; (iv) to organise conferences and study groups; (v) to encourag congregations to study social problems, and to engage in corporate activit in their neighbourhoods when and where possible; (vi) to encourag individual Unitarians to participate in some social work either in voluntary capacity or in a professional way; and (vii) to urge ministe once a year to set a service apart when questions of social responsibilit can be brought before the congregation.

Sec., Rev. Arthur Peacock, Gt. Frenches Park, Copthorne, Crawle Down, Sussex. (Tel. Copthorne 3120).

Treas., G. H. Lowthian, C.B.E., 17 Holly Way, Mitcham, Surrey.

The London Unitarian Club (1965).—Formerly the Laymen's Clu (1903). Object:—To further the interests of liberal religious thought an to promote social intercourse and discussion among those connected wit Unitarian and Free Christian Churches. Membership is open to bot Ministers and Laymen. Members normally meet for dinner followed b a discussion.

Sec. and Treas., Alan R. Ruston, 88 Rendlesham Road, London E.5

National Unitarian and Free Christian Temperance Association.— The N.U.T.A. was founded in 1893, as "The Essex Hall Temperanc Association." *Objects* : (1) To affiliate and strengthen existing Bands o Hope and Temperance Societies, and to form new ones in connectio with Unitarian and Free Christian Churches. (2) To promote the caus of Temperance in every possible way.

Sec. and Treas., Rev. W. M. Long, 35 Oakington Manor Drive, Wembley Middlesex.

National Unitarian Fellowship.—This Fellowship was founded in 194 for the purpose of drawing into membership of such an organizatio persons sympathetically interested in our movement, including thos who are separated by distance from any of our churches. Newsletter

nd sermons are circulated to members, who can also join "Books of ellowship." A library is provided and a Parents' Circle.

Minister, Rev. Francis Terry, Greenlands, Coed Coch Road, Old olwyn, Denbighshire.

Sec., Miss Nora Gimson, Daneway, Dodsley, Midhurst, Sussex.

Treas., M. H. Limb, 540, Allerton Road, Allerton, Bradford, Yorkshire.

Unitarian and Free Christian Peace Fellowship (1916), affiliated to he National Peace Council.—Basis :—A fellowship within our churches f those who bear witness to the belief that war is a sin against God and a rime against humanity, and that only under the sanctions of the law of ove is it possible to establish right relations between citizens and nations, nd who therefore pledge themselves to the promotion of international oodwill and peace.

Sec., Rev. Lionel O. Reed, 163 St. Helens Road, Leigh, Lancs.

Manchester Unitarian Society.—For the furtherance of religion in a pirit of free enquiry. Public meetings (*second Thursday:* address and iscussion) October to March. Membership open to all interested ; inimum subscription 5s. per annum.

Sec., Mrs. A. McMullan, Flat 2, 207 Bramhall Lane, Davenport, tockport, Cheshire.

Treas., Mrs. M. Kirkwood, 19 Fernlea Crescent, Swinton, Manchester.

Unitarian and Free Christian Church Music Society.—Founded at Ianchester College, Oxford in 1963, where it holds biennial week-end onferences on Church Music from the Unitarian point of view. Local ne-day conferences are arranged in other districts from time to time. he aim of the Society is to improve the quality of church music throughut the denomination. Membership is open to organists and choirmasters nd all Unitarians and Free Christians interested in Church Music. Miniium annual subscription, 5/7.

President: Harold W. Spicer, M.A.

Chairman: Rev. Arthur W. Vallance, B.A.

Sec. and Treas., Cyril Staton, 62 Bonet Lane, Brimsworth, Rotherham, orkshire. (Tel. Rotherham (ORO 9) 78329).

UNIVERSITY SOCIETIES

University of London Unitarian Society.—Founded in 1948, the bject of this Society is "to bring together, within the University, nitarians and all other students and staff who desire to seek after eligious Truth in a Spirit of Free Inquiry."

Membership is open to all past and present Internal, External and ssociate students of London University and to all present members f the staff.

Meetings are held at the various Colleges of the University at intervals roughout the Academic Year, and each term the members conduct a rvice at one of the London Chapels. Particulars may be obtained from e Secretary. Subscription (minimum) is two shillings and sixpence. fficers 1963-64 :—

President, Dr. Peter M. Holt.

Sec., Miss Susan Brockenshaw, University College, Gower Street, ondon, W.C.1.

Chaplain, Rev. Dr. Jeremy Goring.

Manchester Unitarian Students' Society.—The activities of the gro which met under this name are at present suspended, pending t formation of a Manchester University Unitarian Society.

It is hoped that meetings similar to those of the original society w be held by the new society, with the added status of being a Universi Society.

Secretary, John Kenworthy, Unitarian College, Manchester, 14.

Oxford: Schweitzer Society.—For those with a liberal interest religion.

President, Rev. H. L. Short, M.A., B.D.

Secretary, C. Deacon, St. Catherine's College.

SCHOOLS

Channing School, Highgate, London, N.6.—Independent School f Girls (Day and Boarding).

Headmistress: Miss E. M. Saunders, B.A.(Lond.), Hons., Oxfo Diploma in Education.

The aim of the School is to give a broad and sound education. T course of study is arranged so that without undue pressure pupils w wish may be prepared for University Scholarship and Entrance Examin tions and for the General Certificate of Education (all levels). Pupils a also prepared for the Examinations of the Associated Board of the Roy Schools of Music (London).

Scholarships are offered to both Boarders and Day Girls and the include Leaving Scholarships to the Universities.

Number of girls—380. Day girls are accepted from the age of Boarders from the age of 11.

For particulars of Entrance Scholarships and conditions of admissio application should be made to the Headmistress.

The School is recognised by the Ministry of Education.

(See also Advertisement at end of Year Book).

NEWSPAPERS AND MAGAZINES

The Inquirer (with which are incorporated The Christian Life a The Unitarian Herald) was established in 1842 and is the oldest No conformist Weekly in Great Britain. The recognised organ of " Unitari Christianity and Free Religious Fellowship ", it stands for civil a religious liberty and for honest inquiry in matters of faith—in sho for the progressive spirit in religion which it seeks to promote by mea of frank yet constructive and courteous discussion of religion in intellectual, devotional, social and international expressions.—Editor Rev. A. B. Downing, M.A., B.D. Price 6d. weekly or £1 19s. 0d. yearl post free to all parts of the world. Reduced prices to churches. Office 14, Gordon Square, London, W.C.1. Telephone EUSton (01 EUS) 755 (See advertisement on back cover.)

The Unitarian.—A friendly, illustrated monthly, 3d., established 1903, now published by Manchester District Association for Unitaria everywhere. Editor, Rev. P. B. Godfrey, Dunham Road Parsonag Altrincham. (Tel. Altrincham (061 ALT) 0246.) Business Manag G. Harrison, 2 Walwyn Close, Stretford, Manchester. (See advertiseme at end of Year Book.)

The Non-Subscribing Presbyterian.—The organ of the Non-Subscribing resbyterian Church of Ireland, edited by the Rev. W. J. Wharton, M.A., rice 4d. monthly, 6/- p.a. postage paid. Copies may be obtained from e Business Manager, H. R. Tinsley, 3 Irwin Drive, Lurgan, Co. Armagh. el. Lurgan 2460.)

Yr Ymofynnydd, established in 1847.—The organ of the Welsh-speaking nitarians. Edited by the Rev. D. Jacob Davies. Price 9d. monthly. ublished at the Gomerian Press, Llandyssul, Cardiganshire.

The Hibbert Journal, established 1902 and published for the Hibbert rust, to promote " the spread of Christianity in its most simple and telligible form, and the unfettered exercise of private judgment in atters of religion "; deals with religion, philosophy, sociology, history nd art. Edited by H. L. Short, Manchester College, Oxford. Quarterly /6 ; yearly 13/6 post free ; two years, 26/- post free. Obtainable from e Essex Hall Book Shop, W.C.2.

Faith and Freedom.—A Journal of Liberal Religion. Published thrice nnually (Oct., Feb., and June). Annual Subscription 10/- post paid. orld circulation to ministers and laity. Editorial and subscriptions: ev. E. S. Price, 13 Shrewsbury Road, Bolton, Lancs.

The League Letter.—The organ of the British League of Unitarian nd other Liberal Christian Women. Price 4d., post free, obtainable from rs. A. Howarth, 51 Hurst Lane, Cumnor, Oxford.

The Transactions of the Unitarian Historical Society (see p. 138).—ditor, Rev. C. G. Bolam, 13 Devonshire Road, West Bridgford, ottingham.

The Unitarian Quest.—A quarterly periodical. Official organ of the ustralian Assembly of Unitarian and Liberal Christian Churches. ditor : Rev. W. G. Watson. Subscription 15/- annually, post free. (12/- terling.) Business Manager: E. Innis, 55 Lynwen Crescent, Rockdale, .S.W., Australia.

SECTION IX

LIBERAL RELIGIOUS MOVEMENTS ABROAD

(*For names and addresses of correspondents abroad see page* 147.)

UNITARIAN UNIVERSALIST ASSOCIATION

In May of 1961 the American Unitarian Association and the Universalist hurch of America voted to formally conclude the consolidation of their vo organizations, and a new liberal religious movement was born in merica—the Unitarian Universalist Association. The new denomina-on emerged after nearly a century of common effort. Consolidation as complete above the parish level and it brought together in a single rganization 118,000 Unitarians with 405 churches and 360 fellowship roups and more than 30,000 members of the 400 Universalist churches. n addition, 68,000 children in Unitarian Church Schools and 18,000 in niversalist Church Schools are involved.

The purposes of the new organization are:—

(1) To strengthen one another in a free and disciplined search fo truth as the foundation of our religious fellowship;

(2) To cherish and spread the universal truths taught by the grea prophets and teachers of humanity in every age and tradition immemorially summarized in the Judeo-Christian heritage as lov to God and love to man;

(3) To affirm, defend and promote the supreme worth of every huma personality, the dignity of man, and the use of the democrati method in human relationships;

(4) To implement our vision of one world by striving for a worl community founded on ideals of brotherhood, justice and peace

(5) To serve the needs of member churches and fellowships, t organize new churches and fellowships, and to extend an strengthen liberal religion;

(6) To encourage co-operation with men of good will in every land.

The Association is the chief executive arm of the Unitarian an Universalist churches and fellowships. Its work is carried on by variou departments—fund raising, service projects, ministry, extension, publica tions, adult programmes, information, college centres, religious education The headquarters of the Association are at 25 Beacon Street, Bostor Mass. President: Rev. Dana McLean Greeley, D.D., to whom a correspondence should be addressed.

In addition to the Association, there are other denominational organiza tions which work with it in close co-operation and have offices at 2 Beacon Street: the Unitarian Universalist Women's Federation, th Laymen's League, the Fellowship for Social Justice, the Ministers Association, each with its own president and other officers.

Outside America, the British Dominions, Hungary and Transylvania Liberal Religious churches and movements seldom use the name "Uni tarian" or "Free Christian," but in many parts of the world there ar Churches and Societies in substantial agreement with the same funda mental principles.

Belgium.—There is a Free Christian Church in Brussels, of which th late Rev. P. Teissonnière was minister from 1910 to 1940; he died i France in 1946. He was succeeded by the Rev. F. Hoyois in October 1940. Liberal congregations connected with the parent church were als founded in Liége, Charleroi and Ghent. With much difficulty, Pasto Hoyois was able to keep the movement alive during the years of Germa occupation. The monthly publication, *Les Conférences du Foyer*, th organ of "The New Reformation," suffered interruption after 1940, an was revived by Pastor Hoyois, until 1947.

Czecho-Slovakia.—Bohemia, with its great memories of John Hus an the Moravian Brethren, had long been a centre of liberal thought, an the creation of the Republic in 1918 as a result of the war gave th people the freedom they desired. The effect upon their intellectual an spiritual life was profound. Upwards of one million seceded from th Roman Catholic Church and formed the Czecho-slovak Church, whic threw off the dogmatic shackles of the past and became definitely libera

in its tendency. In 1924 it established its own Theological School in Prague, where some fifty students were usually in training for the ministry, taking courses also in the John Hus Protestant Theological Faculty of the University. Here several professorships have, since 1934, been held by scholars of the Czecho-slovak Church. The International Congress met in Prague in September, 1927, and did much to arouse interest in liberal religion. The Czecho-slovak Church co-operated in all the work of the Congress, as a liberal church based upon freedom of conscience. It has been a member-group of the International Association for Religious Freedom since the beginning. During the years before 1939, several students spent a session at Manchester College, Oxford. The drastic reduction of Czecho-slovakian territory in 1938, followed by the German occupation in March, 1939, and the war of 1939-45, inflicted grave suffering and loss upon this Church and upon immense numbers of its people, including several of its ministers, upon one of whom the death penalty was cruelly inflicted, while five died in concentration camps. Its head, Bishop Prochazka, died in 1941, after bravely resisting German repressive measures. His successor, Bishop Kovar, was elected in 1946.

In addition to the Czecho-slovak Church there is also a strong Unitarian movement in Prague, with branch groups in four or five other centres. In 1921, Dr. Norbert Capek went to Prague with the support of the American Unitarian Association, as the pioneer of this movement. His message met a widespread popular need, and its success was extraordinary. Temporary premises were secured on a good site, and subsequently a building was erected there with the help of the British and American Associations, as a centre of all the activities of the movement. Dr. Capek was imprisoned and afterwards brutally murdered in 1942 by the Germans, a fate from which his assistant and son-in-law, the Rev. Dr. K. Haspl, narrowly escaped. Dr. Haspl carried on the work until his retirement in 1960 when he was succeeded by Dr. D. Kafka.

Denmark.—There is a Unitarian congregation in Copenhagen, which has grown considerably since its foundation. A fine church building was opened in 1928. The minister, Pastor Kierkegaard, started missionary movements in four other towns, including Odense and Esbjerg. In August, 1934, the International Association held its Congress in Copenhagen by invitation of the Unitarian congregation. Pastor Kierkegaard was able to carry on his work during the years of German occupation, although amid much difficulty and hardship, and his congregation are now as active as in earlier years.

France.—A considerable number of the Protestant ministers of the Reformed Church in France belong to the liberal wing, which has an organisation of its own. The principal liberal churches in Paris are the Oratoire, 1 Rue de l'Oratoire du Louvre, Le Foyer de l'Ame, Rue du Pasteur Wagner, Auteuil, Rue Erlanger 53, Paris XVI The years between the wars, however, saw a marked tendency towards the right in French Protestant theology, which had its effect upon the liberal movement.

Germany.—Before the first World War, the "Protestantenverein" (Protestant Union), formed in 1865, was the chief bond of union among German Liberal Christians; the principal centre of Liberal theology was the University of Marburg. During the long and troubled period between the two wars, and especially after 1933, when intellectual freedom was

crushed, Liberal Religious thought and activity were conducted amid fear and uncertainty, and survived only on a much diminished scale. Since the end of the second World War communications have been reopened, and there is evidence of a widespread revival of interest in Liberal Religion. The Rev. Magnus Ratter visited the British and American Zones in October 1948, and the British Zone in May 1949, and Rev. Kenneth Twinn visited the Rhineland in May 1951, investigating the post-war situation. There are several communities claiming roots in the early 19th century Free Catholic and Free Protestant movements, unfortunately with little mutual co-operation, but standing for spiritual freedom, the use of reason rather than tradition, for tolerance rather than uniformity. These are the Deutscher Unitarier Bund (German Unitarian Association) centred mainly round Frankfurt and the Freie Gemeinden (Free Congregations) in Offenbach and Mainz, which are perhaps closest together; the Bund Freireligiöser Gemeinden Deutschlands (Association of Free-religious Congregations of Germany), mainly, though not exclusively in the Rhine Palatinate, and the Deutsche Unitarier Religionsgemeinschaft (German Unitarians, Religious Fellowship) principally in North Germany, the latter two being rather more humanistic. All are free from state control. There are other groups in Berlin and elsewhere, as well as a small but influential minority in the orthodox church holding "modernist" convictions, and organized in the Bund für Freies Christentum (Association for Free Christianity).

Holland.—The "Nederlandse Protestantenbond" (Protestant Union of Holland) was established in 1870 as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Mennonite, and Free. It was estimated in the years between the two wars that about twenty-five per cent. of the Protestant ministers in Holland were liberal. The "Vergadering van moderne Theologen" (meeting of liberal Protestant ministers and scholars) is a yearly meeting of liberal ministers of various denominations. The liberal section of the Dutch Reformed Church was organised in several Provincial Unions in 1923. A Central Committee representing all groups of Free Protestants was formed, with headquarters in Utrecht. The Universities of Leiden and Amsterdam are the educational centres of the Free Protestantism in Holland; Leiden for the Dutch Reformed and Remonstrants, Amsterdam for the Mennonites and Lutherans. The International Congress of Religious Liberals was held at Amsterdam in 1903, and in Leiden in 1922. In 1930 the Headquarters of this movement, re-named the International Association of Religious Freedom, was established in Holland, with a Secretariat of Dutch Liberal ministers; today several laymen are also members. Since 1926, one of the most significant developments has been the establishment of the Liberal Protestant Broadcasting (and Television) Company (VPRO). It may be said that liberalism has an influence in Dutch life far greater than is commensurate with its actual membership.

Hungary.—In addition to a number of Unitarian congregations in various towns and villages, there is an important and influential church in Budapest (established in 1869) in the Headquarters building of the denomination. Largely because of the numbers of refugees from Transylvania after the first World War, steps were taken jointly in 1923 by the British and American Unitarian Associations to purchase suitable

accommodation for a second Unitarian parish in Budapest under the ministry of the Rev. Dr. G. Csiki (Bishop of the Hungarian Unitaran Church until 1957) and the Unitarian Mission House was established, part of the premises being rebuilt in 1929 as a place of worship. Since the establishment of the People's Republic communication has not been easy, and recent events have added to their difficulties.

Iceland.—Many people in Iceland are in sympathy with Unitarian religious opinions. The late M. Jochumsson, of Akureyri, poet and writer, formerly a Lutheran pastor, was an avowed liberal theologian, Twenty liberal Christian congregations are included in the United Conference of Icelandic Churches in North America. These congregations are in Manitoba and Saskatchewan, Canada.

India.—There are representatives of the Unitarian faith in many parts of India. The various sections of the Brahmo Samaj, the Theistic Church of India, have local societies in numerous places. The largest section, known as the Sadharan Brahmo Samaj, has its central office at 211 Cornwallis Street, Calcutta. Many of its leaders have been students at Manchester College, Oxford. There is a Unitarian church and congregation in Madras (estab. 1795). The Khasi and Jaintia Hills Unitarian Union includes a number of scattered congregations in Assam. Its members belong to the hill tribes and speak the Khasi language. From 1930 to 1932, Rev. Magnus Ratter was at work in India as the representative of the General Assembly, visiting many of the Brahmo Samaj congregations and spending a considerable time among the Khasi Hills Unitarians. In 1936, Rev. Margaret Barr, already engaged in religious teaching in Calcutta, and a welcome visitor to the Khasi churches, was appointed to succeed him. Miss Barr learnt the Khasi language, won the affection of the people, and strengthened and increased the number of their congregations. In due course she established and staffed schools which earned Government recognition and support. In 1948 the largest of these, the Lady Reid School, Shillong, was taken over by the Government, enlarged and rebuilt and turned into a Basic Training School. After a year and a half as Principal, Miss Barr resigned and handed it over to the Khasis. Meanwhile the Rural Training Centre at Kharang has been developed, the medical services having been much extended with the help of the Canadian Unitarian Service Committee.

London Brahmo Samaj.—Besides providing for the spiritual and cultural welfare of Brahmos and non-Brahmo sympathizers, the main function of the London Brahmo Samaj is to propagate the religious and cultural aspects of the Brahmo Samaj amongst the Western world.

Sec., A. Chanda, 1 Derwent Grove, S.E. 22.

Rumania.—A fully organized Unitarian Church has existed in Transylvania since its foundation by Bishop Francis David in 1568. In the sixteenth century it consisted of more than 400 congregations, but this number was greatly reduced by protracted and bitter persecutions which lasted about 200 years. Before the recent war the number of Unitarian congregations with settled ministers was 112 ; and there were fifty places where the minister of the neighbouring congregation rendered occasional services. The oldest congregation is at Cluj-Kolozsvar (1568).

The total membership was 80,000. The churches are organized under a Bishop and two Curators (Lay Presidents). The churches are distributed into eight districts, each presided over by a Dean, and are governed by a Chief Consistory at Cluj-Kolozsvar. There are elementary schools attached to many of the congregations, and at Cluj-Kolozsvar and Keresztur there are High Schools for boys. There is a Theological College at Cluj-Kolozsvar, established about 1556 by John Sigismund, Prince of Transylvania. Many of the professors and ministers have studied at our English colleges. The Francis David Association, which was established in 1884, for the promotion of religion and moral culture, has many branches and upwards of 1900 members. The problem of the Unitarian and other Minority churches in Rumania after the 1914-18 war was full of difficulty and perplexity, but the situation was closely watched in England and America in the interests of religious liberty and the rights of minorities. In this work Unitarians took a leading part. Reliable news concerning the churches during the Russian occupation is still scanty, but Bishop Jozan who died in 1946 has now been succeeded by Bishop Alexis Kiss, elected in September, 1946.

Switzerland.—A considerable proportion of Swiss Protestants are Liberal Christians, although the influence of the Barthian theology during the recent years has undoubtedly had an adverse effect upon the numbers of those avowing liberal views. The liberal congregations are found in both the German and the French speaking cantons, notably in Zurich, St. Gall, Basle and Geneva. The Free Christian Union (Verein für Freies Christentum, Union Suisse pour le christianisme libéral), with many branches and a large membership, an association within the state church, which itself has a non-credal basis, is the official organization and focal point of action. Popular literature and periodicals issued under its auspices have assisted greatly in spreading the knowledge of liberal doctrines, while more scholarly books and journals frequently appear. The University of Basle has a number of liberal professors, and the cathedral of Geneva represents a long liberal tradition, recently assured continuance by the appointment after some controversy of a young minister of that persuasion. The International Congress of Religious Liberals held its meetings in Geneva in 1905; the International Association for Religious Freedom held a delegate Conference at St. Gall in August, 1932, and a similar conference in August, 1947, at Berne.

NAMES AND ADDRESSES OF CORRESPONDENTS ABROAD

Belgium—
M. le Pasteur F. Hoyois, 32 Boulevard de la Cambre, Brussels, 5.

Czechoslovakia—
Bishop M. Novak, Prague-Bubenec, V. Tisine, 3.
Dr. D. Kafka, Karlova 8, Prague, 1.

Denmark—

France—
Pasteur Georges Marchal, 68 Boulevard Beaumarchais, Paris XI.

Germany (British Zone)—
Pfr. Taesler, Fichterstrasse, 12, Obertedoten/T. S., Frankfurt-a-Main.
Pfr. D. Gehrmann, Rathenau str. 20, Offenbach-a-Main.
Dr. R. Kürschner, 23 Hochsitzweg, Berlin—Zehlendorf.
Herr B. Elsner v. Gronow, Immermannwall 23, Soest/Westfalen.

Holland—
Prof. Dr. L. J. van Holk, The University, Leiden.
Dr. H. Faber, 12 Prins van Wiedlaan, Wassenaar.

Hungary—
Bishop Istuan Petho, Mission House, Högyes endre-u 3, Budapest IX.
Rev. J. Ferencz, Attila Krt, 12, Budapest, 1.

Iceland—
Prof. A. Gudmundsson, 75 Laufasveg, Reykjavic.

India—
The Secretary, Sadharan Brahmo Samaj, 211 Cornwallis Street, Calcutta.
Rev. A. Margaret Barr, M.A., Kharang P.O., Via Happy Valley, K. and J. Hills, Assam.

Japan—
Mrs. S. Imaoka, 24 Shiba Park, Minato-ku, Tokyo.

Rumania (Transylvania)—
Bishop A. Kiss, Unitarius Collegium, Cluj-Kolozsvar.

Sweden—
Dr. G. Kellerman, Volmar Yxkullsgh, 7 Stockholm.

Switzerland—
Rev. W. Ammann, 2 Zwinglistrasse, Winterthur, Switzerland.
Pasteur R. Stahler, c/o Radio Genève, Boul. Carl-Vogt 66, Geneva.

United States of America—
The Secretary, U.U.A., 25 Beacon Street, Boston 8, Mass.

THE INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY AND RELIGIOUS FREEDOM

(Incorporated under Dutch Law).

HEADQUARTERS: 40 Laan Copes van Cattenburch, The Hague, Holland.

The purposes of the Association are—

"(*a*) to bring into closer union the historic liberal Churches, the liberal element in all churches, and isolated congregations and workers for religious freedom ;

"(*b*) to draw into the same fellowship free religious groups throughout the world which are in essential agreement with our ways of thinking ;

"(*c*) to open and maintain communication with free Christian groups in all lands who are striving to unite religion and liberty, and to increase fellowship and co-operation among them."

On 25th May, 1900, "The International Council of Unitarian and other Liberal Religious Thinkers and Workers" was organized at

Boston U.S.A. In 1910 its title was changed to "The International Congress of Free Christians and other Religious Liberals."

Meetings were held in London (1901), Amsterdam (1903), Geneva (1905), Boston, U.S.A. (1907), Berlin (1910) and Paris (1913). It was intended to hold a meeting in London in 1916, but the War made this impossible. The seventh meeting was held in Boston, U.S.A., October, 1920, in connexion with the Tercentenary of the landing of the Pilgrim Founders of New England. The Congress met in Leiden in 1922, and in Prague in 1927.

In 1930 the administrative headquarters were transferred from London to Amsterdam and later to Utrecht. A small but representative gathering of delegates from America, Britain, and various Continental lands met at Arnhem (Holland) in 1930 and drafted a Constitution which was revised and adopted by a Delegate Conference held at St. Gall in 1932, when the present title was also adopted.

The first full Congress of the new Association was held at Copenhagen in 1934, and the second at Oxford in 1937. Theological Conferences were also held in 1936 at Arnhem, and at Bentveld in 1938. As soon as possible after the end of the war a representative delegate conference was summoned to re-establish contacts and to plan the future of the Association, at Cambridge, in July, 1946. A still larger conference was held at Berne in the summer of 1947. The first full post-war Congress was held in Amsterdam in 1949, and the second in Oxford in 1952, after which came Belfast 1955, Chicago 1958, Davos 1961, The Hague 1964. The next Congress will be held in London from 1st to 7th August, 1966.

The present Officers of the Association are:—President, H. J. Wytema, Ll.D.; Vice-President, Rev. Dr. H. S. Carter; Joint Secretaries, Rev. Dr. A. W. Cramer, Rev. Dr. J. van Goudoever and Rev. J. W. Wery; Treasurer, Mr. R. J. Advocaat. Individual Members Secretary, Rev. K. Twinn, Harrison Parsonage, Bolton Road, Atherton, Manchester.

THE BRITISH COUNCIL OF CHURCHES

This inter-denominational organization was brought into existence in 1942 on a creedal basis identical with that proposed for the World Council of Churches (then in process of formation), viz. "A fellowship of Churches which accept the Lord Jesus Christ as God and Saviour." The formal invitation to join the World Council, on condition of accepting the theological basis, had already, for obvious reasons, been respectfully declined by the General Assembly of Unitarian and Free Christian Churches. The British Council, however, was set up by the amalgamation of various pre-existing organizations—the Commission on International Fellowship and Social Responsibility, representing the "Life and Work" Movement, and the corresponding body representing "Faith and Order." The former was itself the result of a previous amalgamation of inter-denominational bodies which were free from theological commitments, and of which the General Assembly had been a member; but when it was proposed that these bodies should be united in a British Council of Churches on a theological basis, both the Society of Friends and the General Assembly intimated their inability to join the new organization.

This resulted in the adoption of an amendment to the conditions of membership, consisting in the addition of the words " with the understanding that any body which has hitherto been represented on the Commission " (i.e., the Commission on International Friendship and Social Responsibility) " shall continue in membership of the Council, if so willing, even though it does not itself accept the Basis." On these terms the Society of Friends and the General Assembly were included in the British Council, along with the larger Protestant denominations which accept the basis.

In 1964 the Council adopted the new basis of the World Council of Churches and required all members to accept this basis. The Society of Friends and the General Assembly felt unable to do so, but a compromise was reached in 1965 whereby the Society of Friends and the General Assembly were able to retain their membership and all rights, save that of voting on any amendment to the Constitution.

SECTION X

LEGAL INFORMATION

Births, Registration.—Parents are required to register the birth of their children at the Registrar's office for the district in which the child is born within six weeks. Penalty of 40s. for default. There is no charge for such registration.

Deaths, Registration.—Deaths must be registered within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried. Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration ; and the Registrar's certificate to the officiating minister at the interment.

Registration of Chapels.—All places of worship should be registered. Registration is effected by giving a certificate in writing that the Chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the registration can be obtained for a further payment of 2s. 6d. When a place of worship is entirely rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered. The registration can apply to all rooms having an internal communication, even though not under one roof. A rough sketch plan should be supplied to the Registrar on a new registration ; and alterations, shutting off rooms or opening new rooms, should be notified to him.

Disturbance of Religious Worship.—Statutory penalties can be enforced for this offence if in a certified place of worship, churchyard or burial ground.

Registration for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent Registrar of the District must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the Certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the Certificate of the old chapel may be cancelled, and the new building registered for the solemnization of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Marriages : England and Wales.—Marriages may be solemnized in any registered building, or in a district registry office either by Certificate or by Licence. Consent of the minister must be obtained or of one of the trustees, owners, deacons or managers. If by Certificate, notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by one of the parties, if both live in one district, to the Superintendent-Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that both of the parties have dwelt at least seven days in district, and must be signed in presence of Registrar or deputy ; but if parties live in different districts, notices must be sent to respective Superintendent-Registrars. Twenty-one clear days after entry of notice the Certificate (for which 1s. 6d. must be paid) will be granted on application.

If by Licence, though both parties do not dwell in same district, only one need give notice, certifying that he or she has resided at least fifteen days in district, though marriage may be held in district of either party. Both parties, however, must be in England at the time of notice, though only one clear day is required (unless marriage takes place in Ireland with some one there, when seven days are required) between notice and granting of licence. Cost of Licence, £2 5s.

If "usual place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words :—"Such building being usual place of worship of said——," Certificate will be granted accordingly.

The marriage must take place in registered building specified in Certificate, with open doors, between the hours of eight in the morning and six in the evening, within three calendar months from day of entry of notice, in presence of Registrar (or his deputy, or, if the Marriage Act of 1898 has been adopted, in the presence of the Authorized Person) and two or more credible witnesses besides minister, if any. At some part of the ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I——— may not be joined in matrimony to———"; and each must say to other : "I call upon these persons here present to witness that I—— do take thee—— to be my lawful wedded wife (or husband)" : without which it is not a marriage.

Registrar's fee for attending marriage by Certificate, 7s. 6d.; by Licence, 15s.; for Copy of Certificate, 3s. 9d.

By the Marriage Act, 1898 (61 & 62 Vic. c. 58), marriage may be solemnized in the registered building named in the Superintendent's Certificate without the presence of any Registrar, but in the presence of such duly Authorized Person as mentioned in the Statute. The Statute provides for the notices and forms required to be given or complied with and the register to be kept. It is important to note that, when a Minister who has been appointed Authorized Person for a Registered Building ceases to be a Minister and Authorized Person for that Building the person who succeeds him as Minister *does not thereby become Authorized Person* and entitled to act as such, until his appointment has been certified to the Registrar General by the Trustees or other Governing Body in precisely the same manner as in the case of his predecessor; he should therefore await a notification from the Registrar General that his appointment has been duly registered.

Marriage with a Deceased Wife's Sister was legalized by Act of Parliament, August, 1907, and with a Deceased Brother's Widow, July, 1921, or with a nephew or niece by marriage or uncle or aunt by marriage, July, 1931.

After a marriage at a Registrar's office, the religious service may be performed by the minister on production of the marriage certificate and payment of the customary fees, but such service is not to be recorded in the parish register of marriages.

Marriages: N. Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—(1) By Special Licence; (2) By licence; or (3) After publication of banns.

(1) In the first case at least one of the parties must be a member of a church in the Synod or Presbytery of the Moderator who grants the Special Licence.

(2) Ordinary Licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorized to appoint, subject to the approval of the governor of Northern Ireland, ministers to issue licences for marriage in meeting-houses duly certified.

Anyone wishing to obtain a Licence must, seven days before the licence shall be delivered to him or her, produce to the licencing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding.

(3) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting-houses attended by each of the parties.

Marriages: Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, with or without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, the names of the contracting parties being exhibited for seven days on the notice board outside the office of the Registrar in whose district the parties have resided for at least fifteen days immediately preceding.

At the expiration of the period named a Certificate will be granted and on this the marriage may take place either in a church or elsewhere. By an act that came into force in 1940 this same procedure may now be followed in the case of marriages taking place in a Registrar's office.

Burial Act, 1880.—Wherever there is a Cemetery there is no difficulty in the way of a Nonconformist minister conducting a funeral service. The Act of Parliament of 1890 authorizes any person responsible for the burial of a body to give forty-eight hours' notice to the incumbent of the parish in which the death took place, or in his absence to his deputy, that it is intended that the body shall be buried in the churchyard of the parish without the Church of England service. The Act allowed a like notice to be given to the chaplain of a parochial cemetery if a burial was intended to be made there; but the Burial Act, 1900 (63 & 64 Vic. c. 15, s. 8) requires that in the last-mentioned case the notice shall be given at such time and to such person as the burial authority directs. It is therefore necessary in that case to inquire at the office of the cemetery, and to give such notice as the rules of the cemetery prescribe.

In the case of burials in churchyards the form of notice is specified in the Act of 1880, and the requirements are as follows :—

The Notice must be in writing; must be endorsed on the outside "Notice of Burial"; must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following :—

I , of , being the relative [or friend, *or* legal representative, *as the case may be, describing the relation, if a relative*] having the charge of, or being responsible for, the burial of A. B., of , who died at , in the parish of , on the day of , do hereby give you notice that it is intended by me that the body of the said A. B. shall be buried within the [*here describe the churchyard or graveyard in which the body is to be buried*] on the day of , at the hour of without the performance in the manner prescribed by law of the service for the burial of the dead according to the rites of the Church of England; and I give this notice pursuant to the Burial Laws Amendment Act, 1880.

To the Rector [*or as the case may be*] of

NOTE.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency, because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect,*" of the above.

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices. *It is not necessary that the clergyman should consent* to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the

person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorized, may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person, professing to be Christian."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative —or, in the case of a Cemetery, to the clerk—a certificate of the burial in prescribed form.

I , of , the person having the charge of *or*, being responsible for the burial of the deceased, do hereby certify that on the day of , 19 , , aged , was buried in the churchyard [*or* graveyard] of the parish [*or* district] of

To the Rector [*or as the case may be*] of

The Act of 1880 does not entitle anyone to be buried in any place in which he would have no right to be buried if the Act had not passed. Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, etc.

Burial Act, 1900.—This Act modifies the Act of 1880 in the case of the consecrated parts of parochial cemeteries. The Act does not deal with churchyards. In future, Burial Boards "may, if they think fit," apply to have a portion of the cemetery consecrated; formerly they were compelled to have a portion consecrated. Burial Boards are no longer compelled to erect two cemetery chapels, one for Anglicans and one for Nonconformists. They may erect any chapel "they may consider necessary"; but any chapel so erected "shall not be consecrated or reserved for the exclusive use of any denomination." The payment of fees to an incumbent of a parish will no longer be required "except for services rendered by him." In future, when a Nonconformist minister officiates in the consecrated part of a parochial cemetery, he, and not the clergyman, will receive the fee. These provisions apply to cemeteries opened after the passing of the Act. In the case of cemeteries already existing the old fees were continued for fifteen years, that is until 1915.

Cremation.—This is regulated by the Cremation Act, 1902, and the Regulations made by the Home Secretary in pursuance of that Act. It is no longer necessary to leave written evidence of a wish to be cremated; in the absence of a contrary declaration, the declaration of an Executor or member of the family is sufficient. Two medical certificates of death are required. Forms and full information can be obtained from the Secretary or Superintendent of a Crematorium.

Charitable Trusts.—The Charities Act 1960 consolidates the law relating to Charitable Trusts, the earlier Acts being repealed wholly or in part. The Act of 1960 gives the Charity Commissioners very extensive jurisdiction over most Charitable Trusts, including those relating to chapels and their manses, etc. and charities for the advancement of religion, though places of worship themselves are not required to be registered

in the Register of Charities which the Act sets up. The Charity Commission are empowered to enquire into the management of Charities; to oblige their trustees to render accounts; to advise trustees on the administration of the trusts; to authorize or direct legal proceedings to be taken; to authorize the granting of leases and making of improvements and the raising of money by mortgage; to authorize trustees to remove the officers of any trust; to authorize the sale, exchange or partition of lands; to remove and appoint trustees; to institute enquiries concerning Charities and to call for documents. The new Act greatly extends the powers of the High Court and of the Charity Commissioners to settle schemes for the administration of a charity and the application of its property where its original purposes can for various reasons no longer be carried out. It also makes it obligatory on charity trustees to apply for a Scheme for the administration of trust property where the existing trusts are no longer effective. The exemption from the necessity to obtain Charity Commissioners' consent to the sale, etc. of a registered Chapel in which worship is still carried on no longer exists; on the other hand, where the B. & F.U.A. (Incorporated) is a Trustee of a Church or its Manse, etc., it is permissible to sell (under certain conditions which must be strictly complied with) without obtaining that consent, by virtue of special exemption granted by the Charity Commission. Educational Charities come within the scope of the Act but are under the jurisdiction of the Minister of Education who is given many powers similar to those of the Charity Commissioners.

Dissenters' Chapels Act, 1844.—This Act has been repealed by the Charities Act 1960, but without prejudice, in the case of Trusts of a Chapel taking effect prior to July 1844, to its provisions as to 25 years' usage being, in certain circumstances, conclusive evidence as to the legality of the doctrines taught there.

National Insurance Act, 1946.—This comprehensive Act, which came into full operation on July 5th, 1948, supersedes the various earlier Acts dealing with National Health Insurance, Old Age Pensions, Unemployment Insurance, and Workmen's Compensation. As the new Act applies in some measure to everyone, its provisions have been fully and publicly made known, and need not be summarized here. It has been necessary, however, for religious denominations to secure a ruling from the Ministry of National Insurance concerning the category, or categories, in which ministers of religion are to be placed—whether "employed persons" or "self-employed persons." The official ruling, applicable to all denominations, is as follows:—

Ministers of Religion engaged in normal ministerial duties in charge of a congregation, or congregations, are to be placed in the self-employed class, Class 2. Ministers appointed to administrative posts at denominational headquarters, or to full-time posts on the teaching staff of a theological college, are properly to be regarded as employed under contract of service and insurable in the employed class, Class 1, unless in a particular instance there are special circumstances whereby the terms of appointment are such as to negative the existence of contract of service.

Oaths Act, 1888.—This Act enacts that every person upon objecting to being sworn, and stating, as the ground of such objection, either that he

has no religious belief, or that the taking of an oath is contrary to his religious belief, shall be permitted to make his solemn affirmation instead of taking an oath, in all places and for all purposes where an oath is or shall be required by law, which affirmation shall be of the same force and effect as if he had taken the oath. Every such affirmation shall be as follows :—" I, A. B., do solemnly, sincerely, and truly declare and affirm," and then proceed with the words of the oath prescribed by law, omitting any words of imprecation or calling to witness. If any person to whom an oath is administered desires to swear with uplifted hand in the form and manner in which an oath is usually administered in Scotland, he shall be permitted to do so, and the oath shall be administered to him in such form and manner without further question. By the Act of 1909, an alteration in the manner of administering oaths is authorized.

Rates and Taxes, Exemption from.—Income Tax is not chargeable on Chapel properties so far as they are used, or the rents or profits are applied, for charitable purposes, e.g., if used solely for religious purposes. Where manses or other Church properties are let by the church to the minister, or others, and rent is paid to the Church, Schedule A Tax can be reclaimed.

Rates are not payable in respect of premises exclusively appropriated for public religious worship and duly certified for such purpose. Very often some profit is derived from lettings and rates are payable though the profit goes to a charitable object, but a nominal assessment may be agreed. It is difficult to say what use of a chapel or school renders it liable to rates. User for Sunday or infant schools, or for charitable education of the poor does not do so.

Workmen's Compensation Acts.—So far as the purposes of this Year Book are concerned, these Acts are now superseded by the provision for Industrial Insurance in the National Insurance Act, 1946 (see above).

Leasehold Enfranchisement.—The Places of Worship (Enfranchisement) Act, (1920). Under this Act all religious bodies will be able in most cases to obtain a secure tenure of the property used as a place of worship which they hold on lease by purchasing the absolute freehold interest, subject to the payment of fair compensation.

Ministers' Income Tax.—Where a clergyman or minister of any religious denomination is obliged to reside in a manse, he is not assessable on the annual value or on the outgoings paid for him. In cases where he may occupy a residence and either pays rent therefor, or occupies it rent free, but has the right to let the property, if he so desires, he is assessable on the annual value, and on the outgoings paid for him (if any), but he is entitled to require that the annual value of the house, after deducting therefrom the amount of any annual sum payable in respect of such house, whether paid by the Minister or the Trustees, shall be treated as " earned income."

In this section, the expression " annual sum " means any yearly interest, annuity, rent, rent charge, fee farm rent, rent service, quit rent, feu-duty, or other annual payment reserved or charged upon any lands, tenements, hereditaments, or heritages.

A minister may claim deductions in respect of—

(1) Any expenses incurred by him wholly exclusively and necessarily in the performance of his duty as a Minister.

Under this paragraph a Minister may claim deductions for :—

(*a*) Travelling expenses necessarily incurred by the Minister in performing his duty of pastoral visitation.

Under this head would be included bus and tram fares, or the running cost and wear and tear (proportionate to the use thereof for official purposes) of such means of locomotion belonging to the Minister as motor car or bicycle where the circumstances or size of the Minister's district necessitated the employment of such means for the proper performance of his duties (e.g. where the Minister has pastoral charge of two or more village churches).

(*b*) Out-of-pocket payment for stamps, stationery, telephone, telegrams, etc., incurred in the performance by the Minister of his duties.

(*a*) Payments for :—

Rates—One-quarter general and water rates.

Fire, etc., Insurance—One-quarter.

Lighting and heating the study.

Robes—cost of repair, cleaning and renewals.

Maid—part cost of wages, insurance, laundry, uniform, and board and lodging where provided.

Books and Sermons, but as regards books the cost of replacement only.

It is important that records of the expenses under the headings (*a*), (*b*) and (*c*) should be kept by the Minister, but where no records have been kept in the past it is suggested that the claim might be based upon a reasonable estimate of the expenses incurred, and this could be discussed with the Inspector of Taxes.

(2) Where the Minister pays rent for a dwelling house, or is in the occupation of a dwelling house but pays no rent therefor, and uses any part of such house mainly and substantially for the purpose of his duty as a Minister, he may claim as an expense a corresponding part of the rent or annual value of the house, not exceeding one-quarter, but this does not apply where he is obliged to reside in the house, by virtue of his office

(3) *Locum tenens during Illness*—Where a Minister is incapacitated through illness from performing his duties, the cost necessarily incurred and paid by him in providing a locum tenens may be claimed as a deduction. If the cost of vacation " supplies " is borne by him, he may likewise claim a deduction.

PERFORMING RIGHTS AND ENTERTAINMENT TAX

It is the legal duty of all persons promoting public entertainments, or those allowing their premises to be used for such purposes, to obtain permission from copyright-owners before using any works of which the copyright has not yet run out. This applies to all works, whether dramatic, operatic, vocal or instrumental or mechanical, except where it is definitely stated that the work may be performed without fee.

In the case of dramatic and operatic works, permission should be obtained *beforehand* from the author or his agent, who can be approached through the publisher. Where a fee is charged, this should be paid before the day of the performance.

For almost all vocal, instrumental, or mechanical music other than operettas, cantatas, musical comedies produced in their entirety application must be made to the Performing Right Society, 29/33 Berners Street, London, W.1., an organization consisting of the majority of publishers, composers and lyric-writers of this country and affiliated with similar organizations throughout the world.

As the Society controls the public use of over 90 per cent. of the music published in this country, it is very difficult to run a concert to-day entirely on non-copyright items.

The Society states that it does not wish to interfere with devotional services in churches and chapels and, though legally entitled to do so, does not propose to claim a fee for music used therein.

It is suggested that a performance is "in public" when money is taken for entrance, or a collection is made, or when strangers are present with or without payment—in most cases, that is, except where the gathering is small, and confined strictly to members of the congregation or society concerned, and where there is no money paid.

Entertainments Duty was abolished by the Finance Act, 1960. There is, however, a levy which is payable on payments exceeding 11d. for admission to public performances of cinematograph film of a width exceeding 16 millimetres.

Exemption from levy for charitable entertainments may be granted on one or other of two different grounds. Further information, if required, can be obtained from The Secretary, H.M. Customs and Excise, King's Beam House, Mark Lane, London, E.C.3, or the nearest Customs and Excise Office.

THIRD PARTY LEGAL LIABILITY INSURANCE

The Council of the General Assembly has taken out a Policy in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Northern Ireland and Wales upon the current list of congregations in our Year Book, the cover being as follows :—

This Policy is to cover the Assured's Legal Liability in respect of Third Party Claims involving personal injuries, or accidental damage to property, arising from defects in the premises, or properties or furnishings, and negligence of employees or any person for which the Church Authorities may be responsible, including indemnity in respect of the liability of the Assured in connection with Sunday School Treats, Excursions and Outings and Legal Liability for injuries to persons and damage to property as the result of panic following fire or the alarm of fire.

Excluding all Liability arising in connection with organized sports or games other than sports and games during Sunday School Treats and Outings.

Limit any one accident £50,000 unlimited during the year of Insurance. Law costs payable in addition.

This insurance is in respect of all Churches, Chapels, Sunday Schools and/or Church Halls in England, Scotland, Ireland and Wales, upon the current list of Congregations in the year book of General Assembly of Unitarian and Free Christian Churches, extending to cover unpaid officials of the Churches described hereon such as members of Committees, Secretaries and Treasurers.

It is further agreed that this Policy indemnifies the Assured in respect of their premises which may be let to Third Parties irrespective of the purpose for which such premises may be let.

This Policy *does not* cover claims covered by any other Policy.

The policy *does not* cover (i) Workmen's Compensation ; (ii) Damage to Assured's own property and buildings ; (iii) Injury or damage directly or indirectly caused by fire and/or explosion except such as is specifically mentioned above.

Congregations are asked to make contributions of 10*s.* 6*d. per annum towards the heavy cost of this policy.*

APPOINTMENT OF NEW TRUSTEES

This is now to be effected either under the Trustee Act 1925, or in accordance with the expressed provisions of the Trust Deed, or the provisions of the Charities Act, 1960. The latter Act repealed the "Trustee Appointment Acts 1850 to 1890" mentioned in previous editions of this Year Book, except to the extent that the provisions of those Acts may still be applicable in respect of certain Charitable Trusts in existence prior to 1960.

Before deciding on the method of appointment of new Trustees legal advice should be obtained.

If none of the above methods of appointment is applicable resort should be had to the powers of the Charity Commissioners.

The B. & F.U.A. Incorporated may be available as a Trustee, with consent (see p. 117). It is a corporate body and can act either as a Managing Trustee or jointly with other Managing Trustees and can continue to act in that capacity when all the other Managing Trustees have died or retired. It may act as a custodian Trustee ; in that event it will have no managerial powers ; the church property and/or investments will be vested in it alone, the Trusts being administered and the property managed by persons appointed Managing Trustees. The appointment of the Association as Custodian Trustee secures that the Deeds are not lost as often happens when individuals act as Trustees.

MODEL TRUST DEED

This is no longer printed in the Year Book but may be had on application to the B. & F.U.A. Incorporated at Essex Hall.

FORMS OF BEQUEST TO THE GENERAL ASSEMBLY

Form of Gift of *Money* by Will

I give to the Society now known as the General Assembly of Unitarian and Free Christian Churches, the sum of £.....free of all death duties, and the receipt of the Treasurer or Secretary of such Society for the time being shall be a sufficient discharge to my Executors.

Form of Gift of *Land* or *Houses* by Will

I devise to the Society now known as the General Assembly of Unitarian and Free Christian Churches free of all death duties my freehold house (field etc., *describe the premises*) Upon Trust for its general purposes and I direct that the death duties payable in respect thereof shall be charged upon and payable out of my residuary estate in exoneration of the said property.

Note.—It is desirable that a Will giving house property or land to a Charity should be settled by a Solicitor.

DEEDS OF COVENANT AND THE SIMPLEX ENVELOPE SCHEME

Preliminary.

Any person who subscribes to the funds of a Church under the Simplex Envelope Scheme can do so under Deed of Covenant. There is nothing in the Income Tax Acts which prevents a subscription under Deed from being paid by weekly or other instalments. The actual procedure to be followed by the Treasurer is, however, slightly different from that applicable to annual subscriptions.

The Deed of Covenant.

No special form of Deed of Covenant is necessary, but it is advisable (though not essential) to indicate that the subscription is paid weekly. Thus, the following is a suitable wording :—

ANNUITY DEED IN FAVOUR OF
(*Name of Church or other Charitable Trust*)

I, (*full name of disponor*)
of (*full address*)
hereby covenant with the Trustees for the time being of (*name of Church*) that for a period of seven years from 6th April, 19....., or during my life-time (whichever period may be the shorter), I will pay to the said Trustees annually such a sum out of my general fund of taxed income as, after deduction of Income Tax at the standard rate for the time being in force, will leave a net yearly sum of (*amount of subscription*).

Such sum to be payable by weekly instalments.

IN WITNESS whereof I have hereunto set my hand and seal this (*date in words*) day of . 19 .

Signed, sealed and delivered in the presence of.....
(*Signature of Disponor*)

Witness's signature .....

Address ..... (SEAL)

Occupation .....

Period Covered by Deed.

During a normal year, the fifty-two weekly instalments due under the Simplex Scheme will be covered by the Deed, which should be made out for the total of these, so far as it is ultimately receivable by the Church. Thus, if a subscriber pays 2/6 per week, 2/- to Church funds and 3d. each to the District Association and the General Assembly, then the Deed should be made out for 52 x 2/- = £5 4s. 0d., since the balance of 6d. per week is ultimately paid over to the District Association and the General Assembly. These two may also be covered by separate Deeds made out in their favour if the annual amounts are sufficient to warrant it. One Deed however will cover subscriptions to several funds if they are all ultimately received by the Church. About once in four years, a fifty-third payment will be made within the year, but this should be ignored for the purposes of the Deed.

Arrears made good after the 5th April will count as if they had been paid when due.

When a Deed is entered into, it must often happen that it is offered on a date in the middle of the fiscal year, and the Treasurer is then in a difficulty regarding the date for the Deed to commence. If the 6th April is not too far ahead, it is probably best to use that date and ignore (for Covenant purposes) subscriptions to be paid before then. If a new subscriber offers a Deed on joining, it may be possible to persuade him to make up arrears from 6th April last, and use that date. But when continuing subscribers offer a Deed, this cannot be done, as no payment made before a Deed is entered into is effective under it. In such a case, sometimes the only thing to do is to make the Deed out for seven years from the day before the next Sunday, so as to cover all future subscriptions. This, however, produces awkward "broken periods" for tax purposes in the years in which such a Deed commences or expires, and these "broken periods" will continue with succeeding Deeds.

The wise Treasurer will therefore always canvass for Deeds in March, so as to be able to make them effective from the following 6th April.

Certificates of Deduction of Tax.

These should be made out on the ordinary Form R185, not Form R185(AP) which is for *annual* payments. Insert in col. 1 on the back "Annuity under Deed dated.....", in col. 2 the words "My taxed Income", in col. 3 the gross equivalent of the payment for the year in col. 4 the tax deducted, and in col. 5 "Year ended 5th April, 19..... payable weekly". (See "Charitable Subscriptions under Deed or Covenant", by C. L. Wykes, p. 12).

The gross equivalent of the payment for the year will normally, be the annual amount covenanted for under the Deed (i.e. 52 weekly subscriptions) grossed up at the standard rate for the year, and the tax deducted will be the difference between this and the net amount. When a Deed is to come into effect from a date other than the 6th April, however the first year's form will cover only the number of subscriptions due between that date and the 5th April next, and it is the total of these that, grossed up, forms the "gross equivalent". Similarly, when such a Deed expires, it is the total of the subscriptions from 6th April to the date of expiry which requires to be grossed up. If (as will be usual) a

new Deed is entered into to be effective from the expiry date, this will require a separate Form R185 to cover the subscriptions due under it for the remainder of the fiscal year. For intermediate years, the normal procedure should be followed : each form R185 should cover a full year from the 6th April to the 5th April next.

Increase of Subscriptions.

Generally speaking, when a disponor increases his subscription, it is best to take no action until the Deed falls due for renewal, when the new one is made out for the increased amount. It is possible, however, to enter into a Deed for the amount of the increase up to the date of expiry of the old Deed and then for the full amount, provided that the latter is covered for a further seven years. Thus, if a person whose subscription was 5/- per week increased it to 10/- whilst his Deed has still four years to run, a new Deed could be offered with the wording modified on the following lines : ". . . for a period of *eleven* years from 6th April, 1958, . . . will leave a net yearly sum of THIRTEEN POUNDS in each of the years ending 5th April, 1959, 1960, 1961 and 1962, and TWENTY-SIX POUNDS in each of the seven ensuing years. . . ."

Liability at Reduced Rate.

Persons not liable to tax at the standard rate should not be asked to sign Deeds, as such action inevitably involves them in expense. If such a person volunteers to sign, however, it may be possible to modify his subscription so that the formula outlined on p. 11 of " Charitable Subscriptions under Deed of Covenant " can be applied.

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